

RIGHT OF WAY EASEMENT

50

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more)

James G. Wright and Anna E. Wright

(XXXXXX) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MOON LAKE ELECTRIC ASSOCIATION, INCORPORATED (hereinafter Called the "Cooperative") whose post office address is P.O. Box 278, Roosevelt, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated

County of Duchesne State of Utah, and more particularly described as follows:

The S 1/2 NE 1/4, Section 14, T2S R5W U.S.M.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

(Insert Name and Address of Lien Holder, or if no liens, the word "NONE") name Address

NONE

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 11th day

of August 19 83

Signed, sealed and delivered in the presence of:

GRANTORS James G. Wright

WITNESSES: Glen Cleveland

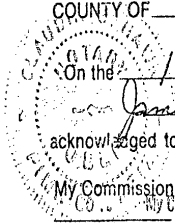
Anna E. Wright

Gordon Kiper & Consonance

STATE OF Arizona)

COUNTY OF Lema) SS

On the 11 day of August 19 83, personally appeared before me James G. and Anna E. Wright the signers of the above instrument, who duly acknowledged to me that he executed same.



My Commission Expires March 7, 1985 day of 19

J. Campbell Notary Public

Residing at: 2825 N. Campbell Ave.

ENTRY NO. 283112 DATE 8-23-83 TIME 3:22 PM BOOK A-104 PAGE 650-657 FREE \$ 5.00 RECORDED AT REQUEST OF Moon Lake Electric Assn. Maryanne W. Busch, DUCHESNE COUNTY RECORDER

ZONA SUPERIOR COURT, PIMA COUNTY

In the Matter of the Guardianship/Conservatorship of ANNA ELIZABETH WRIGHT, XXXX Incapacitated/Protected Person	NO. G 4956 LETTERS AND ACCEPTANCE <input checked="" type="checkbox"/> GUARDIANSHIP OF AN INCAPACITATED PERSON <input checked="" type="checkbox"/> CONSERVATORSHIP FOR A PROTECTED PERSON COURT APPOINTMENT	FILED AUG 30 3-20 PM '82 JAMES H. CURBETT CLERK SUPERIOR COURT <i>[Signature]</i> DEPUTY
---	--	---

ISSUANCE OF LETTERS

JAMES GEORGE WRIGHT is hereby appointed

guardian of the person of ANNA ELIZABETH WRIGHT
 an incapacitated person
 conservator of the estate of ANNA ELIZABETH WRIGHT
 a protected person

Pursuant to Court Appointment, but shall not exercise the following powers without prior order of the Court:

Bond of \$ 20,000.⁰⁰

NO RESTRICTIONS

WITNESS: August 30, 1982 CLERK OF THE SUPERIOR COURT
 By Donald E. Harting
 Deputy Clerk

ACCEPTANCE

STATE OF ARIZONA)
) SS:
 COUNTY OF PIMA)

I hereby accept the duties of guardian of the person of the above-named incapacitated person conservator of the estate of the above-named protected person, and do solemnly swear that I will perform, according to law, such duties.

James G. Wright
 Guardian/Conservator

SUBSCRIBED AND SWORN TO before me on _____

ATTORNEY'S NAME, ADDRESS, PHONE }
 STATE OF ARIZONA }
 COUNTY OF PIMA }

JACK H. LASSETER
 655 N. Alvernon #211
 Tucson, Arizona 85711
 323-3223

Jack H. Lasseter
 Deputy Clerk/Notary Public

The foregoing instrument is a true and correct copy of the original on file in this office that Letters were issued on Aug 30 1982 and said Letters have not been revoked.
 Commission Expires: February 28, 1984

OFFICE No. 33508

Attested August 30, 1982
 JAMES H. CURBETT, CLERK
 By James G. Harting
 Deputy Clerk

BOOK 2292 PAGE 74