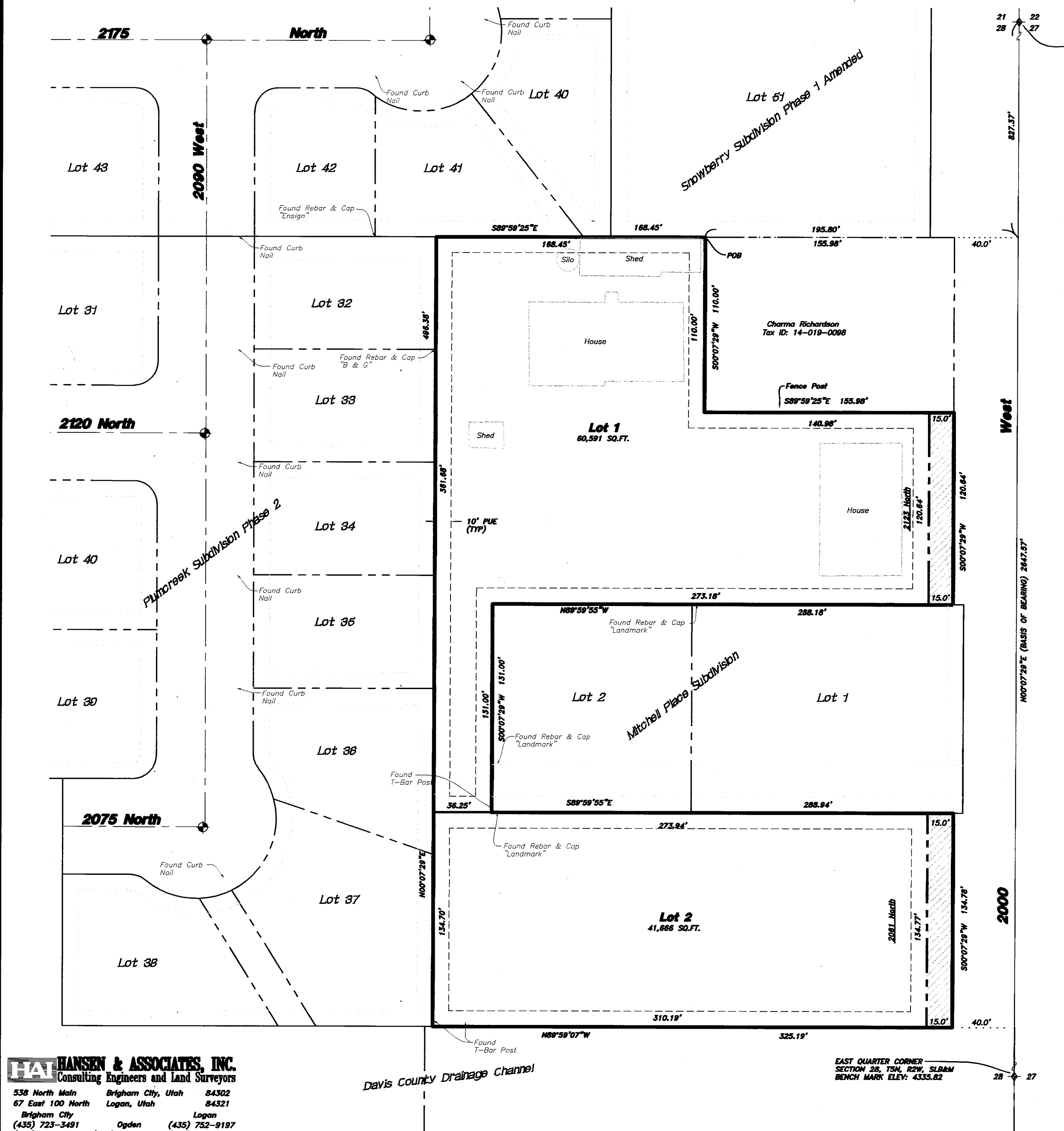


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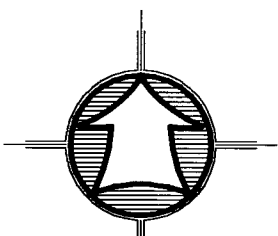
FINAL PLAT
MITCHELL PLACE SUBDIVISION #2
CLINTON CITY, DAVIS COUNTY, UTAH
A PART OF THE NORTHEAST QUARTER OF SECTION 28,
TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B.&M.



- LEGEND:**
- PROPERTY LINE
 - CENTERLINE
 - EDGE OF PAVEMENT
 - DEDICATED STREET R.O.W.
 - SET 5/8" REBAR W/ CAP
 - Parcel for Road Dedication
 - Existing Street monument
 - Existing Section Monument

NOTE:
ALL UTILITY EASEMENTS ARE 10.0 FEET WIDE UNLESS OTHERWISE NOTED.

MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.



ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS

STATE OF Utah
COUNTY OF Davis

ON THE 3RD DAY OF March, 2008, PERSONALLY APPEARED BEFORE ME L. MITCH ADAMS, MAYOR OF CLINTON CITY AND DENNIS W. CLUFF CLINTON CITY RECORDER, WHO BEING BY ME DULY SWORN OF AFFIRMED, DID SAY THAT THEY ARE THE MAYOR AND CITY RECORDER RESPECTIVELY AND SIGNED IN BEHALF OF CLINTON CITY BY THE AUTHORITY OF THE CLINTON CITY COUNCIL AND ACKNOWLEDGED TO ME THAT THE CLINTON CITY COUNCIL EXECUTED THE SAME.

Clinton City, Davis County, Utah
RESIDING AT July 27, 2011
COMMISSION EXPIRES July 27, 2011

Elisa Partridge
A NOTARY PUBLIC COMMISSIONED IN UTAH

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
67 East 100 North Logan, Utah 84321
Brigham City Logan
(435) 723-3491 (435) 752-9197
(435) 723-7663 (801) 399-4905 (435) 732-8272

QUESTAR GAS COMPANY

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ASSUMPTION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OF EQUALITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE OWNERS DEDICATION, AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532. APPROVED THIS 20TH DAY OF February, 2008.

BY: [Signature] TITLE: Regional Manager

QWEST COMMUNICATIONS

APPROVED BY QWEST COMMUNICATIONS ON THIS DAY OF 2-20, 2008.

BY: [Signature] QWEST

PLANNING COMMISSION APPROVAL

APPROVED THIS 15TH DAY OF JANUARY AD, 2008 BY THE CLINTON CITY PLANNING AND ZONING COMMISSION

BY: [Signature]

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT THIS PLAT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

BY: [Signature]

CITY COUNCIL APPROVAL

APPROVED THIS 3RD DAY OF JANUARY AD, 2008 BY THE CLINTON CITY COUNCIL

BY: [Signature] CLINTON CITY RECORDER MAYOR

STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF:
CLINTON CITY

DATE 2/26/08 TIME 4:30 PM PAGE 1097
#32-00
FEE \$ 14.00
COUNTY RECORDER
BY DEPUTY COUNTY RECORDER [Signature]

SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS: MITCHELL PLACE SUBDIVISION #2 AND THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN.

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE SOUTH LINE OF SNOWBERRY SUBDIVISION PHASE 1 AMENDED SAID POINT BEING SOUTH 00°07'29" WEST 827.37 FEET, AND NORTH 89°59'25" WEST 195.80 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 00°07'29" WEST 110.00 FEET; THENCE SOUTH 89°59'25" EAST 155.98 FEET TO THE WEST RIGHT-OF-WAY LINE OF 2000 WEST STREET; THENCE SOUTH 00°07'29" WEST 120.64 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH LINE OF MITCHELL PLACE SUBDIVISION; THENCE ALONG MITCHELL PLACE SUBDIVISION THE FOLLOWING THREE COURSES, (1) NORTH 89°59'55" WEST 288.18 FEET; (2) SOUTH 00°07'29" WEST 131.00 FEET; (3) SOUTH 89°59'55" EAST 288.94 FEET TO SAID WEST RIGHT-OF-WAY LINE; THENCE SOUTH 00°07'29" WEST 134.78 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE DAVIS COUNTY DRAINAGE CHANNEL; THENCE NORTH 89°59'07" WEST 325.19 FEET ALONG SAID CHANNEL TO THE SOUTHEAST CORNER OF PLUMCREEK SUBDIVISION PHASE 2; THENCE ALONG SAID PLUMCREEK SUBDIVISION THE FOLLOWING TWO COURSES, (1) NORTH 00°07'29" EAST 496.38 FEET; (2) SOUTH 89°59'25" EAST 168.45 FEET TO THE POINT OF BEGINNING. CONTAINING 2.44 ACRES AND 2 LOTS.

[Signature]
SIGNATURE
K. GREG HANSEN
167819
DATE
Feb. 12, 2008

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, AS SHOWN ON THIS PLAT AND NAME SAID TRACT MITCHELL PLACE SUBDIVISION #2 AND HEREBY DEDICATE, GRANT AND CONVEY TO CLINTON CITY, DAVIS COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO CLINTON CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED OF THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY CLINTON CITY IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURE THIS 11TH DAY OF FEBRUARY, 2008.

A. DeMar Mitchell
The Barbara B. Mitchell Family Protection Trust 11-13-90
Barbara B. Mitchell
NARRATIVE:

The purpose of this survey was to establish and set the property corners of the subdivision as shown and described hereon. This Survey and Subdivision plat was ordered by Owen Brinkerhoff for the purpose of creating a Two (2) lot subdivision. The basis of bearing is the line from the Northeast corner to the East quarter corner of section 28, township 5 North, range 2 West, S.L.B.&M. which bears N00°07'29"E as currently monumented.

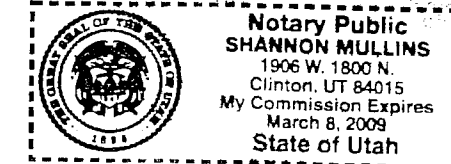
ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Davis

ON THIS 29TH DAY OF February, 2008, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Shannon Mullins THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
RESIDING IN Clinton City, Davis COUNTY, UTAH.

MY COMMISSION EXPIRES March 8, 2009



RECORDED # 2346985