

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

W2365588

EW 2365588 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
18-SEP-08 1149 AM FEE \$0.00 DEP SPY
REC FOR: UTAH DEPT. OF TRANSPORTATION

Easement
(General Partnership)

Weber County

Tax ID No. 06-016-0001 ✓
Parcel No. 0026:029:2E
Project No. SP-0026(4)0

Petersen Investment II
a General Partnership of the State of Utah Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of Ten ^{no}/₁₀₀ Dollars,
and other good and valuable considerations, the following described parcel of land in
Weber County, State of Utah, to-wit:

a perpetual easement, upon part of and entire tract of property, in the SW1/4SW1/4 of Section 7, T.5N., R.1W., S.L.B. & M., in Weber County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point 26.93 feet (26.95 feet by record) S. 00°18'31" W. and 1,226.05 feet N. 64°15'12" E. (N. 64°15'00" E. by record) along the northwesterly right of way line of the existing highway State Route 26 and 4.44 feet N. 25°44'48" W. from the Southwest corner of said Section 7, said point is approximately 64.29 feet perpendicularly distant northwesterly from the control line of said project SP-0026(4)0 opposite engineer station 85+03.46, and running thence N. 21°57'12" W. 4.00 feet; thence N. 68°02'48" E. 6.00 feet; thence S. 21°57'12" E. 4.00 feet to a point 63.89 feet perpendicularly distant northwesterly from said control line; thence S. 68°02'59" W. 6.00 feet to the point of beginning. The above described part of an entire tract of land contains 24 square feet in area or 0.001 acre, more or less.

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PARTNERSHIP RW-09GP (11-01-03)

