

**Recording Requested By:**  
RICHMOND MONROE GROUP, INC.

**When recorded Return to:**  
Richmond Monroe Group Inc  
P.O. Box 458  
Kimberling City, MO 65686

Ref # 0013650000000389 3188197



Client Ref #: 003188197A

ENT 23298 : 2022 PG 1 of 2  
**Andrea Allen**  
**Utah County Recorder**  
2022 Feb 22 02:59 PM FEE 40.00 BY MC  
RECORDED FOR Richmond Monroe  
ELECTRONICALLY RECORDED

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

UT/UTAH  
MERS #: 100371500005595770 / MERS Phone #: (888) 679-6377

Assignment Prepared on. February 14, 2022

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, at P.O. Box 2026, Flint, MI, 48501-2026

**Assignee: COMMUNITY LOAN SERVICING, LLC**, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 5/14/2021, in the amount of \$363,750.00, executed by NIKOLAUS KROHN AND ESTHER MIKESELL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 5/17/2021, Entry #: 92051:2021 in UTAH County, State of Utah.

Property Address: 4076 S LAKE VISTA DR, SARATOGA SPRINGS, UT, 84045  
PIN #: 45-283-0197

Legal Description:

LOT 197 PLAT "I", LAKE MOUNTAIN ESTATES SUBDIVISION, A REVISION OF A PORTION OF PLAT "A", LAKE MOUNTAIN ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PARCEL NO. 45-283-0197

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On: FEB 16 2022

By: 

Name: DAVID BRIGGS

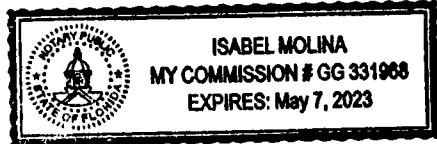
Title: ASSISTANT SECRETARY

State of FLORIDA  
County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this FEB 16 2022, by, DAVID BRIGGS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and official seal,

Isabel Molina  
Notary Expires: 5/7/2023 / #: GG 331968



UT/UTAH