

Recording Requested by:
First American Title Insurance Agency, LLC
1755 East 1450 South, Suite 110
Clearfield, UT 84015
(801)525-9511

E 2317982 B 4400 P 1059
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/31/2007 2:41:00 PM
FEE \$11.00 Pgs: 1
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

AFTER RECORDING RETURN TO:
Wayne A. Belleau
1412 South Legend Hills Drive, Suite 316
Clearfield, UT 84015

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **332-4948698 (jlp)**
A.P.N.: **09-341-0302**

Weber Basin Water Conservancy District, a Utah water conservancy, Grantor, of Layton, Davis County, State of UT, hereby CONVEY AND WARRANT to

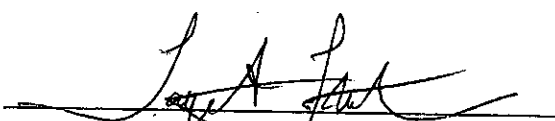
Millcreek Partners, LLC as to an undivided 27% and Teton Investment Holding, L.P. as to an undivided 23% interest as to a total of a 50% undivided interest, Wayne A. Belleau, as to an undivided 50% interest, Grantee, of Clearfield, Davis County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 302, LEGEND HILLS SUBDIVISION, PHASE 3, CLEARFIELD CITY, DAVIS COUNTY, UTAH, WHICH POINT IS ALSO SOUTH 0°10'30" WEST 683.23 FEET ALONG THE SECTION LINE AND SOUTH 90°00'00" WEST 1321.64 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE FOLLOWING THE WEST LINE OF SAID LOT 302, NORTH 0°06'50" EAST 676.95 FEET AND NORTH 0°06'22" EAST 834.45 FEET TO THE NORTH LINE OF SAID LOT; THENCE ALONG THE NORTH LINE THE FOLLOWING 2 COURSES AND DISTANCES: SOUTH 53°11'33" EAST 430.95 FEET AND SOUTH 53°45'03" EAST 378.21 FEET; THENCE SOUTH 0°00'00" WEST 1030.87 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 302, WHICH POINT IS ON THE NORTH RIGHT-OF-WAY OF 1400 SOUTH STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 89°53'10" WEST 652.94 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

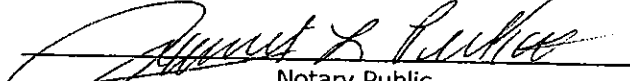
Witness, the hand(s) of said Grantor(s), this **October 30th, 2007**

Weber Basin Water Conservancy District, a Utah water conservancy


By: Tage I. Flint, CEO

STATE OF **UTAH**)
)Ss.
COUNTY OF **Davis**)

On October 30th , 2007, personally appeared before me, Tage I Flint CEO of Weber Basin Water Conservancy District, a Utah water conservancy the signer of the within instrument, who duly acknowledged to me that he executed the same.


Notary Public
Janet L. Pickart
(Printed Name)
My Commission expires: 12-18-2010

{Seal or Stamp}

