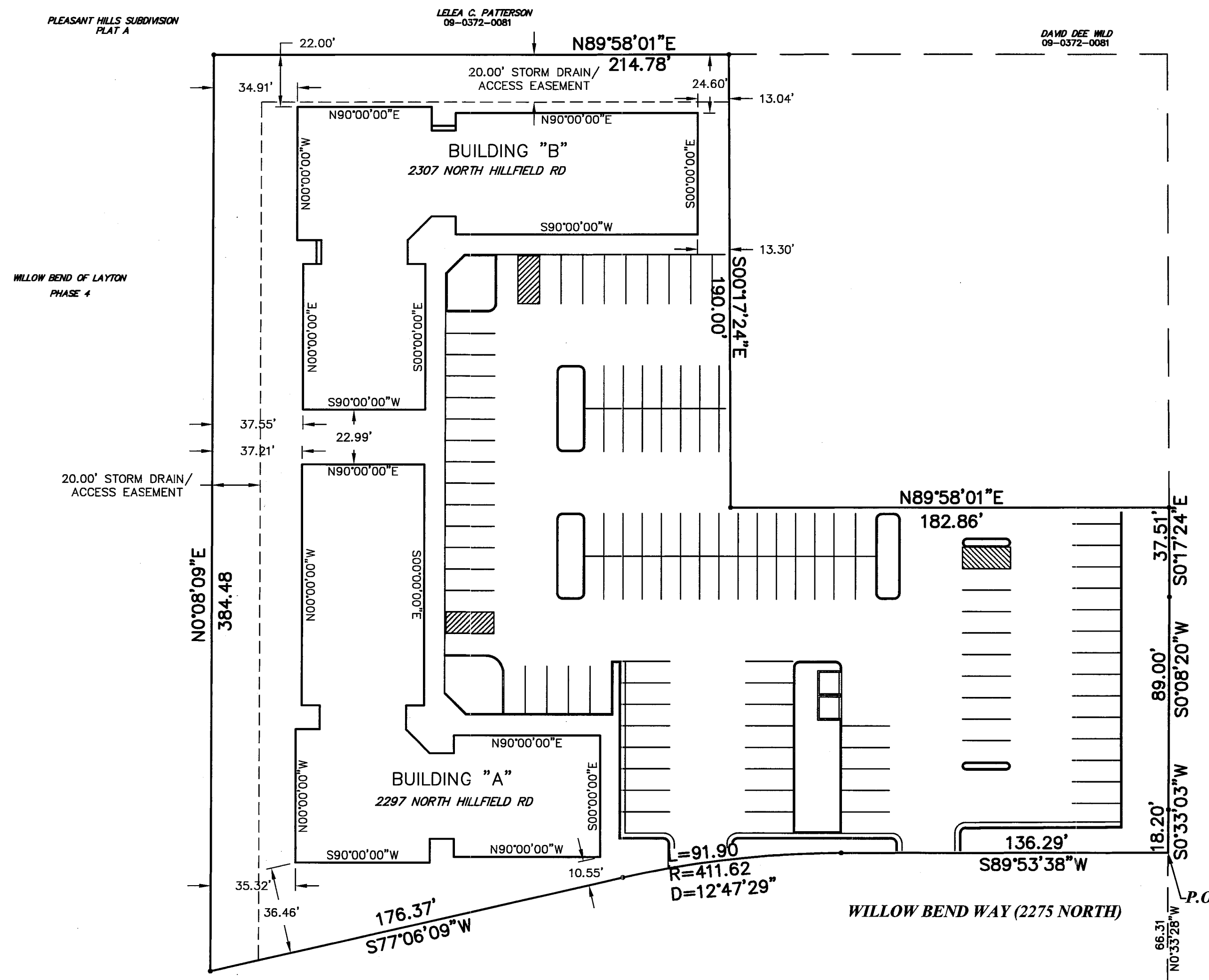


# RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2  
LAYTON CITY, DAVIS COUNTY, UTAH  
Ridge Park Office Condominiums Plat 2 Amended  
SHEET 1 OF 3

4754-1

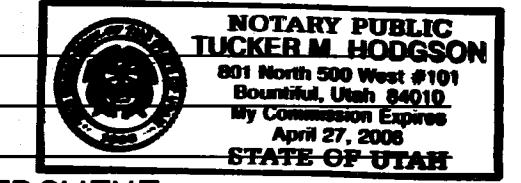


HILL FIELD ROAD (400 WEST STREET)

### L.L.C. ACKNOWLEDGMENT

ON THE 27<sup>th</sup> DAY OF NOVEMBER, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, TODD C. LISTON, MANAGER OF HLD PROPERTIES, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF HLD PROPERTIES, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

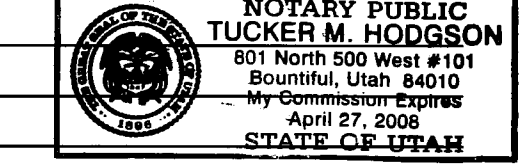
NOTARY PUBLIC: Todd C. Liston  
RESIDENCE: Bountiful, UT  
MY COMMISSION EXPIRES: 4/27/08



### L.L.C. ACKNOWLEDGMENT

ON THE 27<sup>th</sup> DAY OF NOVEMBER, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DARREN SCOTT, MANAGER OF CAPITAL FIRST INVESTMENTS, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF CAPITAL FIRST INVESTMENTS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

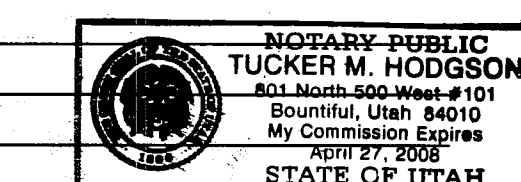
NOTARY PUBLIC: Darren Scott  
RESIDENCE: Bountiful, UT  
MY COMMISSION EXPIRES: 4/27/08



### L.C. ACKNOWLEDGMENT

ON THE 27<sup>th</sup> DAY OF NOV, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BRANDT MILES, MANAGER OF B & K HOLDINGS, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF B & K HOLDINGS L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

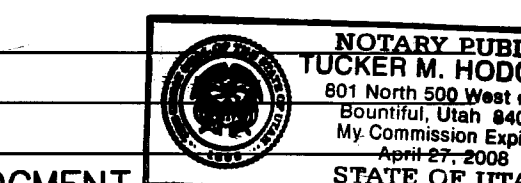
NOTARY PUBLIC: Brandt Miles  
RESIDENCE: Bountiful, UT  
MY COMMISSION EXPIRES: 4/27/08



### P.C. ACKNOWLEDGMENT

ON THE 27<sup>th</sup> DAY OF NOVEMBER, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, GRANT ATWOOD BROUGH, PRESIDENT OF GRANT ATWOOD BROUGH DDS, P.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF GRANT ATWOOD BROUGH DDS, P.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID P.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID P.C. EXECUTED THE SAME.

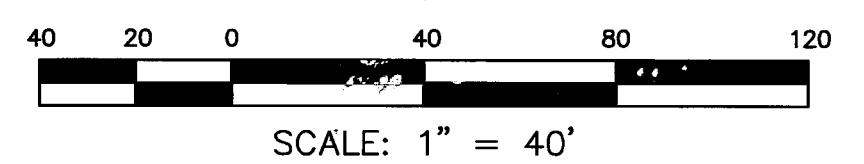
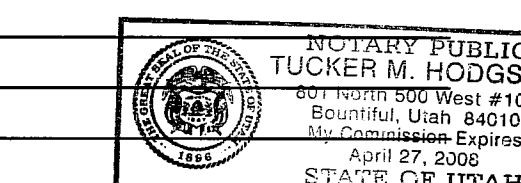
NOTARY PUBLIC: Grant A. Brough  
RESIDENCE: Bountiful, Utah  
MY COMMISSION EXPIRES: 4/27/08



### L.L.C. ACKNOWLEDGMENT

ON THE 27<sup>th</sup> DAY OF NOVEMBER, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, VAL T. STRATFORD, MANAGER OF VJS PROPERTIES, L.L.C., WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF SAID L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: Val T. Stratford  
RESIDENCE: Bountiful, Utah  
MY COMMISSION EXPIRES: 4/27/08

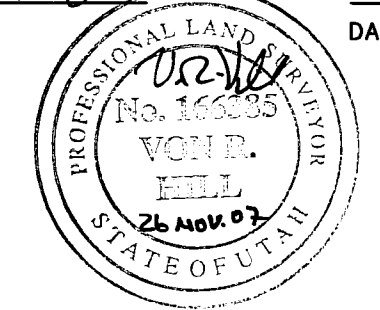


### SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 168385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-1(3)(c), UTAH CONDOMINIUM OWNERSHIP ACT.

VON R. HILL

DATE



### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°33'28" WEST 66.31 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 80°18'06" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAR") AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO POINT OF CURVATURE TO A 411.62-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, (CENTRAL ANGLE = 12°47'29", CHORD BEARING AND DISTANCE = SOUTH 83°29'53" WEST 91.71 FEET); THENCE SOUTH 77°06'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE; THENCE NORTH 89°58'01" EAST 214.78 FEET; SOUTH 0°17'24" EAST 190.00 FEET; THENCE NORTH 89°58'01" EAST 182.86 FEET; THENCE SOUTH 0°17'24" EAST 37.51 FEET; THENCE SOUTH 0°08'20" WEST 89.00 FEET; THENCE SOUTH 0°33'03" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.39 ACRES

### OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT, AND DEDICATES TO LAYTON CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS, OTHER THAN PROPERTY OWNER(S), WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL SERVICING THIS PROJECT ARE PRIVATE.

<u>David R. Fieldsted</u> DAVID R. FIELDSTED MANAGING MEMBER OF JRDH DEVELOPMENT, L.C.	<u>J.R. Knight</u> J.R. KNIGHT MANAGING MEMBER OF JRDH DEVELOPMENT, L.C.
<u>Brandt Miles</u> BRANDT MILES MANAGER, B & K HOLDINGS, L.C.	<u>Grant A. Brough</u> GRANT A. BROUGH PRESIDENT, GRANT ATWOOD BROUGH DDS, P.C.
<u>Todd C. Liston</u> TODD C. LISTON MANAGER, HLD PROPERTIES, L.L.C.	<u>Darren Scott</u> DARREN SCOTT MANAGER, CAPITAL FIRST INVESTMENTS, L.L.C.
<u>Val T. Stratford</u> VAL T. STRATFORD MANAGER, VJS PROPERTIES, L.L.C.	

### L.C. ACKNOWLEDGMENT

ON THE 28<sup>th</sup> DAY OF NOV, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DAVID R. FIELDSTED AND JR KNIGHT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHRIDGE ASSOCIATES, L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC: David R. Fieldsted  
RESIDENCE: Kaysville, Utah  
MY COMMISSION EXPIRES: 1-26-2008

### CONSENT TO RECORD

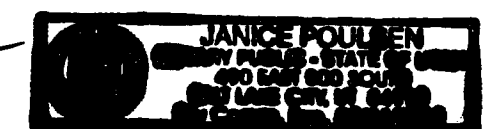
KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST COMMUNITY BANK, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID FIRST COMMUNITY BANK, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

Brian Bodily  
BRIAN BODILY, REGIONAL PRESIDENT  
FIRST COMMUNITY BANK

### ACKNOWLEDGMENT

ON THIS 28<sup>th</sup> DAY OF NOVEMBER, 2007, PERSONALLY APPEARED BEFORE ME, BRIAN BODILY, WHO BEING DULY SWORN DID SAY THAT HE IS THE REGIONAL PRESIDENT OF FIRST COMMUNITY BANK, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Janice Poulsen  
JANICE POULSEN  
NOTARY PUBLIC



**HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax  
CONDO PLAT 06-276 10/18/07  
REV. 11/26/07

**CITY ENGINEER'S APPROVAL**  
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINE OF SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.  
SIGNED THIS 4<sup>th</sup> DAY OF Dec., 2007  
LAYTON CITY ENGINEER: Thomas Reynolds

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 13<sup>th</sup> DAY OF November, 2007 BY THE PLANNING COMMISSION OF LAYTON CITY.  
CHAIRMAN: Stacy

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS 28<sup>th</sup> DAY OF November, 2007  
LAYTON CITY ATTORNEY: [Signature]

**LAYTON CITY COUNCIL**  
PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS 15<sup>th</sup> DAY OF Nov, 2007 AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.  
CITY RECORDER ATTEST: [Signature]  
MAYOR: [Signature]

**DAVIS COUNTY RECORDER**  
SHEET 1 OF 3  
ENTRY NO. 2327761 FEE PAID \$106.00  
FILED FOR RECORD AND RECORDED THIS 14<sup>th</sup> DAY OF Dec, 2007 AT 11:52 AM IN BOOK 4427 OF 419  
COUNTY RECORDER Richard T. Maughan  
BY LeBarbara McKain DEPUTY

4754-2

4754-5

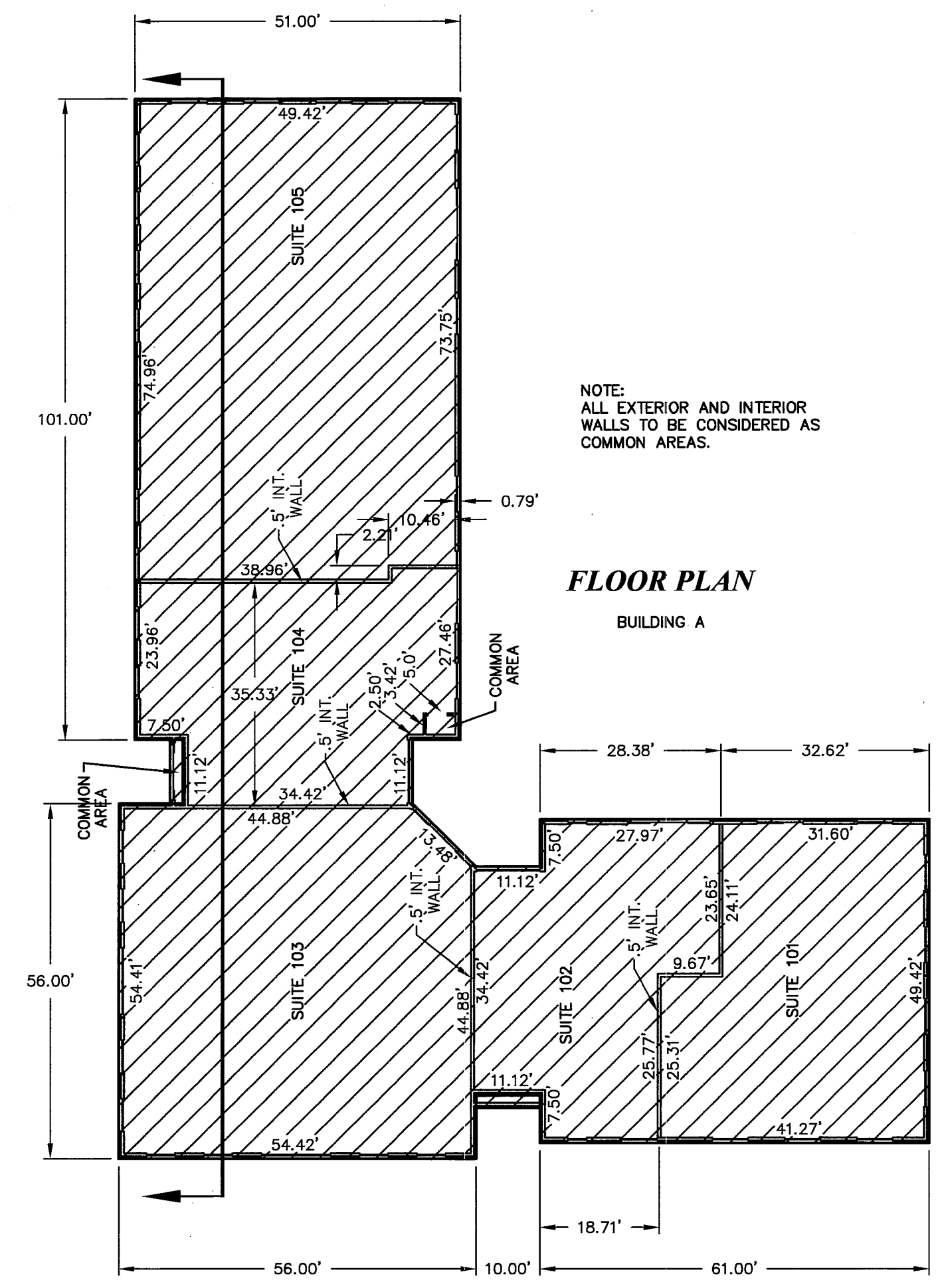
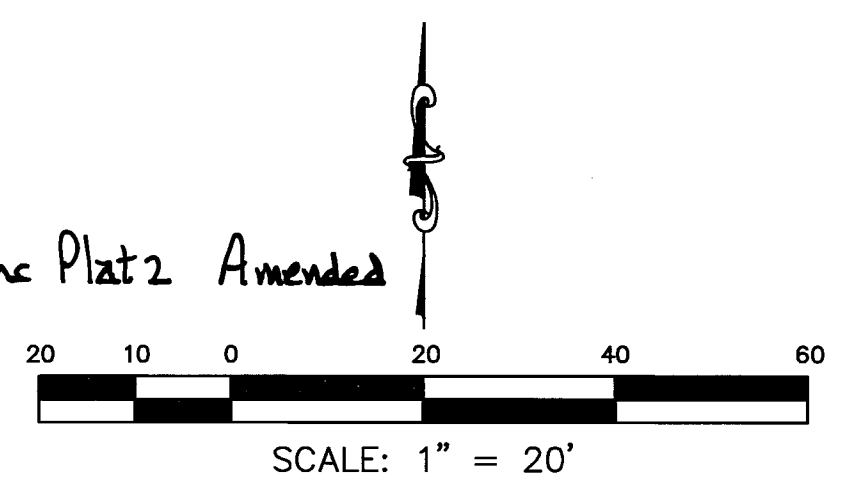
4754-5

# RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2  
LAYTON CITY, DAVIS COUNTY, UTAH

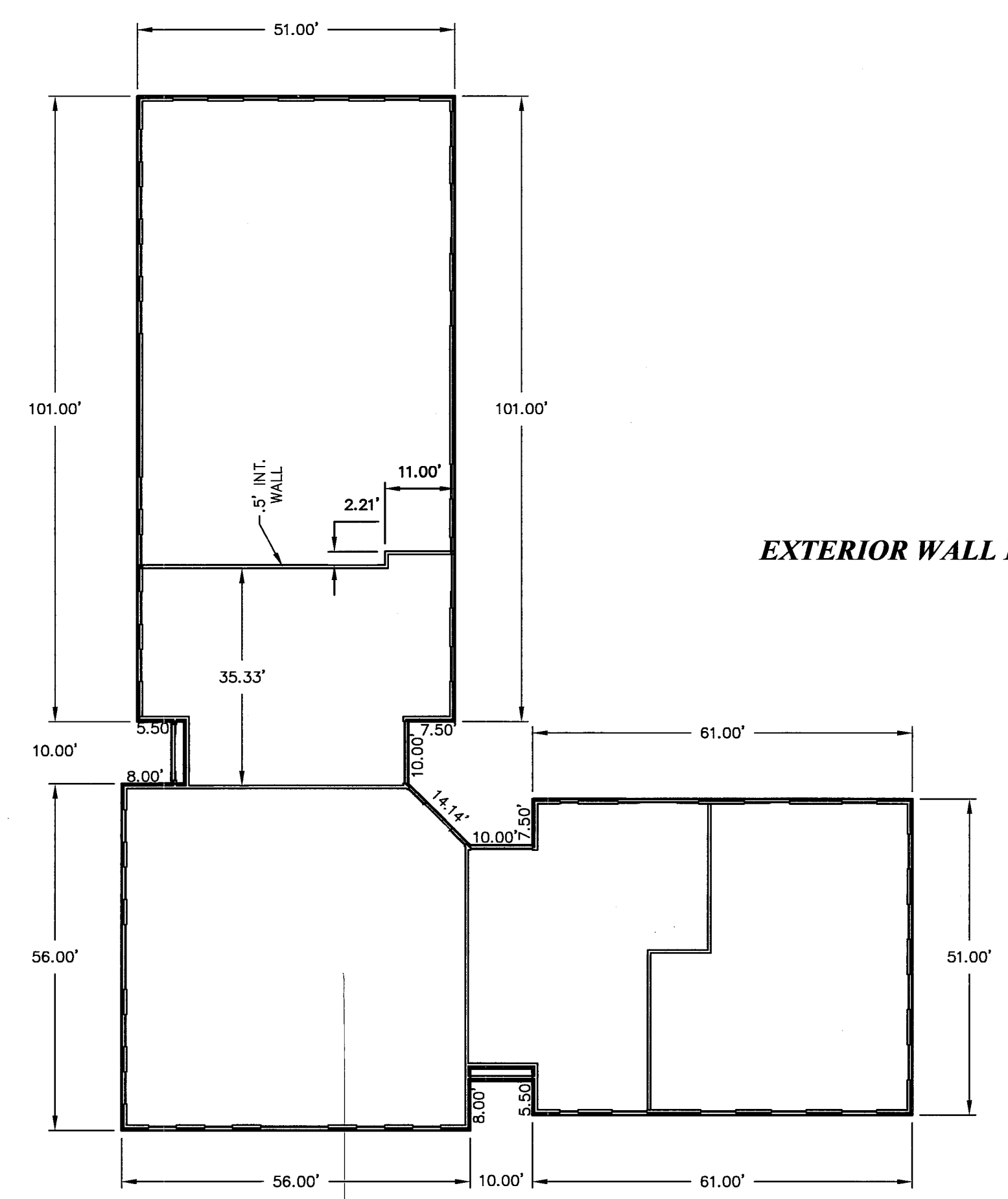
SHEET 2 OF 3

Ridge Park Office Condominiums Plat 2 Amended

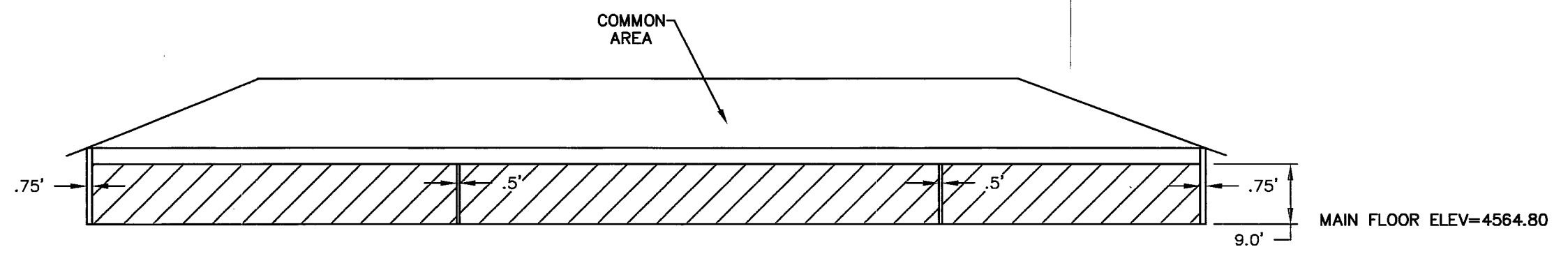


NOTE:  
ALL EXTERIOR AND INTERIOR  
WALLS TO BE CONSIDERED AS  
COMMON AREAS.

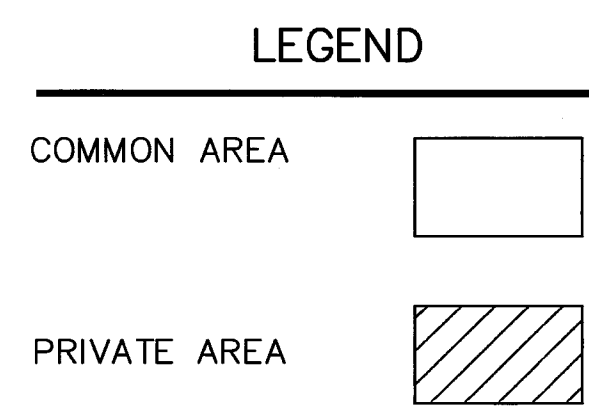
FLOOR PLAN  
BUILDING A



EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW



**H & A HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax  
CONDOPLAT 06-276 10/18/07

SHEET 2 OF 3  
DAVIS COUNTY RECORDER  
ENTRY NO. 2327761 FEE PAID \$106.00  
FILED FOR RECORD AND RECORDED THIS 14th DAY OF Dec., 2007 AT  
11:52 AM IN BOOK 4429 OF 418  
COUNTY RECORDER RICHARD T. MAUGHAN  
BY *Adonna McKain* DEPUTY

4754-5

4754-5

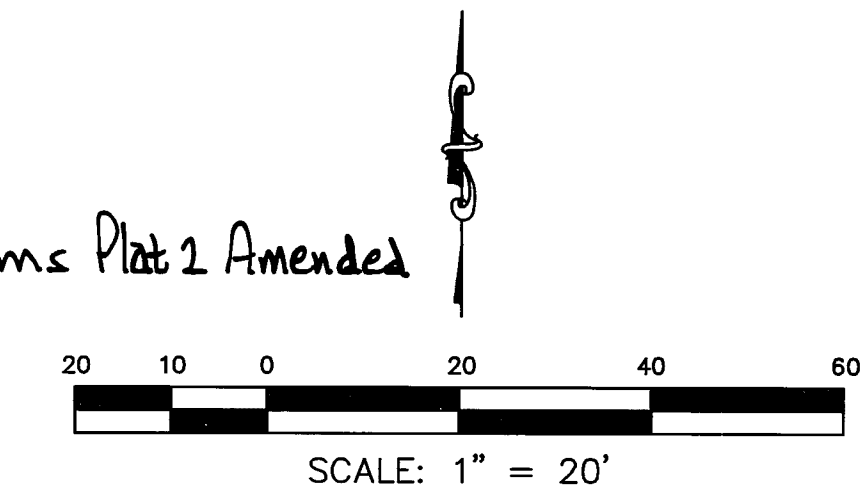
H12H-3

H12H-3

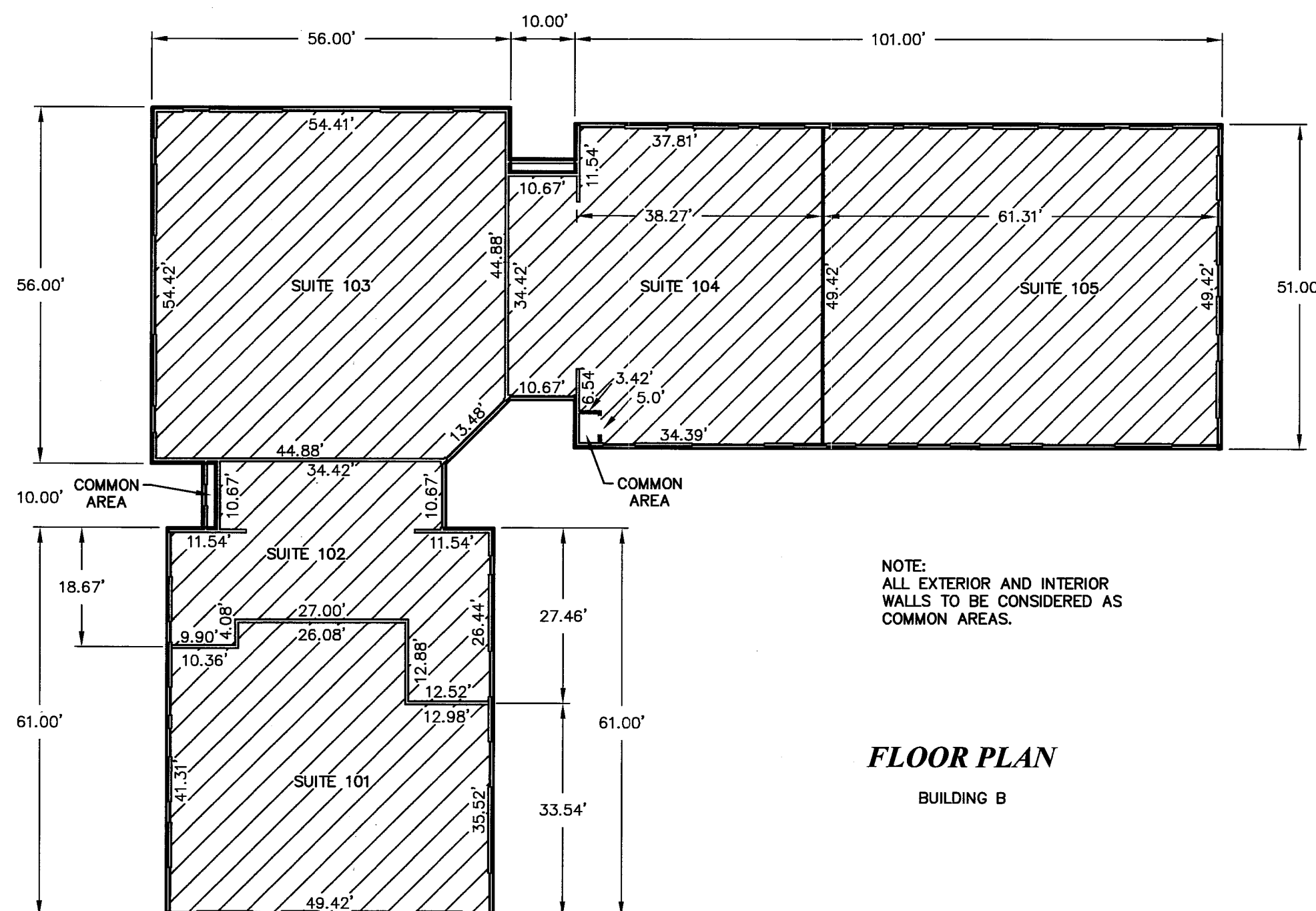
# RIDGE PARK OFFICE CONDOMINIUMS PLAT 2, SECOND AMENDMENT

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS & RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 1/2  
LAYTON CITY, DAVIS COUNTY, UTAH  
*Ridge Park Office Condominiums Plat 2 Amended*

SHEET 3 OF 3

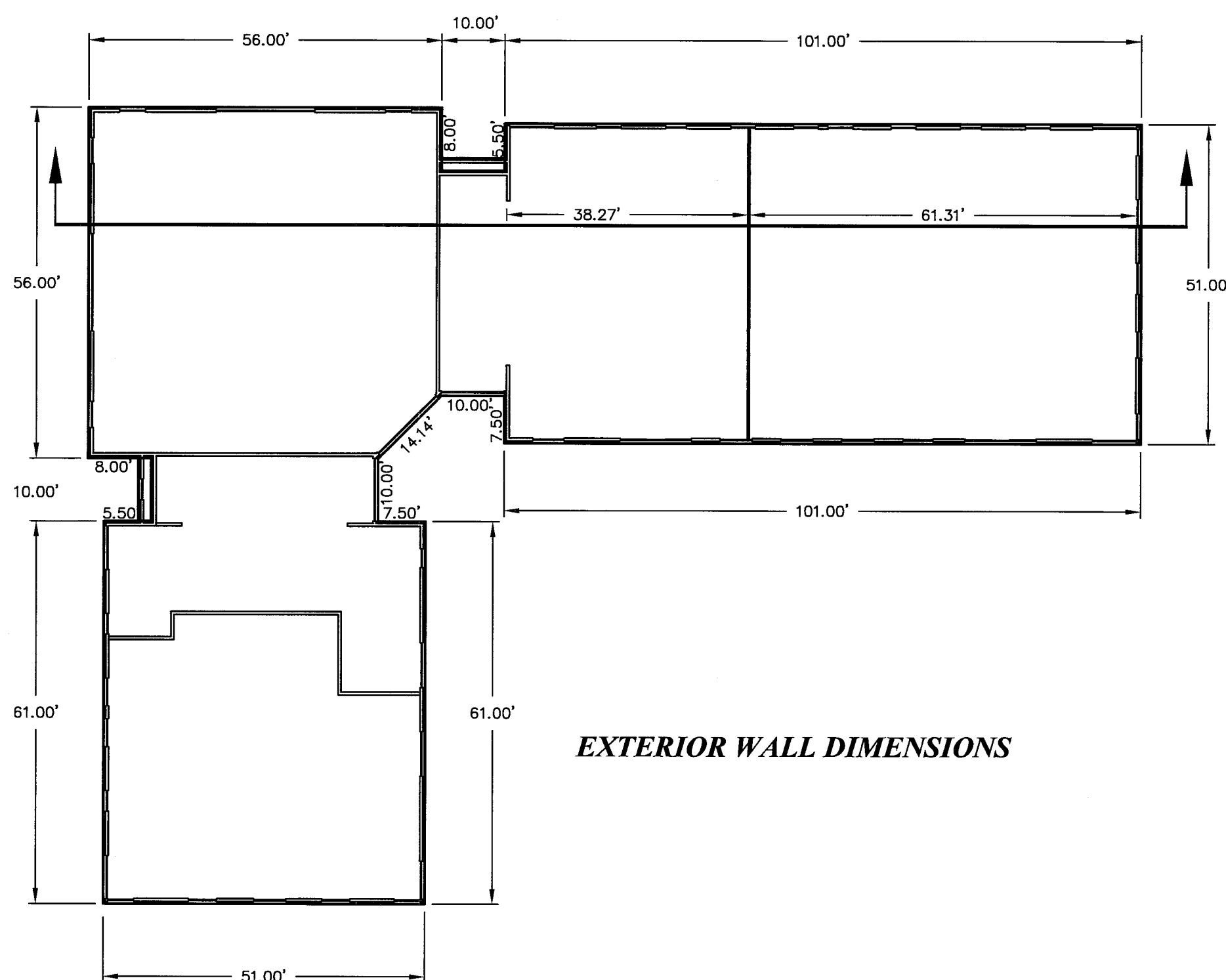


4754-3

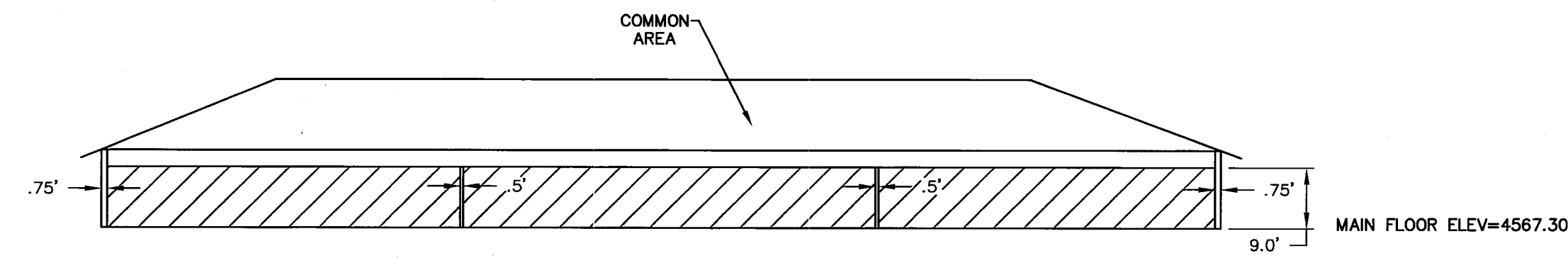


NOTE:  
ALL EXTERIOR AND INTERIOR  
WALLS TO BE CONSIDERED AS  
COMMON AREAS.

**FLOOR PLAN**  
BUILDING B



**EXTERIOR WALL DIMENSIONS**



**CUT ELEVATION VIEW**

### LEGEND

- COMMON AREA
- PRIVATE AREA

**H HILL & ARGYLE, Inc.**  
**A Engineering and Surveying**  
 181 North 200 West, Suite #4, Bountiful, Utah 84010  
 (801) 298-2236 Phone, (801) 298-5983 Fax  
 CONDOPLAT 06-276 5/4/06

SHEET 3 OF 3  
**DAVIS COUNTY RECORDER**  
 ENTRY NO. 2327761 FEE PAID \$106.00  
 FILED FOR RECORD AND RECORDED THIS 14th DAY OF Dec., 2027 AT  
 11:52 AM IN BOOK 4429 OF 418  
 COUNTY RECORDER *Richard T. MAUGHAN*  
 BY *Laura McKain* DEPUTY

H12H-3

H12H-3