

Recording Requested by:
First American Title Insurance Agency, LLC
585 West 500 South, Suite 100
Bountiful, UT 84010
(801)298-2400

E 2387042 B 4597 P 49-50
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/19/2008 8:36:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

AFTER RECORDING RETURN TO:
Janet C. Hatch
858 North 250 West, #604
Bountiful, Utah 84010

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

QUITCLAIM DEED

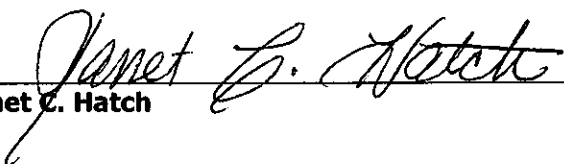
Escrow No. (Courtesy)
A.P.N.: 03-128-0604

Janet C. Hatch, Grantor, of **Davis County**, State of **Utah**, hereby QUITCLAIMS to **Janet C. Hatch**, Trustee of **The Janet C. Hatch Trust dated the 14th day of August, 2008**, Grantee, of **Davis County**, State of **Utah**, for the sum of **Ten and no/100----- DOLLARS (\$10.00)**, the following described tract of land in **Davis County**, State of **Utah**, to-wit:

UNIT 604, CONTAINED WITHIN THE DANBURY LANE CONDOMINIUM, PHASE 3, A UTAH EXPANDABLE CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MAY 20, 1986 IN DAVIS COUNTY, AS ENTRY NO. 737353, IN BOOK 1089, AT PAGE 841 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED MAY 20, 1986, IN DAVIS COUNTY, AS ENTRY NO. 737255 IN BOOK 1089 AT PAGE 306 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Witness, the hand(s) of said Grantor(s), this **August 18, 2008**.



Janet C. Hatch

ACCOMMODATION RECORDING ONLY.
FIRST AMERICAN TITLE MAKES NO
REPRESENTATION AS TO CONDITION OF
TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT.

A.P.N.: 03-128-0604

Quitclaim Deed - continued

File No.: 331-4666144

(mwc)

Date: August 18, 2008

STATE OF Utah)
)ss.
County of Davis)

On August 18, 2008, before me, the undersigned Notary Public, personally appeared **Janet C. Hatch**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 04-17-12

Marilyn W. Carr
Notary Public

