

14-324 11669

(Underground)

E A S E M E N T

Salt Lake Area Chapter, American Red Cross

a Corporation, Grantor, for and in consideration of the sum of \$1.00 and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, its successors and assigns, an easement and right of way to construct, reconstruct, operate, maintain and repair over, under and across property of the Grantor in Salt Lake County, State of Utah, an underground duct line, along a line described as follows:

2354830

Beginning at a southeasterly boundary line of the Grantor's land at a point 910 feet north and 460 feet west, more or less, from the southeast corner of Section 4, T. 1 S., R. 1 E., S.L.M., thence N. 50° 28' W. 20 feet, more or less, thence N. 55° 02' W. 150 feet, thence N. 60° 29' W. 140.8 feet, thence N. 46° 24' E. 122.2 feet, thence N. 50° 03' E. 103 feet to an existing vault on said land and being in said Section 4, and being within the boundaries of Fort Douglas Military Reservation, consisting of two 5" and one 3" plastic duct lines and three 4' x 4' concrete pull boxes.

Recorded OCT 20 1970 at 8.400
Request of U. P. & L. CO.
For RECORDING OF INSTRUMENT GRANTOR
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

Together with all necessary and reasonable rights of ingress and egress and to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities; and Grantee by the acceptance of this Easement agrees to restore the premises to its prior existing condition as near as may be following any entry under the terms of this Easement.

IN WITNESS WHERE, the Grantor has caused this Easement to be executed on its behalf this 7 day of November, 1969

Salt Lake Area Chapter
American Red Cross
Emil E. Henderson, Title Manager

STATE OF UTAH)
: SS.
COUNTY OF Salt Lake)

On the 7th day of November, 1969, personally appeared before me Emil E. Henderson who being by me duly sworn did say that he is Manager of Salt Lake Area Chapter American Red Cross, and that the foregoing instrument was executed for and on behalf of said Corporation, by authority of Chapter Board, and the said Emil E. Henderson acknowledged to me that said Corporation executed the same.

My Commission Expires:
3/13/70

Joseph B. Hill
Notary Public.
42230

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