

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When recorded Return to:
Richmond Monroe Group Inc
P.O. Box 458
Kimberling City, MO 65686
Ref # 001365000001297 3188197

ENT 23300 : 2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Feb 22 02:59 PM FEE 40.00 BY MC
RECORDED FOR Richmond Monroe
ELECTRONICALLY RECORDED



Client Ref #: 003188197C



CORPORATE ASSIGNMENT OF DEED OF TRUST

UT/UTAH

Assignment Prepared on: February 14, 2022

Assignor: BAYVIEW DISPOSITIONS MSR, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BRIGHTHOUSE LIFE INSURANCE COMPANY, at 334 MADISON AVE, MORRISTOWN, NJ, 07960

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 5/14/2021, in the amount of \$363,750.00, executed by NIKOLAUS KROHN AND ESTHER MIKESELL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 5/17/2021, Entry #: 92051:2021 in UTAH County, State of Utah.

Property Address: 4076 S LAKE VISTA DR, SARATOGA SPRINGS, UT, 84045

PIN #: 45-283-0197

Legal Description:

LOT 197 PLAT "I", LAKE MOUNTAIN ESTATES SUBDIVISION, A REVISION OF A PORTION OF PLAT "A", LAKE MOUNTAIN ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

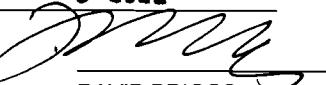
PARCEL NO. 45-283-0197

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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BAYVIEW DISPOSITIONS MSR, LLC

On: FEB 16 2022

By: 

Name: DAVID BRIGGS

Title: FIRST VICE PRESIDENT

State of FLORIDA

County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this FEB 16 2022, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of BAYVIEW DISPOSITIONS MSR, LLC a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and official seal,

Isabel Molina

Notary Expires: 5/7/2023 / F. #G 331968



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