

Recording Requested by:
First American Title Insurance Agency, LLC
1755 East 1450 South, Suite 110
Clearfield, UT 84015
(801)525-9511

E 2359617 B 4519 P 107-108
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/24/2008 9:29:00 AM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

AFTER RECORDING RETURN TO:
Peggy Hendry Bringhurst
608 Coolair Drive
Dallas, TX 75218

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

14-040-0070
14-040-0069
14-040-0079 pt.

WARRANTY DEED

Escrow No. **332-5008786 (lks)**
~~ADN: 14-040-0069~~

Brent Bringhurst, Grantor, of **Mathews**, County, State of **NC**, hereby CONVEY AND WARRANT to

Peggy Hendry Bringhurst, Joey Brent Bringhurst and Jill Bringhurst, all as joint tenants with full rights of survivorship, Grantee, of **Mathews**, County, State of **NC**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of **Utah**:

PARCEL 1

BEGINNING AT A POINT 20 CHAINS WEST FROM SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; RUNNING THENCE NORTH 40 CHAINS; THENCE EAST 411.57 FEET, MORE OR LESS, THENCE SOUTH 0°13'18" WEST 1560 FEET, THENCE SOUTH 89°59'08" EAST 68.43 FEET TO THE EAST LINE OF HOOPER WATER IMPROVE DISTRICT, THENCE SOUTH 1080 FEET TO THE SECTION LINE ; THENCE WEST 80 FEET, MORE OR LESS, TO EAST LINE OF PROPERTY CONVEYED IN 535-21; THENCE NORTH 307.8 FEET; THENCE WEST 275.0 FEET; THENCE SOUTH 307.8 FEET; THENCE WEST 1 25 FEET TO THE POINT OF BEGINNING.

PARCEL 2

BEGINNING AT A POINT 20 CHAINS WEST FROM NORTHEAST CORNER OF SOUTHEAST 1/4 OF SECTION 30 - TOWNSHIP 5 NORTH - RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE WEST 254.73 FEET; THENCE SOUTH 11°41'04" EAST 616.13 FEET; THENCE SOUTH 4°06'36" EAST 460.82 FEET; THENCE SOUTH 7°01'17" EAST 524.90 FEET; THENCE SOUTH 4°45'06" WEST 368.72 FEET; THENCE SOUTH 6°30'04" WEST 165.91 FEET; THENCE SOUTH 12°13'39" WEST 158.49 FEET; THENCE SOUTH 11° WEST 380.29 FEET; THENCE EAST 177.78 FEET; THENCE NORTH 40 CHAINS TO POINT OF BEGINNING.

PARCEL 3

BEGINNING ON EAST LINE OF HOOPER WATER IMPROVE DISTRICT, AT A POINT 840 FEET WEST FROM SOUTHEAST CORNER OF SECTION 30 - TOWNSHIP 5 NORTH - RANGE 2 WEST, SALT LAKE MERIDIAN, RUNNING THENCE NORTH 1080 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF HOOPER WATER IMPROVE DISTRICT; THENCE EAST 180.0 FEET MORE OR LESS, THENCE SOUTH 1080.2 FEET, MORE OR LESS, TO A POINT EAST OF POINT OF BEGINNING, THENCE WEST 180.0 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this 4/8/2008.

Brent Bringhurst

Brent Bringhurst

STATE OF **N.C.**)
)
COUNTY OF Union)
)

On April 8, 20 08, personally appeared before me, **Brent Bringhurst** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Elaine Blanchard

Notary Public

ELAINE Blanchard

(Printed Name)

My Commission expires: 12-21-2008

