

2357677

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

.....TEN DOLLARS AND NO/100-----dollars (\$.....10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning at the North Quarter corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence running East parallel to section line 3240 feet to East boundary line of Grantors property being in the Southeast Quarter of the said Section 28 and the Northwest Quarter of Section 27, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

situate in County of .....SALT LAKE....., State of .....UTAH....., TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

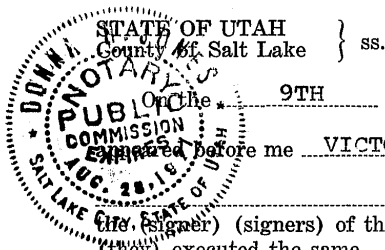
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this .....9<sup>th</sup>..... day of .....October..... A.D., 1970.

At .....Salt Lake City, Utah..... *V. L. Stevens*

PRESIDENT

HIDDEN VALLEY COUNTRY CLUB



On the .....9TH..... day of .....OCTOBER....., A.D. 1970, personally appeared before me .....VICTOR L. STEVENS.....

He (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this .....9<sup>th</sup>..... day of .....October..... 1970

My commission expires .....August 28, 1971.....

*Donna R. Jones*  
Notary Public

NOV 9 - 1970  
Recorded .....  
Request of .....  
By .....  
Ref. ....

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RIGHT-OF-WAY NO. RW 59800  
JOB NO. 40-5727  
EXCHANGE Alrapur

RECEIVED  
FEB 1 1960  
FEDERAL BUREAU OF SURVEY  
WASHINGTON, D. C.

RUSS BURT  
RIGHT-OF-WAY ENGINEER

