

AMENDMENT TO DECLARATION

Recorded MAY 25 1971 at 3:05 P m.  
Request of Aztec Management Comm  
Fee Paid JERADEAN MARTIN  
Recorder, Salt Lake County, Utah  
\$ 3.00 By [Signature] Deputy  
Ref. \_\_\_\_\_

**2387585**

for the

AZTEC CONDOMINIUM

The Declaration for the Aztec Condominium Project dated November 1, 1965 and recorded November 5, 1965 in Book 2396 at Page 369 as Entry No. 2122756 in the Office of the County Recorder of Salt Lake County, Utah, be and the same is hereby amended in the following particulars:

There is hereby added to paragraph 1 of said Declaration a definition known as limited common areas and facilities which shall mean and refer to:

(1) That portion of the land described in the Declaration lying north and west of the Aztec Apartment Building and between said building and the boundary of the public streets abutting said condominium project.

(2) All foundations, columns, girders, beams, supports, main walls, and roofs; any entrances and exits in the north wall of the building and any gardens, yards or walks contained within the portion of the real property of the condominium project described in paragraph (1) above.

(3) Those portions of the utility lines and facilities contained within the condominium project which are not owned by a public utility and which are not contained within the boundaries of an apartment unit as therein defined.

(4) All other parts of the property necessary or convenient to the existence, use, safety and management of the unit to which the limited common areas may be appurtenant, including rights of ingress or egress for access to the storage locker assigned to unit L-2.

(5) The limited common areas and facilities are and shall be appurtenant to the commercial unit known as L-2 of the Aztec

BOK 2396 PAGE 369

Condominium Project.

The undersigned, constituting the management committee of the Aztec Condominium Project, hereby certify that the foregoing amendment to the declaration was duly adopted by a vote of the owners of more than sixty-five (65%) percent of the common areas and facilities at a meeting duly called for such purpose in accordance with paragraph G of the Declaration above described.

DATED this 24th day of May, 1971.

THE MANAGEMENT COMMITTEE OF THE AZTEC CONDOMINIUM PROJECT

*O. F. Burton*  
O. F. Burton

*Lewis M. Jones*  
Lewis M. Jones

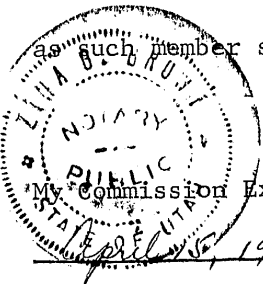
*Ernest D. Schettler*  
Ernest D. Schettler

*O. Leslie Stone*  
O. Leslie Stone

*Ralph Tuck*  
Ralph Tuck

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

Personally appeared before me O. F. BURTON, LEWIS M. JONES, ERNEST D. SCHESSLER, O. LESLIE STONE and RALPH TUCK, each being duly sworn for himself and not for the other, acknowledged to me that he is a member of the Management Committee of the Aztec Condominium Project and as such member signed the foregoing Amendment to Declaration.



*Zina B. Brown*  
Notary Public residing at  
Salt Lake City, Utah

BUR 2962 MAR 561