

When recorded mail to:
Halliday, Watkins & Mann, P.C.
376 East 400 South Suite 300
Salt Lake City, Utah 84111-2906
TS No. UT25744

ENT 23266:2025 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2025 Apr 01 01:07 PM FEE 40.00 BY LM
RECORDED FOR Halliday, Watkins & Mann, P
ELECTRONICALLY RECORDED

Parcel ID No.: 41:911:0327.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS, MARK S MONSON, MARRIED MAN was the original Trustor(s), COTTONWOOD TITLE INSURANCE AGENCY INC. was the original Trustee, and Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for ANGEL OAK MORTGAGE SOLUTIONS LLC., its successors and assigns was the original Beneficiary under that certain Deed of Trust dated JANUARY 10, 2020 and recorded on JANUARY 10, 2020 as Entry Number 3812:2020 of the official records of the Recorder of UTAH County, Utah, and

WHEREAS, the Deed of Trust encumbers real property more particularly described as:

Legal Description attached hereto as Exhibit "A".

NOW THEREFORE, the undersigned hereby substitutes Halliday, Watkins & Mann, P.C. and 376 East 400 South Suite 300 Salt Lake City, Utah 84111-2906 as Successor Trustee under said Deed of Trust. The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the Substitute Trustee prior to the recording of this instrument.

BENEFICIARY

U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association as Trustee for Angel Oak Mortgage Trust 2020-3, Mortgage-Backed Certificates, Series 2020-3, by Select Portfolio Servicing, Inc., as attorney-in-fact
By: _____

Name: Jose Bocanegra

Title: Document Control Officer

Select Portfolio Servicing, Inc.

Date: MAR 27 2025

STATE OF UTAH)

~~Not~~ Personally Known

COUNTY OF SALT LAKE)

On this 17 day of March, in the year 2025, before me

Che J. Croston, a notary public, personally appeared

* Jose Bocanegra, a Document Control Officer of Select Portfolio

Servicing, Inc., proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed the same. Witness my hand and official seal.

Che J. Croston
Notary Public Che J. Croston

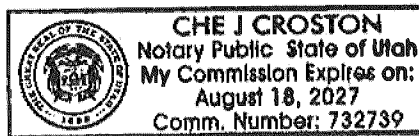


Exhibit "A"

Legal Description:

Lot 327, Hansen Ranch Phase 3 Subdivision, according to the official plat thereof
as recorded in the office of the Utah County Recorder, State of Utah