

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When recorded Return to:
Richmond Monroe Group Inc

P.O. Box 458
Kimberling City, MO 65686

Ref # 001365000000389 3188197



Client Ref #: 003188197A

ENT23298:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Feb 22 02:59 PM FEE 40.00 BY MC
RECORDED FOR Richmond Monroe
ELECTRONICALLY RECORDED



CORPORATE ASSIGNMENT OF DEED OF TRUST

UT/UTAH

MERS #: 100371500005595770 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 14, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: COMMUNITY LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 5/14/2021, in the amount of \$363,750.00, executed by NIKOLAUS KROHN AND ESTHER MIKESELL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 5/17/2021, Entry #: 92051:2021 in UTAH County, State of Utah.

Property Address: 4076 S LAKE VISTA DR, SARATOGA SPRINGS, UT, 84045
PIN #: 45-283-0197

Legal Description:

LOT 197 PLAT "I", LAKE MOUNTAIN ESTATES SUBDIVISION, A REVISION OF A PORTION OF PLAT "A", LAKE MOUNTAIN ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PARCEL NO. 45-283-0197

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On: **FEB 16 2022**

By:

Name: DAVID BRIGGS

Title: ASSISTANT SECRETARY

State of FLORIDA
County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization, this **FEB 16 2022**, by, DAVID BRIGGS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and official seal,

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331968



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