

When recorded return to:

THE BOYER CO.
ATTN: SPENCER MOFFAT
90 S. 400 W. #200
SLC, UT 84002

Buffalo Ranches
West Farmington

2381353
BK 4578 PG 1478

E 2381353 B 4578 P 1478-1479
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/22/2008 4:14:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR BONNEVILLE SUPERIOR TITLE CO

5M-407
08-069-0016

DEED OF EASEMENT

VIKING REAL ESTATE LLC

by S. DAVID PLUMMER, its member of Farmington City, County of Davis, State of Utah, herein referred to as Grantor, hereby conveys and warrants to the WEBER BASIN WATER CONSERVANCY DISTRICT, Grantee, for the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement to construct, reconstruct, operate and maintain an underground pipeline or pipelines and other related appurtenant structures including a meter vault, the latter of which may protrude above the ground surface, with the right of ingress and egress to and from the same, on, over, beneath, or across the following described property:

Beginning at a point N89°50'04"E 1846.38 feet and North 390.33 feet from the Center of Section 22, Township 3-NORTH, Range 1 West, Salt Lake Base and Meridian; and running thence N36°08'41"W 32.61 feet; thence N53°51'19"E 20.00 feet; thence S36°08'41"E 32.61 feet; thence S53°51'19"W 20.00 feet to the Point of Beginning. Contains 652 square feet or 0.015 acres, more or less.

Grantor shall, subject to Grantee's rights as herein granted, have the right to fully enjoy and use the premises burdened by said easement, but Grantor, its successors and assigns, shall not erect any permanent buildings or structures, add or remove fill material, or place trees or deep-rooted shrubs upon lands comprising the perpetual easement without the Grantee's consent in writing. Notwithstanding the foregoing, Grantor, its successors and assigns, shall have the right to enter into agreements relating to and impacting the easement area set forth herein, subject to the prior written consent of Grantee, which consent shall not be unreasonably withheld.

For Accommodation Only
NOT EXAMINED

For Accommodation Only
NOT EXAMINED

Dated this 3 day of June, 2007. VIKING REAL ESTATE, LLC CAS

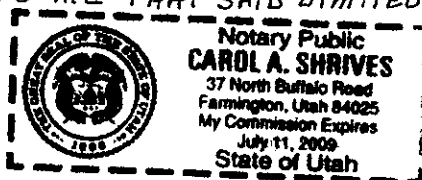
By: [Signature]
(Name)
S. DAVID PLUMMER CAS
Its: MEMBER CAS

ACKNOWLEDGMENT

State of Utah)
) ss.
County of Davis)

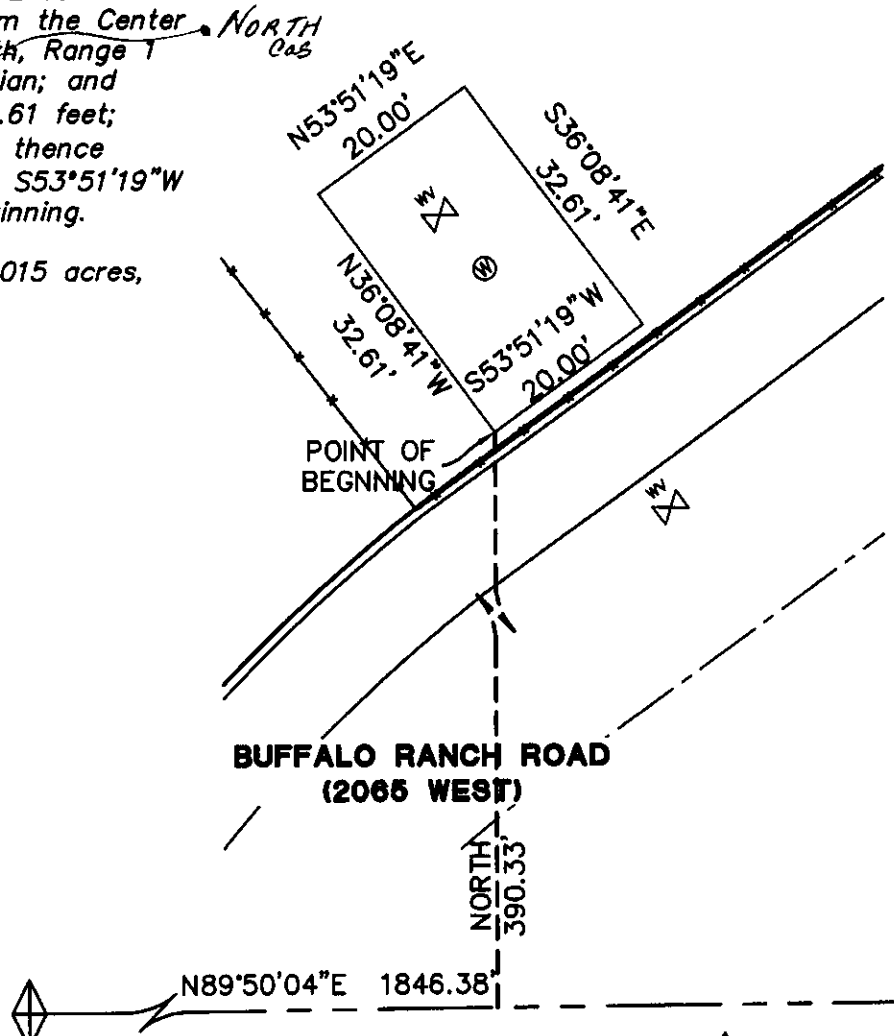
On this 3 day of June, 2008, personally appeared before me S. David Plummer known to me to be the individual or individuals, described in and who executed the within and foregoing instrument, and acknowledged that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. WHO BEING DULY SWORN DID SAY THAT HE IS A MEMBER OF VIKING REAL ESTATE LLC, AND IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*-THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF A RESOLUTION OF ITS Carol A. Shrives Notary Public MEMBERS AND SAID S. DAVID PLUMMER ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME. (NOTARY SEAL) CAS

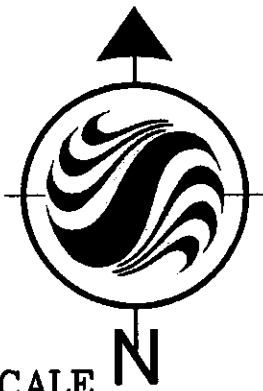


Beginning at a point $N89^{\circ}50'04''E$ 1846.38 feet and North 390.33 feet from the Center of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence $N36^{\circ}08'41''W$ 32.61 feet; thence $N53^{\circ}51'19''E$ 20.00 feet; thence $S36^{\circ}08'41''E$ 32.61 feet; thence $S53^{\circ}51'19''W$ 20.00 feet to the Point of Beginning.

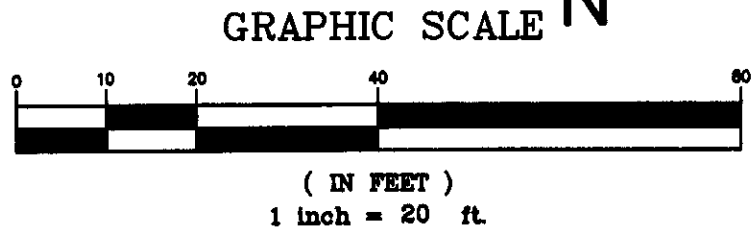
Contains 652 square feet or 0.015 acres, more or less.



CENTER OF SECTION 22
TOWNSHIP 3 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
NOT FOUND



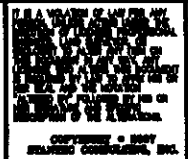
LEGEND	
	RIGHT-OF-WAY
	SIDEWALK
	EXISTING FENCE LINE
	SECONDARY WATER METER
	WATER VALVE
	EXISTING SECTION MONUMENT (NOT FOUND)



Farmington Phase 8
Irrigation Easement Exhibit



Stantec Consulting Inc.
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Salt Lake City, UT
84107-2540
Tel. 801.381.0080
Fax. 801.386.1671
www.stantec.com



Sheet Number
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