

E 2369232 B 4544 P 1521-1523  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
5/30/2008 3:40:00 PM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR EQUITY TITLE INS AGENCY INC

**GENERAL WARRANTY DEED**

Mail Recorded Deed  
and Tax Bill to:

THE GOOD SPRAY, LLC  
2056 MAPLE RIDGE DRIVE  
BOUNTIFUL, UT 84010

THIS INDENTURE WITNESSETH, That Multi-State Car Wash Limited Partnership (Grantor), an Illinois limited partnership duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Utah where the following described real estate is located, for and in consideration of TEN Dollars (\$10.00) and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to

**The Good Spray, LLC, a Utah limited liability company** (Grantee), whose address is 2056 Maple Ridge Drive, Bountiful, UT 84010 the following described real estate situated in the County of Davis, in the State of Utah, to wit:

**For a legal description see Exhibit "A" attached hereto and made a part hereof.**

Together with the hereditaments, tenements and appurtenances thereunto belonging.

Subject to general real estate taxes for the year 2008 and subsequent years which grantee(s) agree to pay, to any and all existing rights of way for public highways, utilities and drainage and other easements, covenants, restrictions and reservations of record.

Permanent Index Number: 11-321-0001  
Property Address: 366 North Main, Kaysville, UT

Prior Instrument reference: Entry 1997823, Book 3570, Page 58 of the Book Records of Davis County, Utah.

EQUITY TITLE INS.  
AGENCY INC.

11-321-0001

# 2230627

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents this 30<sup>th</sup> day of May, 2008.

**Grantor: MULTI-STATE CAR WASH LIMITED PARTNERSHIP**  
By: Morrison Management Corporation, its General Partner

  
Donald B. Vogel, Vice President

**WITNESS:**


  
Mary K. Black, Secretary

STATE OF ILLINOIS       )  
  )SS  
COUNTY OF WHITESIDE   )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Donald B. Vogel and Mary K. Black, personally known to me to be Vice President and Secretary of Morrison Management Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of May, 2008.



  
Notary Public

This Document prepared by Grantor:  
Jennifer R. Black, V.P.  
Morrison Management Corporation  
707 West Lincolnway; PO Box 188  
Morrison, Illinois 61270  
815-772-2111  
815-772-7160 (fax)

**Exhibit A**  
**Legal Description – Kaysville, UT**  
**Common Address: 336 N. Main**

LOT 1, SUPER WASH-LOT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

TOGETHER WITH THE FOLLOWING DESCRIBED RIGHT-OF-WAY FOR ACCESS: BEGINNING AT A POINT OF THE EASTERLY LINE OF STATE HIGHWAY 106 AT A POINT WHICH IS NORTH 46°25'00" WEST 703.50 FEET AND NORTH 75°10'00" WEST 423.99 FEET FROM THE SOUTHWEST CORNER OF BLOCK 17, PLAT "D", KAYSVILLE TOWNSITE SURVEY, A PART OF WHICH LIES IN SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 75°10'00" WEST 30.00 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 14°50'00" EAST 139.99 FEET; THENCE NORTH 75°10'00" WEST 232.13 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 600 NORTH STREET; THENCE NORTH 14°12'00" EAST 30.00 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 75°10'00" EAST 262.46 FEET; THENCE SOUTH 14°50'00" WEST 169.99 FEET TO THE POINT OF BEGINNING.

Parcel #: 11-321-0001