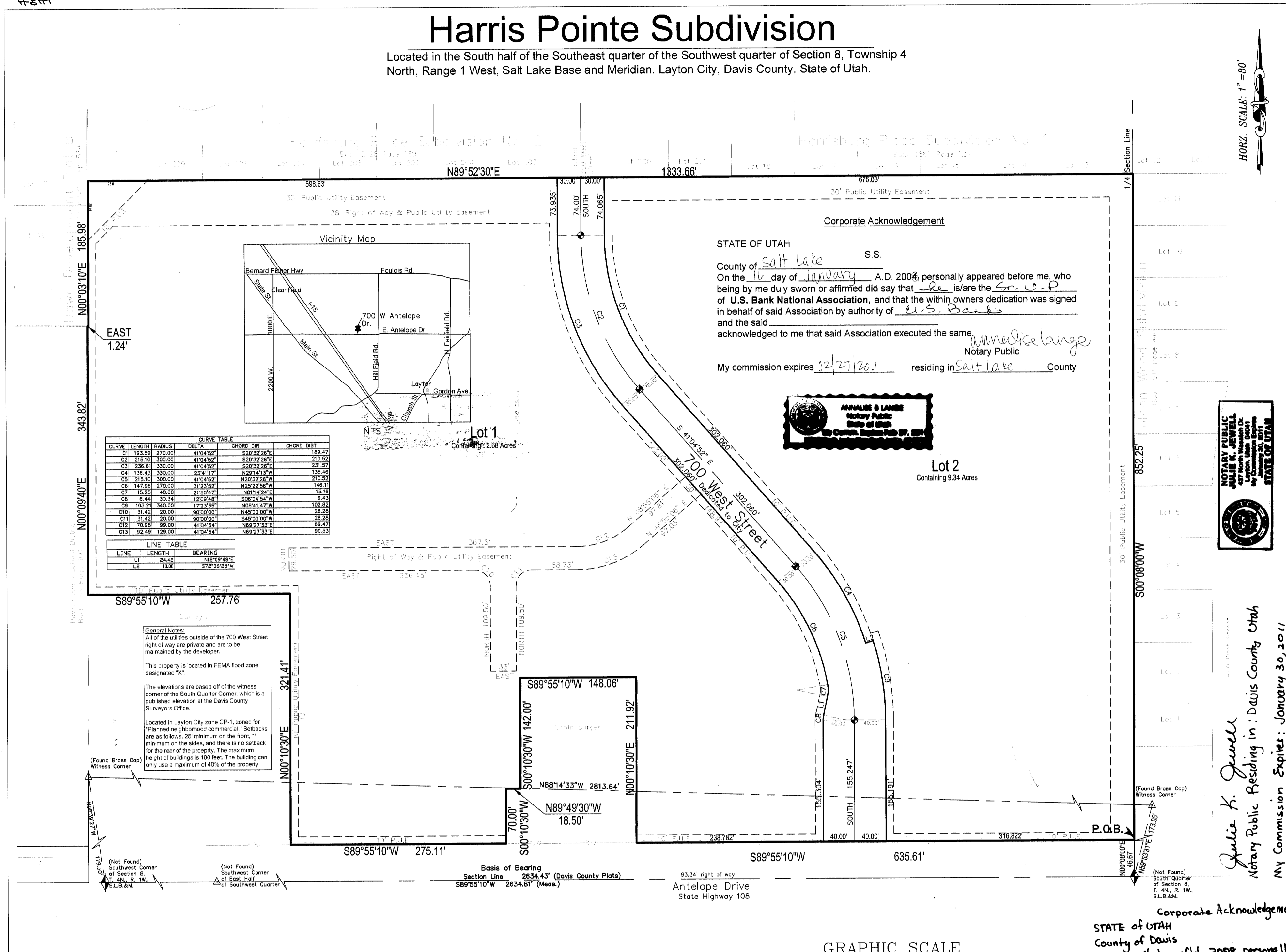


Harris Pointe Subdivision

Located in the South half of the Southeast quarter of the Southwest quarter of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian. Layton City, Davis County, State of Utah.

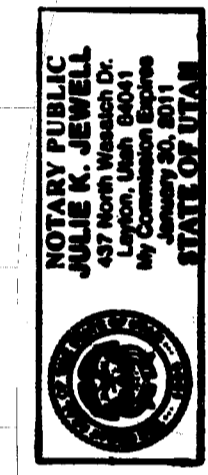
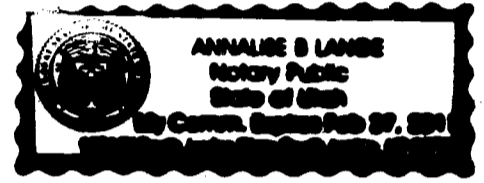
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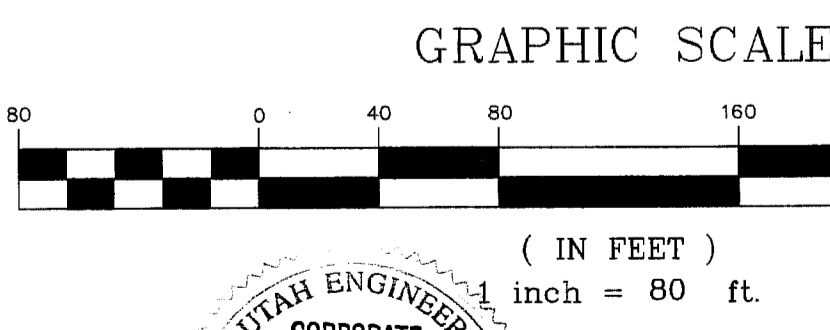
Corporate Acknowledgement

STATE OF UTAH S.S.
 County of Salt Lake
 On the 16 day of January A.D. 2008, personally appeared before me, who being by me duly sworn or affirmed did say that he is/are the S.O.P. of U.S. Bank National Association, and that the within owners dedication was signed in behalf of said Association by authority of U.S. Banks and the said acknowledged to me that said Association executed the same.

My commission expires 02/27/2011 residing in Salt Lake County



General Notes:
 All of the utilities outside of the 700 West Street right of way are private and are to be maintained by the developer.
 This property is located in FEMA flood zone designated "X".
 The elevations are based off of the witness corner of the South Quarter Corner, which is a published elevation at the Davis County Surveyors Office.
 Located in Layton City zone CP-1, zoned for "Planned neighborhood commercial." Setbacks are as follows: 25' minimum on the front, 1' minimum on the sides, and there is no setback for the rear of the property. The maximum height of buildings is 100 feet. The building can only use a maximum of 40% of the property.



FLINT LAND SURVEYING & CONSULTING
 P.O. BOX 29, SOUTH JORDAN, UT 84095-0029
 PHONE: 446-1820
 FAX: 253-1466

Address of Subdivision
 Approx. 700 West Antelope Drive, Layton, Utah

Planning Commission Approval
 Approved This 25 Day of January, AD, 2005
 Planning Commission of Layton City

LEGEND:
 SECTION CORNER
 CITY MONUMENTS
 WITNESS CORNER & EIGHTH CORNER
 RIGHT OF WAY & PUBLIC UTILITY EASEMENTS
 R/W RIGHT OF WAY LINE

Subdivider
 Eagle Pointe Financial
 9450 South Redwood Rd
 South Jordan, Utah 84095
 Ph. 801 253-8950

City Engineer's Certificate
 I hereby certify that this office has examined this plat and it is in accordance with information on file in this office.
 Date 1/23/08
Delva Richards
 Layton City Engineer

City Attorney's Approval
 Approved This 24th Day of January, AD, 2008

Layton City Council
 Presented to the City Council of Layton, Utah
 This 3rd Day of March, AD, 2005, at which time this subdivision was approved and accepted.

RECORDED # 2377045
 State of Utah, County of Davis
 at the request of Layton City
 Date 7-2-2008 Time 4:10 p.m. Book 4566 Page 1006
 Fee \$ 32.00

SURVEYOR'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4938722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

Harris Pointe Subdivision

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

Beginning at a point on the North line of Antelope Drive (State Highway 108) which point is North 0°08'00" East 46.67 feet from the South Quarter Corner of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence along said North line South 89°55'10" West 635.61 feet; thence around the Sonic Burger property, and it's respective fences, the following (5) calls: (1) North 0°10'30" East 211.92 feet; (2) South 89°55'10" West 148.06 feet; (3) South 0°10'30" West 142.00 feet; (4) North 89°49'30" West 18.50 feet; (5) South 0°10'30" West 70.00 feet to the North line of said Antelope Drive; thence along said North line South 89°55'10" West 275.11 feet to a point on the Dudley Inc. property line; thence along said property lines, and fences North 0°10'30" East 321.41 feet, and South 89°55'10" West 257.76 feet to the East line of the Davis County School District property recorded in the Davis County Records Office as Book 368 and Page 466; thence along said East line, and fence North 0°09'40" East 343.82 feet to the South line of the Dawn Development Subdivision; thence along said South line East 1.24 feet; thence North 0°03'10" East 185.98 feet along the East line and the fence of said subdivision; thence along the South line of the Harrisburg Place Subdivisions No. 1 and 2, and the fences North 89°52'30" East 1333.66 feet to the Northwest corner of the Falcon Wood Subdivision; thence along said subdivision and fence South 0°08'00" West 852.25 feet to the point of beginning. Containing 2 lots, and 22.02 Acres not including the road dedication, and 23.44 Acres including the road dedication, more or less.

Owner's Dedication

Know all men by these presents that we the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Harris Pointe Subdivision

do hereby dedicate to Layton City, for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set this 16 day of January AD 2008

Gray Howland President Layton City L.C.
John Sorenson President U.S. Bank National Association, its successors and/or assigns

ACKNOWLEDGMENT

Corporate Acknowledgement

STATE OF UTAH S.S.
 County of Salt Lake
 On the 16 day of January A.D. 2008, personally appeared before me, who being by me duly sworn or affirmed did say that HE is/are the Owner of the Layton Pointe L.C. and that the within owners dedication was signed in behalf of said L.C. by authority of Layton Pointe L.C. and the said acknowledged to me that said L.C. executed the same.

My commission expires 02/27/2011 residing in Salt Lake County

Harris Pointe Subdivision

Located in the South half of the Southeast quarter of the Southwest quarter of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian. Layton City, Davis County, State of Utah.

