

Order No: 89758
When Recorded Mail To:
Debra Rae Thompson
81 South 300 East
Kaysville, Utah 84037

E 2374903 B 4561 P 658-659
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/24/2008 2:53:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESCROW

WARRANTY DEED

Isabel W. Davis and Eileen Ball, as joint tenants,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Debra Rae Thompson an unmarried person,
grantee,

of 81 South 300 East, Kaysville, UT 84037
for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis**
County, **Utah**:

SEE ATTACHED EXHIBIT "A"

Serial Number: 11-361-0004
Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, **June 23, 2008**

Signed in the presence of:

Isabel W. Davis

Isabel W. Davis

Eileen Ball

Eileen Ball

State of **Utah**)
County of **Davis**)

On the 23rd day of June, 2008, personally appeared before me **Isabel W. Davis and Eileen Ball, as joint tenants,**
being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.

Nicole Snape

Notary Public:

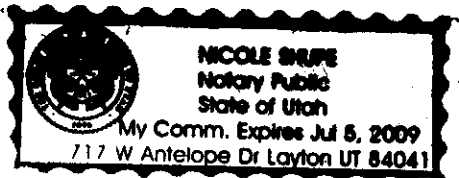


EXHIBIT "A"

ALL OF LOT 4, WHISPERING PINES CONDOMINIUM NO. 1, KAYSVILLE CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, A UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, UTAH. TOGETHER WITH; (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION OF SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

Serial Number: 11-361-0004