FOXBORO NORTH PLAT 12A

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

SURVEYOR'S CERTIFICATE

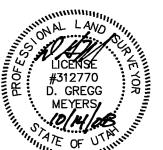
I, D. Gregg Meyers, a Professional Land Surveyor holding License No. 312770 as prescribed by the laws of the State of Utah, do hereby certify that by the authority of the Owners, I have made an accurate survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, hereafter to be known as FOXBORO NORTH PLAT 12A and that the same has been surveyed and staked on the ground as shown on

BOUNDARY DESCRIPTION

A parcel of land located in the Southeast Quarter of Section 34, Township 2 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah described as follows:

Beginning at a point on the South boundary line of Foxboro Plat 7 as recorded in the Office of the Davis County Recorder. Said point being on a 525.00 foot radius curve and on the south right-of-way line of Norfolk Drive as dedicated by said Plat 7 and Foxboro North Plat 2 as recorded in the Office of the Davis County Recorder, said point also being South 89°50'51" West along the Quarter Section line of said Section 34, 1677.39 feet and North 1232.88 feet from the southeast corner of said Section 34; and running thence along said South right-of-way line the following three (3) courses: (1) Easterly along the arc of a 525.00 foot radius curve to the right (center bears South 10°09'15" East) through a central angle of 10°09'16" a distance of 93.04 feet (chord bearing North 84°55'22" East 92.92 feet); (2) East 241.16 feet to a point of curvature; (3) southeasterly along the arc of a 20.00 foot radius curve to the right (center bears South) through a central angle of 90°00'00" a distance of 31.42 feet (chord bearing North 45°00'00" West 28.28 feet; thence East 60.00 feet; thence South 362.17 feet; thence West 413.72 feet; thence North 373.95 feet to the POINT OF BEGINNING. Said parcel contains 3.59 acres, 1 lot, and 1 street.

Date: OCTOBER 14, 2008



OWNER'S DEDICATION AND CONSENT TO RECORD

Know all by these presents that we the undersigned owners of the described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as

FOXBORO NORTH Plat 12A

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other services. In witness whereof, we have hereunto set our hands this 15th day of October 2008.

Authorized Signer, Danville Land Investments, L.L.C.

ACKNOWLEDGMENT

State of Utah) County of Davis)

On this <u>15</u> day of <u>0000802</u>, 2008, personally appeared before me, Thane L. Smith, who being by me duly sworn, did say that he is an authorized signer for Danville Land Investments, L.L.C. a Nevada limited liability company, and that the foregoing instrument was signed on behalf of said Danville Land Investments, L.L.C. and said Thane L. Smith acknowledged to me that said Danville Land Investments, L.L.C. executed the same.

Notary Public for the State of <u>UTAH</u>

My Commission Expires 03/01/2010

NOTES

- 1.) Rear lot corners will be located and marked on the ground with a 5/8" rebar 24" in length with a plastic cap labeled "BINGHAM ENG". Front lot corners will be not be marked on the ground but at the extension of the side lot line to the top of curb will be located and marked by a pin or rivet inset into the top of the curb.
- 2.) All public utility easements shown hereon are 10.00 feet wide unless
- 3.) The coordinates shown hereon are based on the datum of the Davis County Surveyor. Record bearings, distances and coordinate values are shown in brackets []. All others dimensions and coordinate values are
- 4.) Approval of this development plat by North Salt Lake City does not constitute any representation as to the adequacy of subsurface soil condition nor the location or depth of groundwater tables.
- 5.) The finished floor elevation of any home shall be at least one (1) foot above the lowest top back of curb grade adjacent to the lot.

SALT LAKE CORRO	Presented to the City Council of This 16 th day of Sep
Seal OF COUNT OF THE SEAL OF T	time this subdivision was approximately the subdivision was approximately

otember, 2008 at which roved and accepted.

North Salt Lake City, Utah

Davis County Recorder

Proj. # 4333

City Council Approval

Plat Prepared By: BINGHAM Design: DENGINEERING Drawn: STAF 5225 Wiley Post Way, Salt Lake City, Ut 84116 Checked: DGM (801) 532-2520 www.binghamnet.com Reviewed: DGM

Plat Prepared For:

Danville Land Investments, L.L.C. 39 East Eagleridge Drive, Suite 100 North Salt Lake City, Utah 84054

Thi
 City

Recommended for Approval	Recommended for Approval	
This 16th day of October, 2008. Paul Mirtin City Engineer	This 97H day of SEPTEMBER, 2008. Bunda J. Munford Chairman, Planning Commission	This _

Recommended for Approval

ry No. <u>240 3248</u>	Fee Paid #6100
ed for record and recorded this 612 y of November, 2008 at	<u> </u>
Book 4652 of Official Records	s Page <u>99</u>
Book 4652 of Official Records	
unty Recorder	

Date 07/10/08

Sht

LINE TABLE

CURVE TABLE

LENGTH

60.00 45.00

25.01

32.68

CURVE LENGTH RADIUS DELTA CHORD

BBINGHAM Design: _______ Drawn: _____STAF

5225 Wiley Post Way, Salt Lake City, Ut 84116 Checked: DGM (801) 532-2520 www.binghamnet.com Reviewed: DGM

L2 L3 BEARING

N90'00'00"E

S00'00'00"W

S00'00'00"E

S90°00'00"E



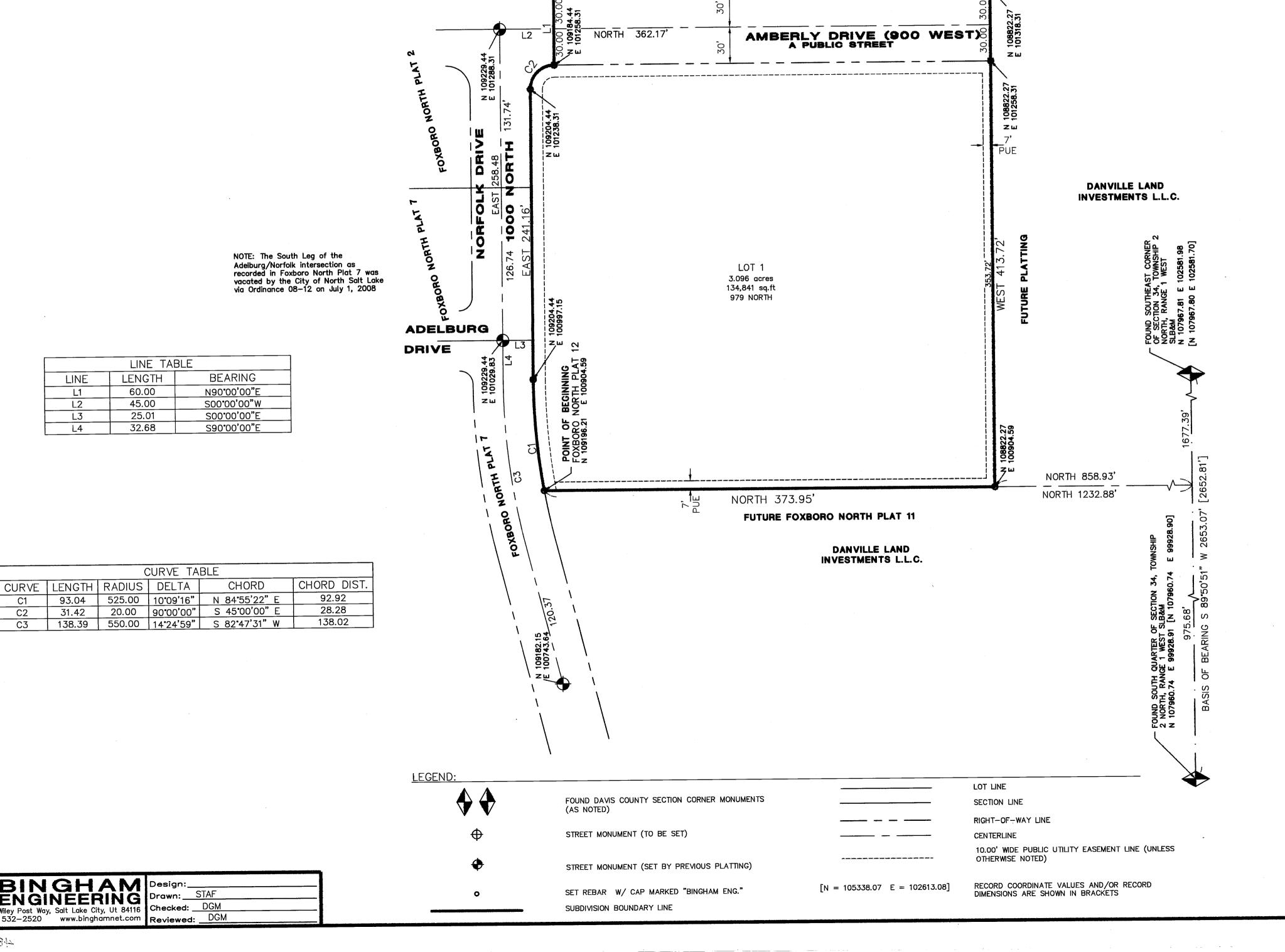
FUTURE PLATTING

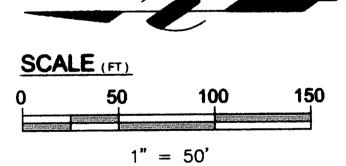
FOXBORO NORTH STONEHAVEN NORTH PUD

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF NORTH SALT LAKE,
DAVIS COUNTY, UTAH

SOUTH 362.17'

DANVILLE LAND INVESTMENTS L.L.C.





Filed for record and recorded this 62 day of November, 2008 at 10:48 A.M. in Book 4652 of Official Records Page 99

Manual Manual County Recorder Fee Paid #6150

Davis County Recorder

Deputy Recorder

Date 10/14/2008

Proj. # 4333 Sht 2 of 2

2-1881-5