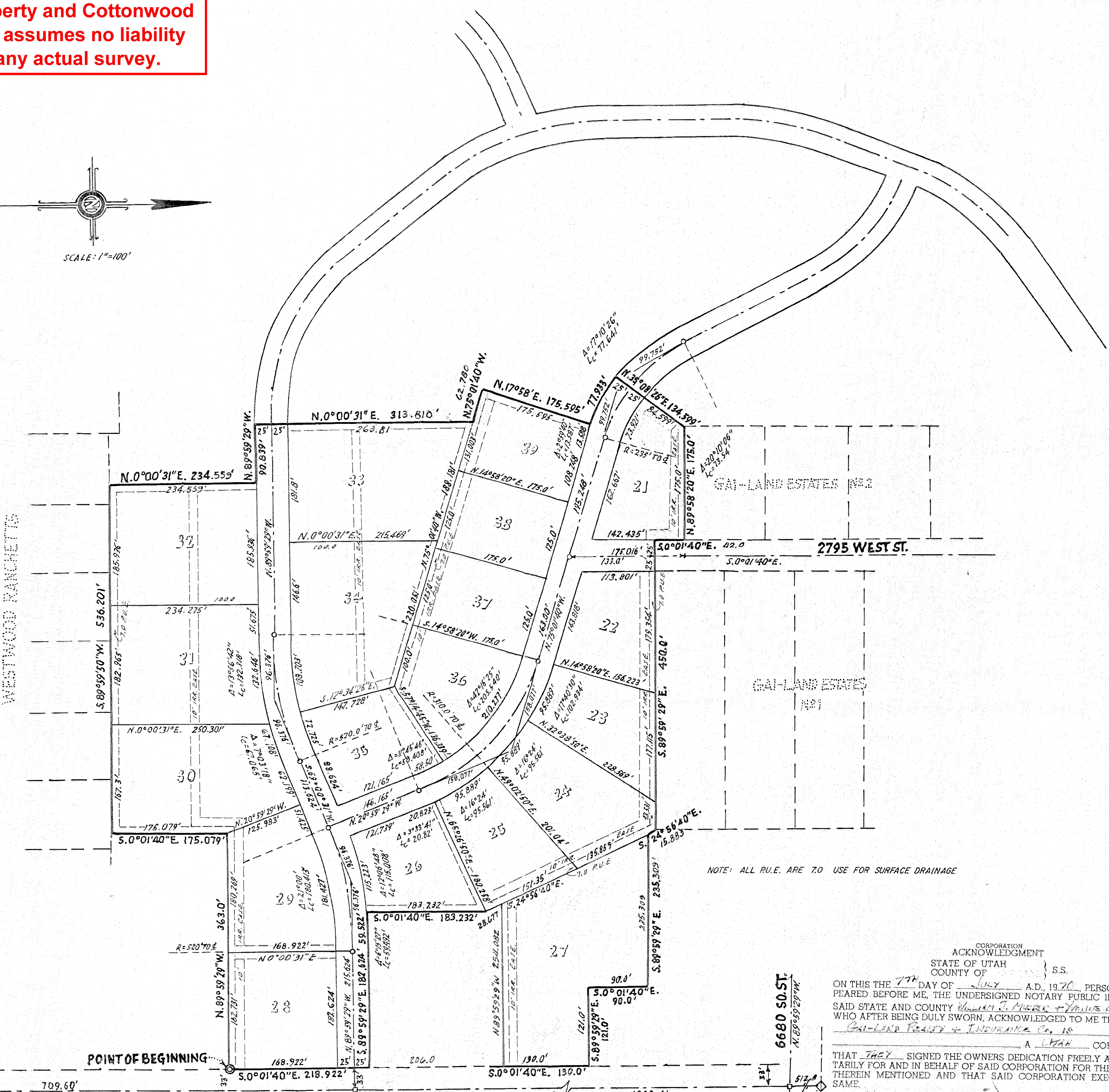
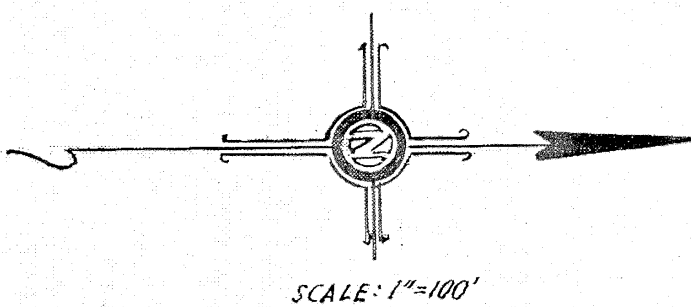


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTE: ALL P.U.E. ARE TO USE FOR SURFACE DRAINAGE

ACKNOWLEDGMENT
ON THIS THE 7TH DAY OF JULY A.D. 1970, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY WILLIAM J. THURSON AND YVONNE L. HIRSH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT GAI-LAND REALTY & INSURANCE CO. IS A LEGAL CORPORATION, THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES JANUARY 15, 1974. NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY.

SURVEYOR'S CERTIFICATE

I, RICHARD D. LAMBERT, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2305, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as GAI-LAND ESTATES No. 3 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Contains detailed survey data for the property boundaries.

DATE 7-6-70
REGISTERED LAND SURVEYOR, LICENSE NO. 2305

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

GAI-LAND ESTATES No. 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 7th day of July A.D. 1970.

Gai-Land Realty + Insurance Co.
William J. Thurson PRESIDENT
Yvonne L. Hirsch SECRETARY
Diane W. Gardner
Diane W. Gardner

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On this 7th day of July A.D. 1970, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, their number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: JAN. 15, 1974. NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY.

GAI-LAND ESTATES No. 3

A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 21, T. 2 S. ~ R. 1 W. SALT LAKE BASE & MERIDIAN

Approval table with columns: PLANNING COMMISSION, BOARD OF HEALTH, FLOOD CONTROL DEPT, SURVEYOR'S CERTIFICATE, APPROVAL AS TO FORM, WEST JORDAN COMMISSION, RECORDED # 2340826. Includes dates and signatures for each entity.