MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84110

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED _) and other good and valuable consideration in hand paid by the Grantee, the receipt dollars (\$100.00 whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company. A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors. assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to with

Commencing 150 feet West of the Southeast Corner of Lot 11, Section 2, Township 36 South, Range 9 West, Salt Lake Base and Meridian; thence North 10 feet; thence East 10 feet; thence South 10 feet; thence West 10 feet to beginning,

EXCHANGE AGENT SECTION CODE JULY 2 JOB NO. ACCT. TOWNSHIP 2 JO 15 450 365 RR NAME, GOV. AGENCY RANGE Q V. TELEPHONE & TELEGRAPH CO. GEO. LOCATION PRINCIPAL 3.							
Fe9 4.00 Book 22 Page 971 By CORAD MULET, IRON COUNTY PECOFORE Reid D India Abstract Proof D Situate in County of IRON State of Utah. TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for ail purposes not inconsistent with the rights herein granted. Signed and delivered this 24 AD. 1987 ALTICAL AD. 1987 Grantor AD. 1987 AD. 1987 AD. 1987 Description of the signer of the above personally appeared before fig. 1 AD. 1987 ATTEMPT AD. 1987 Description of the signer of the above property for all purposes not inconsistent with the right herein granted. STATE OF HTAH. COUNTY BY DESCRIPTION AD. 1987 AD. 1987 Description of the signer of the above present and official seal this 24 TH Day of DULY 1987 Notary Public Residing in Notary Public Residing in Notary Public Residing in REMARKS ENHANCE AGENT SECTION DULY 2 AGENT OWNSHIP 2 JO 15 45 CR 23 6 D HINCIPAL P. BY OWN NAMES OV. AGENCY RANGE AND RELEGRAPH CO. GEO LOCATION PRINCIPAL P. State of Utah. TOGETHER with the right of ingress and egress and egress and property, the right to clear and keep cleared and keep cl		- oG		ountain Bell			
Situate in County of		237036	ΔH	G 1 8 1982	Time9	Time9 a.m	
Situate in County of			Fe9 4.00	Book 292 RA J. HULET, IRON (Page 971 COUNTY RECORDER	3	
STATE DE MIAM Signed and delivered this AD. 1982 AI Grantor To and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this AD. 1982 AI Grantor STATE DE MIAM COUNTY DE AD. 1982 AD. 1982 Personally the signer of the above degree to the same. WITNESS in fand and official seal this 24TH day of DULY 1982 My commission repires WITNESS SECTION Notary Public Residing in Notary Public Residing in Notary Public Residence in the second of the sec				Indx'd	Abst'	Proof D	
Signed and delivered this 24 day of Grantor A.D. 1987 At Grantor A.D. 1987 STATE OF HITAH COUNTY OF CATTURE And any of STATE OF HITAH COUNTY OF CATTURE And COUNTY OF COUNTY OF CATTURE AND COUNTY OF COUNTY O	over and across the	ands of the Grantor to an	nd from the above	TOGETHER with e-described prop	n the right of ingreerty, the right to	ess and egress clear and keep	
STATE OF NTAH COUNTY OF ATT GROWN SS. COUNTY OF ATT GR	rights herein granted.	. 6				sistent with the	
STATE OF UTAH COUNTY OF C	Signed and delivered	this 24^{+} day of	or July	, A.D., 19	82 U		
COUNTY OF CATE day of 1982 personally the signer of the same above instrument who duly acknowledged to me that (he) or (she) executed the same. WITNESS TO hard and official seal this 24TH day of ULY 1982 My commission expires day of ULY 1982 Notary Public Residing in Notary Public REMARKS EXCHANGE AGENT SECTION EXCHANGE AGENT SECTION EXCHANGE AGENT SECTION CODE JUY 2 JOB NO. ACC. TOWNSHIP 2 JO 15 45CR 365 FIR NAME, GOV. AGENCY RANGE ACC. TOWNSHIP 2 JO 15 45CR 365 GEO. LOCATION PRINCIPAL 3.	At		Granto	$_{r}$ \times 1 ()	Hardy		
COUNTY OF CATE day of 1982 personally the signer of the same above instrument who duly acknowledged to me that (he) or (she) executed the same. WITNESS TO hard and official seal this 24TH day of ULY 1982 My commission expires day of ULY 1982 Notary Public Residing in Notary Public REMARKS EXCHANGE AGENT SECTION EXCHANGE AGENT SECTION EXCHANGE AGENT SECTION CODE JUY 2 JOB NO. ACC. TOWNSHIP 2 JO 15 45CR 365 FIR NAME, GOV. AGENCY RANGE ACC. TOWNSHIP 2 JO 15 45CR 365 GEO. LOCATION PRINCIPAL 3.				······································			
My commission repires My commission repires Notary Public Residing in REMARKS AGENT SECTION EXCHANGE AGENT SECTION CODE JULY 2 JOB NO. ACCT. TOWNSHIP 2 JOIS 45CD 36 5 RR NAME, GOV. AGENCY RANGE GEO. LOCATION PRINCIPAL 2. The signer of the the signer of the same. The signer of the signer of the same. The signer of the signer of the same. The signer of the signer of the signer of the same. The signer of the same	STATE OF UTAH	TH delay	JULY		1,82	nersonally	
WITNESS TO hand and official seal this 24TH day of ULY 1982 My commission expires Notary Public Residing in Notary Public Remarks EXCHANGE AGENT SECTION EXCHANGE AGENT SECTION CODE JUNJ 2 JOB NO. ACCT. TOWNSHIP 2 Jo 15 45 CR 36 5 FIR NAME, GOV. AGENCY RANGE Q V. GEO. LOCATION PRINCIPAL 2.					•	•	
My commission expires Notary Public Residing in R/W NUMBER NOTATION EXCHANGE AGENT SECTION CODE JUJ 2 JOB NO. ACCT. TOWNSHIP 2 JO 15 45CR 365 RR NAME, GOV. AGENCY RANGE Q V. GEO. LOCATION PRINCIPAL 2.		•		.).		8?.	
My commission expires Notary Public Residing in R/W NUMBER RECTION EXCHANGE AGENT SECTION CODE JUJ 2 JOB NO. ACCT. TOWNSHIP 2 Jo 15 45CP 36 5 RR NAME, GOV. AGENCY RANGE Q V. GEO. LOCATION PRINCIPAL 2.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			- day or		. 19	
Notary Public Residing in R/W NUMBER OUARTER SECTION EXCHANGE AGENT SECTION CODE JUVJ 2 JOB NO. ACCT. TOWNSHIP 2 Jo 15 45 <r 2.<="" 365="" agency="" geo.="" gov.="" location="" name,="" principal="" q="" range="" rr="" td="" v.=""><td></td><td></td><td>OP4</td><td></td><td>171</td><td></td></r>			OP4		171		
REMARKS REMARKS REMARKS EXCHANGE AGENT SECTION CODE JUJ 2 JOB NO. ACCT. TOWNSHIP 2 JO 15 45CR 365 RR NAME, GOV. AGENCY RANGE Q V. GEO. LOCATION PRINCIPAL 3.			JIL	fact			
CODE JVJ 2 JOB NO. ACCT. TOWNSHIP 2 J 0 15 45 CR 36 5 RR NAME, GOV. AGENCY RANGE Q V. MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.	R/W NUMBER 053	QUARTER		41.1	REMARKS		
2 JO 15 45CR 365 RR NAME, GOV. AGENCY RANGE Q V. MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. GEO. LOCATION PRINCIPAL P.							
RR NAME, GOV. AGENCY RANGE Q V GEO. LOCATION PRINCIPAL D MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.		1 1					
GEO. LOCATION PRINCIPAL D.	,	RANGE			I		
	GEO. LOCATION 672000	PRINCIPAL .				## A - # - #	