

70

Recorded at request of Shelby Basin Water Control Dist Fee Paid \$ No fee  
 Date JUL 11 1962 at 2:00 P.M. EMILY T. ELDREDGE Recorder Davis County  
 By Shelby Basin Water Control Dist Deputy Book 246 Page 70

238533

DEED OF EASEMENT

16 1/4 - 25 - 27 - 14

OTTO RUFLIN and BLANCHE N. RUFLIN, His Wife, of Woods Cross, Davis County, State of Utah, hereinafter referred to as Grantor, hereby convey to THE UNITED STATES OF AMERICA, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat., 388) and acts amendatory thereof or supplementary thereto, Grantee, for the sum of One Dollar (\$1.00), a perpetual easement to construct, reconstruct, operate and maintain an underground pipeline or pipelines and appurtenant structures which latter may protrude above the ground surface on, over or across the following described property in Davis County, State of Utah:

A strip of land in the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section Twenty-five (25), Township Two (2) North, Range One (1) West, Salt Lake Base and Meridian, Sixteen (16) feet wide and included between two lines extended to the property lines and everywhere distant Eight (8) feet on the right or East side and Eight (8) feet on the left or West side of that portion of the following described centerline of what is known as the Woods Cross Lateral 1.7R from Station 14+65.0 to Station 20+34.0 measured at right angles thereto; said centerline is more particularly described as follows:

Beginning at Station 14+65.0, a point on the South line of the Grantors' property Eight (8) feet West of the East line thereof, from which point the Northeast Corner of said Section 25 bears West 2 feet and North 25°17' East Thirty-five Hundred Seventy-seven and five-tenths (3577.5) feet, and running thence North 2°22' East Six and Four-tenths (6.4) feet; thence North 1°05' East Five Hundred Sixty-two and Six-tenths (562.6) feet to Station 20+34.0, a point on the North line of the Grantors' property from which point the Northeast Corner of said Section 25 bears West 2 ft. & North 29°38' East Thirty Hundred Sixty-seven (3067.0) feet, containing 0.21 of an acre, more or less; also,

A strip of land in the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section Twenty-five (25), Township Two (2) North, Range One (1) West, Salt Lake Base and Meridian, Ten (10) feet wide and included between two lines extended to the property line and everywhere distant Five (5) feet on the right or North side and Five (5) feet on the left or South side of that portion of the following described centerline of what is known as the Woods Cross Lateral 1.7R-0.1L from Station 1+09.7 to Station 4+25.2 measured at right angles thereto; said centerline is more particularly described as follows:

Beginning at Station 1+09.7, a point in the Grantors' property from which point the Northeast Corner of said

Platted ☐ Abstracted ☒  
 On Margin ☐ Indexed ☒  
 Compared ☐ Entered ☒

B of the  
extinguished

Section 25 bears North 26°09' East Thirty-four Hundred Fifty-nine and Four-tenths (3459.4) feet, and running thence North 89°36' West Three Hundred Fifteen and Five-tenths (315.5) feet to Station 4/25.2, a point on the West line of the Grantors' property, also being a point on the East line of a Utility Easement for Ruffin Circle No. 2, a subdivision, and at the Northerly terminus thereof, from which point the Northeast Corner of said Section 25 bears North 30°40' East Thirty-six Hundred Seven and Six-tenths (3607.6) feet, containing 0.07 of an acre, more or less.

Grantee agrees to locate pipeline Southerly along the East portion of Ruffin Circle No. 2 within Two (2) feet East of West line of existing Utility Easement.

Grantee will be liable for crop or tree damage as determined by appraisal, approved by the Secretary of Interior.

WITNESS THE HANDS of said Grantors this 31st day of October, 1961.

Otto Ruffin  
Blanche N. Ruffin

#### ACKNOWLEDGMENT

STATE OF UTAH, :  
 : ss.  
 COUNTY OF DAVIS. :

On the 31st day of October, 1961, personally appeared before me, OTTO RUFLIN and BLANCHE N. RUFLIN, His Wife, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Carl S. Shum  
 Notary Public in and for the  
 State of Utah

SALT LAKE CITY,  
 Res: ~~Bountiful~~, Utah  
 Com. Exp: ~~May 15~~, 1965  
 October 25