

93
1414-143
2. The Country Squire Sub # 1

~~2336554~~ 2342921 EASEMENT
BOOK ~~2881~~ PAGE 289 BOOK ~~2871~~ PAGE ~~177~~

Re-Recorded

THE SQUIRE INCORPORATED, a corporation, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors, assigns and licensees, Grantee, for a valuable consideration, an easement and right-of-way for the construction and continued maintenance, repair, alteration and replacement of the electric distribution systems of the Grantee to be constructed and maintained under, upon and across the following described premises of the Grantor in Salt Lake County, State of Utah:

THE COUNTRY SQUIRE ~~MOBILE TRAILER COURT~~ SUBDIVISION NO. 1

- / The Westerly five feet of lots 1 thru 9.
- / The Northerly five feet of lots 10 thru 17.
- / The Southerly five feet of lots 19 thru 21.
- / The Southerly five feet of lots 24, 25 and 7.
- / The Easterly five feet of lots 17 and 78.
- / The Easterly five feet of lots 26 thru 28.
- / The North Easterly five feet of lots 29 thru 31
- / The Easterly five feet of lots 32 and 33.
- / The North Westerly five feet of lots 34 thru 36.
- / The Easterly five feet of lots 37 thru 39.
- / The Westerly five feet of lots 40 thru 42.
- / The South Easterly five feet of lots 43 thru 45.
- / The Southerly five feet of lots 47 thru 56.
- / The Westerly five feet of lots 72 thru 74.
- / The Westerly five feet of lots 68 thru 70.
- / The Easterly five feet of lots 75 thru 80.
- / The North Easterly five feet of lots 81 and 82.
- / The Northerly five feet of lots 83 thru 85
- / The Southerly five feet of lots 62.
- / The South Westerly five feet of lots 63.
- / The Westerly five feet of lots 66.
- / The Easterly five feet of lots 57 thru 59 and 85.

WITNESS the hand of the Grantor this 27 day of April, 1974

The Squire Inc

By: *Donald Creston*
President

ATTEST:
Donald O. Henderson
Secretary

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the 27 day of April, 1974, personally appeared before me *Donald Creston*, who being by me duly sworn did say that he is President of *The Squire Inc* and that said instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors and that said *Donald Creston* acknowledged to me that said Corporation executed the same.

My Commission expires: *Jan 7, 1974*

Donald R. Morgan
NOTARY PUBLIC



Residing at *632 1st Ave*
42023

2338591

Recorded at Request of U. P. & L. CO. JUN 26 1970

at 9:01 A.M. Fee Paid \$6.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

By [Signature] Dep. Date S-83-141-5 to 9.

S-83-143-11 to 15

BOOK 2881 PAGE 290

⁽¹⁰⁾ Re-Recorded
Recorded at Request of U. P. & L. CO. JUL 28 1970

at 9:49 A.M. Fee Paid \$6.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

By [Signature] Dep. Date _____

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