

2330634

WHEN RECORDED, MAIL TO:

BOOK 2852 PAGE 318

Recorded MAY 1 1970 1:44 P.M.  
Request of BACKMAN BACKMAN & CLARK  
Fee Paid HAZEL TAGGART CHASE  
Recorder Salt Lake County, Utah  
\$ 2.00 By Lee Bradshaw Deputy  
Ref. ....

Space Above This Line for Recorder's Use

## Warranty Deed (Corporate Form)

UNITED BOND AND FINANCE CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby conveys and warrants to Dan L. Kartchner and Esther Kartchner his wife as joint tenants with full right of survivorship.

of Salt Lake City, Utah  
Ten and 00/00 - - - - -  
the following described tract of land in Salt Lake  
State of Utah:  
Lot 58 WHITE CITY Noll, SUBDIVISION, according to the official plat thereof.

Subject to a mortgage at National Mortgage Co. in the original amount of 17,800.00 dated April 2, 1964, and having a balance of 16,120.71 as of this date.

Grantee  
for the sum of  
DOLLARS,  
County,

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 3rd day of April, A. D. 1970,

Attest:

(Corporate Seal)

STATE OF UTAH,

County of Salt Lake,

UNITED BOND AND FINANCE CORP. Company

By

Secretary.

ss.

On the 3rd day of April, A. D. 1970,  
personally appeared before me M. J. Bradshaw and  
who being by me duly sworn did say, ~~each for himself~~ that he, the said M. J. Bradshaw  
is the ~~president and he the said~~ Secretary-Treasurer ~~is the secretary~~  
of United Bond & Finance Corporation, ~~Company~~ and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of direc-  
tors and said M. J. Bradshaw ~~and~~  
~~each~~ duly acknowledged to me that said corporation executed the same and that the seal affixed  
is the seal of said corporation.

*Frank J. Clark*  
Notary Public.

My Commission expires July 12, 1971 My residence is Salt Lake City, Utah

