

R/W RW 60375

2377077

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~and~~, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement over the South 123 feet of the East line of Lot 11, Crescent Estates No. 2, being a part of the Southeast Quarter of Section 18, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26 day of Feb A.D., 1971.

At \_\_\_\_\_

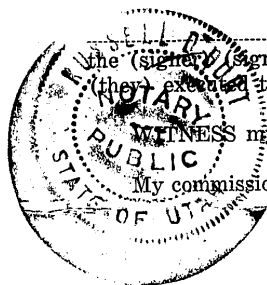
x Waldon D. Francomx Linda F. FrancomSTATE OF UTAH } ss.  
County of Salt Lake

On the 26 day of February, A.D. 1971, personally appeared before me WALDON D. FRANCOM

LINDA F. FRANCOM

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 26 day of FEB - 71  
My commission expires 3-30-72



Russell D. Burt  
Notary Public

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MAR 26 1971

Recorded 10:47 AM  
Request of M. S. T. & T.  
Recorded by [Signature]  
\$ 2.00 By [Signature] Deputy  
Ref. \_\_\_\_\_

RIGHT-OF-WAY NO. RW 60375

JOB NO. 44-5639

EXCHANGE *Chapin*

*R* *Francis*

3  
202

Platted \_\_\_\_\_  
Improved \_\_\_\_\_  
Graded \_\_\_\_\_  
Dredged \_\_\_\_\_  
Abandoned \_\_\_\_\_  
Other \_\_\_\_\_

RUSS BURT  
RIGHT-OF-WAY ENGINEER