

Utah County, Deed Record No. 342

Entry No. 238 Filed Jan. 7, 1939 at 11:00 A.M.

WARRANTY DEED

MARK H. GREEN AND ALICE GREEN, husband and wife, Grantors of Salt Lake City, in the County of Salt Lake, State of Utah, hereby convey and warrant to BERNELL BATEMAN Grantee of Lehi City, Utah County, State of Utah, for the sum of Ten and no/100 DOLLARS the following described tract of land in Utah County, State of Utah, to-wit:

All of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section 28, (28) Township 4, South of Range 1 East, of the Salt Lake Meridian. Area 40.00 acres.

Witness the hand of said grantors this 15th day of December A.D. nineteen hundred and thirty eight.

Signed in Presence of

Mark H. Green
Alice Green

STATE OF UTAH,)

 :SS. On this 30th day of December A.D. nineteen hundred and thirty eight per-
COUNTY OF UTAH) sonally appeared before me Mark H. Green and Alice Green the signers of
 the above instrument, who duly acknowledged to me that they executed the
 same.

My commission expires (NOTARY SEAL)
Aug. 14-1939
ELOISE P. FILLMORE COUNTY RECORDER

H. C. Johnson Notary Public
Residence American Fork, Utah.

J. E. P.

Entry No. 239 Filed Jan. 7, 1939 at 11:01 A.M.

F.A.S. 3-A-1

RIGHT OF WAY DEED

ISRAEL E. CLEGG, Jr. and LAURA E. CLEGG, his wife grantors of Springville, County of Utah, State of Utah, hereby grants, bargains and sells to UTAH COUNTY Grantee, for the sum of Fifteen and 60/100 DOLLARS, the following described right of way across the grantors land in Utah County, State of Utah, as follows:

Right of way for highway known as F.A.S. Project No. 3-A across the grantors land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T. 7 S., R. 2 E., S.L.M. Said right of way is contained within a parcel of land 33 ft. wide, 33 ft. on the northerly side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the east boundary line of said grantors land and said center line of survey of Engineer's Station 129/60, which point is 909 ft. north and 514 ft. west from the SE corner of said Section 36; thence southwesterly 247.0 ft. along the arc of a 6° 00' curve to the left (Note: Tangent to said curve at the point of beginning bears N. 89° 43' W.,) to Engineer's Station 132/07 which point is 879 ft. north and 759 ft. west from said SE corner of Section 36, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 0.19 acre, of which 0.07 acre is now occupied by other property owners. Balance 0.12 acre.

In executing this deed, the grantor hereby grants to Utah County and/or the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS, the hands of said grantors this 23rd day of November, A.D. 1938.

Signed in the presence of:
M. H. Harrison
R. J. Murdock

Israel E. Clegg Jr.
Laura E. Clegg

Prepared by G.S.S., 7/21/38.

STATE OF UTAH)

 :SS. On the 23rd day of November A.D. 1938 personally appeared before me Israel
COUNTY OF UTAH) E. Clegg, Jr. and Laura E. Clegg, his wife the signers of the within instru-
 ment, who duly acknowledged to me that they executed the same.

My Commission expires (NOTARY SEAL)
January 8, 1939
ELOISE P. FILLMORE COUNTY RECORDER

Dean E. Terry Notary Public
Provo, Utah

J. E. P.

Entry No. 240 Filed Jan. 7, 1939 at 11:02 A.M.

F.A.S. 3-A-2

RIGHT OF WAY DEED

ISRAEL E. CLEGG, Jr. and LAURA E. CLEGG, his wife grantors of Springville, County of Utah, State of Utah, hereby grants, bargains and sells to UTAH COUNTY, Grantee, for the sum of Fifty-two and no/100 DOLLARS, the following described right of way across the grantors land in Utah County, State of Utah, as follows:

Right of way for highway known as F.A.S. Project No. 3-A across the grantors land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T. 7 S., R. 2 E., S.L.M. Said right of way is contained within a parcel of land 66 ft. wide, 33 ft. on each side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the east boundary line of said grantors land and said center line of survey of Engineer's Station 129/60, which point is 909 ft. north and 514 ft.