

Please return to:
 Property Management/Rocky Mountain Power
 Lisa Louder / *Dana S*
 1407 WN Temple Suite 110
 Salt Lake City, Utah 84116

E 2401094 B 4644 P 1245-1247
 RICHARD T. MAUGHAN
 DAVIS COUNTY, UTAH RECORDER
 10/27/2008 03:45 PM
 FEE \$15.00 Pgs: 3
 DEP RT REC'D FOR ROCKY MOUNTAIN POW
 ER

NW 7 4N-1W

EASEMENT

1. John Petroff, JR. & Pamela s. Petroff, Husband and wife, as joint tenants, hereby conveys and warrants to, Rocky Mountain Power, fka Utah Power & Light Co a corporation and other valuable considerations, for the term of the lease an easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric underground distribution lines, and associated facilities, with the necessary attachments affixes or related thereto, for the support of said lines and circuits, on, over, under and across real property located in Davis County, Utah, described as follows:

A right of way 10 feet in width being 5 feet on each side of the following described line;

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°39'00"W ALONG THE NORTH LINE OF SAID SECTION 7, A DISTANCE OF 910.11 FEET; THENCE S00°21'00"E, A DISTANCE OF 211.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S00°21'00"E, A DISTANCE OF 89.91 FEET TO A NON-TANGENT CURVE; THENCE LEFT ALONG SAID CURVE A DISTANCE OF 23.71 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 16°58'53", WHICH BEARS N55°54'11"E A RADIAL DISTANCE OF 80' (CHORD BEARS S42°35'15"E, A DISTANCE OF 23.62'); THENCE S38°09'00"W, A DISTANCE OF 3.50 FEET; THENCE S51°37'00"E, A DISTANCE OF 139.81 FEET; THENCE N88°56'41"E, A DISTANCE OF 11.75 FEET; THENCE N01°40'44"E, A DISTANCE OF 10.01 FEET; THENCE S88°56'41"W, A DISTANCE OF 8.64 FEET; THENCE N51°37'00"W, A DISTANCE OF 126.27 FEET; THENCE N38°09'00"E, A DISTANCE OF 4.10 FEET TO A NON-TANGENT CURVE; THENCE RIGHT ALONG SAID CURVE A DISTANCE OF 27.69 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 22°40'06", WHICH BEARS N30°49'37"E A RADIAL DISTANCE OF 70' (CHORD BEARS N47°50'20"W, A DISTANCE OF 27.51); THENCE N00°21'00"W, A DISTANCE OF 86.76 FEET; THENCE S89°39'00"W, A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTIANING: 2,609 SQUARE FEET OR 0.060 ACRES, MORE OR LESS

Assessor's Map No. _____ Tax parcel No. 090200036 & 090200015 *PT*

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including all necessary and reasonable right of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of said facilities and to cut and remove timber, trees, bush, shrubbery, undergrowth, overhanging branches, and other obstructions which may

injure or interfere with installation, repair and maintenance of said facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns,

Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand(s) of the Grantor(s) this 1 day of August, 2008.

By: John Petroff Jr

By: Pamela S. Petroff

STATE OF UTAH

COUNTY OF DAVIS

On the 1st day of AUGUST, 2008, personally appeared before me, JOHN PETROFF JR & PAMELA S. PETROFF, who being by me duly sworn did say that THEY ~~he/she is~~ ^{ARE} the OWNERS of SAFD PROPERTY, a UTAH EASEMENT, and that said instrument was signed in behalf of said UTAH EASEMENT and foregoing instrument, who duly acknowledge to me that he / she / they execute the same.

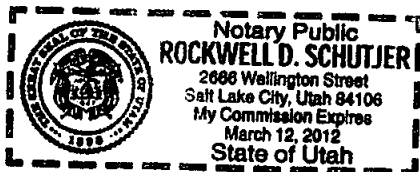
My Commission Expires:

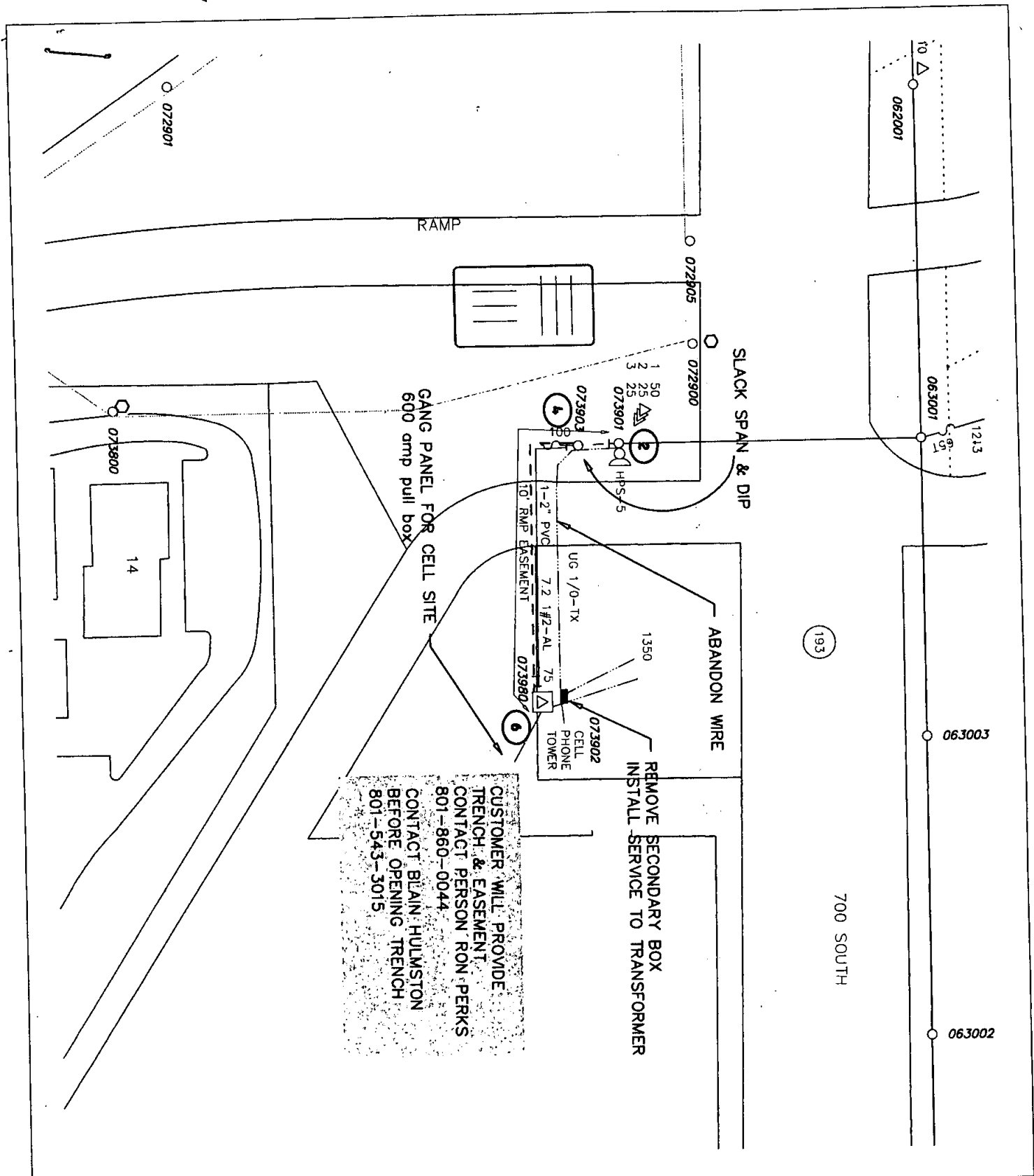
3/12/12

Rockwell D. Schutjer


Notary Public

Residing at SALT LAKE COUNTY, Utah





CUSTOMER WILL PROVIDE TRENCH & EASEMENT.
CONTACT PERSON: RON PERKS
801-860-0044
CONTACT BLAIN HULMSTON
BEFORE OPENING TRENCH
801-543-3015

Foreman		Emp #	Job Start Date	 A MIDAMERICAN ENERGY HOLDINGS COMPANY
CC#	WO# / REQ#	Map String	Job Comp Date	
13133	005183148	11204001.0		1 OF 1
CUSTOMER : T-MOBILE CELL SITE ADDRESS : 1350 E 700 S CLEARFIELD,UT			Circuit ELA 11	Post Jobs <input type="checkbox"/> RQII <input type="checkbox"/> Posted <input type="checkbox"/>
EST ID#		Print Date	Scale	
08748		06/11/08	1=100'	