

SURVEYOR'S CERTIFICATE

BENJAMIN W. JOHNSTON DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR AND HOLD CERTIFICATE NO. 334398 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE LAND SHOWN AND DESCRIBED HEREON, AND THAT THE SAME ARE TRUE AND CORRECT.



BOUNDARY DESCRIPTION

S 89°53'16" W along the section line and 33.00 feet S 00°06'44" E from the East Quarter Corner of Section 12, T 12 N, R 3 W, SLB&M and running thence N 89*53'16" E 661.10 feet along the south line of said street to the northwest corner of Tax Parcel Number 06-047-0048; thence SOUTH 348.50 feet along the west boundary of said Tax Parcel; thence N 86°28'15" W 182.68 feet; thence S 37*31'06" W 77.50 feet; thence S 27*56'58" W 99.45 feet; thence S 14*57'58" W 96.56 feet; thence S 01*08'23" E 194.28 feet; thence S 10°28'24" W 48.90 feet; thence S 27°33'38" W 149.76 feet to an existing fence line; thence N 87°57'18" W 109.68 feet along said fence; thence N 37°00'46" W 389.21 feet along said fence; thence N 05°12'19" E 641.60 feet along said fence to the point of beginning. Containing 10.37 acres and 15 Lots, more or less.

The Basis of Bearing is between the East Quarter Corner (B.E.C. Railroad Spike Monument) and Southeast Corner (B.E.C. Railroad Spike Monument) of Section 12, T 12 N, R 3 W, SLB&M. Assumed bearing is "SOUTH".

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION

SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY SET OUR SIGNATURE THIS ______ DAY OF ______ A.D., 2004.

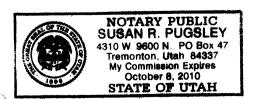
ACKNOWLEDGEMENT

COUNTY OF BOX ELGER

ON THIS 10 DAY OF 1 DYENDEC , 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Michael R. Udy and Mistee C. Udy

AND AFTER BEING DULY SWORN ACKNOWLEGED TO ME THAT _HE_ IS/ARE THE

AND THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY,



MY COMMISSION EXPIRES 10-8-2010

JOHNSTON. LNGINEERING

TREMONTON, UT

JOB NUMBER (435)257-1156 FAX: 257-1166