RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100dollars (\$10.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
Commencing 140.5 feet East and 115 feet South of the Northwest corner
of Lot 5, Block 23, Plat "A", Salt Lake City Survey; thence West 140.5
feet; thence South 5 feet; thence East 140.5 feet; thence North 5 feet
to beginning.
SALT LAKE , State of UTAH , State of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstruc-
ions as may be necessary and the right to permit other utility companies to use the right of way
icintly with Creates for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Simulating devices and delivered this 200 dev of APRIC AD 1970
Signed and delivered this 2 ND day of APPIL A.D., 1970.
At Sact Care City, UT. WESTERN DESERT INVESTMENT COMPANY BY: august Sact Care City, UT.
STATE OF UTAH Ss.
STATE OF UTAH County of Salt Lake Ss. On the 2nd day of April , A.D. 19.70 , personally
STATE OF UTAH Ss.
STATE OF UTAH County of Salt Lake State of Lake State of UTAH County of Salt Lake State of Lake State
STATE OF UTAH County of Salt Lake Salt Lake State of Utah State
STATE OF UTAH County of Salt Lake State of Lake State of UTAH County of Salt Lake State of Lake State
STATE OF UTAH County of Salt Lake ss. On the 2nd day of April A.D. 1970 personally appeared before me Raynal Pearson the (signer) xsigners) of the above instrument, who duly acknowledged to me that (he) (shee) (they) executed the same. WITNESS my hand and official seal this 2nd day of April My commission expires May 18, 1973
STATE OF UTAH County of Salt Lake ss. On the 2nd day of April A.D. 1970 personally appeared before me Raynal Pearson the (signer) xsigners) of the above instrument, who duly acknowledged to me that (he) (shee) (they) executed the same. WITNESS my hand and official seal this 2nd day of April My commission expires May 18, 1973
STATE OF UTAH County of Salt Lake ss. On the 2nd day of April, A.D. 19.70, personally appeared before me Raynal Pearson the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (shee) (they) executed the same. WITNESS my hand and official seal this 2nd day of April May 18, 1973

RIGHT-OF-WAY NO. 58964

JOS NO. OE-181

EXCHANGE S.L.MAIN

CAL DUNN RIGHT-OF-WAY ENGINEER