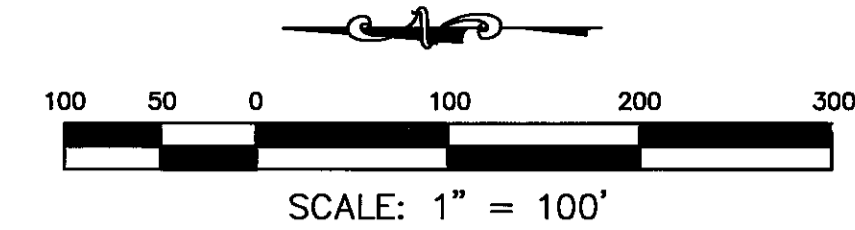


# STORAGE CITY SUBDIVISION

A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH



MARCH 2008

EAST 1/4 CORNER  
SECTION 11, T1N, R1W  
SLB&M  
MONUMENT NOT FOUND

NORTHING = 102670.90  
EASTING = 107925.06

NORTHEAST CORNER  
SECTION 11, T1N, R1W  
SLB&M  
FOUND MONUMENT

**GENERAL NOTES:**

- APPROVAL OF THIS SUBDIVISION BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SUBSURFACE SOIL CONDITIONS OVER THE LOCATION OR DEPTH OF GROUND WATER TABLE.
- COORDINATES ARE DAVIS COUNTY SURVEY COORDINATES.
- PRIVATE PRESSURE SANITARY SEWER LINE FOLLOWS 7' PACIFICORP EASEMENT ALONG WEST SIDE OF PROJECT

**OWNER'S DEDICATION**

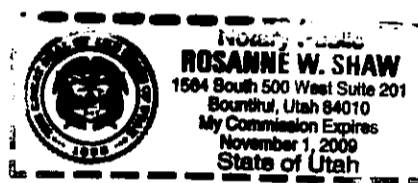
KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS STORAGE CITY SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF, WE HAVE HERETO SET MY HAND THIS 27th DAY OF MAY, 2008.

*Carolyn J. White*, Sale Member LLC  
CAROLYN J. WHITE  
1 Storage City, LLC

**LEGEND**

- PUBLIC UTILITY EASEMENT
- LOT LINES
- SUBDIVISION BOUNDARY



UTAH DEPARTMENT OF TRANSPORTATION

S0°07'34"E  
2649.72 AS PER DAVIS COUNTY SURVEY

**OWNER'S CONSENT TO RECORD**

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY NORTH SALT LAKE CITY.

SIGNED THIS 3rd DAY OF August, 2008

*Douglas F. White*  
DOUGLAS F. WHITE

**ACKNOWLEDGMENT**

ON THIS 3rd DAY OF August, 2008, THERE APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Davis, IN THE STATE OF UTAH, DOUGLAS F. WHITE & CAROLYN J. WHITE, THE SIGNERS OF THE OWNER'S DEDICATION AND CONSENT TO RECORD, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DOCUMENTS FREELY AND VOLUNTARILY AND FOR THE USES THEREIN MENTIONED.

NOTARY PUBLIC: *Rosanne W. Shaw*

RESIDENCE: 1564 So. 500 W. Ste. 101 Bountiful, UT 84003

**SURVEYOR'S CERTIFICATE**

UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS STORAGE CITY SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN.

1 August 2008

DATE:

PROFESSIONAL LAND SURVEYOR  
VON R. HILL

NORTHING = 100021.19  
EASTING = 107930.89

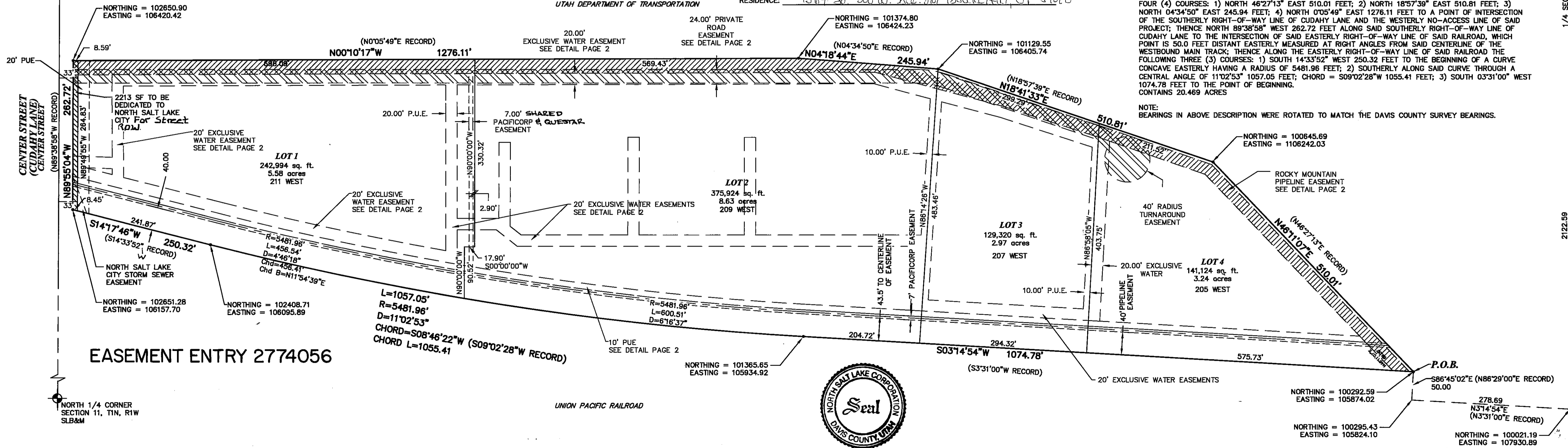


**DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE WEST HALF OF THE NORTHEAST QUARTER (WEST 1/4 OF THE NORTHEAST 1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, SAID PARCEL BEING ALL OF THE SECOND DESCRIBED PARCEL OF LAND AS CONVEYED BY STATE ROAD COMMISSION OF UTAH TO THE UNION PACIFIC LAND RESOURCES CORPORATION BY QUIT CLAIM DEED DATED JULY 30, 1973 AND RECORDED AUGUST 3, 1973, IN BOOK 522, PAGE 216, RECORDS OF SAID COUNTY, SAID PARCEL BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF THE OREGON SHORT LINE RAILROAD COMPANY AND THE NORTHWESTERLY NO-ACCESS LINE OF HIGHWAY KNOWN AS PROJECT NO. 15-7, SAID POINT BEING 50.0 FEET DISTANT EASTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE EASTERLY OR WESTBOUND MAIN TRACK OF SAID RAILROAD COMPANY, SAID POINT ALSO BEING NORTH 89°50'23" WEST ALONG THE QUARTER SECTION LINE, 2122.59 FEET TO THE CENTERLINE OF SAID WESTBOUND MAIN TRACK AND NORTH 03°31'00" EAST ALONG SAID CENTERLINE OF SAID WESTBOUND MAIN TRACK, 278.69 FEET AND SOUTH 86°29'00" EAST 50.0 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 11; THENCE ALONG SAID NORTHWESTERLY NO-ACCESS LINE OF HIGHWAY KNOWN AS PROJECT NO. 15-7 THE FOLLOWING FOUR (4) COURSES: 1) NORTH 46°27'13" EAST 510.01 FEET; 2) NORTH 18°57'39" EAST 510.81 FEET; 3) NORTH 04°34'50" EAST 245.94 FEET; 4) NORTH 0°05'49" EAST 1276.11 FEET TO A POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF CUDAHY LANE AND THE WESTERLY NO-ACCESS LINE OF SAID PROJECT; THENCE NORTH 89°38'58" WEST 262.72 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF CUDAHY LANE TO THE INTERSECTION OF SAID EASTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD, WHICH POINT IS 50.0 FEET DISTANT EASTERLY MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF THE WESTBOUND MAIN TRACK; THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID RAILROAD THE FOLLOWING THREE (3) COURSES: 1) SOUTH 14°33'52" WEST 250.32 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 5481.96 FEET; 2) SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°02'53" 1057.05 FEET; CHORD = S09°02'28"W 1055.41 FEET; 3) SOUTH 03°31'00" WEST 1074.78 FEET TO THE POINT OF BEGINNING. CONTAINS 20.469 ACRES

NOTE: BEARINGS IN ABOVE DESCRIPTION WERE ROTATED TO MATCH THE DAVIS COUNTY SURVEY BEARINGS.



4860-1

**HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax  
04-204 1 OF 2

**RECOMMENDED FOR APPROVAL**  
ON THIS 27th DAY OF MAY, 2008 THE  
PLANNING COMMISSION OF NORTH SALT LAKE CITY.  
CHAIRMAN: *Sunder L. Mumford*

**RECOMMENDED FOR APPROVAL**  
ON THIS 8 DAY OF August, 2008  
NORTH SALT LAKE CITY ATTORNEY: *[Signature]*

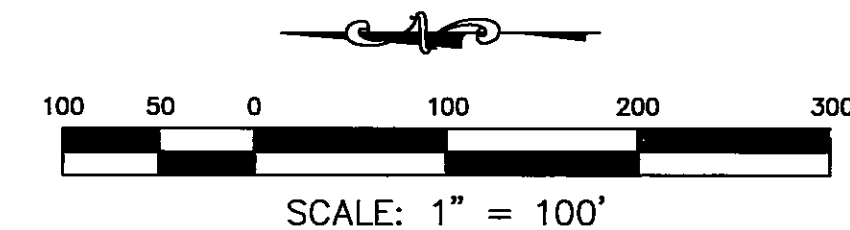
**CITY COUNCIL'S APPROVAL**  
PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH  
ON THIS 3rd DAY OF August, 2008  
CITY RECORDER ATTEST: *[Signature]*  
MAYOR: *[Signature]*

**RECOMMENDED FOR APPROVAL**  
ON THIS 5th DAY OF August, 2008  
NORTH SALT LAKE CITY ENGINEER: *[Signature]*

**DAVIS COUNTY RECORDER**  
ENTRY NO. 2387810  
FILED FOR RECORD AND RECORDED THIS 22nd DAY OF August, 2008  
AT 10:02 A.M. IN BOOK 4600 OF 73  
COUNTY RECORDER: *[Signature]*  
DEPUTY

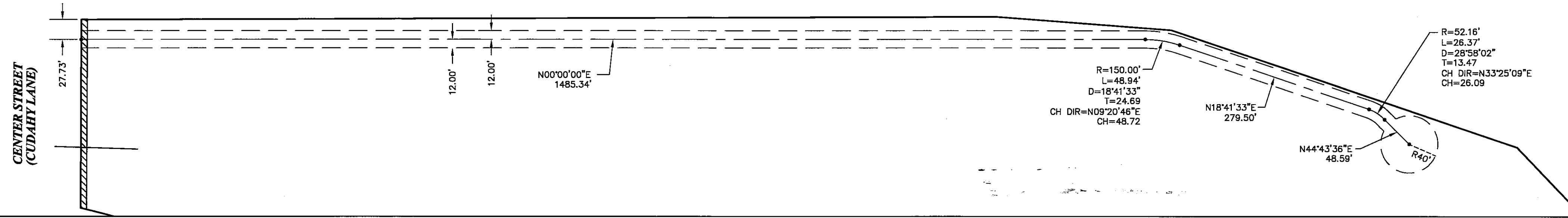
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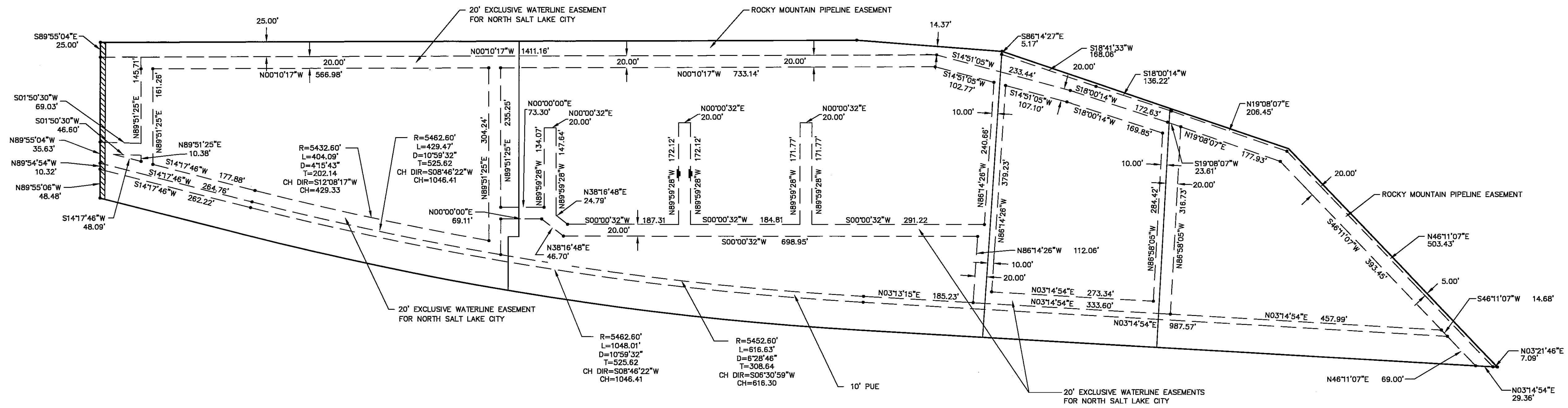
MARCH 2008

## 24' RIGHT-OF-WAY EASEMENT



## ROCKY MOUNTAIN PIPELINE, WATER, & PUBLIC UTILITY EASEMENTS

### EASEMENT ENTRY 2762353



4860-2

**H HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax  
04-204 2 OF 2

DAVIS COUNTY RECORDER  
ENTRY NO. 2387810 FEE PAID \$65.00  
FILED FOR RECORD AND RECORDED THIS 22<sup>ND</sup> DAY OF AUGUST 2008  
AT 10:02 A.M. IN BOOK 4600 OF 73  
COUNTY RECORDER: *Richard J. English*  
BY: \_\_\_\_\_ DEPUTY