

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

REURNED
APR 2 2008

E 2359779 B 4519 P 600-601
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/24/2008 02:07 PM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR UTAH DEPT OF TRA
NSPORTATION

SW 1/4 - 3N - 1W

DEED OF EASEMENT
Davis County

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, Grantor, herein referred to as Grantor, Grants and Conveys to the WEBER BASIN WATER CONSERVANCY DISTRICT, Grantee, for the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement including ingress/egress to construct, reconstruct, operate and maintain an underground pipeline or pipelines and other related appurtenant structures on, over, or across the following described property:

PART OF THE GRANTOR'S ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY HIGHWAY RIGHT OF WAY AND NO-ACCESS LINE OF LEGACY PARKWAY HIGHWAY, SAID POINT BEING NORTH $89^{\circ}48'27''$ EAST 1296.92 FEET ALONG THE SECTION LINE TO SAID WESTERLY HIGHWAY RIGHT OF WAY AND NO-ACCESS LINE AND NORTH $50^{\circ}30'35''$ WEST 153.20 FEET ALONG SAID WESTERLY HIGHWAY RIGHT OF WAY AND NO-ACCESS LINE FROM THE SOUTHWEST CORNER OF SAID SECTION 13; AND RUNNING THENCE NORTH $50^{\circ}30'35''$ WEST 15.05 FEET ALONG SAID WESTERLY HIGHWAY RIGHT OF WAY AND NO-ACCESS LINE TO THE SOUTH LINE OF AN EASEMENT DESCRIBED IN BOOK 244 PAGE 623; THENCE NORTH $88^{\circ}56'00''$ EAST 525.23 FEET ALONG THE SOUTH LINE OF THE SAME EASEMENT DESCRIBED IN BOOK 244 PAGE 623; THENCE SOUTH $50^{\circ}17'20''$ EAST 14.98 FEET ALONG THE WEST LINE OF AN EASEMENT DESCRIBED IN BOOK 338 PAGE 230; THENCE SOUTH $88^{\circ}56'00''$ WEST 525.14 FEET TO THE POINT OF BEGINNING. CONTAINS 5139 SQUARE FEET OR 0.12 ACRES.

TAX ID NO. 08-053-0057 *ret*
Project No. SP-0067(1)0
PARCEL NO. 226:EQ2
SEE EXHIBIT RW 9.2

BASIS OF BEARING: SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 13 IN THE DAVIS COUNTY COORDINATE SYSTEM (NORTH $89^{\circ}48'27''$ EAST).

Continued on Page 2

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Grantor shall, subject to Grantee's rights as herein granted, have the right to fully enjoy and use the premises burdened by said easement, but Grantor, its successors and assigns, shall not erect any permanent buildings, structures, or place trees upon lands comprising the perpetual easement without the Grantee's consent in writing. Notwithstanding the foregoing, Grantor, its successors and assigns, shall have the right to enter into agreements relating to and impacting the easement area set forth herein, subject to the prior written consent of Grantee, which consent shall not be unreasonably withheld.

ACKNOWLEDGMENT

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 17th day of April, A.D. 2007, by its Director of Right of Way.

STATE OF UTAH

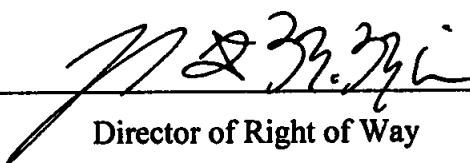
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UTAH DEPARTMENT OF TRANSPORTATION

) ss.

COUNTY OF Salt Lake

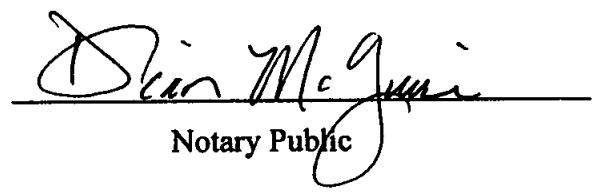
By



Director of Right of Way

On the date first above written personally appeared before me, Lyle S. McMillan, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.



Notary Public

