WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



\*W2379625\*

E# 2379625 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
11-DEC-08 247 PM FEE \$.00 DEP SPY
REC FOR: FOUNDERS TITLE

TDY7792.
Warranty Deed
(CORPORATION)

Weber County

Tax ID No: -08-022-0012-Parcel No. 0079:25:ST Project No. STP-0079(2)0

a corporation of the State of R.F. Rawson Co., Inc. Utah CONVEYS AND WARRANTS to the UTAH DEPARTMENT TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Dollars, and other good and valuable considerations, the following described parcel of land 08-022-0013(08-023-0013) in Weber County, State of Utah, to-wit: 1.A \$ TOO PITCO - \$50.80

A tract of land in fee, being all of the remainder of an entire tract of property, situate in the NE1/2SW1/4 of Section 2, in T. 5 N., R. 2 W., S. L. B. & M. The boundaries of said tract of land are described as follows:

Beginning in the easterly boundary line of said entire tract at a point 55.00 feet perpendicularly distant southerly from the SR-79 centerline of said project at Engineer Station 112+93.38. Said point of beginning is 198.79 feet S.0°27'13"W. along the North-South Quarter Section line from the center of said Section 2; and running thence S.0°27'13"W. 446.96 feet along said quarter section line to the southerly boundary line of said entire tract; thence along said southerly boundary line the following three (3) courses and distances: (1) N.89°33'56"W. 867.59 feet (869.11 feet of record); (2) N.0°26'04"E. 126.21 feet (127.11 feet of record); (3) N.89°33'56"W. 777.62 feet to the southeasterly right of way line of State Route 108, also known as Midland Drive; thence N.44°50'00"E. 209.65 feet along said southeasterly right of way line to a boundary line of said entire tract; thence along said boundary line the following three (3) courses and distances: (1) S.45°36'04"E. 142.23 feet; (2) N.44°23'56"E. 108.29 feet; (3) N.45°36'04"W. 141.41 feet to said southeasterly right of way line; thence N.44°50'00"E. 149.93 feet to a point 55.00 feet perpendicularly distant southeasterly from the SR-108 centerline of said project at Engineer Station 228+75.00; thence N.80°57'37"E. 145.82 feet; thence S.65°10'00"E. 37.57 feet to a

Continued on page 2

CORPORATION RW-01CS (11-01-03)



Parcel No. 0079:25:ST Project No. STP-0079(2)0

point of tangency with a 888.00-foot radius curve to the left; thence Easterly 446.87 feet along the arc of said curve (Note: Chord to said curve bears S.79°35'00"E. for a distance of 442.17 feet); thence N.86°00'00"E. 706.61 feet to the point of beginning. The above described parcel of land contains 541,673 square feet in area or 12.44 acres.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said G be hereunto affixed by its duly authorized	rantor has caused its corporate name and seal to I officers, this <u>M</u> day of <u></u> , A.D. 20 <u>0</u>
ATTEST:	TF Rawson CO INC CORPORATION
Ka 'an II II a	CORPORATION
fame R Hubbard	
Secretary	
CORPORATE SEAL:	By tage Ram
STATE OF Valy	President
) ss.	
COUNTY OF YELDER	
On the date first abo	ve written personally appeared before me,
	and
Kanie Rawson Hub	hard , who, being by me at he, said Roger 7 Rausou
duly sworn, did say, each for himsell, tha	is the president, and
that he, said Kanie 7	Rawson Hubbard
	is the secretary of
R.F. Rawson Co.	a corporation,
and that the within and foregoing instrument was signed in behalf of said corporation by	
authority of a resolution of its Board of Directors, and said president and said secretary	
each duly acknowledged to me that said affixed is the seal of said corporation.	I corporation executed the same, and that the seal
WITNESS my hand and official st	amp the date in this certificate first above written:  NOTARY PUBLIC REBEKAHANN DOUGLAS  1344 West 4875 South
Notary Public E	Ogden, Utah 84409 My Commission Expires May 11, 2012 STATE OF UTAH
Prepared by: TLJ (WEG) 09=19-08	CORPORATION RW-01CS (11-01-03)