

ENT 23310:2024 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Apr 11 11:51 AM FEE 40.00 BY AR
RECORDED FOR Wasatch Land & Title
ELECTRONICALLY RECORDED

When recorded mail tax notice to:
Keith L. Lyman
Glenda B. Lyman
223 N Main St
Salem, Utah 84653

SPECIAL WARRANTY DEED

Keith L. Lyman and Glenda B. Lyman, individuals, and Glenda B. Lyman, Manager of Glenda B. Lyman, LLC,

Grantor(s), of Utah County, Utah, for the sum of \$10.00, and other valuable consideration, hereby CONVEY(S) AND WARRANT(S) AS TO THE ACTS OF GRANTORS ONLY to:

Keith L. Lyman and Glenda B. Lyman, husband and wife as joint tenants,

Grantee(s), whose address is 223 N Main St., Salem, Utah 84653, the following described tract of land situated in Utah County, State of Utah:

See Exhibit "A" Attached Hereto

SUBJECT TO easements, rights of way, restrictions, and reservations of record whether they be enforceable at law or in equity and property taxes for the current year.

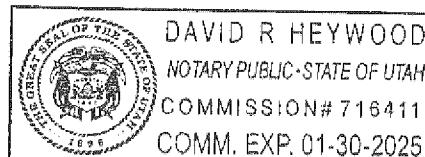
WITNESS the hand of said grantors this 10 day of April 2024.

Keith L. Lyman
Keith L. Lyman

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

On the 10 day of April 2024, personally appeared Keith L. Lyman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity.

David R. Heywood
NOTARY SIGNATURE



WITNESS the hand of said grantors this 9 day of April 2024.

Glenda B. Lyman
Individually and as Manager of
Glenda B. Lyman, LLC

STATE OF UTAH)
:ss
COUNTY OF UTAH)

On the 9 day of April 2024, personally appeared Glenda B. Lyman, individually and as Manager of Glenda B. Lyman, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity.

NOTARY SIGNATURE

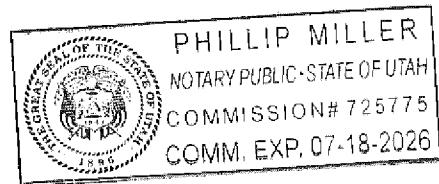


Exhibit A

BEGINNING AT A POINT LOCATED WEST 923.23 FEET AND NORTH 1646.76 FEET FROM THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 30°52'30" WEST 607.28 FEET; THENCE NORTH 19°00'00" WEST 635.16 FEET; THENCE WEST 166.26 FEET; THENCE NORTH 00°50'00" EAST 188.76 FEET; THENCE SOUTH 89°22'30" EAST 1121.34 FEET; THENCE SOUTH 03°15'00" WEST 644.16 FEET; THENCE SOUTH 89°22'30" EAST 448.65 FEET; THENCE SOUTH 00°30'00" WEST 637.96 FEET; THENCE SOUTH 89°09'22" WEST 60.90 FEET; THENCE SOUTH 89°09'56" WEST 785.06 FEET TO THE POINT OF BEGINNING.

AREA = 29.350 ACRES

Affecting a Portion of Tax Serial No. 30-009-0058