Recording Requested by: First American Title Insurance Company 427 South Main Ephraim, UT 84627 (435)283-4900

Mail Tax Notices to and AFTER RECORDING RETURN TO: Dustin T. Hansen 125 West 300 South Ephraim, UT 84627 Ent#:236213 Bk746 Pg245
Date:30-Sep-2019 11:50 AM
Fee: \$40.00 ACH
Filed by: TAJ
REED D HATCH, RECORDER
SANPETE COUNTY CORPORATION
For: First American - Ephraim

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **365-5996965** (ap)

A.P.N.: **784X1**

Brett Casperson and Stacy Casperson, husband and wife as joint tenants, Grantor, of **Ephraim, Sanpete** County, State of **UT**, hereby CONVEY AND WARRANT to

Dustin T. Hansen, Grantee, of **Ephraim**, **Sanpete** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Sanpete** County, State of **Utah**:

BEGINNING 6.98 CHAINS EAST, SOUTH 3.13 CHAINS AND EAST 6.94 CHAINS FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 3 CHAINS, THENCE SOUTH 5 CHAINS, THENCE WEST 3 CHAINS, THENCE NORTH 5 CHAINS TO THE POINT OF BEGINNING. (784X1)

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September**

Brett Casperson

Stacy Casperson

File No.: **365-5996965 (ap)**

STATE OF _____

County of

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

Notary Public
ANGIE PARISH
Commission #693007
My Commission Expires
January 29, 2021
State of Utah