WHEN RECORDED, MAIL TO:

Utah Power & Light Company

1407 West North Temple

Salt Lake City, Utah 84116
ATTN: Helen Edwards, Esq.

Space Above This Line for Recorder's Use

Warranty Deed

(Corporate Form)

CP NATIONAL CORPORATION, a California corporation, a corporation organized and existing under the laws of the State of ~~Utah~~, with its principal office at Concord, of County of California, State of ~~Utah~~ California, grantor, hereby conveys and warrants to

UTAH POWER & LIGHT COMPANY, a Utah corporation

Grantee
of Salt Lake City, Utah, for the sum of
TEN AND NO/100 (and other good and valuable considerations)------- DOLLARS,
the following described tract of land in Washington County,
State of Utah:

All right, title and interest in and to those easements located in the County of Washington, State of Utah, more specifically described in Exhibit A attached.

REQUEST: SECURITY TITLE CO.
BOOK 298 PAGE 1-934
FEE 11.00 ABS
1981 SEP 30 AM 11:30
RECORDED 231620
HERBERT S. BENTLEY
WASHINGTON CTY. RECORDER
BY

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30th day of September A. D., 1981,

Attest:

Marvin S. Litt Secretary.
(Corporate Seal)

CP NATIONAL CORPORATION ~~XXXXXXX~~ Company
By

Clifford L. Steward President.
Executive Vice-

STATE OF UTAH,
County of Salt Lake } ss.

On the 30th day of September, A. D. 1981, personally appeared before me Clifford L. Steward and Marvin S. Litt who being by me duly sworn did say, each for himself, that he, the said Clifford L. Steward is the/president, and he, the said Marvin S. Litt is the secretary of CP NATIONAL CORPORATION ~~XXXXXXX~~, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Clifford L. Steward and Marvin S. Litt each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Executive Vice

NOTARY PUBLIC
Salt Lake City, Utah

Notary Public.

My Commission Expires May 8, 1983 My residence is Salt Lake County, Utah

CP NATIONAL COMPANY

EASEMENTS

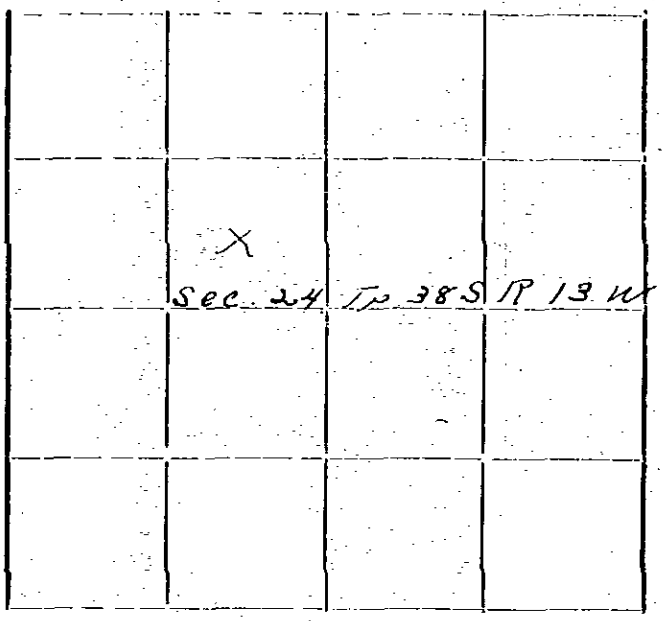
WASHINGTON COUNTY

EXHIBIT A

RIGHT-OF-WAY DEED

Elmer Taylor and Susie H.Taylor his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Section 24 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23rd day of January, A. D., 19 30

Elmer Taylor (Seal)

Susie H.Taylor (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 23 day of January, A. D., 19 30 personally appeared before me Elmer Taylor and Susie H.Taylor his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

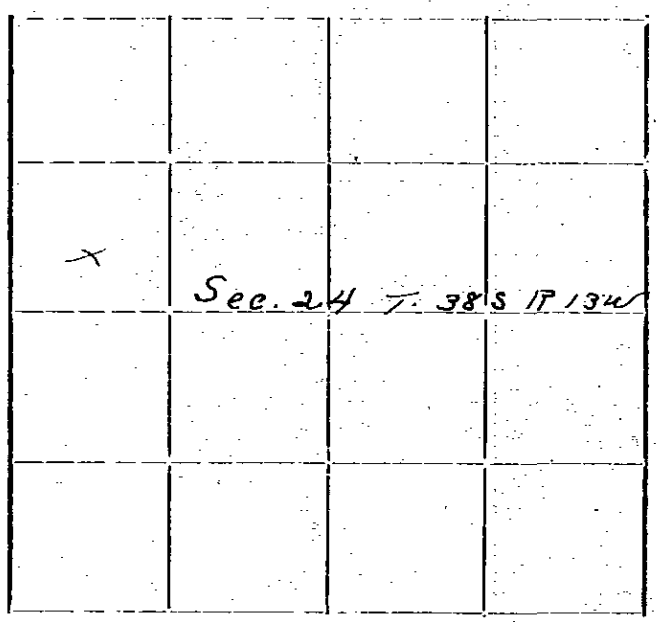
My Commission expires Feb. 25, 1931. Residing in St.George, Utah

Henry A Pace **RIGHT-OF-WAY DEED** Abbie Pace

~~Clarence Englestead~~ and ~~Englestead~~,

his wife, of New Harmony in the county of ~~Washington~~, in the State of Utah, Grantors, for and in consideration of the sum of $1.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SW¼ NW¼ of Section 24 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 13 day of January, A. D., 1930

Henry A Pace (Seal)

Abbie Pace (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 13 day of January, A. D., 1930 personally appeared before me Clarence ~~Englestead~~ and Abbie Pace ~~Englestead~~, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Henry A Pace

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931

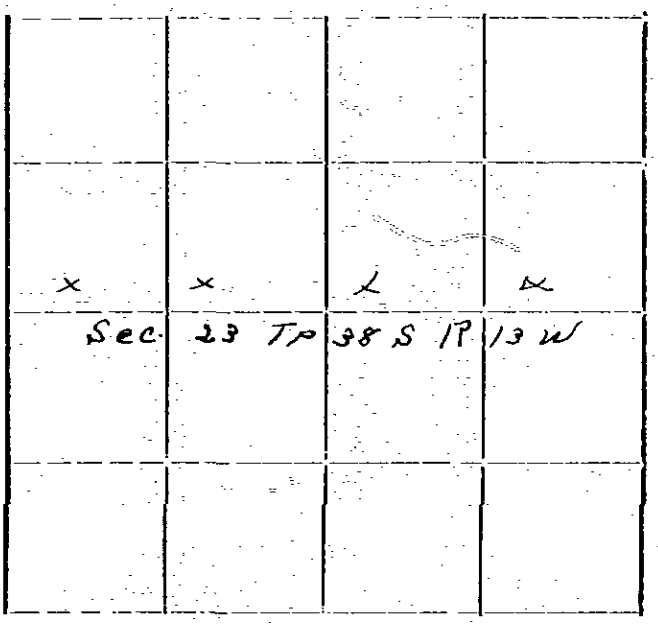
Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Henry A. Pace and Abbie Pace

his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S½ of the N½ of Section 23 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 19 30

Henry A. Pace (Seal)

Abbie Pace (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930, personally appeared before me Henry A. Pace and Abbie Pace, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

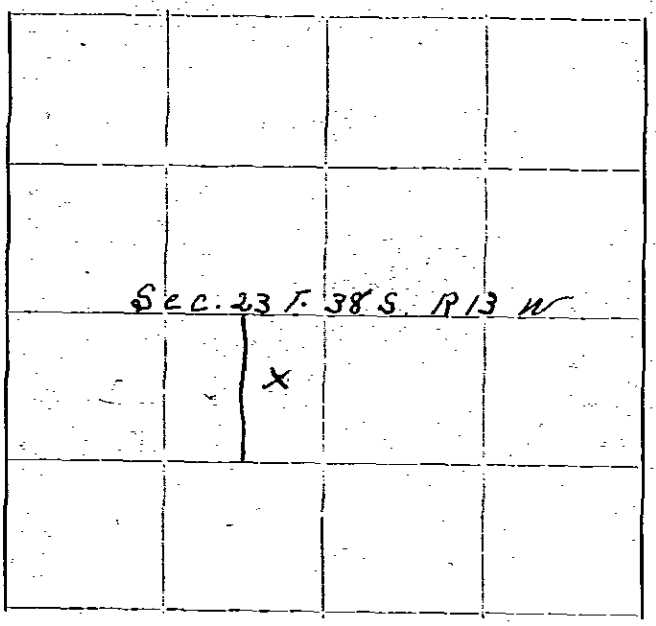
My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

E. C. Grant and Emily Grant,

his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

E 1/2 NE 1/4 SW 1/4 Sec 23 T. 38 S. R. 13 W



WITNESS the hand and Seal of said Grantor this 1 day of April A. D. 1930

E C Grant (Seal)

Emily Grant. (Seal)

STATE OF Utah }
COUNTY OF Washington } ss

On this 1 day of April, A. D. 1930, personally appeared before me E. C. Grant and Emily Grant, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

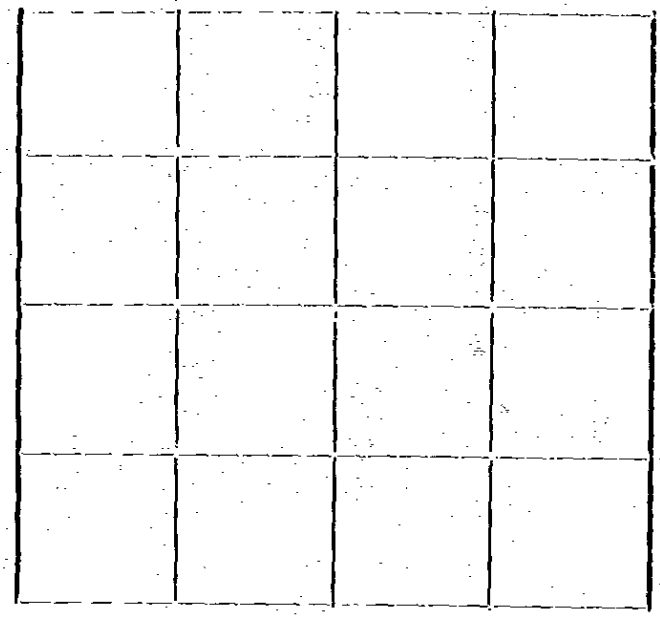
My Commission expires Feb 25, 1931

Residing in St George, Utah.

RIGHT-OF-WAY DEED

Leo LeBarron and Mae LeBarron,
his wife, of New Harmony in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of four
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the N½ of the SW¼ of Section 23 Township
38 SouthRange 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 14 day of May, A. D., 1930

Leo LeBaron (Seal)

Mae LeBaron (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 14 day of May, A. D., 1930, personally appeared before me

Leo LeBarron and Mae LeBarron, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

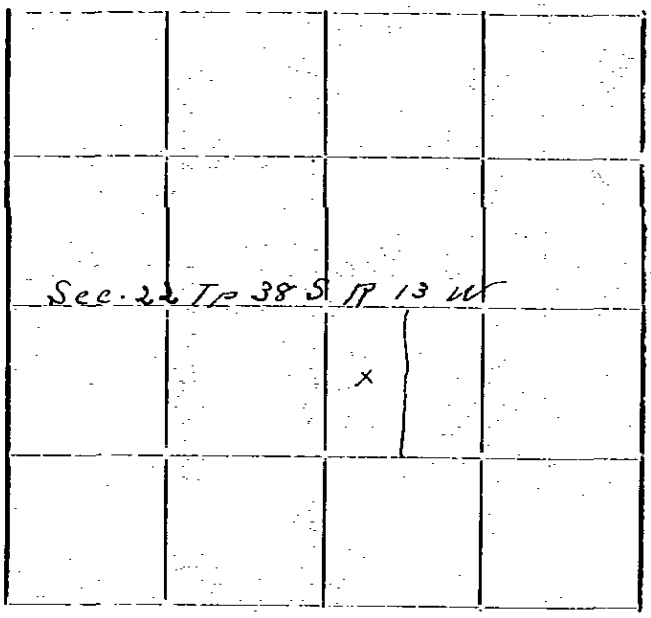
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

7

RIGHT-OF-WAY DEED

Gerorge F. Prince and Nancy E. Prince his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone~~ and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the W½ of the NW¼SE¼ of Section 22 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 19 30

Geo F Prince (Seal)

Nancy E. Prince (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 23 day of January, A. D., 19 30, personally appeared before me George F. Prince and Nancy E. Prince, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

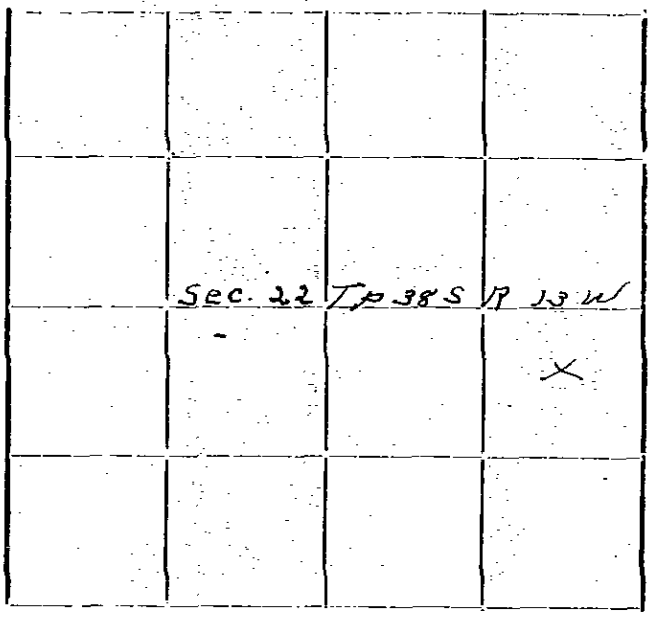
My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Susan A. Pace and .....

his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE¼ SE¼ of Section 22 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 19 30

Susan A Pace (Seal)

..... (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 23 day of January, A. D., 19 30, personally appeared before me Susan A Pace and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that s he had executed the same.

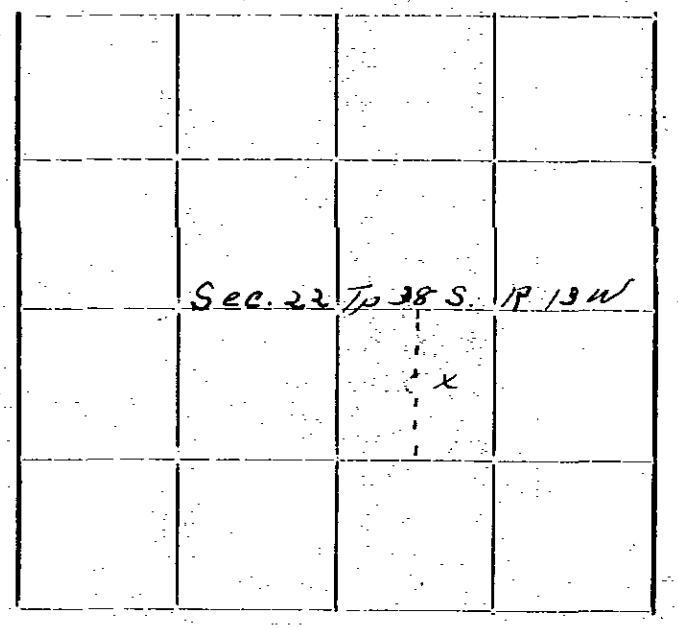
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St.George, Utah

RIGHT-OF-WAY DEED

Rees Davis and Sarah E.Davis, his wife, of New Harmony in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E½ of the NW¼ SE¼ SECtion 22 Township 38 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 1930

Rees Davis (Seal)

Sarah E Davis (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930, personally appeared before me Rees Davis and Sarah E.Davis, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT OF WAY DEED

Sarah Adelia Lunt and ....., his wife,

Grantor of New Harmony, County of Washington, State of Utah,

for and in consideration of the sum of Twelve and no/100 Dollars and other valuable considerations, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, a perpetual easement and right of way along, over, in and upon the following described property, to construct, maintain and operate an electric power line consisting of the necessary poles, wires, guys and fixtures, said right of way and easement being 10 feet in width on each side of the following described center line:

Ten poles and two guys situated in the west 39 acres of the Southeast quarter of the Southwest quarter of Section 15, Township 38 South, Range 13 West, Salt Lake Meridian

All in Township 38 South, Range 11 West, Salt Lake Base & Meridian.

Witness the hands of said Grantors, this Thirtyfirst day of March, A. D., 1943.

Signed in the presence of

Signed:

Sarah Adelia Lunt (Seal)

..... (Seal)

State of Utah }
County of Iron } ss

On this 31 day of March, A. D., 1943 personally appeared before me ..... and Sarah Adelia Lunt, his wife, known to me to be the signers of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission Expires
April 3, 1943

Notary Public
Residing in Cedar City, Utah

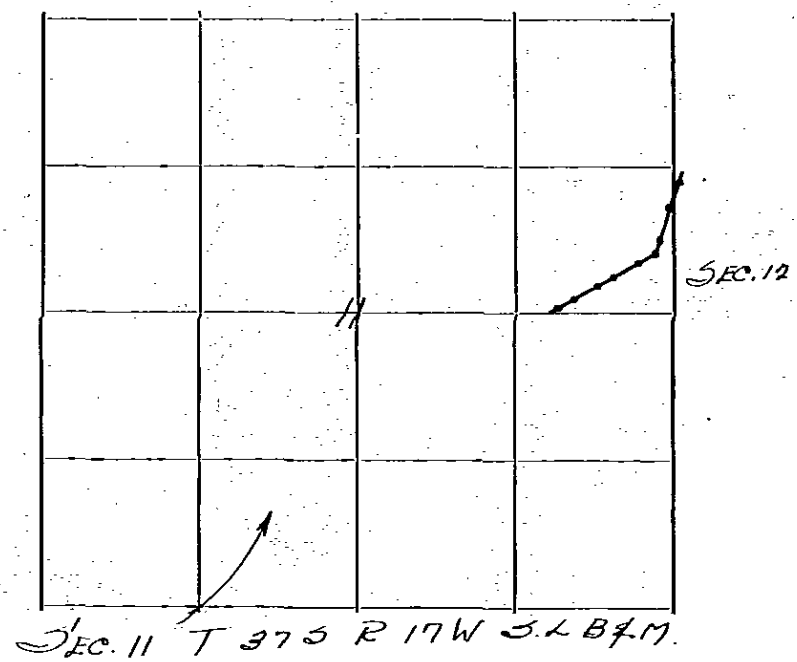
RIGHT-OF-WAY DEED

A. P. Windsor and

his wife, of Enterprise in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Nine and no/100 -

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Iron~~ Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ~~Iron~~ WASHINGTON county, State of Utah, to-wit:

Across the SW¼NW¼ Section 12 and SE¼NE¼ Section 11, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 9 poles as shown.



WITNESS the hand and Seal of said Grantors this 2nd day of March A. D., 1937

A. P. Windsor (Seal)

B. M. Windsor (Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 2nd day of March, A. D., 1937 personally appeared before me A. P. Windsor and B. M. Windsor, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carolyn Foels
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City, Utah

12

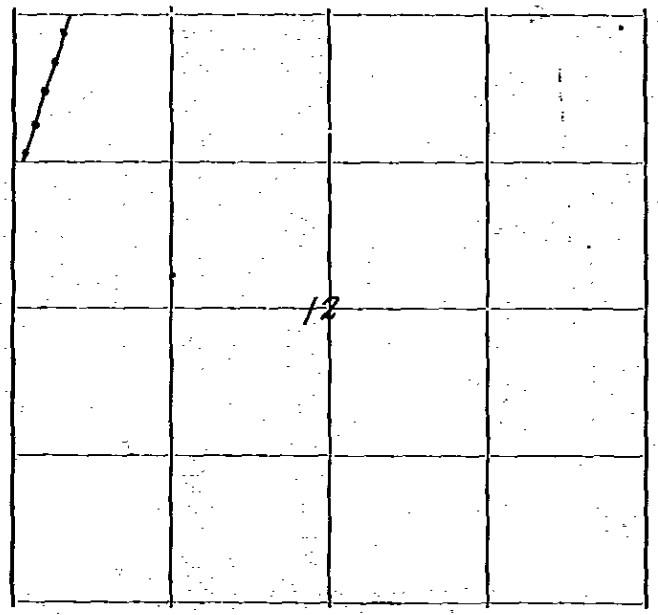
Right of way

RIGHT-OF-WAY DEED

Charles F. Foster and Jennie Foster

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $5.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Utah~~ Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the northwest quarter of the northwest quarter of Section 12, Township 37 South, Range 17 West S. L. B. & M. 5 poles as shown on sketch.



SEC 12 T37S R-17W

WITNESS the hand and Seal of said Grantor this 1st day of March A. D., 193?

Chas F. Foster Jr (Seal)

Jennie Foster (Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 1st day of March, A. D., 193? personally appeared before me Chas F. Foster, Jr. and Jennie Foster, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carolyn Rolls
Notary Public

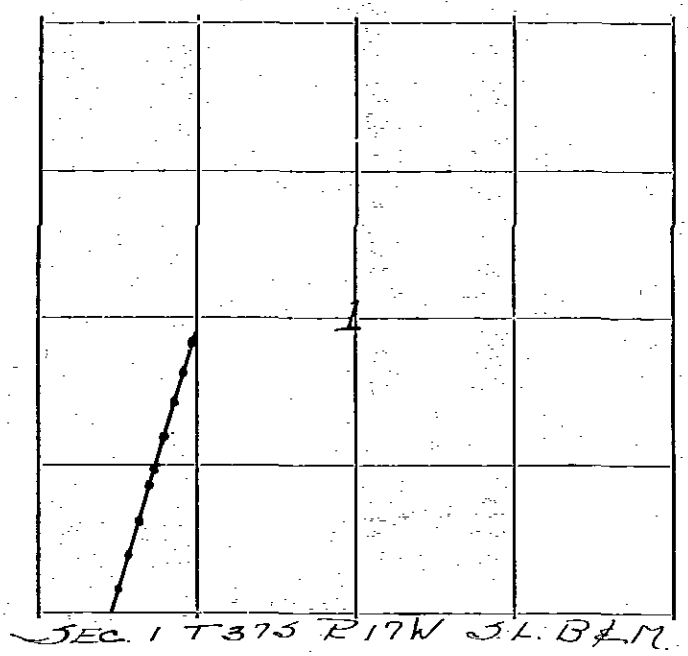
My Commission expires July 19, 1939 Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

Heber R. Truman and

his wife, of Enterprise in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Nine and no/10 0 - Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie~~ Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ~~Iron~~ WASHINGTON county, State of Utah, to-wit:

Across the $W\frac{1}{2}SW\frac{1}{4}$ Section 1, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 9 poles as shown.



WITNESS the hand and Seal of said Grantors this 2nd day of March A. D., 193 7

Heber Truman (Seal)

Dorothy Truman (Seal)

STATE OF Utah } ss.
COUNTY OF Iron }

On this 2nd day of March, A. D., 193 7 personally appeared before me Heber Truman and Dorothy Truman, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

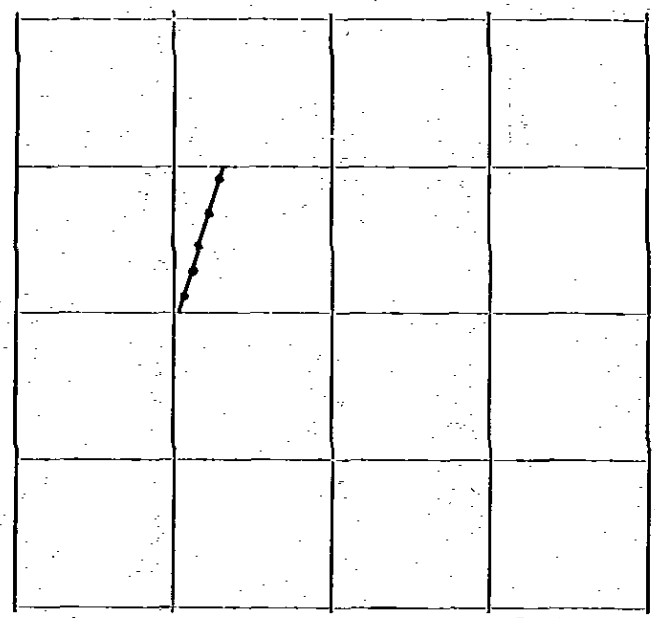
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

Arthur Thomas and

his wife, of Enterprise in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Five and no/10 0 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in WASHINGTON county, State of Utah, to-wit: Across the SE¼ NW¼ Section 1, Township 37 South, Range 17 West, Salt Lake Base and Meridian. 5 poles as shown.



SEC 1 T 37S R 17 W SL B & M.

WITNESS the hand and Seal of said Grantors this 2nd day of March A. D., 1937

Arthur Thomas (Seal)

Emily A. Thomas (Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 2nd day of March, A. D. 1937, personally appeared before me Arthur Thomas and Emily A. Thomas, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Carolyn Giles
Notary Public

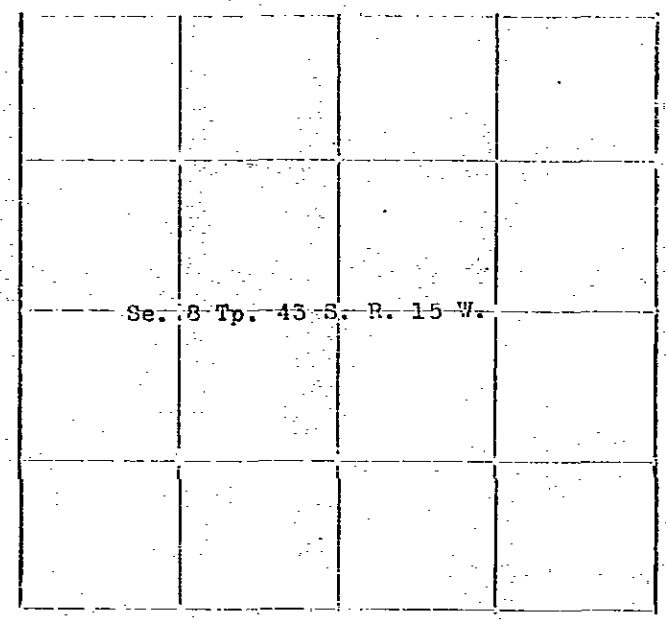
My Commission expires July 19, 1939 Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

F. S. Leany and Ruth C. Leany

his wife, of Washington in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Five and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across the E 1/2 SE¼ and SW¼ NE¼ Sec. 8 Tp. 43 S. R. 15 W. S. L. Meridian, as now erected.

Said right of way is subject to two mortgages now of reccord



WITNESS the hand and Seal of said Grantor this 21st day of Jan., A. D., 1930

F. S. Leany (Seal)

Ruth C Leany (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 21st day of Jan., A. D., 1930 personally appeared before me F. S. Leany and Ruth C. Leany, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

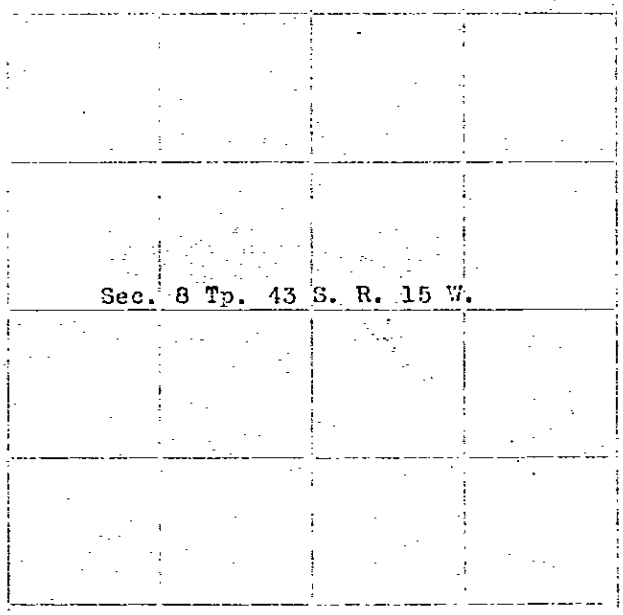
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Mary E. Marshall and

~~XXwife~~ of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ NE¼ Sec. 8 Tp. 43 S. R. 15 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 17 day of Jan. A. D. 1930

Mary E. Marshall (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 17 day of Jan. A. D. 1930 personally appeared before me Mary E. Marshall and ~~XX~~, ~~his~~ wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that She had executed the same.

W. W. Cannon
Notary Public

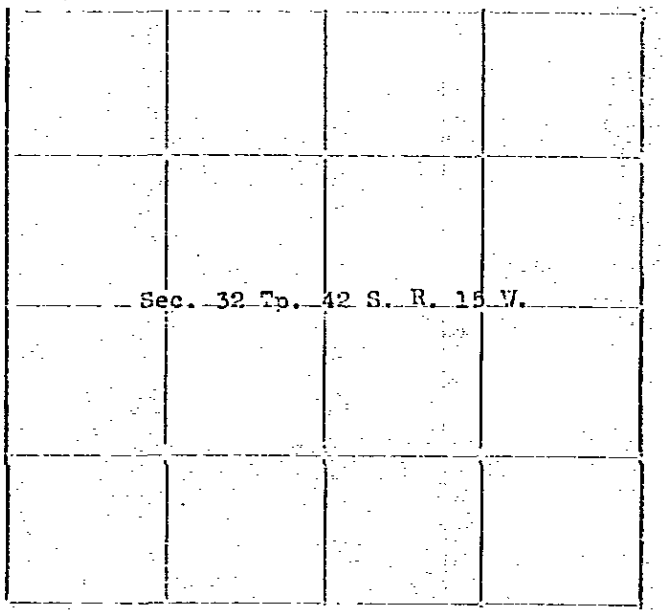
My commission expires Feb. 25, 1931. Residing in St. George, Utah

17

RIGHT-OF-WAY DEED

Joseph T. Atkin and Susie Atkin

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the S W¼ SE¼ Sec. 32 Tp. 42 S. R. 15 W. S. L. Meri[illegible] now erected.



WITNESS the hand and Seal of said Grantor this 16 day of Jan A. D., 1930

Joseph T. Atkin (Seal)

Susie T. Atkin (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 16 day of Jan. A. D., 19 30 personally appeared before me Joseph T. Atkin and Susie Atkin, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

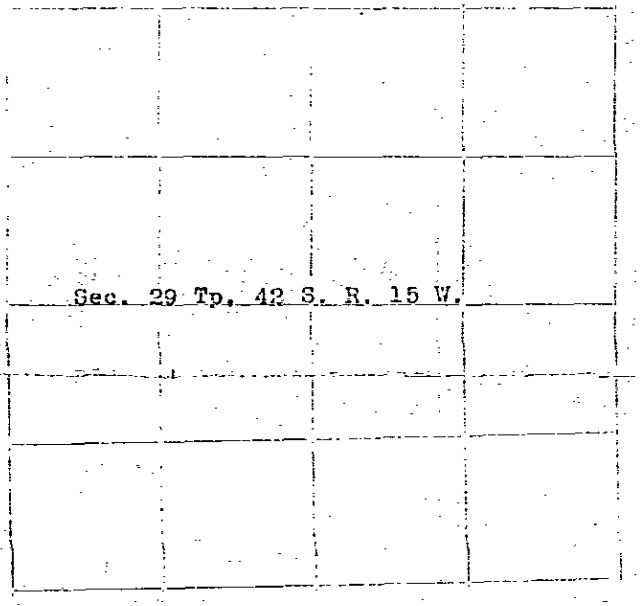
W. W. Casseon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

John W. Pace and Josephine B. Pace,

his wife, of St. George, in the county of Washington, in the State of Utah, Grantors, for and in consideration of ~~Dollars~~ building a line, providing a transformer to supply any houses built on the following described land and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ NE½ Sec. 29 Tp. 42 S. R. 15 W. S. L. Maridian as now erected. No poles to be placed or erected except as agreed upon by said John W. Pace in and at points first agreed upon when installed



WITNESS the hand and Seal of said Grantor this 15 day of Dec. Jan., A. D. 19 30

John W. Pace (Seal)

Josephine B. Pace (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 15 day of Jan. A. D. 19 30 personally appeared before me

John W. Pace and Josephine B. Pace, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

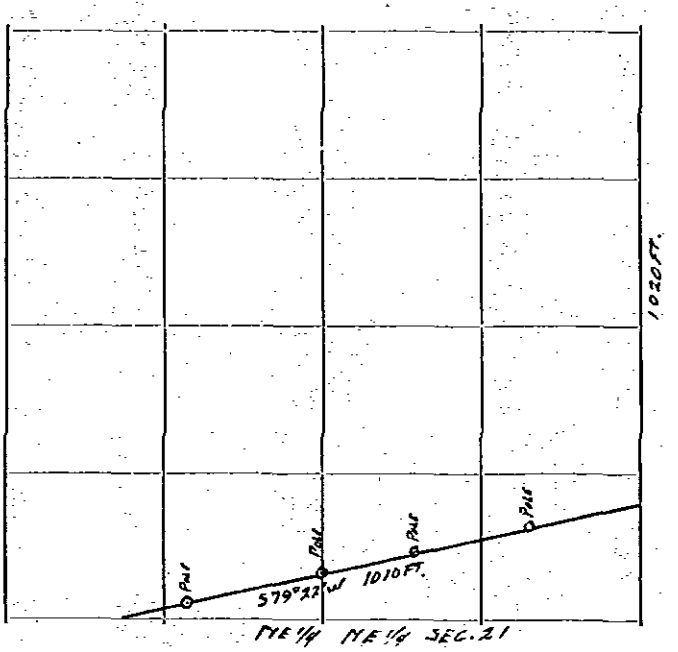
19

Mail to Salt Lake ...
Dixie ...

RIGHT-OF-WAY DEED

CECIL FREI and IRENE FREI

his wife, of SANTA CLARA in the county of WASHINGTON, in the State of UTAH, Grantors, for and in consideration of the sum of One & 00/100 $1.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie~~ SOUTHERN UTAH Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in WASHINGTON county, State of Utah, to-wit: BEGINNING AT A POINT 1020 FT SOUTH OF THE NE CORNER OF SEC. 21 T-42-S, R-16-W, S.L.B.& M., THENCE RUNNING S 79° 22' W 1010 FT., CONTAINING 4 POWER POLES APPROXIMATELY AS SHOWN ON SKETCH BELOW.



WITNESS the hand and Seal of said Grantor this 26th day of May A. D., 1941.

Cecil Frei (Seal)

Irene Frei (Seal)

STATE OF Utah
COUNTY OF Washington ss.

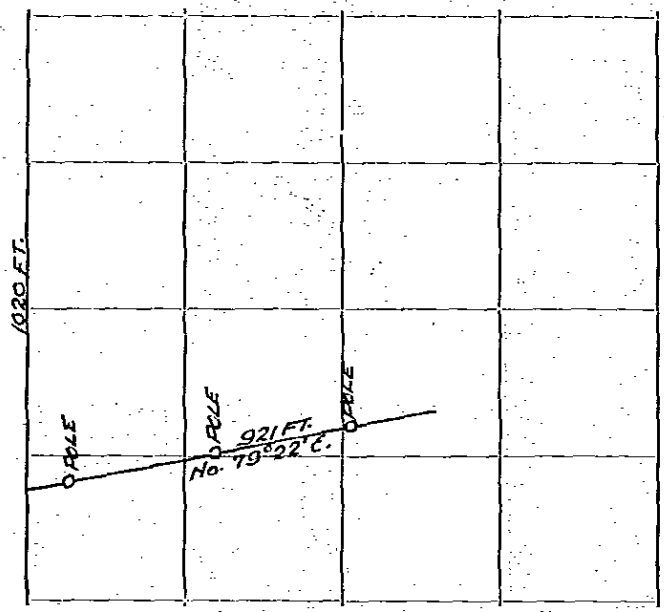
On this 26th day of May, A. D., 1941 personally appeared before me Cecil Frei and Irene Frei, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Orin G. Bryner
Notary Public

My Commission expires May 1, 1945 Residing in St George Utah

RIGHT-OF-WAY DEED

EDMUND GUBLER and Elza H. Gubler, his wife, of SANTA CLARA in the county of WASHINGTON in the State of UTAH, Grantors, for and in consideration of the sum of Eleven and 00/00 $11.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in WASHINGTON county, State of Utah, to-wit: BEGINNING AT A POINT 1020 FT. SOUTH of NW. CORNER of SECTION 22, T-42S, R-16W. THENCE RUN No. 79°22'E. A DISTANCE of 921 FT. A TOTAL of 3 POWER POLES AS SHOWN.



NW 1/4 of NW 1/4 of SECTION 22

WITNESS the hand and Seal of said Grantor this 26th day of Nov. A. D. 1941

Edmund Gubler (Seal)

Elza H. Gubler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 26th day of Nov. A. D. 1941, personally appeared before me Edmund Gubler and Elza H. Gubler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Jane Bigler
Notary Public

My Commission expires April 1 - 1945 Residing in St. George Utah

RIGHT-OF-WAY DEED

Archie N. and Mary B. Gubler

his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of nine

Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point N 17° 56' W 331 feet from the southwest corner of section 14, T 42S, R 16W, Salt Lake Base Meridian, thence running N 77° 25' E 1000 feet and S 77° 25' W 1113 feet, containing 9 poles.

WITNESS the hand and Seal of said Grantor this 13 day of Oct A. D., 1941

Archie N. Gubler (Seal)

Mary B. Gubler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 13 day of Oct, A. D., 1941 personally appeared before me

Archie N. and Mary B. Gubler his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

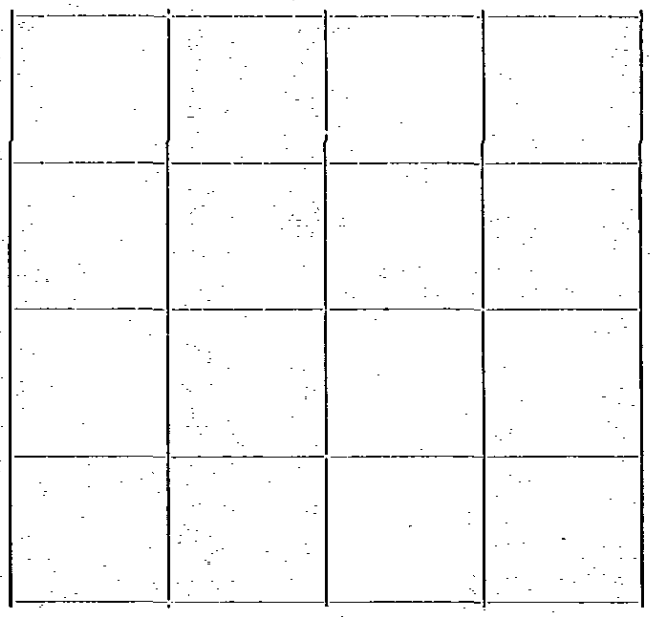
Orin Bryner
Notary Public

My Commission expires Mar 6-1945 Residing in St George Utah

RIGHT-OF-WAY DEED

Lewis Earl and LaRue Christian

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of five Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point N 17°56' W 631 feet, and S 77°25' W 2115 feet from the SE corner of section 14, T 42 S, R 16 W, Salt Lake Base Meridian, thence running S 77°25' W 1310 feet, containing 5 poles.



WITNESS the hand and Seal of said Grantor this 10 day of Oct A. D., 1941

Lewis Earl Christian (Seal)

LaRue Christian (Seal)

STATE OF Utah } ss.
COUNTY OF Washington }

On this 10 day of Oct, A. D., 1941 personally appeared before me Lewis Earl and LaRue Christian his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My Commission expires March 6 - 1945 Residing in St George Utah

RIGHT-OF-WAY DEED

John D. and Eva B. Pyman;

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of six Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point 1520 feet north and 1530 feet east from the SW corner of section 15, T42S, R 16W, Salt Lake Base Meridian, thence running S 86° 41' W 157 feet thence S 77° 25' W 1213' containing 5 poles and one guy.

WITNESS the hand and Seal of said Grantor this 10 day of Oct. A. D., 1944

John D. Pyman (Seal)

Eva B. Pyman (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 10 day of Oct, A. D., 1944 personally appeared before me John D. and Eva B. Pyman his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Irvin Bryner
Notary Public

My Commission expires May 6-1945 Residing in St. George Utah

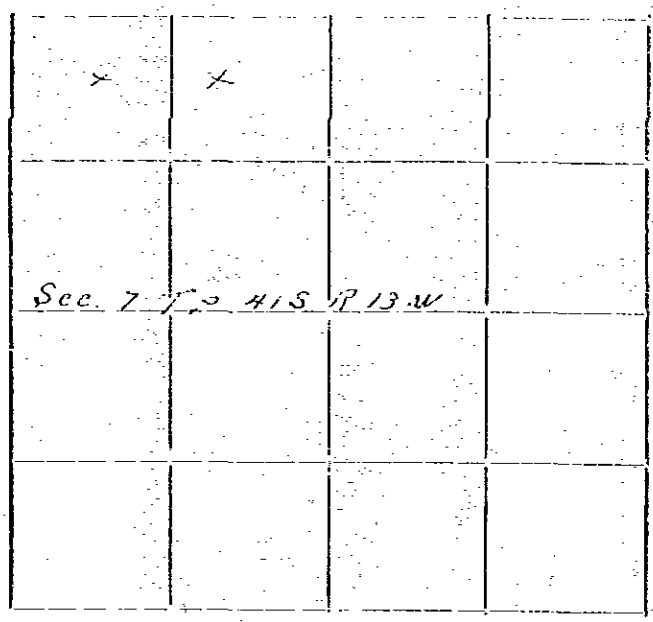
RIGHT-OF-WAY DEED

Clifford McMullin and Verna McMullin

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Seven and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the N½NE¼ of Section 7 Township 41 South Range 13 West of Salt Lak Meridain, as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of January A. D. 19 30

Clifford McMullin (Seal)

Verna McMullin (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 11 day of January, A. D. 1930, personally appeared before me Clifford McMullin and Vera McMullin, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

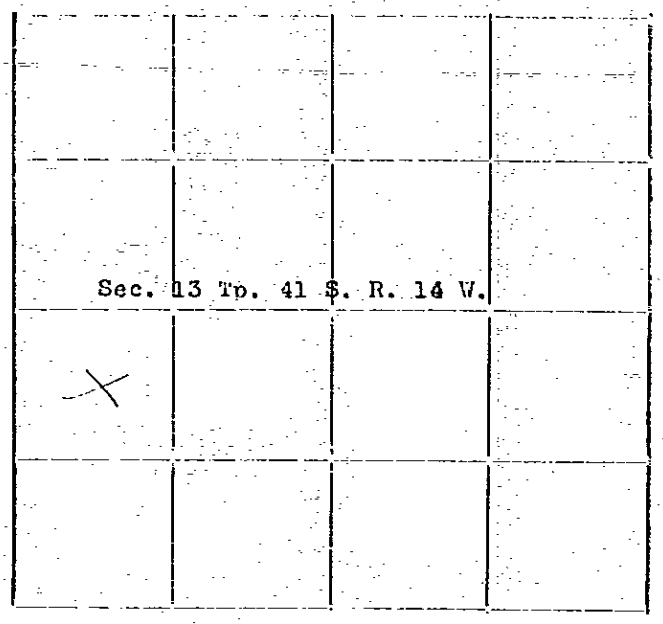
W. W Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

Ira McCullin and Single

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $1.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ SW. Sec. 13 Tp. 41 S. R. 14 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 13 day of Jan., A. D., 1930.

Ira (Seal)

Ira J McCullin (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 13 day of Jan., A. D., 1930 personally appeared before me Ira Helen McCullin and ____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

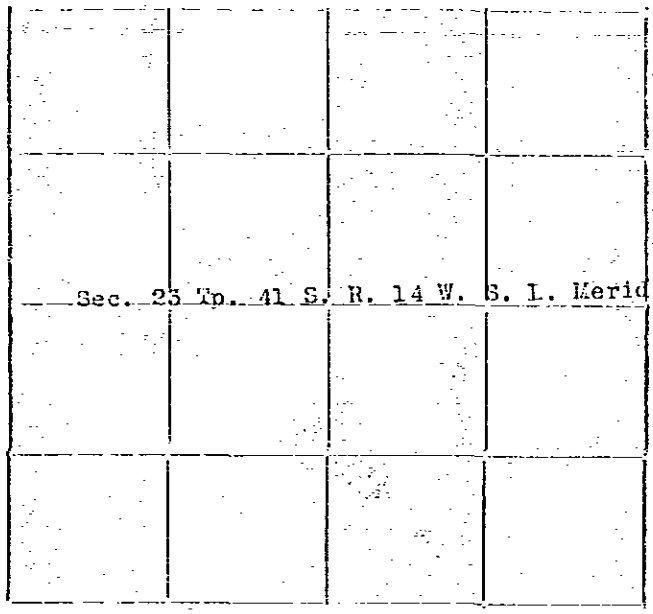
W. W. Carrion
Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Edwin Dalton and Margie Dalton his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SW¼ NE¼, NE¼ SW¼, and SE¼ NW¼ Sec. 23, Tp. 41 S. R. 14 W. S. L. Meridian as now erected



WITNESS the hand and Seal of said Grantor, this 16 day of Jan., A. D., 1930

Edwin Dalton (Seal)

Margie Dalton (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 16 day of Jan., A. D., 1930 personally appeared before me Edwin Dalton and Margie Dalton, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

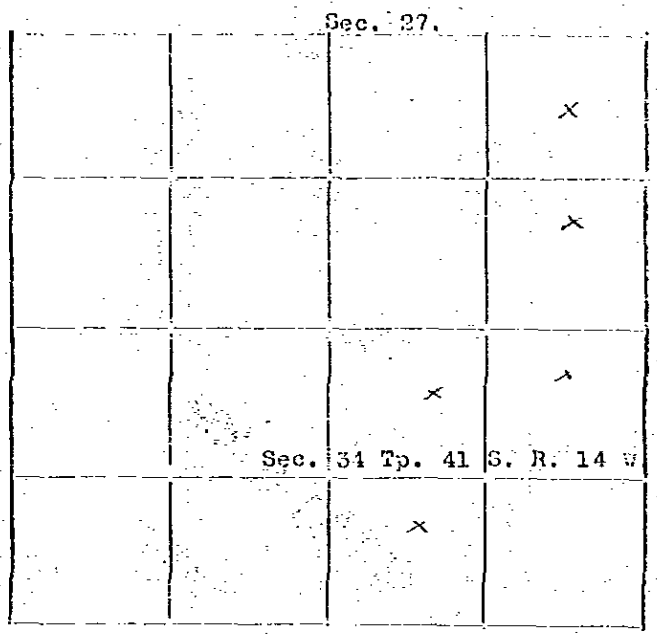
W. W. Cannon
Notary Public.

My Commission expires Feb 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Reed Fuller and Helen P. Fuller

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of twenty and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, *hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns* forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across theE 1/2 SE¼ Sec. 27 NE¼ NE¼, and W 1/2 NE¼ Sec. 34 Tp. 41 S. R. 14 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of Jan., A. D., 1930

Reed Fuller (Seal)

Helen P. Fuller (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 11 day of Jan., A. D., 1930, personally appeared before me Reed Fuller and Helen P. Fuller, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

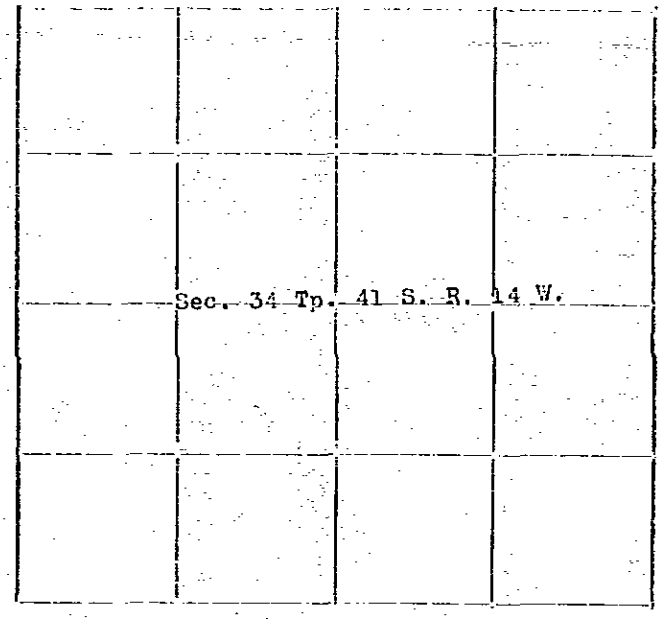
W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

George Thayne and Sarah L. Thayne

his wife, of Washington in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Two and 50/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SW¼ SW¼ Sec. 34 Tp. 41 S. R. 14 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 16 day of Jan. A. D., 1930.

George E Thayne (Seal)

Sarah L Thayne (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

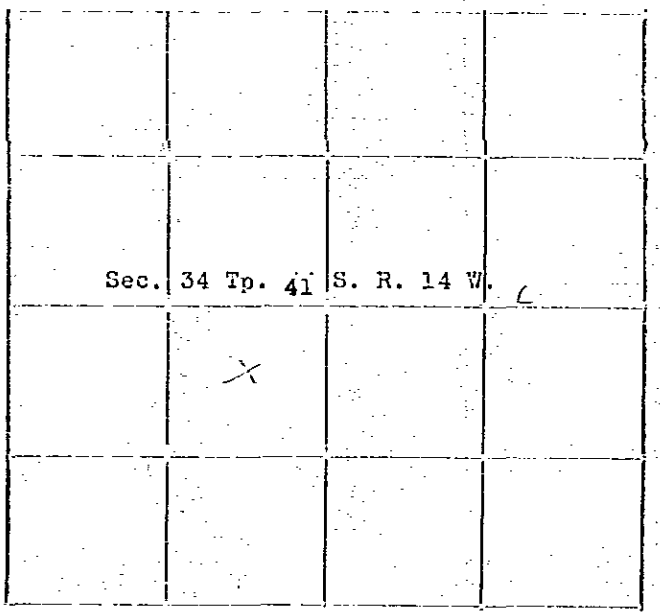
On this 16 day of Jan., A. D., 1930, personally appeared before me Geo. Thayne and Sarah L. Thayne, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Orin Dalton and Valla Dalton, his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of four and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NE¼ SW¼ Sec. 34 Tp. 41 S. R. 14 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 24 day of Jan., A. D., 1930

Orin Dalton (Seal)

Valla Dalton (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 24 day of Jan., A. D., 1930 personally appeared before me Orin Dalton and Valla Dalton, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

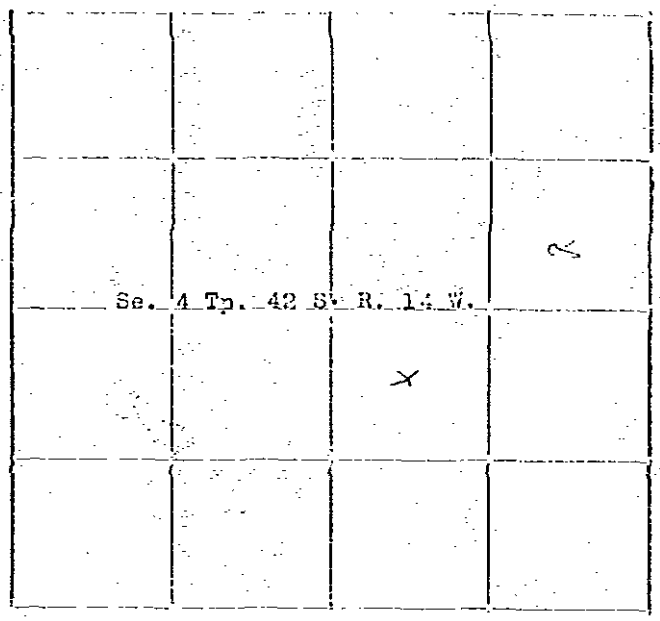
W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Charles L. Hansen and Clair Hansen

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Eight and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ SE¼, and SE¼ NE¼ Sec. 4 Tp. 42 S. R. 14 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of Jan. A. D. 19 30.

Clair L Hansen (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 11 day of Jan. A. D. 1930 personally appeared before me Charles. L. Hansen and Clair Hansen, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

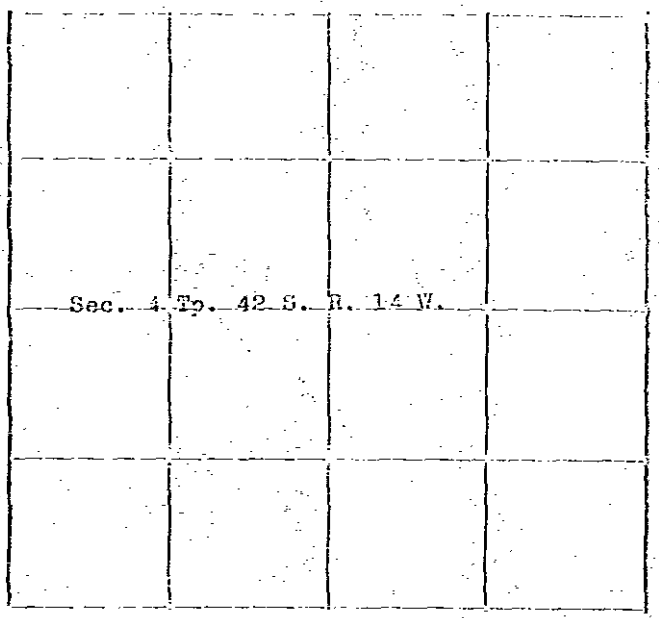
W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Charles Wright and

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Seven 10/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the S 1/2 SW¼ Sec. 4 Tp. 42 S. R. 14 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 4 day of Jan. A. D., 1930.

Charles Wright (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day of Jan. A. D. 1930 personally appeared before me

Charles Wright and his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

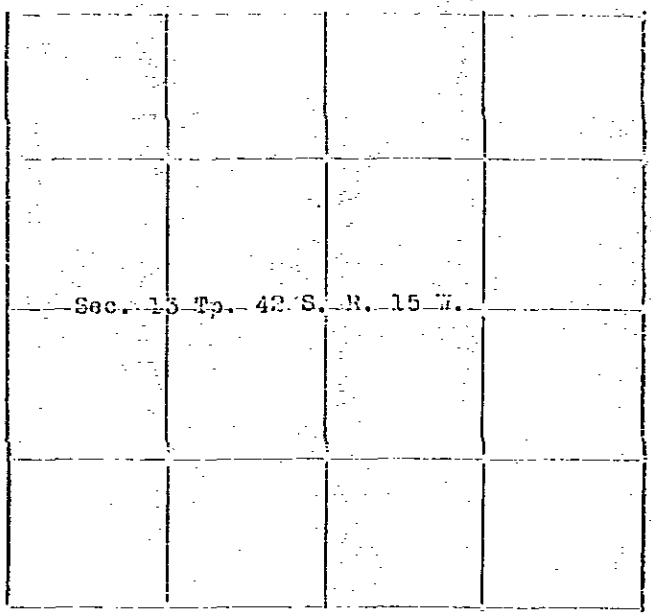
Louis J. Jansen
Notary Public.

My Commission expires Feb. 25, 1931. June 5 Residing in St. George, Utah. Leeds

RIGHT-OF-WAY DEED

Katie Jones ..... and .....,

of St. George ..... in the county of Washington ....., in the State of Utah ....., Grantors, for and in consideration of the sum of One and 00/100 ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ SW¼ Sec. 13 Tp. 42 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of Jan., A. D., 1930.

Katie Jones (Seal)

..... (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 21 day of January, A. D. 1930 personally appeared before me .....

Katie Jones and ..... to be the signers of the foregoing instrument who duly acknowledged to me that She had executed the same.

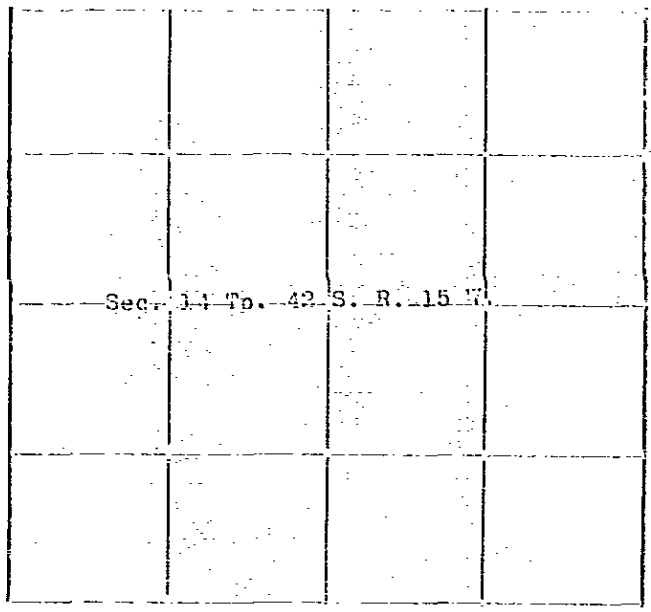
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

F. S. Leany and Ruth C. Leany

his wife, of Washington in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the N 1/2 SE¼ Sec. 14 Tp. 42 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of Jan., A. D., 1930.

F. S. Leany (Seal)

Ruth C Leany (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 21 day of Jan., A. D. 1930 personally appeared before me F. S. Leany and Ruth C. Leany his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

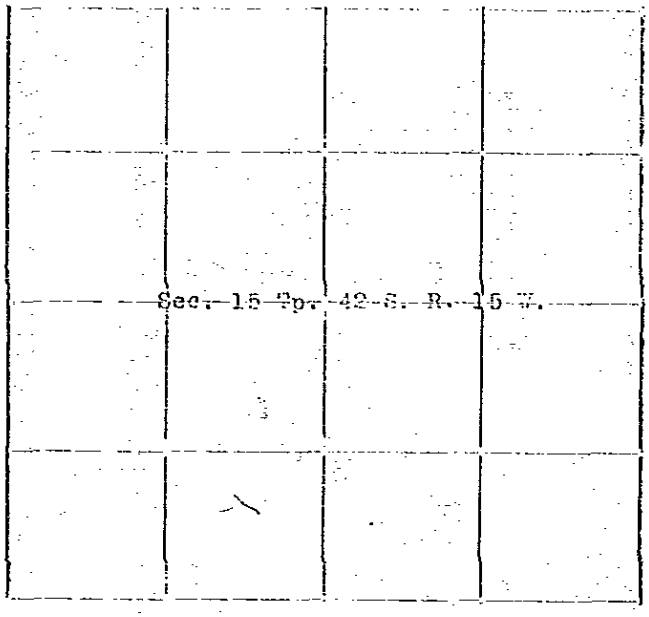
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Israel Neilson and Caddie Neilson

his wife, of Washington in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Three and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SE¼ SW¼ Sec. 15 Tp. 42S. R. 15 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 25 day of Jan. A. D. 1930.

Israel Neilson (Seal)

Caddie Neilson (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 25 day of Jan. A. D. 1930 personally appeared before me Israel Neilson and Caddie Neilson, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

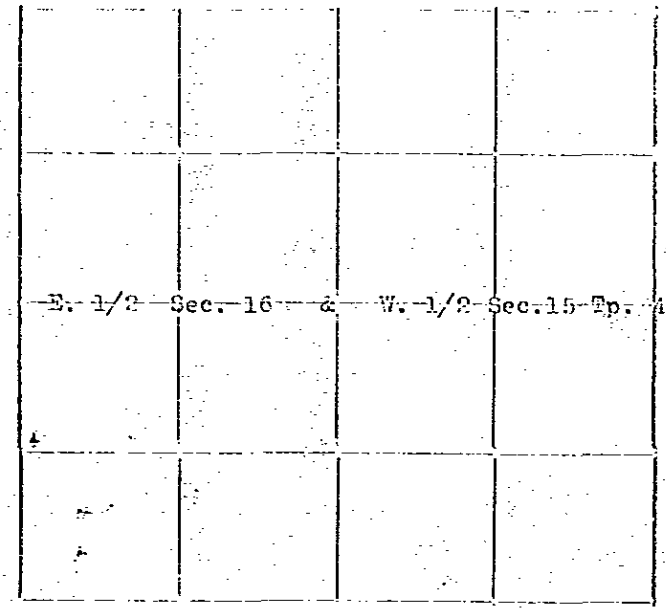
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Walter A. Schmutz and Emily S. Schmutz,

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SE¼ SE¼ Sec. 16 and SW¼ SW¼ Sec. 15 Tp. 42 S. R. 15 W. S. L. Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 16 day of Jan., A. D., 1930.

Walter A. Schmutz (Seal)

Emily S. Schmutz (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 16 day of Jan., A. D., 1930 personally appeared before me Walter A. Schmutz and Emily S. Schmutz, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

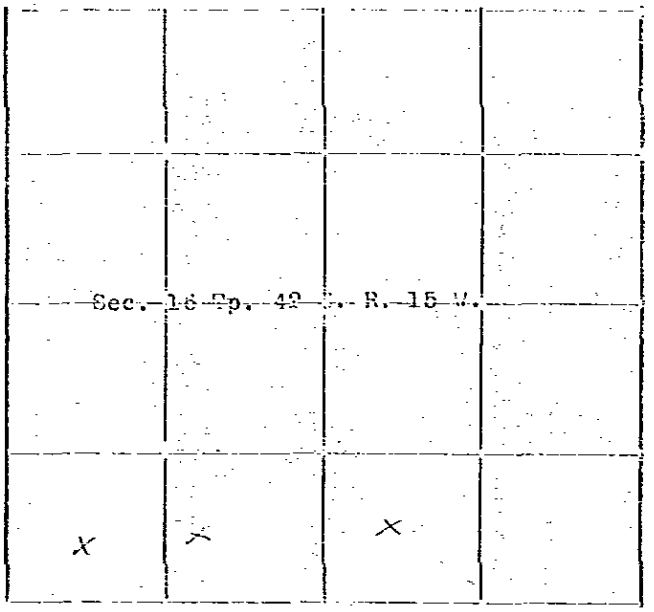
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Frank Prince and Florence Prince

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Nineteen and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the S 1/2 $SW\frac{1}{4}$ and $SW\frac{1}{4}$ $S\ E\frac{1}{4}$ Sec. 16 Tp. 42 S. R. 15 W. S. L. Meridian as now erected. Grantee agrees to move any pole inline to suit the grantor's convenience so long as it does not endanger the line.



WITNESS the hand and Seal of said Grantor this 25 day of Jan. A. D., 1930

Frank C Prince (Seal)

Florence Prince (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

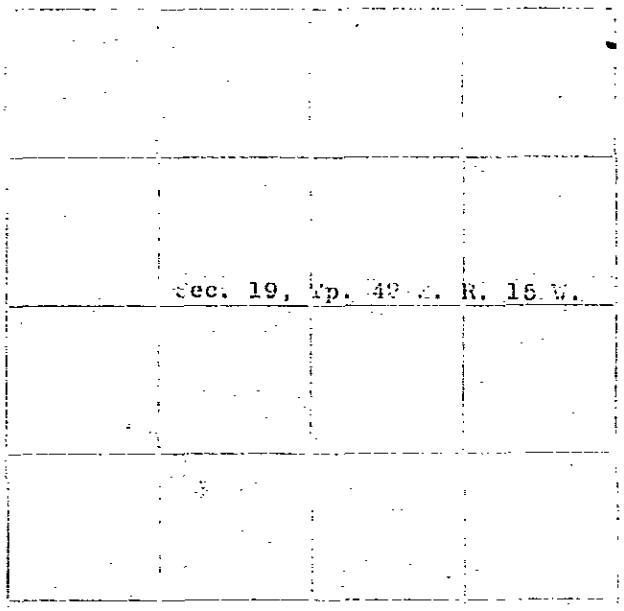
On this 25 day of Jan. A. D. 1930 personally appeared before me Frank Prince and Florence Prince, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Charles D. Alsop and Mable Alsop,
his wife, of St. George, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of $1.00
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SW¼ NW¼
Sec. 19, Tp. 42 South Range 15 West Salt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 14 day of Dec, A. D. 1930
Chas. D. Alsop (Seal)
Mabel C. Alsop (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 17 day of Dec., A. D. 1930, personally appeared before me
Charles D. Alsop and Mable Alsop, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

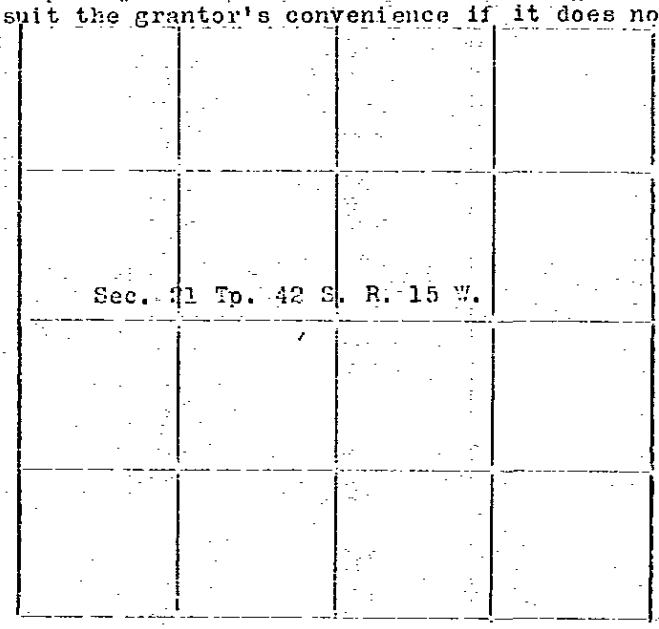
My commission expires Feb. 25, 1933 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Edward Nickelson and Della Nickelson

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Eleven Dollars ($11.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the NW¼ NW¼ Sec. 21 Tp. 42 S. R. 15 W. S. L. Meridian as now erected.

If grantor decides to build a reservoir that will enundate the present location of the poles grantee is to move the poles to other location to be agreed upon by both parties. Grantee also agrees to move any pole in line to suit the grantor's convenience if it does not endangerthe line.



WITNESS the hand and Seal of said Grantor this 23 day of Jan., A. D., 1930.

Edward Nickelson (Seal)

Della Nickelson (Seal)

STATE OF Utah }
SS.
COUNTY OF Washington }

On this 23 day of Jan., A. D., 19 30 personally appeared before me

Edward Nickelson and Della Nickelson, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cartwright
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

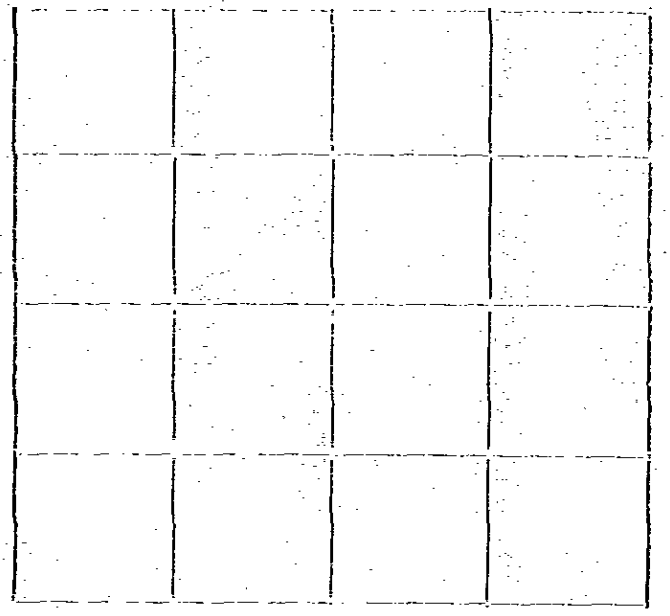
RIGHT-OF-WAY DEED

E. B. Snow Jr. and Rosa C. Snow

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of .....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the N½ NE¼ of Section 1 Township 40 South & the E½ of the W½ and SW¼ SE¼ Section 36 Township 39 South All in Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D., 1930

E. B. Snow Jr. (Seal)

Rosa C. Snow (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 23 day of January, A. D., 1930 personally appeared before me E. B. Snow Jr. and Rosa C. Snow, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

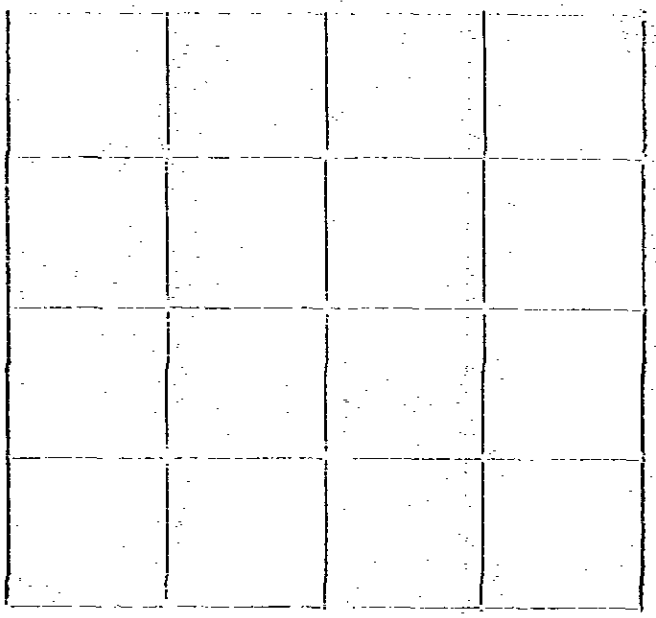
W. W. Carruth
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

B. F. Anderson and Christina Anderson his wife, of Pintura in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E 1/2 NW¼, SW¼NW¼, NW¼SW¼ Sec. 27, and SW¼SE¼ Sec. 22 T. 40 S. R. 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 12 day of Dec. A. D. 1930

B F Anderson (Seal)

Christina Anderson (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 12 day of Dec A. D. 1930 personally appeared before me B. F. Anderson and Christina Anderson his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

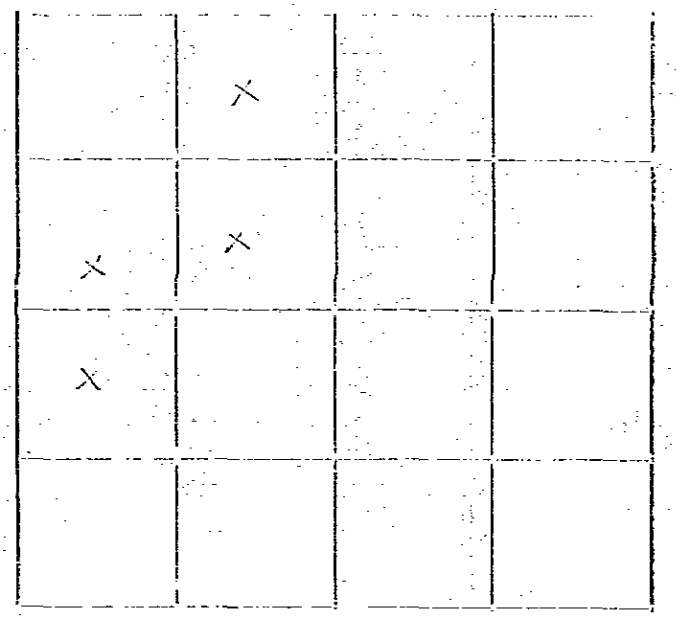
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

B. F. Anderson and Christie Anderson his wife, of Pintura in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Sixteen and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE¼ SW¼ and the SW¼NE¼; the W½ of NW¼of Section 27; and the S½S½ & S½S½ SECTION 22 Township 40 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 25 day of January A. D., 19 30

Benjamin F. Anderson (Seal)

Mrs Christie Anderson (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 25 day of January, A. D. 1930, personally appeared before me B. F. Anderson and Christie Anderson, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

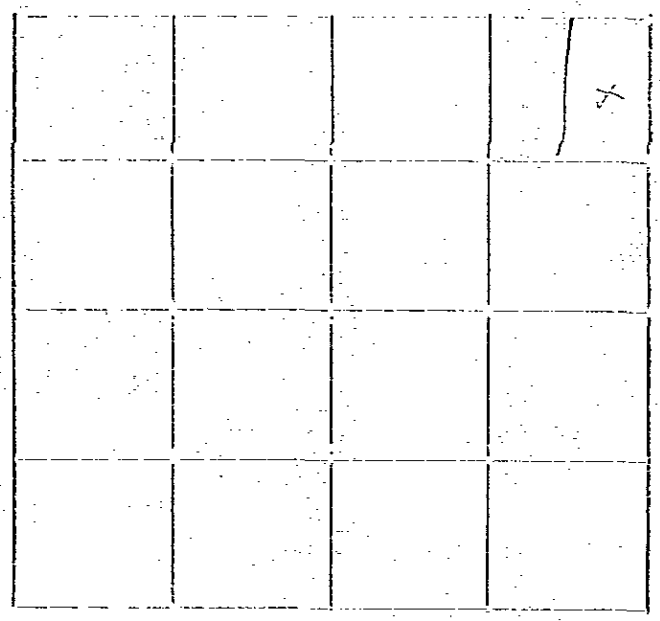
W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

Clinton Fuller a single man and ....., his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E½ of the NE¼ of the NE¼ Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of January, A. D., 1930

Clinton Fuller (Seal)

..... (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 11 day of January, A. D., 1930 personally appeared before me Clinton Fuller and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

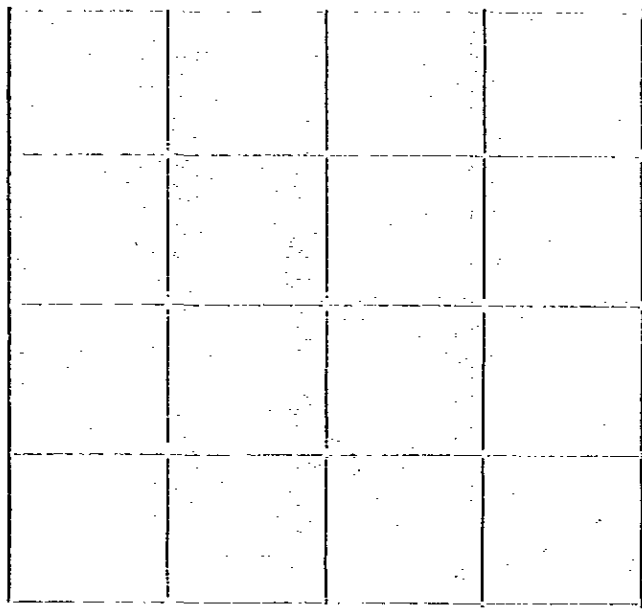
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

George W. Koest and [illegible], his wife, of [illegible], in the county of [illegible], in the State of [illegible], Grantors, for and in consideration of the sum of [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the W½ of the NE¼ NW¼ of Section 5 Township 41 South Range 15 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this [illegible] day of January, A. D., 1930

George W. Koest (Seal)

[illegible] (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this [illegible] day of January, A. D. 1930 personally appeared before me George W. Koest and [illegible], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

[illegible]
Notary Public.

My Commission expires Feb. 25, 1931.

Residing in St. George, Utah

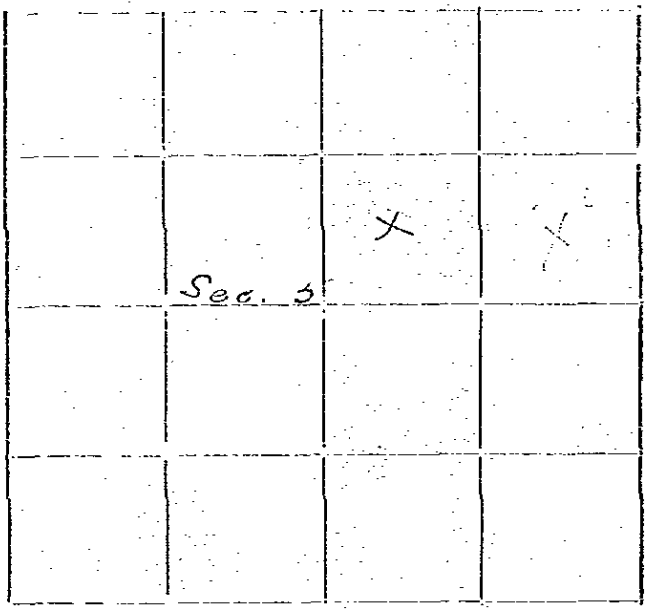
RIGHT-OF-WAY DEED

Charles F. Hansen and Claira A. Hansen

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of four and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S½ of the N½ Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 14 day of January, A. D., 19 30

Claire A. Hansen (Seal)

Chas F. Hansen (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 14 day of January, A. D., 19 30, personally appeared before me Charles F. Hansen and Claire A. Hansen his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

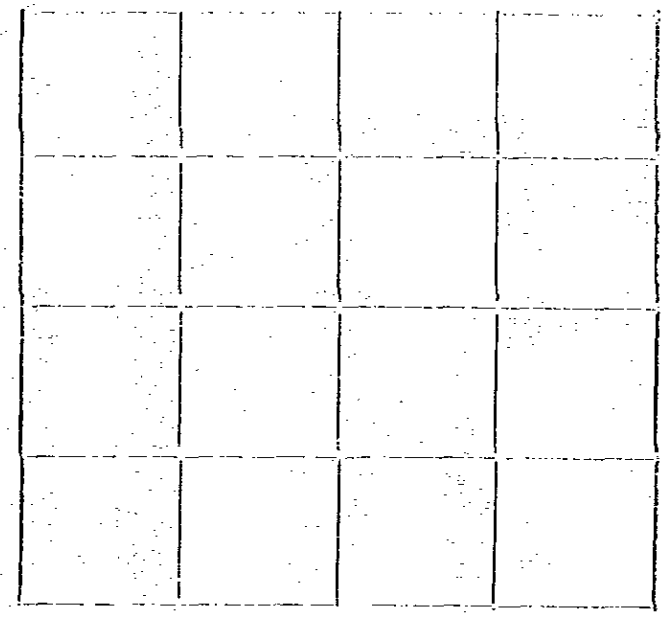
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

Riley C. Savage and Eva R. Savage his wife, of Leeds, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NW¼ of the SW¼ of Section 5 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 31 day of March, A. D., 19 30

(Seal)

(Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 31 day of March, A. D. 19 30 personally appeared before me R. C. Savage and Eva R. Savage his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he she had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931

Residing in St. George, Utah

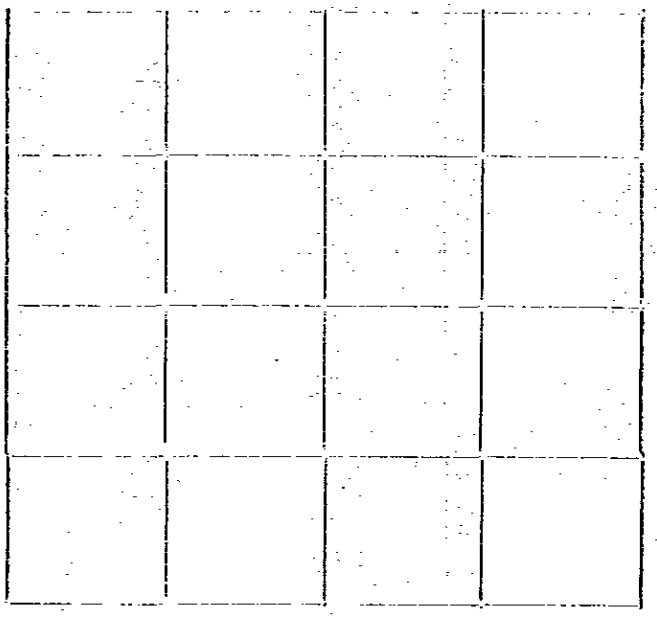
RIGHT-OF-WAY DEED

Riley C. Savage and Eva Savage

his wife, of Leeds in the county of Washington, in the State of Washington, Grantors, for and in consideration of the sum of .....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE¼ of the SW¼ of Section 5 Township 41 South Range 13 East of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 31 day of ~~January~~ March, A. D., 1930

..... (Seal)

..... (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 31 day of ~~January~~ March, A. D., 1930, personally appeared before me Riley C. Savage and Eva Savage, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ~~t~~ he ~~y~~ had executed the same.

W. W. Cameron
Notary Public.

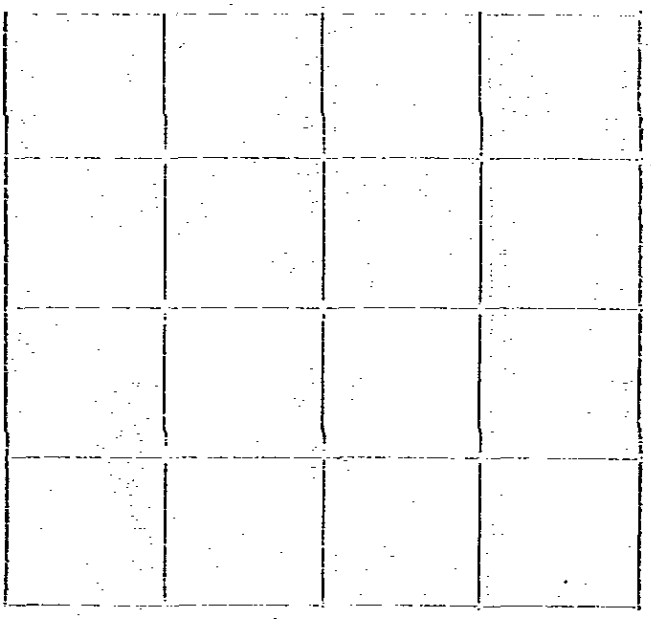
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

R. C. Savage and Eva R. Savage

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SW¼ of the SE¼ of Section 5 Township 41 South Range 13 West of Salt Lake Meridian, Utah, as now erected.



WITNESS the hand and Seal of said Grantor this 31 day of ~~January~~ March, A. D., 19 30

..... (Seal)

..... (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 31 day of ~~January~~ March, A. D., 19 30 personally appeared before me R. C. Savage and Eva R. Savage, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public.

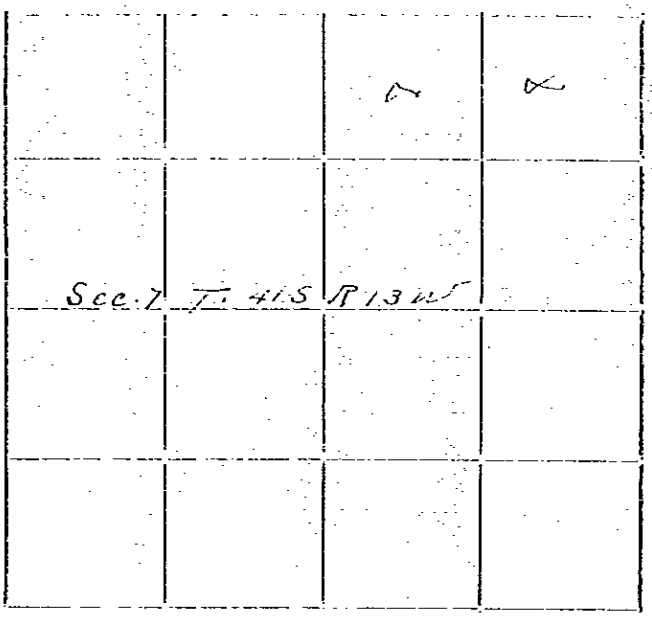
My Commission expires Feb 25, 1931 Residing in St George, Utah

RIGHT-OF-WAY DEED

Henry A. Jolley and Mary A. Jolley

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of C.g.l. Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the N½NE¼ of Section 7 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 18 day of January, A. D., 19 30

Henry A. Jolley (Seal)

Mary A. Jolley (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 18 day of January A. D., 19 30 personally appeared before me Henry A. Jolley and Mary A. Jolley, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public.

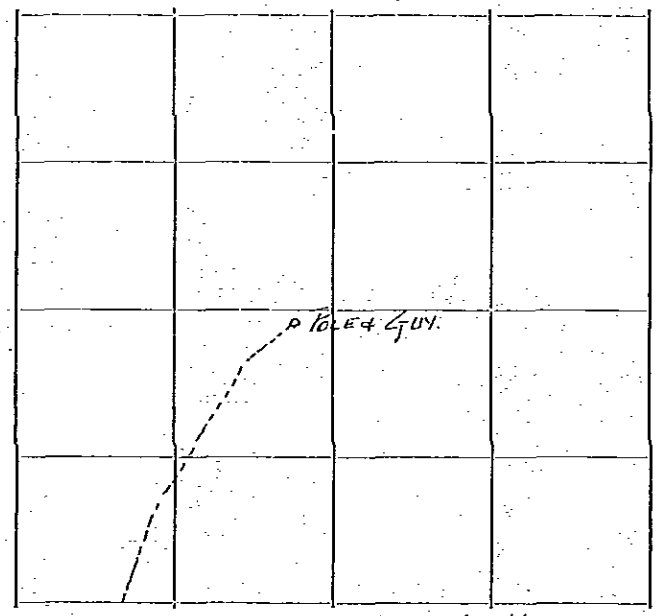
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

S R White and Single man,

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $(1.00)

One ~~Dollars~~ and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie Power Company~~ Grantee, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires, over, and poles with necessary fixtures to support said wires in and upon, the following described land in Iron county, State of Utah, to-wit: Across NW 1/4 - NE 1/4 Sec 7 Tp- 41-S R-11W SL B+M.



WITNESS the hand and Seal of said Grantor this 18th day of March A. D., 1936.

S R White (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 18th day of March, A. D., 1936 personally appeared before me S. R. White and a single man, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carolyn Tees
Notary Public

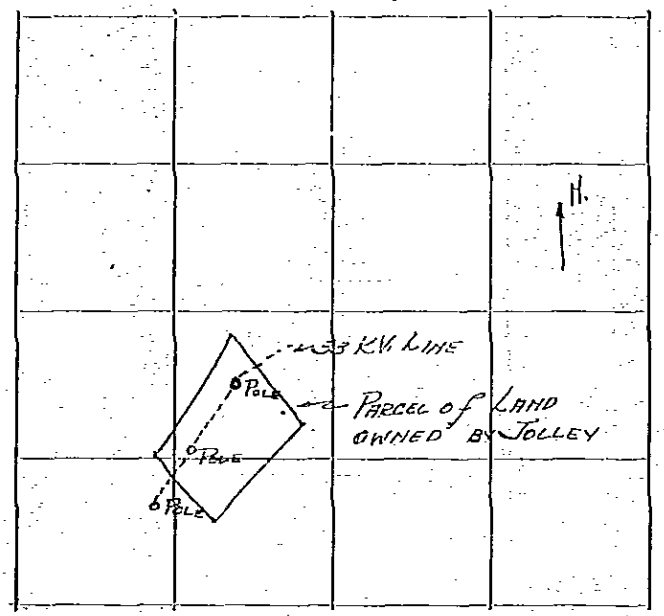
My Commission expires July 19, 1939

Residing in Cedar City Ut.

RIGHT-OF-WAY DEED

Mildred Jolley and

his wife, of ____ in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Iron county, State of Utah, to-wit: ACROSS THE NW 1/4 - NE 1/4 SEC 7 T 41S - R 13W - S.L. B&M.



SW COR - NW 1/4 OF NE 1/4 SEC 7 TP. 41S R 13W S.L. B&M.

WITNESS the hand and Seal of said Grantor this 15th day of ____ A. D., 1936

Mildred Jolley (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 15th day of March, A. D., 1936, personally appeared before me ____ Mildred Jolley and ____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carolyn Tuttle
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City, Utah

51

RIGHT-OF-WAY DEED

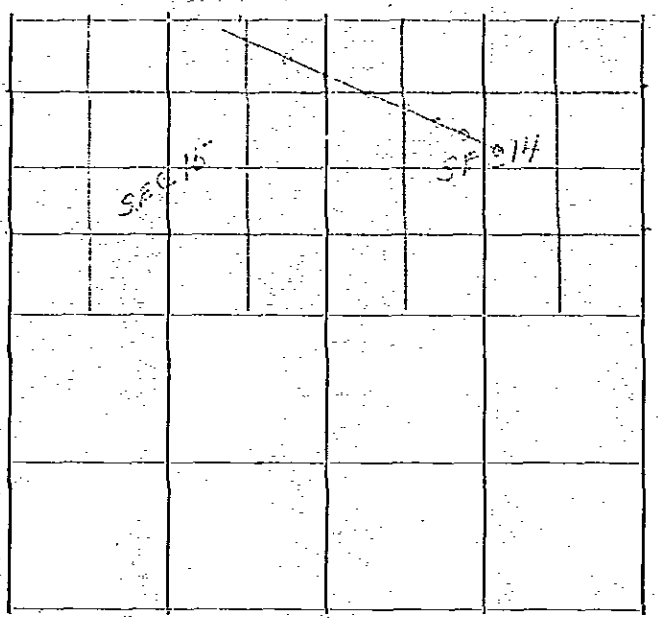
John L. Sevy and Mary H. Sevy

his wife, of Salt Lake City in the county of Salt Lake, in the State of Utah, Grantors, for and in consideration of the sum of eight

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

county, State of Utah, to-wit:

Across the S.E. 1/4 of the N.W. 1/4 and the N.W. 1/4 of the N.W. 1/4 Sec 14, the N.E. 1/4 of the N.E. 1/4 Sec 15, T. 1 S., R. 1 W., as the said route runs,



WITNESS the hand and Seal of said Grantor this 16th day of February A. D., 1931

John L. Sevy (Seal)

Mary H. Sevy (Seal)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this 21st day of Feb, A. D. 1931, personally appeared before me

John L. Sevy and Mary H. Sevy his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My Commission expires

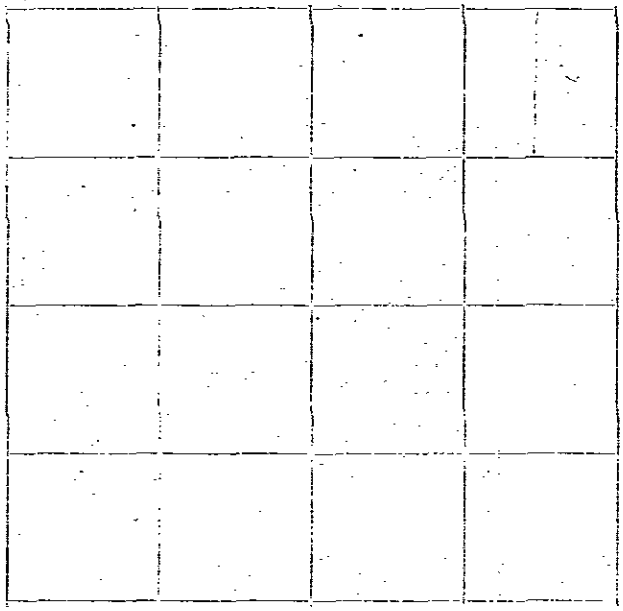
My Commission Expires Oct. 3 1931
Residing at Salt Lake City, Utah

Residing in

Request [illegible]
Document was received.

RIGHT-OF-WAY DEED

Chas. C. Wallace and Sarah A. Wallace,
his wife, of Leeds in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Ten
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in [blank] county, State of Utah, to-wit:
across the NE¼ NE¼ & NW¼ NE¼ Sec. 13
Tp 41 S. R. 13 W. Salt Lake Meridian.



WITNESS the hand and Seal of said Grantor this 16th day of Dec, A. D. 1937.

Chas. C. Wallace (Seal)

Sarah A. Wallace (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 16th day of Dec., A. D. 1937, personally appeared before me
Chas. C. Wallace and Sarah A. Wallace, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1939 Residing in St George Utah

Document when received.

RIGHT-OF-WAY DEED

H. W. Wallace Sr. and Kate Wallace,

his wife, of St. George, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the W½ NE¼ NE¼ Sec. 10, T. 41 S., R. 15 W., S.L.B. & M.

WITNESS the hand and Seal of said Grantor this 14th day of Dec., A. D. 1927

H. W. Wallace Sr. (Seal)

Kate Wallace (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 14th day of Dec., A. D. 1927, personally appeared before me H. W. Wallace Sr. and Kate Wallace, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

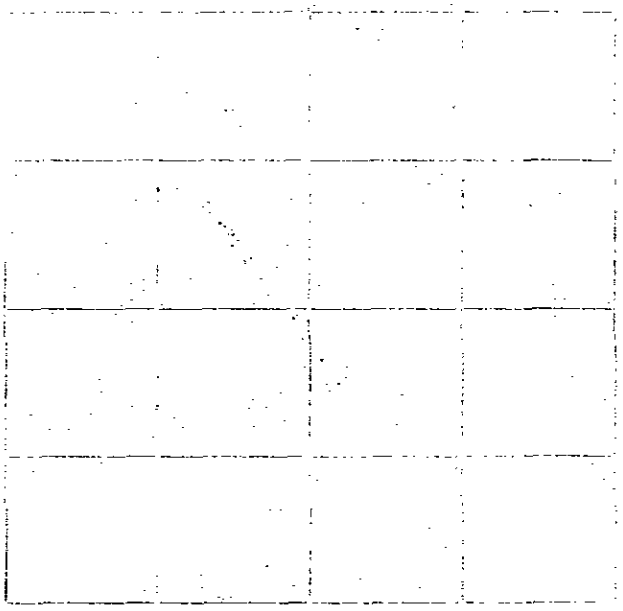
W. W. Cannon
Notary Public

My commission expires Feb. 25 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

H. M. Wallace and [illegible],

his wife, of [illegible], in the county of [illegible], in the State of [illegible], Grantors, for and in consideration of the sum of One [illegible] ($48.00 paid V#3062 WCB-Dec.10 1927 cr. on acct) [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in [illegible] county, State of Utah, to-wit: A part of the [illegible] Sec. 15 T. 41 S. R. 13 W. S.L.M. as it now is [illegible].



WITNESS the hand and Seal of said Grantor this 2 day of Dec., A. D. 1927

H. M. Wallace (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 2 day of Dec., A. D. 1927, personally appeared before me [illegible] H. M. Wallace and [illegible], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb. 25-1929. Residing in St George, Utah

RIGHT-OF-WAY DEED

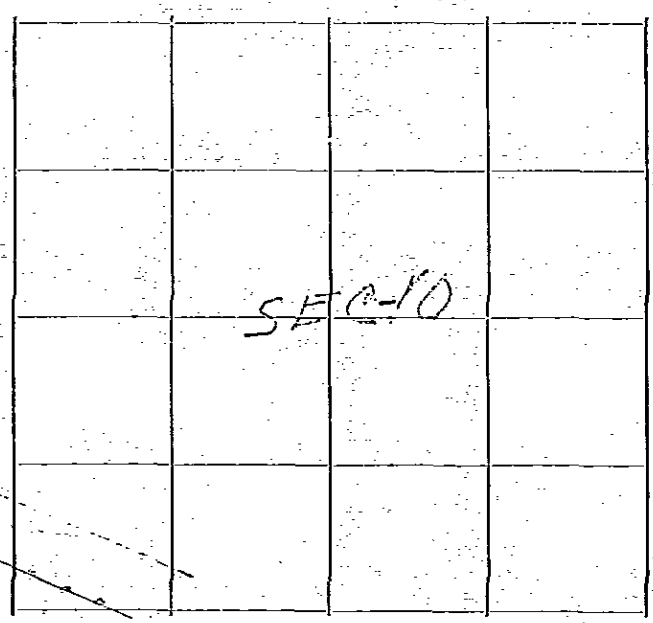
Seraph B. Shepherd and

his wife, of Salt Lake City in the county of Salt Lake, in the State of Utah, Grantors, for and in consideration of the sum of three

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

county, State of Utah, to-wit:

across the S.W. 1/4, of the S.W., 1/4 of Sec 10., T.W.P. 41-S., R.1 3-W., as the line now runs.



WITNESS the hand and Seal of said Grantor this 17th day of February A. D., 193 1

Seraph B. Shepherd (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this 17 day of Feb, A. D., 193 , personally appeared before me

and Sarah B. Shepherd, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

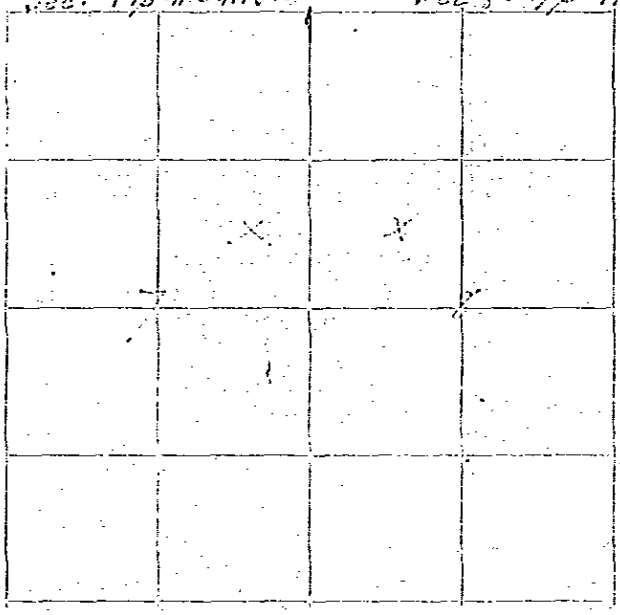
Notary Public

My Commission expires July 26-1931 Residing in Salt Lake City

RIGHT-OF-WAY DEED

Henry A. ... and Mary Adelle ...,
his wife, of Leeds, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Five
and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit: The SE¼ NE¼
Sec. 7 and the SW¼ NW¼ Sec. 8 Tp. 41 S R 13 W
Salt Lake Meridian. Said Grantors agree not waiving
right to any damage that may arise out of the main-
tainance or otherwise of said line.

Sec. 7 Tp 41 S R 13 W Sec 8 Tp 41 S R 13 W



WITNESS the hand and Seal of said Grantor this 17th day of October, A. D. 1932

Henry A. Adelle (Seal)
Craig A. Gubler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 17 day of October, A. D. 1932, personally appeared before me
Henry A. ... and Mary A. Adelle, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

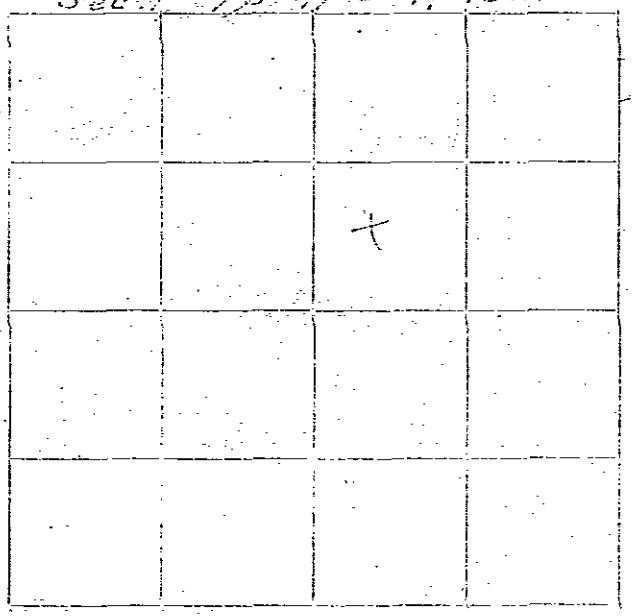
W. W. Jackson
Notary Public
Residing in St. George, Utah

My commission expires Feb. 5, 1933

RIGHT-OF-WAY DEED

Thomas Stirling and Harriet Stirling, his wife, of Leeds, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ($5.00) Five See ... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Leeds, Wash. county, State of Utah, to-wit: Along the division fence on the North between Henry A Lollef and Thomas Stirling across the SW¼ NE¼ Sec. 7 To #1 S R 15 W S. L. M.

Sec 7 To #1 S R 15 W



WITNESS the hand and Seal of said Grantor this 17th day of October, A. D. 1942

Thomas Stirling (Seal)

Harriet Stirling (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 17th day of October, A. D. 1942, personally appeared before me ..... Thomas Stirling and Harriet Stirling, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

L. U. Jones
Notary Public

My commission expires 5-10-45. Residing in St. George, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Mary A. Parry ~~XXX~~

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point which is 5 ft. North 29° West of the Northeast corner of Lot 39 Washington Park Subdivision Unit 2 which is in the North ½ of Sec. 14, Township 42 South, Range 15 West, SLB&M thence South 61° West 90.00 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of March, 19 76

WITNESSED BY:

Entry No. 173691
Recorded at Request of Cal-Pacific Utilities Co.
Fee $2.00
Date Mar. 24, 1976 at 9:25A M
Book 189 Page 468
Washington County Recorder

Mary A. Parry (SEAL)

(SEAL)

JUL 06 1976

L.W.B.

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Mary A. Parry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of March, 19 76

George A. Talbot
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

Mary A. Parry
Washington, Utah 84780

468

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

D. Eccles Johnson and Helen H. Johnson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Northeast corner of Lot 79, Washington Park Subdivision, Unit 2, which is in the North ½ of Sec. 14, Township 42 South, Range 15 West, SLB&M, thence South 61° West 90' more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of March, 19 76

WITNESSED BY:

Entry No. 173689 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Mar. 24, 1976 at 9:25A M
Book 189 Page 465
Washington County Recorder

D. Eccles Johnson (SEAL)

Helen H. Johnson (SEAL)

JUL 06 1976
L.W.B.

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me D. Eccles Johnson & Helen H. Johnson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of March, 1975

George E. Clark
Notary Public for Utah

My Commission expires July 28, 1979

465

FORM NO. 81

D. Eccles Johnson
Washington, Utah 84780

60

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Norman E. Gubler and LaVoun T. Gubler, his wife and Shirl L. Stucki and Shirley F. Stucki his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 74° West 369 ft. from the West ¼ corner of Section 16, Township 42 South, Range 16 West, SLB&M and runs thence North 77° 27' East 210 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of February, 19 76

173688

WITNESSED BY: Entry No. 173688 Fee $2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date Mar. 24, 1976 at 9:25A M
Book 189 Page 464
Washington County Recorder

Norman E. Gubler (SEAL)
LaVoun T. Gubler (SEAL)
Shirl L. Stucki (SEAL)
Shirley F. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler, LaVoun T. Gubler, Shirl L. Stucki and Shirley F. Stucki to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of February, 19 76.

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 81
Norman E. Gubler
Santa Clara, Utah 84765
Shirl L. Stucki
590 E. 400 S.
St. George, Utah 84770

61 464

FEB 2 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert W. Clark and Cynthia L. Clark his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. South of the Northeast corner of lot 17, block 5, Hurricane Field Survey and runs west 300 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of 19

Entry No. 173284 Fee $ 2.00
Recorded at Request of Calif-Pacific Utilities
Date Mar. 4, 1976 at 9:45 AM
Book 138 Page 378
Washington County Recorder

WITNESSED BY:

Robert W. Clark (SEAL)

Cynthia L. Clark (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Robert W. Clark and Cynthia L. Clark

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of January 19 76

OFFICIAL SEAL
NANCY B. SMITH
NOTARY PUBLIC
STATE OF NEVADA
CLARK COUNTY
My Commission Expires April 18, 1978

Nancy B. Smith
Notary Public for

My Commission expires April 18, 1978

378

FORM NO. 81

Robert W. Clark
3204 Burton
Las Vegas, Nevada 89102

63

I.D. 871-41007

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, St. George and Santa Clara Field Canal Company ~~xxx~~ his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 47° 12' East 344.38 ft. from the West ¼ corner of Section 16, Township 42 South, Range 16 West, SLB&M and runs thence South 77° 27' West 410 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of February, 19 76.

WITNESSED BY:

Entry No. 173693 Recorded at Request of Cal-Pacific Utilities Co. Fee $2.00 Date Mar. 24, 1976 at 9:25 A.M. Book 189 Page 470 Washington County Recorder

St. George & Santa Clara Field Canal Company (SEAL)

By: Reed Mathis (SEAL)
Reed Mathis, President

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Reed Mathis to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of February, 19 76.

George A. Cline
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

Reed Mathis
142 W. 100 S.
St. George, Utah 84770

63

470

RECEIVED

MAR 6 1976

Right of Way Easement

JUL 06 1976

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Hayward Powell and Dorothy Powell his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or communication~~ and all necessary poles, towers, ~~pipe~~ ~~valves~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 11° 08' 32" East 571.86 ft. from the South ¼ corner of Section 35, Township 40 South, Range 13 West, SLB&M and runs thence North 86° 42' 43" West 223 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this First day of March 1976

WITNESSED BY:

Entry No. 173692
Recorded at Request of Cal-Pacific Utilities Co.
Fee $2.00
Date Mar. 24, 1976 at 9:25A M
Book 189 Page 469
Washington County Recorder

Hayward Powell (SEAL)

Dorothy Powell (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Hayward Powell and Dorothy Powell

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of March 1976

OFFICIAL SEAL
JEAN M. LILLARD
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires SEP 7 1976

Jean M Lillard
Notary Public for

My Commission expires

469

FORM NO. 81
Hayward Powell
3180 Carolin Ave.
Lynwood, Calif. 90262

61

RIGHT OF WAY EASEMENT Hurricane District

RECEIVED of CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned Town of Santa Clara, Washington County, Utah, a municipal corporation of the State of Utah, hereby grants and conveys unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 33 feet in width, described as follows:

Center line of said strip of land begins 5 ft. west of the southeast corner of lot 3 plat "H" Santa Clara Heights Subdivision and runs thence north 0° 52' west 288 ft. as staked or constructed on the land.

Also, Center line of said strip of land begins 5 ft west of the southeast corner of lot 10 plat "H" Santa Clara Heights Subdivision and runs thence south 0° 15' east 90 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Dated this 19th day of February, 1976

TOWN OF SANTA CLARA

JUL 06 1976

L.W.B.

By Shelby D Frei

Shelby D. Frei, Pres. of Town Board
Town of Santa Clara

TOWN OF SANTA CLARA UTAH

Attest:

LaVeryl H. Porter

LaVeryl H. Porter, Town Clerk
Town of Santa Clara

173285

Entry No. ..... Fee $3.20
Recorded at Request of
Calif.-Pacific Utilities Co.
Date Mar. 4, 1976 at 9:45A M
Book 188 Page 379-380
Gayle J. Andrus
Washington County Recorder

379

65

State of Utah)
ss.
County of Washington)

On the 13th day of February, 1976, personally appeared before me Shelby D. Frei and LaVeryl H. Porter who being by me duly sworn, did say that they are the President of Town Board and Town Clerk respectively, of the TOWN OF SANTA CLARA, WASHINGTON COUNTY, UTAH, a body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Santa Clara Town Board, passed on the 13th day of February, 1976, and said Shelby D. Frei and LaVeryl H. Porter acknowledged to me that said Santa Clara Town Board executed the same.

George A. Talbot
Notary Public, residing in
Hurricane, Utah

My commission expires:
July 28, 1979

173285

Santa Clara, Utah 84765

Entry No. 174308 Fee $2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date April 22, 1976 at 9:50A M
Book 191 Page 393
Washington County Recorder
Hurricane District

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah C. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 42° 30' West 1265 ft. from the Northeast corner of Section 27, Township 42 South, Range 12 West, SLB&M and runs thence North 9° West 760 ft. more or less as staked or constructed on the land.

174308
JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of April 19 76

WITNESSED BY:
Emigrace C Hall
Viola C Hall

J. Harvey Hall (SEAL)
X Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of April 19 76

Oscar Barrick
Notary Public for Washington County
My Commission expires 5-18-78

FORM NO. 51
Hurricane, Utah 84737

393

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gubler Properties xxxx

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 972 ft. West and 506 ft. South from the East ¼ corner of Section 16, Township 42 South, Range 16 West, and runs thence North 63° 02' 50" West 300 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of March, 19 76

WITNESSED BY:

Entry No. 27307
Recorded at Request of Cal-Pacific Utilities
Fee $ 2.00
Date April 22, 1976 at 9:50AM
Book 191 Page 392
Washington County Recorder

Gubler Properties (SEAL)

(SEAL)

By: Clark T. Gubler, President

STATE OF Utah
COUNTY OF Washington ss.

On this day personally appeared before me Clark T. Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of March, 19 76

George A. Clove

Notary Public for Utah

My Commission expires July 28,1979

392

FORM NO. 81

Clark Gubler
Mdd Star Route Box 880
St. George, Utah 84770

68

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Garland L. Gaston and Gertrude F. Gaston

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and communication~~ and all necessary poles, towers, ~~fixtures~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 11° 08' 32" East 571.86 ft. from the South ¼ corner of Section 35, Township 40 South, Range 13 West, SLB&M and runs thence North 86° 42' 43" West 223 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of February, 19 76

WITNESSED BY:

Entry No. 37-1306 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date April 22, 1976 at 9:50 A.M
Book 191 Page 391
Washington County Recorder

Garland L. Gaston (SEAL)

Gertrude F. Gaston (SEAL)

STATE OF Utah ss.

COUNTY OF Washington

On this day personally appeared before me Garland L. Gaston and Gertrude F. Gaston

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of February, 19 76

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1976

FORM NO. 51

Garland L. Gaston
Toquerville, Utah 84774
W.O. 871-C1666

391

69

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Vernon F. Dickman and DeBeth S. Dickman, his wife and Robert W. Davison and Patricia A. Davison his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins at a point North 54° East 1981.09 ft and North 79° 52' East 173 ft from the Southwest corner of Section 6, Township 42 South, Range 10 West, SLB&M and runs thence South 79° 22' East 638 ft more or less as staked or constructed on the land.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of March 1976

Vernon F. Dickman (SEAL)

DeBeth S. Dickman (SEAL)

Robert W. Davison (SEAL)

Patricia Ann Davison (SEAL)

WITNESSED BY:

Entry No. 17305
Recorded at Request of Cal-Pacific Utilities
Fee $2.40
Date April 22, 1976 at 9:50 AM
Book 191 Page 390
Washington County Recorder

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Vernon F. Dickman, DeBeth S. Dickman, Robert W. Davison and Patricia A. Davison

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of March 1976

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

390

70

W.O. 871-61064

FORM NO. 81

Vernon F. Dickman
Springdale, Utah 84767
Robert W. Davison
Rockville, Utah 84763

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winford Spendlove ~~and~~ a single man ~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins South 5° 10' West 1385.65 ft. from the Northeast corner of Section 10, Township 41 South, Range 13 West, SL B&M and runs thence North 74° 2' West 200 ft. more or less as staked or constructed on the land.

Entry No. 124526 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date May 5 1976 at 10:00AM
Book 192 Page 218
Washington County Recorder

JUL 06 1976
L.V.I.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of April, 1976.

WITNESSED BY:

Winford Spendlove (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winford Spendlove

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 1976

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Winford Spendlove
Hurricane, Utah 84737
W.O. 871-61018

71

218

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerna Graff, his wife and Neil Hardy and Colleen J. Hardy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 72 ft. North thence North 4° 06' 12" West 123 ft. from the Southeast corner of Lot 79, LaVerkin Town and Field Survey and runs thence North 4° 06' 12" West 198 ft. more or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

Entry No. 137525 Fee $2.40
Recorded at Request of California-Pacific Utilities Co
Date May 5, 1976 at 10:00 A M
Book 192 Page 217
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of April 1976

WITNESSED BY:

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)
Neil Hardy (SEAL)
Colleen J. Hardy (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff, LaVerna Graff, Neil Hardy and Colleen J. Hardy to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April 1976

George A. Tolbert
Notary Public for Utah
My Commission expires July 28, 1979

72

217

FORM NO. 51
E. J. Graff
Hurricane, Utah 84737
Neil Hardy
LaVerkin, Utah 84745

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Grant S. Button and Hattie A. Button his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 72 ft. North of the Southeast corner of Lot 79, LaVerkin Town and Field Survey and runs thence North 4° 06' 32" West 123 ft. more or less as staked or constructed on the land.

JUL 06 1976

L.M.B.

Entry No. 174523 Fee $2.00
Recorded at Request of
California Pacific Utilities Co.
Date May 5, 1976 at 10:00 AM
Book 192 Page 215
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of April, 19 76

WITNESSED BY:

Grant S. Button (SEAL)

Hattie A. Button (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Grant S. Button and Hattie A. Button

to me known to be the individual.S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April, 19 76

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Grant Button
LaVerkin, Utah 84745

73

215

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Fall Land & Livestock and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 1144 feet East and 425 feet North of the SW corner of Section 19, T42S, R11W, SLB&M and runs thence 606 feet South 5° 16' West thence 460' S89° 30' E more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of April, 1977

WITNESSED BY:

Fall Land & Livestock (SEAL)

BY Keith Fall (SEAL)

Entry No. 182905 Fee $ 2.00

Recorded at Request of California-Pacific Utilities Co.

Date MAY 2 1977 at 8:25A M

Book 218 Page 239

Washington County Recorder

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Keith Fall to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of April, 1977

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Keith Fall
Hurricane, Utah 84737

D. F.

74 239

JUL 11 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Sylvia J. Chamberlain and Wayne H. Jones, His wife, Elma W. Jones and Lloyd G. Jones, His wife, Rose J. Jones ~~XXXXXX~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins N6° 11' W 5465 ft. & N 77° 25' E 1040 ft. from the S¼ corner of Section 36, T41S, R14W, SLB&M and runs thence S 59° 05' W 450 ft. more or less as staked or constructed on the land.

Entry No. 184064 Fee $6.50
Recorded at Request of California Pacific Utilities
Date JUN - 9 1977 at 10:00a
Book 220 Page 919
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April, 19 77

WITNESSED BY:

Sylvia J. Chamberlain (SEAL)
Wayne H. Jones (SEAL)
Elma W. Jones (SEAL)
Lloyd G. Jones (SEAL)
Rose J. Jones (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sylvia J. Chamberlain, Wayne H. Jones, Elma W. Jones, Lloyd G. Jones and Rose J. Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April, 19 77

George A. Tolve
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 11
Lloyd G. Jones
Hurricane, Utah 84737

75

919

JUL 11 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wynn Stout and Phyllis Stout his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 7½ feet South from the Northeast corner of SE¼, SE¼ of Sec. 16, R12W., T42S., SLB&M and runs thence West 1320 feet parallel to the 16th Section line.

Entry No. 180818 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date February 3, 1977 at 10:30AM
Book 212 / Page / 66
[illegible]
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of January, 19 77.

WITNESSED BY:

Wynn Stout (SEAL)

Phyllis A. Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wynn Stout and Phyllis Stout

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of January, 19 77.

George A. Tolve
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Wynn Stout
Hurricane, Utah

66

FEB 11 1977

76

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Santa Clara Heights, and Inc.,

~~[redacted]~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 31° East 5 ft. from the Northeasterly corner of Lot 17, Plat 3, Santa Clara Heights Subdivision and runs thence South 59° West 182 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 1976

WITNESSED BY:

Santa Clara Heights, Inc. (SEAL)

By: Clark T. Gubler (SEAL)
Clark T. Gubler, President

Entry No. 180547 Recorded at Request of California-Pacific Utilities Co. Fee $2.00
Date February 3, 1977 at 10:30 AM Book 212 Page 65
Washington County Recorder

STATE OF Utah
COUNTY OF Washington

On this day personally appeared before me Clark T. Gubler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 1976

George A. Clove
Notary Public for Utah

My Commission expires July 29, 1979

FORM NO. 51
Clark T. Gubler
Santa Clara, Utah 84765

65

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Victor R. Frei and Gwendolyn K. Frei

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point which is the Southwest corner of Lot 16, Block 22, Santa Clara Townsite and Field Survey, SW¼ NW¼, Section 16, T42S, R16W, SLB&M and runs thence East 100 ft more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of November, 19 76.

WITNESSED BY:

Victor Frei (SEAL)

Gwendolyn K. Frei (SEAL)

Entry No. 180814 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co
Date February 3, 1977 at 10:30 Mss.
Book 212 Page 62
Washington County Recorder

STATE OF Utah

COUNTY OF Washington

On this day personally appeared before me Victor R. Frei and Gwendolyn K. Frei

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of November, 19 76

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Victor R. Frei
Santa Clara 81,765

D. N. 62

APR 07 1977

78

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jeffrey Williams and Ellen Williams his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 168 feet South and 5 feet West from the Northeast corner of Lot 5, Block 15, Plat A, Ivins Town Survey and runs thence South 90 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of November, 19 76.

WITNESSED BY:

Jeffrey L. Williams (Seal)

Ellen E. Williams (Seal)

(SEAL)

Entry No. 179455 Fee $2.00 (SEAL)

Recorded at Request of California-Pacific Utilities Co.

Date December 3, 1976 at 10:00 A.M.

Book 207 of Deeds Page 398

Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jeffrey Williams and Ellen Williams

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of October, 19 76.

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 81

Jeffrey Williams
Ivins, Utah 84738

398

JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ross C. Savage and Ellen J. Savage his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone~~ lines and ~~or gas or water mains~~ and all necessary ~~poles towers pipe valves~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 5 ft. West of the South ¼ corner of Section 5, Township 41 South, Range 13 West SLB&M and runs thence North 217 ft. more or less as staked or constructed on the land.

Entry No. 178597 Recorded at request of California-Pacific Utilities Co.
Date November 2, 1976 9:35 A. Book 205 102 Fee $2.00
A. Lent Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 1976

WITNESSED BY:

Ross C. Savage (SEAL)

Ellen J. Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 1976

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

JAN 10 1977

FORM NO. 51

103

80

2.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Marriner D. Morrell and Jessie P. Morrell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at a point 25 ft. west of the southeast corner of lot 7 block 12 Hurricane Field Survey and runs thence north 730 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of October 1976

WITNESSED BY

Entry No. 179454 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date December 3 1976 at 10:00 AM
Book 207 Page 397
Washington County Recorder

Marriner D. Morrell (SEAL)

Jessie P. Morrell (SEAL)

STATE OF Idaho }
COUNTY OF Madison } ss.

On this day personally appeared before me Marriner D. and Jessie P. Morrell

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that same signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of Oct 1976

Notary Public for Idaho

My Commission expires 4-26-78

FORM NO. 51
Marriner D. Morrell
Hurricane, Utah 84737

397 81 JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company ~~and~~

~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 feet west from the southeast corner of lot 4, block 15, plat A Ivins Town Survey and runs north 264 feet more or less as staked or constructed on the land.

Entry No. 179453 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 Page 396
A Gault
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of November 1976

WITNESSED BY:

W. Wallace Potter
Lic't Pilot Ivins Dist'g Co.

Ivins Irrigation Company (SEAL)
Larry Bruce (SEAL)
President

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Irvin Bruce and D. Wallace Potter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November 1976

George A. Tolve
Notary Public for Utah
My Commission expires Jul 28, 1979

FORM NO. 51
Ivins Irrigation Company
Ivins, Utah 84738

82 D. P.

396 JAN 10 1977

RECEIVED
SEP 13 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alan L. Howard and Sandra Howard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone~~ lines ~~and/or gas or water mains~~ and all necessary ~~poles, conduits, pipes, cables and~~ appurtances ~~over~~, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 242 feet north of the South ¼ corner of Section 5, Township 41 South, Range 13 West, SLB&M and runs thence North 33° West 2037 ft. more or less as staked or constructed on the land.

Entry No. 178593 Recorded at request of California-Pacific Utilities Co.
Date November 2, 1976 at 9:55 A.M. Book 205 page 99 Fee $ 2.00
Washington County Recorder By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 19 76

WITNESSED BY:

Alan L. Howard (SEAL)

Sandra Howard (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alan L. Howard and Sandra Howard

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 19 76.

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

D. R.
JAN 10 1977

FORM NO. 51

99

83

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District,

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Norman E. Gubler and LaVoun T. Gubler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 89° West 369 ft. from the East ¼ corner of Section 17, Township 42 South, Range 16 West, SLB&M and runs thence South 79° 59' West 860 ft more or less as staked or constructed on the land.

Entry No. 178847 Recorded at request of California-Pacific Utilities Co. at 10:10 A.M. Book 205 Page 467 Fee $ 2.00

Washington County Recorder, By _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of October, 19 76

WITNESSED BY:

Norman E. Gubler (SEAL)

LaVoun T. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler and LaVoun T. Gubler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of October, 19 76

George A. Tolman
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Norman E. Gubler
Santa Clara, Utah 84765

167

OCT 16 1976

JAN 10 1977

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Hyrum F. Gubler, a single man and Laura Gubler, a single woman

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point which is the Southwest corner of Lot 14, Block 22, Santa Clara Townsite & Field Survey, S½, W½, Section 10, T42S, R16W, SLB&M and runs thence East 100 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 19 76

WITNESSED BY:

Entry No. 179452 Fee $ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 of Record Page 395
Washington County Recorder.

Hyrum Gubler (SEAL)
Laura Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Hyrum F. Gubler and Laura Gubler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 19 76

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Hyrum F. Gubler
Santa Clara, Ut. 84765

D. P. 395

JAN 10 1977

85

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Douglas R. Gentry and Donna L. Gentry his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 9½ feet South and 5 feet West from the Northeast corner of Lot 5, Block 15, Plat A, Ivins Town Survey and runs thence South 90 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of December, 19 76

WITNESSED BY Entry No. 179451 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date December 3, 1976 at 10:00AM
Book 207 Page 394
Washington County Recorder

Douglas R. Gentry (SEAL)

Donna L. Gentry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Douglas R. Gentry and Donna L. Gentry to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of October, 19 76

George A. Blore
Notary Public for Utah
My Commission expires July 23, 1979

FORM NO. 51
Douglas R. Gentry
Ivins, Utah 84738

D. P.

JAN 10 1977

394

86

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Gerald B. Thulin and Paula J. Thulin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. north of the southwest corner of lot 3, block 29 Washington Town Re-Survey and runs thence east 105 ft. more or less as staked or constructed on the land.

Entry No. 176953 Recorded at request of Californai-Pacific Utilities
Date August 5, 1976, at 8:40 A M., Book 199, page 376, Fee $
Washington County Recorder, By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of February, 19 76

WITNESSED BY:

Gerald B. Thulin (SEAL)

Paula J. Thulin (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gerald B. Thulin and Paula J. Thulin

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 19 76

D. P.

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

AUG 30 1976
FORM NO. 51
Washington, Utah 84780

87

376

W.O. 871-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY - Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winferd Spendlove and Mona A. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins S 0° 01' W 944 ft. from the NE corner of Sec. 15 T42S R13W SLB&M and runs thence S 82° 48' E 419 ft.; Thence N 16° 10' E 2250'; Thence N 46° 03' E 1600 ft. as staked or constructed upon the land.

Entry No. 176952 Recorded at request of California-Pacific Utilities
Date August 5, 1976, at 8:40 AM., Book 199, Page 375, Fee $2.00
Washington County Recorder, By [signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of September, 19 75

WITNESSED BY:

Winferd Spendlove (SEAL)

Mona A. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winferd Spendlove and Mona A. Spendlove

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of September, 19 75.

D. P.

George A. Love
Notary Public for Utah
My Commission expires July 28, 1979

AUG 30 1976
FORM NO. 51
Winferd Spendlove
Hurricane, Utah 84737

88

375

W.O. 871-61032

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Raymond A. Ebert and Grace Ann Ebert

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The northerly line of said strip of land begins at a point North 18° 06' 56" East 832.64 ft. from the Northwest corner of the Northeast ¼ of the Southwest ¼ of Section 11, Township 41 South, Range 13 West SLB&M and runs thence South 75° 42' 16" West 254.53 ft. more or less as staked or constructed on the land.

Entry No. 176951 Recorded at request of California-Pacific Utilities
Date August 5, 1976, at 9:40 AM. Book 199, page 374 Fee $2.00
Washington County Recorder, By [illegible] Dep.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of June, 19 76

WITNESSED BY:

Linda D Hardy

Colleen P Jones

Raymond A. Ebert (SEAL)

Grace Ann Ebert (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Raymond A. Ebert and Grace Ann Ebert

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of June, 19 76

D. P.

Linda D. Hardy
Notary Public for Utah

My Commission expires 9-11-78

AUG 30 1976

FORM NO. 81
c/o Scott C. Ebert
Toquerville, Utah 84774

89

E 374

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Scott C. Ebert and G. Jean Ebert his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The northerly line of said strip of land begins at a point North 18° 06' 56" East 832.64 ft. and South 75° 42' 16" West 251.53 ft. from the Northwest corner of the Northeast ¼ of the Southwest ¼ of Section 11, Township 41 South, Range 13 West SLB&M and runs thence South 75° 42' 16" West 234.50 ft. more or less as staked or constructed on the land.

Entry No. 176950 Recorded at request of California-Pacific Utilities
Date August 5, 1976 at 9:40 AM. Book 199 Page 373 Fee $2.00
Washington County Recorder. By [signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 nd day of June, 19 76

WITNESSED BY:

Donna R Sandberg

Scott C Ebert (SEAL)

G. Jean Ebert (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Scott C. Ebert and G. Jean Ebert

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of June 19 76

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1979

D. P.

AUG 30 1976

FORM NO. 51

Scott C. Ebert
Toquerville, Utah 84774

90

373

REC

MAR 1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Donna Torey, a single woman ~~and~~

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~xxxxxxxxxxxxxxxxxx~~ and all necessary poles, towers, ~~xxxxxxxxx~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 54° East 1981.09 ft. from the Southwest corner of Section 6, Township 42 South, Range 10 West, SLB&M and runs thence North 79° 52' East 40 ft. more or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of Feb. 19 76.

WITNESSED BY:

Entry No. 37-1330
Recorded at Request of Cal-Pacific Utilities Co.
Fee $2.00
Date April 22, 1976 at 9:50 A.M
Book 191 Page 398
Washington County Recorder

Donna D. Torey (SEAL)

(SEAL)

STATE OF Calif. }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Donna D. Torey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of Feb, 19 76.

OFFICIAL SEAL
JEANETTE L. LEFEBVRE
NOTARY PUBLIC - CALIFORNIA
Principal Office in Los Angeles Co. Cal.
My Commission Exp. Mar. 12, 1979

Jeanette L. Lefebvre
Notary Public for Los Angeles Co. Cal.
My Commission expires 3-12-79

FORM NO. 51

Donna Torey
2040 Rancho Canado
La Canado, Calif. 91011

91

398

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan and Lola V. Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 31° 30' East 423 ft. from the South ¼ corner of Section 10, Township 42 South, Range 15 West, SLB&M and runs thence North 46° 15' East 460 ft. more or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 th day of March, 19 76

WITNESSED BY:

Entry No. 11-3312
Recorded at Request of Cal-Pacific Utilities
Fee $2.00
Date April 22, 1976 at 9:50A M
Book L 191 Page 397
Washington County Recorder

Frank R. Sullivan (SEAL)

Lola V. Sullivan (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 76

George A. Love
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 91

P.O. Box 146
Washington, Utah 84780
UO 871-61000

92

397

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ross C. Savage and Ellen J. Savage his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point south 7° 35' 29" East 693.16 ft. from the northeast corner of Section 6, Township 41 South, Range 13 West, SLBM and runs thence north 61° 43' 29" West 1450.4 ft. more or less as staked or constructed on the ground.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of February, 1976

WITNESSED BY:

Entry No. 87-1311
Recorded at Request of Cal-Pacific Utilities
Fee $ 2.00
Date April 22, 1976 at 9:50A M
Book 191 Page 396
Washington County Recorder

Ross C. Savage (SEAL)
Ellen J. Savage (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of February, 1976

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Ross Savage
Leeds, Utah 84746

93

396

W.O. 871-61006

RECEIVED

APR 2 1976

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Anthony Messina and Elnora J. Messina

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or~~ and all necessary poles, towers, ~~pipe~~ ~~and/or~~ ~~conduits~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 54° East 1981.09 ft and North 79° 52' East 40 ft from the Southwest corner of Section 6, Township 42 South, Range 10 West, SLB&M and runs thence North 79° 52' East 133 ft. more or less as staked or constructed on the land.

JUL 06 1976
L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of March, 1976.

WITNESSED BY:

Entry No. 17-1310 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date April 22, 1976 at 9:50A M
Book 191 Page 395
Washington County Recorder

Anthony Messina (SEAL)
Elnora J. Messina (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Anthony Messina and Elnora J. Messina

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of March, 1976.

395

94

Rosena A. Baumster
Notary Public for

OFFICIAL SEAL
ROSENA A. BAUMSTER
NOTARY PUBLIC-CALIF
PRINCIPLE OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 10, 1978

My Commission expires

FORM NO. 51

Anthony Messina
9161 Bartie Ave.
Pacoima, Calif. 91331

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wayne Wilson and Amelia W. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 993 feet N 62° 45' W from the NE corner of NW¼ of the SE¼, Sec. 2, T42S, R14W, SLB&M and runs thence 300 feet S13° 45' E more or less as staked or constructed on the land.

Entry No. 134068 Fee $4.00
Recorded at Request of California Pacific Util.
Date JUN - 9 1977 at 10:00AM
Book 220 Page 923
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of April 19 77

WITNESSED BY:

Wayne Wilson (SEAL)
Amelia Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson and Amelia Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of April, 19 77

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
Wayne Wilson
LaVerkin, Utah 84745

95 D. F.
JUL 11 1977
923

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wayne Wilson and Amelia W. Wilson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point South 0° 12' West 254 feet and South 88° 15' East 20 feet from the Northwest corner of Section 22, R13W, T42S, SLB&M and runs thence South 88° 15' East 570 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of March, 19 77.

WITNESSED BY:

Entry No. 182902 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date MAY 2 1977 at 8:25A M
Book 218 Page 241
Utah County Recorder

Wayne Wilson (SEAL)
Amelia Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson and Amelia W. Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of March, 19 77.

D. F.

JUL 11 1977

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Wayne Wilson
LaVerkin, Utah 84745

96 241

MAR 30

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (HURRICANE DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dale Wilson and Viona Marie Wilson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point South 0° 12' W 254 feet and South 88° 15' East 20 feet from the Northwest corner of Section 22, T41S, T42S, S1E, SLBM and runs thence South 88°15' East 570 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of March 1977

WITNESSED BY

Entry No. 182906 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date MAY 2 1977 at 8:25AM
Book 218 240
Washington County Recorder

Dale Wilson (SEAL)
Viona Marie Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dale Wilson and Viona Marie Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March 19 77

George A. Tolbe
Notary Public for Utah

My Commission expires July 28, 1979

D. F.

JUL 11 1977

FORM NO. 51

Dale Wilson
5217 Holmby Ave.
Las Vegas, Nev. 89102

97 240

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Horatio Gubler & Genevieve H. Gubler, his wife and Ovando Gubler & Edna N. Gubler, his wife his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 310 ft. west of the Southeast corner of Lot 39 LaVerkin Town and Field Survey and runs thence North 11° 2" East 103 ft. more or less as staked or constructed on the land.

AUG 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 76

Horatio Gubler (SEAL)

Genevieve H. Gubler (SEAL)

Ovando Gubler (SEAL)

Edna N. Gubler (SEAL)

WITNESSED BY:

Entry No. 175047 Recorded at Request of Cal-Pac. Utilities Fee $2.40
Date June 22, 1976 at 9:45AM
Book 196 Page 352
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Horatio Gubler, Genevieve H. Gubler, Ovando Gubler and Edna N. Gubler to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of May, 19 76

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51
LaVerkin, Utah 84745

98 352

U-3-771-61000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

E. I. Branham and Bessie A. Branham, his wife and Richard W. Kartack and Verna P. Kartack

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point West 275 feet, S. 78° 45' W. 1,340 feet, and S. 11° 15' E. 20 feet from the NE corner of the SE 1/4 of the SE 1/4 of Section 29, T. 39 S., R. 16 W., SLB&M, Washington County, Utah. Thence, N. 11° 15' W. 275 feet, as staked and located on the ground.

Entry No. 174839 Recorded at request of California Pacific Utilities Co.
Date May 20, 1976, at 9:50 A.M., Book 193, page 277 Fee $2.40
Washington County Recorder, By _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of March, 19 76

WITNESSED BY:

E. I. Branham (SEAL)

Bessie A. Branham (SEAL)

Richard W. Kartack (SEAL)

Verna P. Kartack (SEAL)

Veyo Starr Route, Box 62
Central, Utah 84722

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

JUN 29 1976

L.W.B.

On this day personally appeared before me E. I. Brahham, Bessie A. Branham, his wife, Richard W. Kartack and Verna P. Kartack, his wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19hh day of March, 19 76

Notary Public for St. George, Utah

My Commission expires 1/12/77

FORM NO. 51

99

277

Right of Way Easement

AUG 06 1976

L.V.C.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lyman W. Gubler and Norene B. Gubler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 285 ft. West of the Southeast corner of Lot 39 LaVerkin Town and Field Survey and runs thence North 410 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of May 19 76

WITNESSED BY:

Entry No. 275046 Fee $ 2.00
Recorded at Request of Cal-Pac. Utilities
Date June 22, 1976 at 9:45 AM
Book 196 Page 351
Washington County Recorder

Lyman W. Gubler (SEAL)

Norene B. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lyman W. Gubler and Norene B. Gubler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of May, 19 76

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

LaVerkin, Utah 84745

100

351

U.S. 271 - 61000

W.O. 01E-81076

New Harmony, UT 84757

CP National
REQUEST:
BOOK 291 PAGE 188
FEE 4.00
1987 JUN 12 AM 11:4
DOCUMENT NO. 222826
HERBERT S. [illegible]
WASHINGTON CO. RECORDER
BY [illegible]

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Dean H. Hall and Sylva P. Hall, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the South line of said strip described as follows:

Begins at a point South 59.69 rods and East 4.6 rods of the Northwest corner of Section 22, Township 38 South, Range 13 West, SLB&M, Washington County, New Harmony Town, and runs, thence, Southeasterly 28 rods.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of May, 1987.

Witnessed by:

_____

_____

_____ (SEAL)
Signature

_____ (SEAL)
Signature

DAYTON FREMONT DEPOT STATE OF UTAH

STATE OF Utah)
COUNTY OF Iron) ss.

On this day personally appeared before me Dean H. Hall and Sylva P. Hall known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 22, 1987.

183 _____ SIGNATURE

Notary Public for UTAH
101 My commission expires 5-1-88

Form #1 (Rev.9/78)
*see instructions on reverse side

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Utah State Office
University Club Building
136 East South Temple
Salt Lake City, Utah 84111

IN REPLY REFER TO
2740
U-40066
(U-942)

MAY 02 1978

California-Pacific Utilities Co.
600 Stockton Street
San Francisco, CA 94108

Notice of Recreation and Public Purposes Application

This is to advise you that the City of Washington has filed a Recreation and Public Purposes Act Application for construction of a foot trail and bridle path park which encompasses a portion of your powerline right-of-way U-15224 located in the NW¼NE¼, Section 23, T. 42 S., R. 15 W., SLM. The City of Washington's application is attached to this notice. As a right-of-way grantee, you are hereby advised of this proposal. You may file comments concerning this proposal to the Utah State Office. The comments should be filed within 30 days of the date of this notice.

Thank you for your cooperation in this matter.

Chief, Lands Section

Enclosure
As Stated Above

102

CONSERVE AMERICA'S ENERGY

Save Energy and You Serve America!

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR LAND FOR RECREATION OR PUBLIC PURPOSES

(Act of June 14, 1926, as amended; 43 U.S.C. 869; 869–4)

FORM APPROVED
OMB NO. 42–R1223

Date	Time Received
	U 49066
Serial Number	U 49066

1. Applicant's name and address *(include zip code)*

City of Washington
16 East 100 North
Box "A"
Washington, Utah 84780

SALT LAKE CITY, UTAH
APR 10 AM

2. Give legal description of lands applied for *(include metes and bounds description, if necessary)*

SUBDIVISION	SECTION	TOWNSHIP	RANGE	MERIDIAN
NW ¼ NE ¼	23	42 S	15 W	SALT LAKE
All of Sectional Lot 1	23	42 S	15 W	SALT LAKE

County of	State of	Containing
WASHINGTON	UTAH	73 acres

3a. This application is for ☐ Lease ☒ Purchase *(If Lease, indicate years)*

b. Proposed use is ☒ Public Recreation ☐ Other Public Purposes *(If Other Public Purposes, specify)*

Proposed Washington Foot Trail and Bridle Path Park

4. Are three copies of the statement required by 43 CFR 2741.3 attached? ☒ Yes ☐ No

5. If applicant is State or policital subdivision thereof, cite your statutory or other authority to hold land for these purposes Washington City Ordinances

6. Have you attached a copy of your authority for filing this application and to perform all acts incident thereto? ☒ Yes ☐ No

7. Have you enclosed the required $10 nonrefundable filing fee? ☒ Yes ☐ No

8. If land described in this application has not been classified for recreation and/or public purposes pursuant to the Federal Land Policy and Management Act of 1976, consider this application as a petition for such classification.

W. C. Watters
(Signature of Applicant or Authorized Officer)
W. C WATTERS

2-15-78
(Date)

103

Mayor, City of Washington
(Title)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

Form 2740–1 (February 1977)

[illegible]ED WASHINGTON FOOT TRAIL & [illegible] PATH PARK

DEVELOPMENT AND IMPROVEMENT PLAN

1, DESCRIPTION

The proposed Park comprises 73 acres situated, primarily, on an elevated plateau at the southeast corner of Washington City. The total area is within the city limits. Approximately 1200 feet fronts on 300 East Street, and a gravel road runs along the south boundary. About 1600 feet lies along the north bank of the Virgin River.

The top of the plateau is about 100 feet above the elevation of the city and provides a panoramic view of the surrounding area in all directions. The hill is spotted with lava rock with several dense outcroppings of lava.

2, STATEMENT OF NEED

The city is in a very rapid growth condition, jumping from 700 in 1970 to the present 3,000. Recreation facilities are practically non-existant, and although the surrounding area lends itself to hiking and horseback riding, this particular site is ideal for this specific form of recreation because of location and access to water and sewage facilities. As cities have developed in the past, there has always been rather limited recreational facilities which has a definite effect on the peace and tranquility of the community. A Riding Club is now located approximately 2 blocks from this Park, and would therefore be a distinct advantage to those who will be in need for areas in which to ride, as the city continues to grow.

The pleasant dry climate of this area lends itself to retirement people, in addition to the younger families who desire areas wherein they can exercise, walk, jog and enjoy the beauties of nature and still have the convenience of modern plumbing.

In addition, the city has a need for a storage yard for equipment and supplies. This could be incorporated in one area of this property and satisfy a distinct need for city equipment.

3, DESCRIPTION PROPOSED IMPROVEMENTS

PHASE 1, Parking area, Hitching Posts and City Equipment Storage Yard, Grading and leveling an area for a parking area and storage yard. This would initially be a graveled surface area. $1,000.

PHASE 2, Location and preparation of bridle paths and trails throughout the property. $2,000.

PHASE 3, Construction of picnic sites and installation of drinking water and restrooms. $5,000.

PHASE 4, Construction of hitching posts and fencing of storage area $2,000

Purchase price of property 73 acres @ $2.50 an acre. $183.00

Total amount. $10,183.00

4, TIMETABLE FOR DEVELOPMENT

PHASE 1, & 2 ------1st year

PHASE 3 ----- 2nd year

PHASE 4 ----- 3rd year

5, PLAN OF MANAGEMENT

Because of the mild climate in our area, this recreation facility will be open to the public throughout the year. The park will be closed from 10:00 P.M. until 7:00 A.M. the following morning. A sign will be posted specifying these times and our Police Department will enforce the closed period. Garbage Cans will be distributed in needed areas and emptied on a weekly basis. Drinking water and toilet facilities will be provided at the west end of the park. Roads, trails and buildings will be maintained by City employees. There will be no charges for the use of the park.

EXHIBIT "C"

43 CFR 2234.4-1 (b) (4) (ii)

Description and Purpose of the Proposed Transmission Line and its Connection to the Company's System

This application by California-Pacific Utilities Company is for a 7.2 KV wood pole power line right-of-way fifteen (15) feet in width over 518 feet of United States vacant lands under the jurisdiction of the Bureau of Land Management to serve the Staheli Subdivision.

The easement required will cover the strip of land 15 feet wide 7½ feet on either side of the center line as shown on EXHIBIT "A" across the Northwest quarter of the Northeast quarter of Section 23, T.42S., R.15 W., S.L.B.& M.

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lyle Jones and Joan B. Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED
SEP 22 1978
SECRETARY'S OFFICE SAN FRANCISCO

The South line of a 7.5 foot strip of land begins at a point East 18.75 chains, and South 20.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East along the property line 7 chains, all as staked and located on the ground.

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 802
FEE 4.00 ABS /
'78 AUG 31 AM 11:33
DOCUMENT 19616
WASHINGTON COUNTY RECORDER
H. LANE GAIR
BY: [illegible]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of April, 1978.

WITNESSED BY:

Lyle Jones (SEAL)

Joan Jones (SEAL)

196 East Main
Enterprise, UT 84725

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Lyle Jones and Joan Jones to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April 19 78.

Ellen J Peacock
Notary Public for Enterprise, Utah

My Commission expires 5-8-79

FORM NO. 51
861-81072

107

802

D. P.
22 1978

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth Jones and Kathy Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at the Northeast corner of the Southeast ¼ of the Northeast ¼ of the Northwest ¼ of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, South 577.50 feet, more or less, to the Southeast corner of Grantors property. All as staked and located on the ground.

RECEIVED
SEP 22 19
SECRETARY'S OFFICE SAN FRANCISCO

REQUEST, California-Pacific Utilities Co.
BOOK 239 PAGE 801
FEE 4.00 ABS J
'78 AUG 31 AM 11 32
DOCUMENT 19615
WASHINGTON COUNTY RECORDER
H. LANE [illegible]
BY: [illegible]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this tenth day of July, 19 78

WITNESSED BY: Kimball Capps

[signature] (SEAL)

[signature] (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

Enterprise, UT 84725

On this day personally appeared before me Kenneth and Kathy W. Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of July 19 78

[signature]
Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51
W.O. 861-81072

108

801

D. P.

22 [illegible]

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
Ellis D. Hunt .....and .....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7.5..... feet in width, described as follows:

The East line of a 7.5 foot right of way easement begins at a point North 660 feet from the South ¼ corner of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North 660 feet, more or less, to the Northeast corner of the Southeast ¼, Southwest ¼ of said Section 6. All as staked and located on the ground.

RECEIVED
SEP 22 1978
SECRETARY'S OFFICE
SAN FRANCISCO

REQUEST: California...
BOOK 239 PAGE 800
FEE 4.00 ABS ✓
'78 AUG 31 AM 11 32
DOCUMENT NO. 19614
WASHINGTON COUNTY RECORDER
M. LANE T...
BY: ... D.C.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....tenth..... day of .....July....., 1978

WITNESSED BY: .....Kendall Cyrus..... .....Ellis D. Hunt..... (SEAL)

....(SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

[illegible]
260 West 400 South
St. George, Utah 84770

On this day personally appeared before me Ellis D. Hunt to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that ...he... signed the same as ...his... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of July, 1978

.....
Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51
W.O. 861-81072

109

800

D. P.

22 1978

Utilities Co.

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ivan E. Hunt and Edna G. Hunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power [redacted] and all necessary poles, [redacted] and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South line of a 7.5 foot strip of land begins at a point South 20.18 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East 9.88 chains to the Grantors most East property line. All as staked and located on the ground.

RECEIVED
SEP 22 1978
SECRETARY'S OFFICE
SAN FRANCISCO

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 799
FEE 4.00 ABS
78 AUG 31 AM 11 32
DOCUMENT 19613
WASHINGTON COUNTY RECORDER
H. LANE TAFT
BY: [signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this first day of May, 1978.

WITNESSED BY: Dale Hirschi

Ivan E. Hunt (SEAL)

Edna G. Hunt (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

158 West 200 South
Enterprise, UT 84725

On this day personally appeared before me Ivan E and Edna G. Hunt to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of May, 1978.

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51

861-81072

F 110

799 D. P.

22 1978

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clair Hunt and Madge A. Hunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot right of way easement beings at the South quarter corner of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North along quarter section line 660 feet, more or less, to the Northeast corner of SE¼, SE¼, SW¼, as staked and located on the ground.

RECEIVED
SEP 22 1978
SURVEYANT'S OFFICE
SAN FRANCISCO

REQUEST: California-Pacific Utilities C
BOOK 239 PAGE 798
FEE 2.00 ABS ✓
'78 AUG 31 AM 11 32
DOCUMENT NO. 19612
WASHINGTON COUNTY RECORDER
H. LANE TAIT
BY: B. T.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of May, 19 78

WITNESSED BY:

Clair Hunt (SEAL)

Madge A. Hunt (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

Enterprise, UT 84725

On this day personally appeared before me Clair Hunt and Madge A. Hunt to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of May 19 78

Elsie J. Reynolds
Notary Public for Enterprise, Utah

My Commission expires 5-8-79

FORM NO. 51
W.O. 861-81072

111

798

D. P.

22 1978

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, B. B. Gilliam and Frances E. Gilliam his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at a point East 79 rods from the Southwest corner of the Northeast quarter of the Northwest quarter of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North 5 rods to the Northeast corner of the Grantors property. All as staked and located on the ground.

RECEIVED
SEP 22 1978
[illegible] OFFICE
SAN FRANCISCO

REQUEST: California-Pacific Utilities Co.
BOOK 230 PAGE 397
FEE 4.00 ABS ✓
DOCUMENT NO. 196611
WASHINGTON COUNTY RECORDER
78 AUG 31 AM 11 32
BY: H. LANE T.
D.T.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5/9 day of , 19 78

WITNESSED BY:

B. B. Gilliam (SEAL)

Frances E. Gilliam (SEAL)

STATE OF)
COUNTY OF) ss.

~~P. O. Box 491~~
Westminster, CA 9268

B. B. GILLIAM
18045 Santa Cecilia Street
Fountain Valley, Calif. 92708

On this day personally appeared before me B.B. Gilliam and Frances E. Gilliam to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of May, 19 78

Richard E. Smith
Notary Public for

My Commission expires April 3, 1981

OFFICIAL SEAL
RICHARD E. SMITH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires April 3, 1981

FORM NO. 51
861-81072

112
737 D. P.

SEP 22 1978

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Edwin M. Belmont and Mariam F. Belmont, Co Trustees his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED
SEP 22 1978
SECRETARY'S OFFICE SAN FRANCISCO

The East line of a 7.5 foot strip of land begins at the North quarter corner of Section 7, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, South to the Southeast corner of the Northeast ¼ of the Northeast ¼ of the Northwest ¼ of said Section 7. All as staked and located on the ground.

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 795
FEE 4.00 ABS. Y
'78 AUG 31 AM 11 31
DOCUMENT NO. 19609
WASHINGTON COUNTY RECORDER
H. LANE TAT
BY D.T.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of May, 19 78

WITNESSED BY:

Edwin M. Belmont (SEAL)

Miriam F. Belmont (SEAL)

1125 Campbell Drive
Las Vegas, NV 89102

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me Edwin M. Belmont & Miriam F. Belmont to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 1978.

JOE T. ZIMMERMAN
Notary Public of Nevada
BY CLARK
My Appointment Expires May 24, 1979

Joe T. Zimmerman
Notary Public for Clark County

My Commission expires 5-24-78

FORM NO. 51
861-81072

113

795

D. P.

SEP 22 1978

CP tional
246 56
FEE 4.00 A.I. ✓

124 South 200 East
St. George, Utah 84770

W.O. 861-81142

Cedar City District, Washington County

'79 JAN 12 A10:55
DOCUMENT 200578
WASHINGTON COUNTY RECORDER
H. LANE TAIT
BY: B.T.

EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Melvin T. Bowler and Laura L Bowler, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land _____ feet in width, the _____ line of said strip described as follows:

The Northerly line of a 7.5 foot right of way easement begins at the South lot corner of Lot 7 in the McGregor Subdivision, a recorded subdivision in Washington County, Township 40 South, Range 17 West, SLB&M, Gunlock, Washington County, Utah. Thence, North 41° 50' 30" West 100 feet to Grantor's most Westerly property line. Thence, with the center line of a fifteen foot right of way easement, beginning at said South lot corner of Lot 7, South 19° 00' East across the Santa Clara River to the East bank 400 feet.

Thence South 42° 00' West 310 feet, more or less, to Grantor's property line. As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of Nov, 1978.

Witnessed by:

_____

_____

Melvin T Bowler (SEAL)
Signature

Laura L. Bowler (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Melvin T. Bowler and Laura L. Bowler known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed Nov. 15, 1978

NOTARY PUBLIC
STATE OF UTAH

SIGNATURE

Notary Public for Utah
My commission expires 11-8-79

Form #1 (3-78)
*see instructions on reverse side

REQUEST: P National
BOOK 246 PAGE 57
FEE 4.00 ABS ✓

'79 JAN 12 A10 55
DOCUMENT 200579
WASHINGTON COUNTY RECORDER
H. LANE TAFT

EASEMENT BY: B.T.

Paul Leavitt
Gunlock, Utah

Cedar District

Washington County

W.O. 861-81142

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Paul Leavitt and Loie Leavitt, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the centerline line of said strip described as follows:

Begins at a point South 19° 00' East 400 feet, and South 42° 00' West 310 feet from the South lot corner of lot 7 in the McGregor Subdivision, a recorded subdivision in Washington County, Township 40 South, Range 17 West, SLB&M, Gunlock Townsite, Utah. Said point is on the North line of Block 1 in the Gunlock Townsite Survey. Thence, South 42° 00' West 390 feet; thence, South 22° 50' West 410 feet; thence, South 67° 10' East 185 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of December 19 78.

Witnessed by:

Paul Leavitt (SEAL)
Signature

Loie Leavitt (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Paul Leavitt and Loie Leavitt known to me to be the individuals whose name is subscribed to the within instrument, and acknowledged that they executed the same.

Signed and sealed December 20, 1978.

115 - 57

SIGNATURE

Notary Public for Utah
My commission expires 10-22-79

Form #1 (3-78)
*see instructions on reverse side

E A S E M E N T

230 KV POWERLINE

Fund: School
Right of Way No. 2089

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of $6272.70, plus a $20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay $10.00 to the Grantor on or before January 1, 1984, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to C.P. National, P.O. Box 550, Cedar City, Utah 84720, Grantee, an easement across State lands for a 230 kv powerline, 55 feet each side of the following centerline description, to wit:

Township 40 South, Range 13 West, SLB&M
Sections 2 and 11 Washington County

Beginning at a point N 89°51'E 522.80 feet from the South quarter corner of Section 35, Township 39 South, Range 13 West, SLB&M, thence S 13°24'20" W 2748.16 feet, thence S 12°00'44" E 5716.19 feet, thence S 22°03'46" W 3374.70 feet to a point S 89°59'E 410.8 feet from the south quarter corner of Section 11, Township 40 South, Range 13 West.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said 230 kv powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said transmission line, so long as the easement shall remain in force and effect.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said 230 kv powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTEE COVENANTS and AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTEE shall at all times observe reasonable precautions to prevent fire on the leased premises and shall comply with all applicable laws and regulations of any governmental agency having jurisdiction. In the event of a fire on the leased premises proximately caused by GRANTOR, its servants, employees, agents, sublessees, assignees or licensees which necessitates suppression action by the State Forester, GRANTOR agrees to reimburse GRANTEE for the cost of such fire suppression action.

Surface areas will be cleaned of all trash and debris to the satisfaction of the GRANTOR.

GRANTEE shall surrender to Grantor said lands in the original land contour in order to allow the area to properly drain. Rehabilitation shall be done with the approval and to the specifications of the GRANTOR.

GRANTEE, in exercising the privileges granted by this lease, shall comply with the provisions of all valid Federal, State, County, and Municipal laws, ordinances, and regulations which are applicable to the subject tract and operations covered by this easement.

GRANTEE shall take reasonable precautions to prevent pollution or deterioration of lands or waters which may result from the exercise of the privileges granted pursuant to this easement.

GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

GRANTOR expressly reserves the right to lease said land for the exploration, development and production of oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil wells or mining shafts is being conducted within the boundaries of said right of way.

It is hereby understood and agreed that all treasure-trove and all articles of antiquity in or upon the subject lands are and shall remain the property of the State of Utah. GRANTEE shall report any discovery of a "site" or "Specimen" to the Division of State History in compliance with the provisions of Section 63-18-27, Utah Code Annotated (1953), as amended.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

GRANTOR reserves the right to inspect the area of operation at a later date and recall Grantee for correction of any violations of the above stipulations.

This LEASE shall be interpreted and governed by the laws of the State of Utah.

IN WITNESS WHEREOF, the State of Utah, by and through its Board of State Lands has caused these presents to be executed this ____ day of _____, 1981, by its Director, duly authorized by a resolution of said Board dated June 21, 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: _____
WILLIAM K. DINEHART, DIRECTOR

GRANTEE:

By: _____
Vice President - Electric

APPROVED AS TO FORM:
DAVID L. WILKINSON
By _____

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 5th day of August, 1981, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 5th day of August, 1981.

Rebecca Ritchett
Notary Public, residing at: Salt Lake

My Commission Expires: 5/22/85

California
STATE OF UTAH)
: ss.
COUNTY OF Contra Costa)

On the 1st day of July, 1981, personally appeared before me A. F. Peters, who being by me duly sworn did say that he is the Vice President of Chevron U.S.A. Inc., and that said instrument was signed in behalf of said Chevron U.S.A. Inc., and said A. F. Peters acknowledged to me that said company executed the same.

Given under my hand and seal this 1st day of July, 1981.

Barbara A. Yeomans
Notary Public, residing at:
San Francisco County

My Commission Expires: 7-25-84

OFFICIAL SEAL
BARBARA A. YEOMANS
NOTARY PUBLIC-CALIF.
CITY AND COUNTY OF
SAN FRANCISCO
My Commission Expires July 25, 1984

E 118

Right of Way Easement

JAN 07 1975
L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, (Hurricane)

Emil J. Graff and La Verna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1093 ft. West of the South ¼ corner of Sec. 29, T 42 S, R 11 W, SLB & M, Washington County, Utah

and runs thence South 5° 21' West 340 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of November 19 74

WITNESSED BY:

Entry No. 164480 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Dec. 18, 1974 at 9:25A M
Book 163 Page 298
Washington County Recorder

Emil J Graff (SEAL)

La Verna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and La Verna Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of November, 19 74

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

Emil J Graff
Hurricane, Utah
84737

298

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DANIEL WINDER and MYRTLE C. WINDER his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

BEGINNING AT A POINT SOUTH 45° 1804 FEET WEST OF THE EAST QUARTER CORNER OF SECTION 29 T 41 S R 10 W SLB&M AND RUNNING THENCE EAST 150 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF CP National
FEE $6.00
MAR 16 3 PM '81
225533
BOOK 286
PAGE 684

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of MARCH 5, 19 81

WITNESSED BY:

Daniel Winder (SEAL)

Myrtle C. Winder (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me DANIEL WINDER and MYRTLE C. WINDER to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of MARCH, 19 81

George A. Clove
Notary Public for UTAH

My Commission expires JULY 22, 1983

FORM NO. 81

684

120

W.O. 01E-81064

120 Cedar Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Don G. Excell and Alta H. Excell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 261.03 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet as staked and located on the ground.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of May, 19 81.

Witnessed by:

Alta H Excell

Don G Excell (SEAL)
Signature

Alta H Excell

Alta H Excell (SEAL)
Signature

STATE OF Nevada)
COUNTY OF Clark) SS.

On this day personally appeared before me Don G & Alta H Excell and known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 20, 19 81.

121

Beverly Ewing SIGNATURE

Notary Public for Clark County
My commission expires

W.O. 01E-81064

116 Beech Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, George V. Russell, deceased and Twila J. Russell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 16.50 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of 5/21, 1981.

Witnessed by:

_____

Twila J. Russell (SEAL)
Signature

_____

_____ (SEAL)
Signature

STATE OF Nevada)
COUNTY OF Clark) SS.

On this day personally appeared before me Twila J. Russell and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that she executed the same.

Signed and sealed 21 May, 1981.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
R. KENT RHEES
My Appointment Expires Aug. 14, 1981

122

SIGNATURE

Notary Public for Nevada

My commission expires 14 August 1981

W.O. 01E-81064

196 East Main
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Lyle Jones and Joan B. Jones, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the South line of said strip described as follows:

Begins at a point East 18.75 chains and South 27.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, East 7.85 chains.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of May, 19 81.

Witnessed by:

Deloris Hall

DeLoris Humphries

Lyle Jones (SEAL)
Signature

Joan B. Jones (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Lyle Jones and Joan B. Jones known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that ____ executed the same.

Signed and sealed May 12, 1981, 19____.

123

Edna J. Pearce SIGNATURE

Notary Public for Enterprise

My commission expires 5-8-85

W.O. 01E-81064

55 South 200 East
Emterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LeRoy W. Adams and Dora S. Adams, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the West line of said strip described as follows:

Begins at a point North 990 feet from the West ¼ corner of Section 5,

Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and

runs in a Northwesterly direction 1650 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 81.

Witnessed by:

Delanie Stahli

DeLawn Humphries

LeRoy W. Adams (SEAL)
Signature

Dora S. Adams (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LeRoy W. Adams and Dora S. Adams known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 11, 1981.

NOTARY PUBLIC STATE OF UTAH

124

SIGNATURE

Notary Public for Enterprise, Ut
My commission expires 1-13-85

Hurricane & 4th Wds & Stk Constr Proj
Hurricane [illegible]h Stake
Property #[illegible]2-6088-A

OCT 17 1974

DEC 24 1974

L.W.B.

Entry No. 164248 Fee $3.00
Recorded at Request of Cal-Pacific Utilities
Date Dec. 4, 1974 at 9:35 A.M.
Book 162 Page 460-461
Washington County Recorder

GRANT OF EASEMENT

THIS INDENTURE, made this 15th day of October, 1974 by and between CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole, hereinafter referred to as Grantor, and CALIFORNIA-PACIFIC UTILITIES COMPANY, hereinafter referred to as Grantee,

W I T N E S S E T H:

THAT Grantor by these presents does hereby grant and convey unto said Grantee its successors and assigns, for the sum of ONE DOLLAR ($1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement and right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtances over and under the following-described property situate in the County of Washington, State of Utah, to-wit:

The West 225 feet of the South 10 feet of the following-described property:

The North 3.0 acres of Lot Twenty-one (21), and the West 0.98 chains of the North 3.0 acres of Lot Twenty-two (22), Block Seven (7), HURRICANE FIELD SURVEY, as platted on the official map of said survey on file in the office of the Recorder of Washington County, State of Utah.

TOGETHER with the right to fell or trim any trees thereon for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 15th day of October, 1974.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation Sole.

125

BY: [signature]
Corporation Sole

461

Right of Way Easement

DEC 24 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Chet Lounsbury and Doreen A. Lounsbury, his wife and Carl H. Lee & Dora B. Lee his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 7ft. North of the Southeast corner of Lot 4, Block 41, Washington Town Re-Survey, Washington County, Utah and runs thence North 44° 15' West 158 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of November, 19 74

WITNESSED BY

Entry No. 164250 Fee $2.40
Recorded at Request of Cal-Pacific Utilities
Date Dec. 4, 1974 at 9:35A M
Book 162 Page 463
Washington County Recorder

Chet Lounsbury (SEAL)

Doreen A. Lounsbury (SEAL)

Carl H. Lee

Dora B. Lee

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Chet Lounsbury, Doreen A. Lounsbuty, Carl H. Lee and Dora B. Lee to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of November, 19 74

George A. Tolman

Notary Public for Utah

My Commission expires July 25, 1975

FORM NO. 31

Lounsbury
Box 43
Santa Clara, Ut 84765

H. Lee - 35 S 100E
St. George, Ut 84770

126

463

WO-8300

W.O. 01E-81064

382 South 200 West
Hurricane, Utah 84737

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LaFayette Stahelí and Grace Stahelí, his wife* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 16 7½ feet in width, the West line of said strip described as follows:

Begins at the West ¼ corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs in a Northwesterly direction 990 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1981.

Witnessed by:

_____ LaFayette Stahelí (SEAL)
Signature

_____ Grace Stahelí (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LaFayette Stahelí and Grace Stahelí known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 18, 1981.

127

_____ SIGNATURE

Notary Public for Salem, Utah 84653
My commission expires Aug. 10, 1981

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HARMONY LAND AND LIVESTOCK, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

The centerline of said strip commences at a point N. 89° 31' East 1,454.2 feet from the South 1/4 corner of Section 31, R. 13 W., T. 40 S., SLB&M, Washington County, Utah and runs thence North 61° 43' 29" West 1,651.2 feet more or less as staked and located on the ground.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its secretary thereunto duly authorized by a Resolution of its Board of Directors, this 15th day of April, 1976.

HARMONY LAND AND LIVESTOCK
Grantor

By: Eldon W. Schmutz

Its: Secretary

Witness of Signature of Grantor:

Shirley I. Whittaker

STATE OF UTAH)
: SS
COUNTY OF IRON)

On this 15th day of April, 1976, personally appeared before me Eldon W. Schmutz who being by me duly sworn did say that he is the Secretary of HARMONY LAND AND LIVESTOCK, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Eldon W. Schmutz acknowledged to me that said Corporation executed the same.

174309
Entry No. ..... Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date April 22, 1976 at 9:50A M
Book 191 Page 394
Washington County Recorder

Notary Public

Residing at: Cedar City, Utah

My Commission Expires 9-3-77

128

394

871-61006

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane, Utah

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mary A. Parry ~~wife~~, a single woman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point North 86° 45' East 5 feet from the Northwest corner of Lot 68 Washington Park Subdivision and runs thence South 3° 15' East 90 ft. more or less as staked or constructed on the land.

Also beginning at a point North 86° 45' East 5 ft. from the Northwest corner of Lot 99 Washington Park Subdivision and running thence South 3° 15' East 91.29 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of May, 1976

JUN 29 1976
L.W.B.

WITNESSED BY:

Mary A Parry (SEAL)

(SEAL)

Entry No. 174840 Fee $2.20
Recorded at Request of California Pacific Utilities
Date May 20, 1976 at 9:50A M
Book 193 Page 278
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mary A. Parry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of May, 1976

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

Mary A. Parry
Box C
Washington, Utah 84780

L.W.O. 871-61060

278

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY HURRICANE DISTRICT

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dan LeGrande Kleinman and Jeanne B. Kleinman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center Line of said strip of land begins North 134.5ft. from SW corner Lot 11 in James Jackson's Entry Sec. 11 T41S R13W SLB&M and runs thence S88° 15'E 483 ft. as staked or constructed upon the Land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of July, 19 75

WITNESSED BY:

Entry No. 169837
Recorded at Request of Cal-Pac. Utilities
Fee $2.00
Date Sept. 2, 1975 at 9:40 A.M
Book 178 Page 154
Washington County Recorder

Dan L. Kleinman (SEAL)

Jeanne B. Kleinman (SEAL)

OCT 29 1975

L.W.B.

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Dan LeGrande Kleinman and Jeanne Kleinman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of July, 19 75

George A. Tolman
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Toquerville, Utah
84774

W.O. 871-51363

130

154

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Lafayette Staheli and Grace S. Staheli

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 70 feet west and 520 feet north of the SE corner of N½ SE¼ Section 34 T40S R16W SLB&M and runs thence N64°45'E 89 ft.; thence N00°32'W 1960 ft.; thence N84°20'E 820 ft. more or less as staked or constructed upon the Land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of June 19 75

WITNESSED BY:

Entry No. 168514 Fee $ 2.00
Recorded at Request of Cal-Pacific Utilities
Date July 7, 1975 at 10:05 M
Book 274 Page 305
Washington County Recorder

Lafayette Staheli (SEAL)

Grace S. Staheli (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lafayette Staheli and Grace S. Staheli

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June 19 75

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

Lafayette Staheli
Box 753
Hurricane, Utah 84737

F 131

395

Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY L.W.B. Hurricane Dist.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ramona W. Underwood, a single woman and Burdell Wood and Nathella B. Wood his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. south of the northwest corner of lot 20, block 6, Hurricane Field Survey and runs east 335 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of April 19 75

Burdell Wood

Nathella B Wood (SEAL)

Ramona W. Underwood (SEAL)

WITNESSED BY:

Entry No. 168545 Fee $ 2.00
Recorded at Request of Cal-Pacific Utilities
Date July 7, 1975 at 10:05 AM
Book 174 Page 396
Washington County Recorder

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Ramona W. Underwood, Burdell Wood and Nathella B. Wood

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of April 19 75.

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

132

FORM NO. 51

Burdell Wood
Box 315
Hurricane, Utah 84737

396

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Norman E. Gubler and LaVoun T. Gubler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 7½ ft. south of the northeast corner of the southeast ¼ of the northeast ¼ of section 17, T42S, R16W, SLB & M and runs thence west 750 ft; thence south 350 ft more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of June, 1975

WITNESSED BY:

Entry No. 168584 Fee $ 2.00

Recorded at Request of Calif-Pacific Utilities Co.

Date July 8, 1975 at 9:40 AM

Book 174 Page 447

Gayle J. Andrus

Washington County Recorder

Norman E Gubler (SEAL)

LaVoun T. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Gubler and LaVoun T. Gubler to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of June, 1975

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

Norman E. Gubler
Santa Clara, Utah 84765

183

447

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY - Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Karl H. Graff and Beryl S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. west of the northeast corner of lot 21, block 6, Hurricane Field Survey and runs south 660 ft. more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of May 19 75

WITNESSED BY:

Entry No. 168543 Fee $2.00

Recorded at Request of Cal-Pacific Utilities

Date July 7, 1975 at 10:05 M

Book 174 Page 394

Gayle Mathews
Washington County Recorder

Karl H. Graff (SEAL)

Beryl S. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Karl H. Graff and Beryl S. Graff

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of May 19 75

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Karl H. Graff
619 North Ridge
Boulder City, Nevada

131

394

Right of Way Easement

SEP 08 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 1144 ft. East and 425 ft. North of the SW corner of Section 19 T42S R11W SLB&M and runs thence S47°52' East 1365 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of June, 19 75

WITNESSED BY:

Entry No. 168542 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date July 7, 1975 at 10:35 AM
Book 174 Page 393
Faye L. Graves
Washington County Recorder

Emil J Graff (SEAL)

LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of June, 19 75

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

Emil J. Graff
Hurricane, Utah 84737

U.O. 51398

135

393

RE-81006 (2)

Right of Way Easement

Hurricane District

RECEIVED OF ..... CP NATIONAL ..... a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LLOYD G. JONES, WAYNE H. JONES and SYLVIA JONES CHAMBERLAIN his wife, hereby grant and convey unto said corporation, its successors, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land SIXTEEN ..... feet in width, the center line of said strip being described as follows:

THE CENTER LINE OF SAID STRIP BEING AT A POINT SOUTH 52° 52' EAST 954 FEET FROM THE CENTER OF SECTION 14 TAILS-PLUM SURVEY, AND RUNNING THENCE SOUTH 83° 37' EAST 193 FEET, THENCE NORTH 61° 26' EAST 549 FEET, THENCE NORTH 4° 40' EAST 304 FEET, THENCE NORTH 61° 25' EAST 283 FEET, MORE OR LESS AS STAKED OR STAKED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines; including, also, the right of crossing over any of the lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of June, 1981.

WITNESSED BY:

Lloyd G. Jones (SEAL)

Wayne H. Jones (SEAL)

Sylvia J. Chamberlain (SEAL)

STATE OF UTAH)
COUNTY OF WASHINGTON) ss.

On this day personally appeared before me LLOYD G. JONES, WAYNE H. JONES and SYLVIA JONES CHAMBERLAIN to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of June, 1981.

Notary Public for UTAH

My Commission expires: JULY 28, 1983

FORM NO. 51

136

New Castle, UT 84756

W.O. 01E-81066

REQUEST: CP National
1981 JUN 12 AM 11 49
DOCUMENT NO. 228249
BOOK 291 PAGE 182
FEE 4.00 ABS. Y
HERBERT S. BENTLEY, RECORDER
WASHINGTON CO., UTAH
BY B.J.

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee) valuable consideration for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East ¼ corner of Section 13, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

Witnessed by:

Malin F. Gardner (SEAL)
Signature

Marilyn F. Gardner (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 1, 1981.

137
182

Dora Adams
Notary Public for Enterprise, Ut
My commission expires June 13, 1983

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, TOWN OF SPRINGDALE and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 46° 28' WEST 1880 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, T 41 S, R 10 W, SLB&M: AND RUNNING THENCE NORTH 723 FEET; THENCE NORTH 71° 3' WEST 1342 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
BOOK 289 PAGE 437
FEE 4.00 ABS Y
1981 MAY -7 PM 4:46
DOCUMENT NO. 227181
I HEREBY CERTIFY
WASHINGTON COUNTY RECORDER
BY _____

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of APRIL, 19 81.

Witnessed by:

_____

_____

x Helen Eshell (SEAL)
MAYOR Signature

x Catherine Mortensen (SEAL)
RECORDER Signature

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this day personally appeared before me J. Helen Eshell and Catherine Mortensen known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.

Signed and sealed 23 April, 19 81.

437 - 138

Freda Foster SIGNATURE

Notary Public for Utah

My commission expires Feb 13 1983

Entry No. 145876 Fee $ 2.00
Recorded at Request of
California-Pacific Utilities Co
Date August 27, 1971 at 9:30AM
Book 108 Page 490
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alvin Hall and Ann P. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 ~~20~~ feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 6 ft. west of the northeast corner of lot 25 Hall Mobile Home Subdivision, Hurricane, Utah in section 26, township 41 south, range 13 west SLB&M, Washington County, Utah and runs thence north 630 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August, 19 71

WITNESSED BY:

Alvin Hall (SEAL)

Ann P. Hall (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of August, 19 71

139 George A. Clove
Notary Public for State of Utah

My Commission expires July 28, 1975

FORM NO. 51

W.O. 8179

Entry No. 145874 Fee $2.00
Recorded at Request of California-Pacific Utilities Co
Date August 27, 1971 at 9:30A M
Book 108 Page 488
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Elgin Graff and Vivian T. Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 25 ft. north and 1,246 ft. east of the southwest corner of section 15, township 42 S range 16 W, SLB&M, Washington County, Utah and runs thence south 12°30' west 356 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 19 71.

WITNESSED BY:

Elgin Graff (SEAL)

Vivian T. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Elgin Graff and Vivian T. Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of July, 19 71.

Notary Public for State of Utah

My Commission expires July 28, 1975

FORM NO. 81

$100

Entry No. 145875 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date August 27, 1971 at 9:30AM
Book 108 Page 489
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lloyd M. Leavitt and Ruth Z. Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 450.6 feet East of the Northwest corner of Section 6, Township 40 South, Range 16 West, SLBM Washington County, Utah and runs thence East 300 feet, thence South 36° 11' East 835 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of August, 19 71

WITNESSED BY:

Lloyd M. Leavitt (SEAL)

Ruth Z. Leavitt (SEAL)

STATE OF Washington
COUNTY OF Utah } ss.

On this day personally appeared before me Lloyd M. Leavitt and Ruth Z. Leavitt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of August, 19 71

F - 141

Edwin C. Cox
Notary Public for Utah

FORM NO. B1

My Commission expires 4-25-73

489

Right of Way Easement

CP NATIONAL

RECEIVED OF ~~CALIFORNIA PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ARTHUR G. WILCOCK and LENNA C. WILCOCK his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE EAST LINE OF SAID STRIP BEGINS AT A POINT SOUTH 86° 16' 8" WEST 1691 FEET FROM THE NORTH EAST CORNER SECTION 26, T 41S, R 13W, SLB&M AND RUNNING THENCE SOUTH 0° 8' EAST 900 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of JANUARY, 19 81.

WITNESSED BY:

Arthur G. Wilcock (SEAL)

Lenna C. Wilcock (SEAL)

CP National 219
COST 284
RECORDED JAN 29 P 3:11
224235
WASHINGTON COUNTY RECORDER

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me ARTHUR G. WILCOCK AND LENNA C. WILCOCK

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of JANUARY, 19 81.

NOTARY PUBLIC STATE OF UTAH

Notary Public for UTAH

My Commission expires JULY 28, 1983

FORM NO. 51

219

143

Entry No. 110291 Recorded at request of [illegible]
Date March 7, 1960, at 3:15 P.M., Book D-25, page 108 Fee $ 1.0
Nellie P. Bunker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

1-28

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank Sullivan & Ellen M. Sullivan, his wife and A. E. Hall & Jeanie S. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 16½ feet in width, described as follows:

East one rod of lots 4, 5, 12 and 13 block 11, Hurricane Field Survey

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of February, 1960

WITNESSED BY:

A. E. Hall (SEAL)
Jeanie S. Hall (SEAL)
Frank Sullivan (SEAL)
Ellen M. Sullivan

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank Sullivan & Ellen M. Sullivan and ~~A. E. Hall & Jeanie S. Hall~~

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of March, 1960

[illegible] 142

Notary Public for [illegible]

My Commission expires March 15, 1960

FORM NO. 51

Entry No. 116593 Recorded at request of George Clove
Date July 5, 1962 at 1:35 A.M. S-38 Book 146 Fee $ 2.00
Helen P. Bleak Washington County Recorder, By [signature] Deputy.
6-16

RIGHT-OF-WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable considerations, for which the undersigned, Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, hereby grants and conveys unto said CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 5 feet in width, described as follows:

> Beginning at the SE corner of Lot 14, Block 15, Hurricane Field Survey located in Section 34, T 41 S, R 13 W, SLBM, Washington County, Utah, and running thence west 800 ft. to the SW corner of Lot 15, Block 15, of said Hurricane Field Survey; thence north 5 ft., thence East 800 ft., thence South 5 ft. to the place of beginning, with poles and lines as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of the Grantors and to install guys and anchors thereon, provided said guys and anchors do not interfere with normal use of land by grantor.

IN WITNESS WHEREOF, Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, has caused this right of way easement to be executed for it and in its behalf by its Clerk, thereunto duly authorized by a Resolution of its Board of Trustees heretofore passed and adopted this 26th day of June 1962.

BOARD OF EDUCATION WASHINGTON COUNTY SCHOOL DISTRICT
A BODY POLITIC AND CORPORATE OF THE STATE OF UTAH

BY: [signature]
Ronald V. McArthur, Clerk
TITLE: Washington County School District

STATE OF UTAH)
) SS
COUNTY OF Washington)

On this 28th day of June, 1962, personally appeared before me Ronald V. McArthur, who being by me duly sworn did say that he is Clerk of Board of Education Washington County School District, a Body Politic and Corporate of the State of Utah, and that the above and foregoing RIGHT-OF-WAY EASEMENT was signed by him for and in behalf of said body by authority of a Resolution of its Board of Trustees heretofore duly passed and adopted, and said Clerk acknowledge to me that said body executed the same.

[signature]
Notary Public

My commission expires: Mar 1-1965

Notary Public for: Utah

DO NOT RECORD

SECURITY TITLE COMPANY

STATE OF California }
County of Riverside } ss.

On February 26, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. E. Hall & Jeanie S. Hall known to me, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Martha Savage

My comm. exp. Nov. 25, 1963 Notary Public in and for said County and State.

ACKNOWLEDGMENT — GENERAL — FORM 231 62042

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mack W. Sanders and Barbara P Sanders his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone~~ lines ~~and/or communication~~ and all necessary poles, towers, ~~pipe-lines~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 7 rods north of the SE Cor. Lot 1 Blk 19 Plat A, Hurricane Townsite survey; thence North 86 degrees west Approx. 116 ft. to west boundary of property; thence north 10 ft.; thence south 86 degrees east approx. 116 ft. to east boundary of property; thence south 10 ft. to beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 19 61

WITNESSED BY:

George A. Clove

Mack W Sanders (SEAL)

Barbara P Sanders (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mack W. & Barbara P. Sanders

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 19 61

Notary Public for Utah

My Commission expires April 5, 1964

FORM NO. 51

Entry No. 113099 Recorded at request of George Clove
Date March 20, 1961 at 3:25 P. M. Book S-31 Page 111 Fee $ 2.00
Helen P. Bleak Washington County Recorder. By Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Lloyd L. & Rachel Richins

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power Lines and fixtures and all necessary poles, towers, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 143.4 feet north and 131 ft. east from the SW Cor. Lot 2 Blk 19 Plat A, Hurricane Town Survey thence south 10 ft. thence east 103.4 ft. thence north 10 ft. thence west 103.4 ft. to beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 1961

WITNESSED BY:

James A. Tebbs

Lloyd L Richins (SEAL)

Rachel Richins (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd L. and Rachel Richins

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March 1961

Grant L Wright

Notary Public for

My Commission expires June 5, 1964

FORM NO. 51

Entry No. 113093 Recorded at request of George Clove

Date March 20, 1961 at 3:25 P.M. S-31 110 Fee $2.00

Helen P. Black Deputy.

Right of Way Easement

RECEIVED OF GP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ROBERT BRUGGEMAN and KAY BRUGGEMAN (his wife) and ROBERT W. NAEGLE and ADDIE NAEGLE his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land FIFTEEN feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT NORTH 32° 5' 24" WEST 1134 FEET FROM THE SOUTH CORNER OF SECTION 11, T41S-R13W SLB&M AND RUNNING THENCE NORTH 38° 21' EAST 360 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF National 439
1981 MAY 27 PM 4:18
227183
BOOK 289 PAGE 440
FEE 6.00
HERBERT B. ENTELLY WASHINGTON CO. RECORDER
DEPUTY

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

, 19

WITNESSED BY:

Robert W Naegle (SEAL)
Addie Naegle (SEAL)
x Robert W Brugg (SEAL)
x Kay Bruggeman

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me ROBERT BRUGGEMAN and KAY BRUGGEMAN

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of April, 19

Notary Public for Dixie Shearwater
My Commission expires 2-25-85

NOTARY PUBLIC
SUSIE H. GUSLER
STATE OF UTAH

FORM NO. 51

439

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me ROBERT W. NAEGLE and ADDIE NAEGLE

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of FEBRUARY, 19 81

Notary Public for UTAH
My Commission expires JULY 28, 1983

NOTARY PUBLIC
CLOYE A. CLOVER
STATE OF UTAH

FORM NO. 51 227183

440

Entry No. 138217 Recorded at request of California Pacific Utilities Co. 168
Date November 6, 1967 at 9:00 A.M. Book 72 Page 168 Fee $2.00
Helen L. Baker Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 7½ feet in width, described as follows:

West boundary line of said 7½ foot strip commences at the Northwest corner of Section 23, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence South 2640 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 2nd day of November, 1967.

Witness to signature of Grantor:

Graff Farms Inc
A Utah Corporation - Grantor

By E. J. Graff
President

STATE OF UTAH)
SS
COUNTY OF IRON)

On this 2nd day of November, 1967, personally appeared before me E. J. Graff, who being duly sworn did say that he is the President of Graff Farms Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

Elaine C. Cox
Notary Public, residing at Cedar City, Utah

My Commission Expires:
April 25, 1969

WC 8158

170

Entry No. 132049 Recorded at request of California Pacific Utilities Co.
Date November 6, 1967, at 9:00 A.M. Book 72 Page 170 Fee $ 2.00
Helen P. Barron Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mason S. Rencher and Annabelle S. Rencher his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundary line of said 7½ foot strip commences at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 22, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence North 660 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of July, 1967.

WITNESSED BY:

Zoyle H. Adams

Mason Rencher (SEAL)

Annabelle S. Rencher (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Mason S. Rencher & Annabelle S. Rencher to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of July, 1967.

150

Zoyle H. Adams
Notary Public for Utah
My Commission expires June 25, 1971

FORM NO. 51

UC 8158

Entry No. 132043 Recorded at request of California Pac. Utilities Co. 169
Date November 6, 1967 at 2:00 P.M. 72 Page 169 Fee $ 2.20
Helen F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ashby W. Pace, a widower, and O. Larry Jones and Elizabeth Ann Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East Boundary line of said 7½ foot strip commences at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 22, Township 38 South, Range 13 West, S.L.B.H., Washington County, Utah, and runs thence South 1320 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of November, 19 67

WITNESSED BY:

Hazel H. Adams

O. Larry Jones (SEAL)

Elizabeth Ann Jones (SEAL)

Ashby W. Pace

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me Ashby W. Pace, and O. Larry and Elizabeth Ann Jones to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of November, 19 67

151

Hazel H. Adams
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 51

WO 8158

Right of Way Easement

184

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. TRUMAN BLAKE and DE LORIS C. BLAKE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North boundary line of said 10 foot strip commences 469 feet east of the northwest corner of the southwest quarter of the northwest quarter of Section 16, Township 42 south, Range 16 west, SLBM, Santa Clara Town, Washington County, Utah, and runs thence east 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of May, 19 67

WITNESSED BY:

J. Truman Blake (SEAL)

De Loris C. Blake (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me J. Truman Blake and De Loris C. Blake

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of May, 19 67

Edwin C. Coy
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

152

Entry No. 130022 Recorded at request of California-Pacific Utilities Co.
Date May 18, 1967 at 9:00 A. S-67 184 Fee $2.00
Helen P. Barker Washington County Recorder, By Deputy.

8100

183

Entry No. 130021 Recorded at request of California Pacific Utilities Co. in
Date May 18, 1967 at 9:00 A. S-67 183 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

Received of California-Pacific Utilities Company, a Corporation, the sum of One Dollar ($1.00) and other valuable consideration, for which the undersigned Santa Clara Town, a Body Politic and Corporate of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines and all necessary poles, towers, lines and appurtenances over, and upon a strip of land 10 feet in width described as follows:

North boundary line of said 10 foot strip commences at the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Section 16, Township 42 south, Range 16 west, S.L.B.M. Santa Clara Town, Washington County, Utah, and runs thence East 469 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or adjacent lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

In Witness Whereof, the Town of Santa Clara, a body politic and corporate of the State of Utah, has caused this right of way easement to be executed for it and in its behalf by its President of the Board, thereunto duly authorized by resolution of the Santa Clara Town Board, heretofore passed and adopted this 10th day of May, 1967.

Earl Tobler
President of the Town Board of
Santa Clara Town

State of Utah)
County of Washington) SS

On this 10th day of May, 1967, personally appeared before me Earl Tobler who being duly sworn did say that he is President of the Town Board of the Town of Santa Clara, and that the above and foregoing Right of Way Easement was signed by him for and in behalf of said Santa Clara Town by resolution of the Santa Clara Town Board heretofore passed and adopted and said Earl Tobler acknowledged to me that said body executed the same.

Given under my hand and official seal this 10th day of May, 1967.

H. Lenore Stucki
Notary Public for Utah
My Commission Expires 2-26-69

5100

Right of Way Easement

13

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. LEO . LEAVITT and RENA G. LEAVITT

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundary line of said strip begins at a point 600 feet north and 66 feet west of the southeast corner of Lot 6, Section 6, Township 40 south, Range 16 west, S.L.B.M., Washington County, Utah, running thence south 800 feet thence south 6°22' west 284 feet; easement then widening to 15 feet, centerline of said strip running south 74°25' west 692 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 1967.

WITNESSED BY:

E. Leo Leavitt (SEAL)

Rena G. Leavitt (SEAL)

STATE OF Utah }
COUNTY OF ~~Iron~~ Washington } ss.

On this day personally appeared before me E Leo Leavitt and Rena G Leavitt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 1967

Edwin C. Loy
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

154

RR, 8166 Revised

Entry No. 129901 Recorded at request of California-Pacific Utilities Co.
Date May 1, 1967, at 9:30 A.M., Book S-67, page 13 Fee $2.00
Helen P. Barker Washington County Recorder, By Wilma Rowland Deputy.

Entry No. 215 ✓ Recorded at request of California-Pacific Ut. Co.
at January 16, 1967 at 9:00 ( ) M. in Book S-65 Page 30 Fee $2.00
Helen P. Barker Washington County Recorder, by ( ) Deputy.

30

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned, HARMONY LAND AND LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point 212 feet west of the southeast corner of the southwest quarter of the southwest quarter of Section 33, Township 40 south, Range 13 west, S.L.B.M., Washington County, Utah and runs thence north 44°50' west 633 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 4th day of February, 1967.

Witness to signature of Grantor:

Harmony Land & Livestock Company
A Utah Corporation - Grantor

By _____
President

STATE OF UTAH)
SS
COUNTY OF IRON)

On this 4th day of February, 1967, personally appeared before me _____ who being duly sworn did say that he is the President of Harmony Land & Livestock Co., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said _____ acknowledges to me that said corporation executed the same.

My Commission Expires: 11-19-69

_____
Notary Public, residing at Cedar City, Utah

155

W.O. 8269

Right of Way Easement

31

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, HILDEGARD K. SCHEUBER (A WOMAN) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (TEN) feet in width, described as follows:

Centerline of said 10 foot strip commences 212 feet west of the northeast corner of the northwest quarter of the northwest quarter of Section 4, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah, and runs thence south 44°50' east 30 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th. day of January, 19 67

WITNESSED BY:

Arthur T. Klemm

E. H. Hill

Hildegard Scheuber (SEAL)
Hildegard Scheuber

William A. Scheuber (SEAL)
William A. Scheuber

STATE OF Wisconsin }
COUNTY OF Milwaukee } ss.

On this day personally appeared before me Hildegard K. Scheuber and William A. Scheuber

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5 day of Jan. 19 67

Arthur T. Klemm
Notary Public for Milw. County

My Commission expires 3/10/1968

Entry No. 129216 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date January 16, 1967 at 9:00 AM
Book S-65 Page 31
Helen P. Barker
Washington County Recorder

FORM NO. 51

156

W.O. 8269

Right of Way Easement

RECEIVED JAN 21 1967 SECRETARY'S OFFICE SAN FRANCISCO

457

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, William L. Mundy and Joyce R. Mundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

West boundary line of said 5 foot strip commences 550 feet north of the west quarter corner of Section 28, Township 41 south, Range 10 west, S.L.B.M., Springdale Town, Washington County, Utah, and runs thence north 770 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of November, 19 66

WITNESSED BY:

R. Nicholds

A. Shaw

W L Mundy (SEAL)

Joyce R Mundy (SEAL)

STATE OF Missouri
COUNTY OF St. Louis } ss.

On this day personally appeared before me Joyce R. Mundy and W. L. Mundy

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of December, 19 66

Notary Public for Maxine Ailworth

My Commission expires MY COMMISSION EXPIRES OCT. 11, 1968

FORM NO. 51

WORK ORDER 8252

Work Order 8252 1966 12 6
Rudolfo Sanchez, Cem. Foreman, Mar

Entry No. 129083 Recorded at request of California-Pacific Utilities Co.
Date December 19, 1966 at 9:45 A. M. Book S-64, page 457 Fee $2.00
Helen P. Barker Washington County Recorder By Deputy.

Entry No. 132012 Recorded at request of California Pacific Utilities Co.
Date October 27, 1967 at 2:00 A. M., Book 72 page 125 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gene V. Jessup and Lilly U. Jessup his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

Westerly boundry of said strip begins at a point South 89° 30' West 16' and North 46° 48' West 707.5' from the Southeast corner of the Southwest quarter of the Southwest quarter, Section 15, T42S R 16 W, thence North 37° 30' East 358.5' to highway.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of October 1967

WITNESSED BY:

Gene V. Jessup (SEAL)

Lilly U. Jessup (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lilly Jessup + Gene V Jessup

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of October 1967

158 S. Kay Baker
Notary Public for Utah
My Commission expires 8-21-68

FORM NO. 51

132009 **Right of Way Easement** 122

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ether Wood, a widower and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 47°48' East 56 feet from a point which lies North 1118 feet and East 1280 feet from the Southwest corner of Section 22, Township 38 South, Range 13 West, S.L.B.M., Washington County, Utah, and runs thence North 47°48' East 455 feet, thence North 17°14' East 179 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of October, 1967

WITNESSED BY:

Ether Wood (SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Ether Wood, a widower

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of October, 1967

159 Edwin C. Cox
Notary Public for Utah
My Commission expires 4-25-69

FORM NO. 51

Entry No. 132011 Recorded at request of California Pacific Utilities Co.
Date October 27,1967 9:00 A.M. 72 124 Fee $ 2.00
Helen P. Barker Washington County Recorder, Deputy.

132011 RIGHT OF WAY EASEMENT 124

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, J. CLAUD FREI AND SONS, a Utah Coproration, grantor, within 30 days from the date thereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephonelines, and all necessary poles and appurtenances thereto, across and upon a strip of land 7½ feet in width, described as follows:

Easterly boundry of said strip begins at a point South 89degrees 30' West 16 ft. and North 46 degrees 48' West 707.5 ft. from the Southeast corner of the Southwest quarter of the Southwest quarter, Section 15, T42S R 16 W, thence North 37 degrees 30 ' East 358.5ft. to highway.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including also, the right of crossing over our acjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 20th day of Oct, 1967.

Witness to signature of Grantor:

J. Claud Frei & Sons
A Utah Corporation - Grantor

By LeGrand Frei
President

STATE OF UTAH)
SS
County of Wash.)

On this 20th day of October, 1967, personally appeared before me LeGrande Frei who being duly sworn did say that he is the President of J Claud Frei & Sons, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for in behalf of said corporation by authority of a Resolution of its Board of Directors, and said LeGrand Frei acknowledged to me that said corporation executed the same.

Notary Public residing at St George

My comission Espires:
aug 28 1970

Right of Way Easemer 121

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kathryn B. Salazar ~~xxx~~ (a single woman)

~~xxxxxx~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ & 15 feet in width, described as follows:

West boundry of said 7½ foot strip begins at the northeast corner of the northwest quarter of the northwest quarter of Section 26, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence south 2200 feet, thence south 18 degrees 09 minutes east with the center line of said 15 foot strip 916 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of July, 1967

WITNESSED BY:

Kathryn B. Salazar (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Kathryn B. Salazar (a single woman)

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of July, 1967

Notary Public for Utah

My Commission expires June 25, 1971

Entry No. 132008 Fee $ 2.00

FORM NO. 81 Recorded at Request of California Pacific Ut. Co.

Date October 27, 1967 at 9:00 A.M.

Book 72 Page 121

Melva P. Barker

Washington County Recorder

WO 8158

121

117 Right of Way Easemen 132004

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lester Iverson and Leona H. Iverson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins on the Southeast corner of the southwest quarter of the southwest quarter, Section 23, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence north 1320 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1967

WITNESSED BY:

Lloyd H. Adams

Lester Iverson (SEAL)

Leona H. Iverson (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Lester Iverson and Leona H. Iverson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July, 1967

Lloyd H. Adams
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 81

W 0 8158

Right of Way Easement

123

132010

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Esther Wood ~~XXX~~ a single man ~~husband and wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

The south boundry of said strip begins at a point 33 feet north of the northwest corner of the southwest quarter of the southwest quarter of Section 23, Township 38 south, Range 13 west, S.L.B.M., Washington county, Utah, running thence east 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1967

WITNESSED BY:

Earl H Adams

Esther Wood (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Esther Wood

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July, 1967

Earl H Adams
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 81

100
8158

163

Entry No. 122003 Recorded at request of Cal. Pac. Utilities Co. 116

Date October 27, 1967 at 2:00 A.M. Book 72 Page 116 Fee $2.00

Nelva P. Baker Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HARMONY LAND AND LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 7½ feet in width, described as follows:

East boundry of said 7½ foot strip begins at the northeast corner of Section 22, Township 38 south, Range 10 west, S.L.B.M., Washington County, Utah, running thence south 660 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 31st day of July, 1967.

Witness to signature of Grantor:

Harmony Land & Livestock Company
A Utah Corporation - Grantor

By Edgar L. LeSueur
President

STATE OF UTAH)
SS
COUNTY OF IRON)

On this 31st day of July, 1967, personally appeared before me Edgar L. LeSueur who being duly sworn did say that he is the President of Harmony Land & Livestock Co., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Edgar LeSueur acknowledged to me that said corporation executed the same.

184

Edgar W. LeSueur
Notary Public, residing at Cedar City, Utah

My Commission Expires: 11-19-69

WC 8158

Right of Way Easemer

115

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Cannon Huntsman and Mamie . Huntsman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundry line of said strip begins at a point south 660 feet from the northeast corner of Section 22, Township 38 south, Range 13 west, S.L.B.M., Washington County, Utah, and running thence south 660 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of October, 1967

WITNESSED BY:

Margaret Mills

Mary

Cannon Huntsman (SEAL)

Mamie Huntsman (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Cannon & Mamie Huntsman to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of Oct, 1967

Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 51

Entry No. 132002 Fee $2.00
Recorded at Request of California Pac. Ut. Co.
Date October 27, 1967 at 9:00 A.M.
Book 72 Page 115
Helen S. Barker
Washington County Recorder

165

WO 8155

Right of Way Easement

DEC 24 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Elwin De Mille and Ruth J De Mille his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1093 ft. West of the South ¼ corner of Sec. 29, T 42 S, R 11 W, SLB & M, Washington County, Utah and runs thence North 5° 21' East 216 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of November 19 74

WITNESSED BY

Entry No. 184249 Fee $2.00
Recorded at Request of Cal-Pacific Utilities.
Date Dec. 4, 1974 at 9:35A M
Book 162 Page 462
Washington County Recorder

Elwin De Mille (SEAL)

Ruth J De Mille (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Elwin De Mille and Ruth J. De Mille

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of November 19 74

George A. Elert
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

Elwin DeMille
Box 273
Hurricane, Utah

166

462

New Castle, UT 84756

W.O. 01E-81066

Nevada / Utah Bureau
Cedar City

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East ¼ corner of Section 13, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

Witnessed by:

_____

_____

Malin F. Gardner (SEAL)
Signature

Marilyn F. Gardner (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 1, 1981.

167

Dora Adams SIGNATURE

Notary Public for Enterprise, Ut

My commission expires

Parcel No. 24

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy Nine and 20/100 - - - - Dollars ($ 79.20) which the grantee, California-Pacific Utilities Company, a Corporation, Guy Hafen & Althera G. Hafen; Phillip L. Foremaster & Brenda Foremaster; agrees to pay to the undersigned/ Ralph C. and Janice E. Lamoreaux ~~xxxxxx~~ and Douglas H. McArthur & Jill J. McArthur and Brian Graff, a single man ~~xxxxxxx~~ grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 273.5 feet West from the center of Section 2, Township 40 South, Range 16 West, SLBM Washington County, Utah and runs thence North 0° 03' West 1320 feet as staked and located on the ground.

Entry No. 143185 Recorded at request of Californic-Pacific Utilities Company
Date February 11, 1971, at 9 A ... 101 page 444 Fee 3.40
Washington County Recorder, by ____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 25th day of January, 19 71.

Brian Graff
~~WITNESS TO SIGNATURES OF GRANTORS:~~
Guy Hafen
Althea G. Hafen
Ralph C. Lamoreaux
Janice E. Lamoreaux

Brenda Foremaster
Douglas H. McArthur
Jill J. McArthur
Ralph C. Lamoreaux
Janice E. Lamoreaux
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee
By Earl F. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 25th day of January, 19 71, personally appeared before me Guy Hafen& Althea G. Hafen, his wife; Phillip L. Foremaster & Brenda Foremaster, his wife; Douglas H. & Jill J. McArthur, his wife, and Ralph C. Lamoreaux & Janice E. Lamoreaux, his wife, and Brian Graff, a single man, to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

388 Edwin C Cox
Notary Public residing at Cedar, Ut.
My Commission expires April 25, 1973

Parcel No. 16

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Hundred Eighty-Eight and 07/100 Dollars ($ 188.07) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Kyle T. Pace and Marvel Pace and his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 195.5 feet East of the West 1/4 corner of Section 10, Township 39 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 8° 55' East 365 feet thence South 34° 04' 30" East 2769.6 feet as staked and located on the ground.

Entry No. 143496 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A Book 101 page 451 Fee $2.00
Gayle S. Scaff Washington County Recorder By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

19th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Earl A. Adams

Kyle T. Pace

Marvel Pace

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Iron) SS

On this 19th day of January, 19 71, personally appeared before me Kyle T. Pace and Marvel Pace to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Earl A. Adams

Notary Public residing at Cedar City, Utah

My Commission expires 6-25-71

Parcel No. 15 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy-Two and 50/100 (72.50) dollars, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, SECURITY TITLE COMPANY, a Utah Corporation, and FORTNER AND MYERS, a Partnership, Grantors, within 30 days from the date hereof, said Grantors hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width.

Centerline of said 50 foot stip commences 195.5 feet East of the West 1/4 corner of Section 10, Township 39 South, Range 16 West, SLBM Washington County, Utah, and runs thence North 8° 55' West 1208.3 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 25th day of January, 1971.

SECURITY TITLE COMPANY, Grantor

By: M. D. Eggertsen

Its: Pres.

Witness of Signature of Grantor:

FORTNER AND MYERS, PARTNERSHIP, Grantor

By: John E. Myers

Its: Vice President

Witness to Signature of Grantor:

Entry No. [illegible] Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date February 11, 1971 9 A M
Book 101 Page 445
[illegible]
Washington County Recorder

CALIFORNIA-PACIFUC UTILITIES COMPANY, a Corporation - Grantee

By: Edw. M. Hanson
Vice President

STATE OF UTAH)
: SS
COUNTY OF WASHINGTON)

On this 25th day of January, 1971, personally appeared before me M D Eggertsen who being by me duly sworn did say that he is the President of SECURITY TITLE COMPANY, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said M D Eggertsen acknowledged to me that said Corporation executed the same.

FRED O. DALTON
NOTARY PUBLIC - STATE OF UTAH
RESIDING AT WASHINGTON, UTAH
My Commission Expires Nov 4 1972

Notary Public

Residing at Washington, Utah

STATE OF)
: SS
COUNTY OF Washington)

On this 25th day of January, 1971, personally appeared before me John E. Myers who being by me duly sworn did say that he is the Vice-President of FORTNER AND MYERS, Partnership, the grantor named in the above and foregoing instrument, and that said instrument was signed by him as a free and voluntary act and deed for the purposes therein mentioned.

Edwin C. Cole
Notary Public

My Commission Expires 4-25-73

Redding at Cedar City, Utah

Parcel No. 34

RIGHT OF WAY EASEMENT

For and in consideration for the sum of $1.00 which the Grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned CITY OF ST. GEORGE, a Municipal Corporation of the State of Utah, Grantor within 30 days from the date hereof, said Grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto over, across and upon a strip of land 50 feet in width, described as follows:

> Centerline of said 50 foot strip commences 1000.6 feet East of the Southwest corner of Section 5, Township 42 South, Range 15 West, SLBM Washington County, Utah, and runs thence North 1° 57' 30" East 2643.3 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Mayor theretofore duly authorized by a Resolution of its City Council, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 20th day of January, 1971.

Entry No. [illegible] Fee $2.00
Recorded at Request of
California-Pacific Utilities Company
Date February 11, 1971 at 9 A.M.
Book 121 Page 454
[illegible]
Washington County Recorder

CITY OF ST. GEORGE,
A Municipal Corporation - Grantor

By [signature]
Mayor

Witness to Signature of Grantor:

_____

CALIFORNIA PACIFIC UTILITIES COMPANY
A Corporation - Grantee

By [signature]
Vice President

STATE OF UTAH,)
: SS
County of Washington)

On this 20th day of January, 1971, personally appeared before me MARION BOWLER, who being by me duly sworn did say, that he is the Mayor of City of St. George, a Municipal Corporation of the State of Utah, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said City of St. George by authority of a Resolution of its City Council, and said Marion Bowler acknowledged to me that said Grantor executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say that he is Vice-President of California-Pacific Utilities Company, a Corporation, the Grantee named in said instrument, and that said instrument was signed by him for and in behalf of said Corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

[signature]
Notary Public for Utah

My Commission Expires: 4-25-73

454

Parcel No. 13 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Forty-One and 20/100 - - - - - - Dollars ($ 41.20) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Clive M. Burgess and Joan P.Burgess ~~and~~ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences at a point which lies South 16° 00' 15" West 686.6 feet from a point which lies 726 feet West of the North 1/4 corner of Section 14, Township 38 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 686.6 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 15th day of January, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

Clive M. Burgess
Joan P. Burgess
Grantors

Entry No. 142195 Fee $2.00
Recorded at Request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A M
Book 101 Page 450
Washington County Recorder

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl G. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 1971, personally appeared before me Clive M. Burgess and Joan P. Burgess to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

172 Ellis C. Gee
Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

Right of Way Easement

CP NATIONAL

RECEIVED OF ~~EXXONXXX

Parcel No. 25

RIGHT OF WAY EASEMENT

For and in consideration for the sum of ~~One-Hundred-Fifty-Eight and 81/100~~ Dollars ($ ~~158.81~~ 500.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Golda Carter, widow, and Gary W. Carter and Betty Carter his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences West 229.4 feet from the South 1/4 corner of Section 2, Township 40 South, Range 16 West, SLBM Washington County, Utah, and runs thence North 0° 03' West 2646.83 feet as staked and located on the ground.

Entry No. 143727 Recorded at request of California-Pacific Utilities Co.,
Date March 4, 1971, at 9 A.M., Book 102 page 275 Fee $2.20
Kay B. Graff Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 24th day of February, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

Golda Carter

Gary W. Carter

Betty Carter

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF WASHINGTON) SS

On this 24th day of February, 19___, personally appeared before me Golda Carter, Gary W. Carter and Betty Carter, to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Alice Y. Dixon

Notary Public residing at St. George, Utah

My Commission expires 11-4-72

275

Parcel No. 2 RIGHT OF WAY EASEMENT

For and in consideration for the sum of ~~Twelve and 83/100~~ SEVENTY AND NO/100 Dollars ($ ~~12.83~~ 70.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned B. B. Gilliam and Frances E. Gilliam his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 1266.6 feet East of the North 1/4 corner of Section 4, Township 37 South, Range 16 West, SLBM Washington County, Utah and runs thence South 55° 00' 45" East 214.6 feet as staked and located on the ground.

Entry No. 143724 Recorded at request of California-Pacific Utilities Co.,
Date March 4, 1971 at 9 A.M. Book 102 Page 272 Fee $ 2.00
Kay C. Kinsell Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26TH day of FEBRUARY, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

B. B. Gilliam

Frances E. Gilliam

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl M. Hanson
Vice President

STATE OF UTAH-CALIF)
COUNTY OF ORANGE) SS

On this 26 day of FEBRUARY, 19 71, personally appeared before me B. B. Gilliam and FRANCIS E. GILLIAM to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that THEY signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at _____

My Commission expires _____

OFFICIAL SEAL
LINDA T. REMO
NOTARY PUBLIC CALIFORNIA
My Commission Expires Jan. 2, 1973
7755 Westminster Ave., Westminster, Calif.

175

272

WC 52 SC

Parcel No. 3 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Ninety-Five and 61/100 Dollars ($ 295.61) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Alma Holt and Bess W. Holt his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences at a point which lies South 55° 00' 45" East 214.6 feet from a point which lies 1494.1 feet West of the Northeast corner of Section 4, Township 37 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 55° 00' 45" East 4926.8 feet as staked and located on the ground.

Entry No. 143725 Request of California-Pacific Utilities Co.
Date March 4, 1971 at 9 A Book 102 273 Fee $2.00
Eagle J. Gaff Recorder By Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 23 day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Alma R. Holt

Bess W. Holt
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF) SS

On this 23 day of February, 19 71, personally appeared before me Alma R. Holt and Bess W. Holt to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

276 Elmer C. Lee

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

276

Right of Way Easement

CP NATIONAL

RECEIVED OF ~~CALIFORNIA PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, G. KEITH LAYTON and LUCILLE LAYTON

his wife, hereby grant and convey unto said corporation, its successors, the exclusive right to construct, ~~reconstruct,~~ operate and maintain electric power ~~communication lines and/or gas or water mains and all necessary or desirable appurtenances thereto~~, over, ~~upon and~~ across a strip of land 7.5 feet in width, described as follows:

THE EAST SIDE OF SAID STRIP BEGINS AT THE SOUTHEAST CORNER OF LOT 10 CRESTVIEW NO. 2 SUBDIVISION LOCATED IN SECTION 23, T 41 S, R 13 W, SLB&M; AND RUNNING THENCE N 0° 14' W 94 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

with the above scratched out deletions we concur in allowing the wire crossing our property as set forth above. This as per phone conversation with Mr. Lloyd 2/20/81.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of February, 19 81

WITNESSED BY:

REQUEST: CP National
FEE 4.00
BOOK 286 PAGE 352
'81 MAR -6 P1 57
225333
WASHINGTON COUNTY, NEVADA RECORDER
BY: B.T.

Lucille S. Layton (SEAL)

G. Keith Layton (SEAL)

STATE OF }
COUNTY OF } ss.

On this day personally appeared before me G. KEITH LAYTON AND LUCILLE LAYTON

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of February, 19 81

Susan J. Redman
Notary Public for Clark County
My Commission expires Aug. 30, 1983

OFFICIAL SEAL
SUSAN J. REDMAN
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Appointment Expires Aug. 30, 1983

FORM NO. 81

352

177

Right of Way Easement

RECEIVED OF CP National

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert B. Kohl and Helen L. Kohl

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip begins at a point East 465 feet from the North ¼ corner of section 5 T42S-R16W SLB&M and runs thecne South 400 feet more or less as staked or constructed on the land.

REQUEST OF CP National
RECORDED
ISSUED
WASHINGTON COUNTY RECORDER
BOOK 289 PAGE 438
APR 24 1981
221182

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of April, 1981

WITNESSED BY:

Robert B. Kohl (SEAL)

Helen L. Kohl (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert B. Kohl and Helen L. Kohl

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of April, 19 81

GEORGE A. CLOVE NOTARY PUBLIC STATE OF UTAH

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1983

FORM NO. 81

438

178

Right of Way Easement

RECEIVED OF GP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, WILLIAM H. HOPKINSON and DEANNA C. HOPKINSON his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT SOUTH 425 FEET OF THE NORTHWEST CORNER OF LOT 3 BLOCK 24 OF THE ST. GEORGE AND SANTA CLARA BENCH IRRIGATION COMPANY SUBDIVISION LOCATED IN SECTION 5 T42S-R16W SLB & M AND RUNNING THENCE EAST 450 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF GP National
WASHINGTON CO. RECORDER
1981 MAY 7 PM 4:38
FEE 4.00
BOOK 289 PAGE 435
22719

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of APRIL, 1981

WITNESSED BY:

× William H Hopkinson (SEAL)

Deanna C Hopkinson (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me WILLIAM H. HOPKINSON AND DEANNA C. HOPKINSON

to me known to be the individual.S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of APRIL, 19 81

Notary Public for Utah

My Commission expires Jan 25 1983

FORM NO. 81

435

179

Parcel No. 21

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Hundred Forty and 35/100 Dollars ($ 140.35) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Pat Clark and Bernice Clark his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences South 3129.11 feet and East 3925.71 feet from the Northwest corner of Section 15, Township 39 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 34° 04' 30" East 2339.23 feet to a point 231.2 feet north of the Southeast corner of said Section 15 as staked and located on the ground.

Entry No. 143785 Recorded at request of California-Pacific Utilities Co.
Date March 8, 1971, at 9 A M., Book 102, Page 342, Fee $2.00
Gayle S. Graff Washington County Recorder, By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 5th day of March, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

Pat Clark
Bernice Clark
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By E. M. Hannon
Vice President

STATE OF ~~UTAH~~ Nevada)
COUNTY OF Clark) SS

On this 3 day of March, 1971, personally appeared before me Pat Clark and Bernice Clark to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that _____ signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

180

Notary Public residing at _____

My Commission expires _____

342

Parcel No. 18

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Nine and 41/100 - - - - - - - - Dollars ($ 9.41) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Pat Clark and Bernice Clark his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences South 1194.53 feet and East 2617.14 feet from the Northwest corner of Section 15, Township 39 South, Range 16 West, SLBM Washington County, Utah and runs thence South 34° 04' 30" East 156.87 feet as staked and located on the ground.

Entry No. 143786 Recorded at request of California-Pacific Utilities Co.
Date March 8, 1971 at 9 A. Book 102 page 343 Fee $2.00
Kayle F. Swift Washington County, Utah, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 5th day of March, 1971.

WITNESS TO SIGNATURES OF GRANTORS:
Margaret B. Hawkins

Pat Clark
Bernice Clark
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee
By Earl A. Hanson
Vice President

STATE OF UTAH Nevada)
COUNTY OF Clark) SS

On this 3 day of March, 19___, personally appeared before me Pat Clark and Bernice Clark to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that _____ signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

1971

Notary Public residing at JOHN [illegible] CLERK
My Commission expires [illegible]

343

Entry No. 143722 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co
Date March 4, 1971 at 9 A M
Book 102 Page 270
Gayle J. Bartt
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Du Rell G. Covington and Marzell L. Covington his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North boundry line of said strip begins at a point East 1320 feet from the West 1/4 corner of Section 26, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence East 476 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of March, 19 71.

WITNESSED BY:

L. H. Jones

Du Rell G. Covington (SEAL)

Marzell L. Covington (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Du Rell G. Covington and Marzell L. Covington to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of March 19 71.

Edwin C. Lee
Notary Public for Utah
My Commission expires 4-25-73

182

FORM NO. 51

270

WC 5056 A

Entry No. 143723 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 4, 1971 at 9 A M
Book 102 Page 271
Gayle J. Graff
Washington County, Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Steven E. Kirkland and Mary E. T. Kirkland his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10' strip commences 1,185 feet West and 500 feet South from the E¼ corner S½ ¼ Sec. 23 T42S R15E SLM and running thence East 600 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of Feb. 19 71.

WITNESSED BY:

Mary E. T. Kirkland (SEAL)

Steven E. Kirkland (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mary E. T. Kirkland and Steven E. Kirkland to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of February 19 71

E. Royden Christian
Notary Public for

FORM NO. 51

183

My Commission expires 3-1-72

271

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Thousand and no/100 Dollars ($ 2000.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Harlan D. Moore and Hazel L. Moore his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 312.6 feet West of the North 1/4 corner of Section 36, Township 40 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 18° 04' East 5599.35 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Harlan D. Moore

Hazel L. Moore

Grantors

Entry No. 143728 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date March 4, 1971 at 9 A M
Book 102 Page 276
Washington County Recorder

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By E. P. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26th day of February, 19 71, personally appeared before me Harlan D. Moore and Hazel L. Moore to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Bull

Notary Public residing at Cedar City

My Commission expires 4-25-73

181

276

Parcel No. 4 RIGHT OF WAY EASEMENT

For and in consideration for the sum of ONE HUNDRED THREE AND 15/100 - - - Dollars ($103.15) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Alma Holt and Bess W. Holt, his wife and Howard Holt and Verna B. Holt his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 2936.7 feet South of the North 1/4 corner of Section 3, Township 37 South, Range 16 West, SLBM Washington County, Utah and runs thence South 55° 00' 45" East 1582.5 feet thence South 20° 04' 45" East 136.7 feet as staked and located on the ground.

Entry No. 147726 Recorded at request of California-Pacific Utilities Co.
Date March 4, 1971 at 9 A.M. Book 102 274 Fee $ 2.40
Gayle W. Cuff County Recorder Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 23 day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Alma A. Holt - Bess W. Holt
Howard A. Holt - Verna B. Holt
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl G. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 23 day of February, 19 71, personally appeared before me Alma A. Holt and Bess W. Holt, his wife and Howard A. Holt and Verna B. Holt, his wife to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

185 Edwin C. Ford
Notary Public residing at Cedar City, Utah
My Commission expires 4-26-73

RIGHT-OF-WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable considerations, for which the undersigned, Washington County Commission, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, a Corporation forever, the [redacted] right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines an appurtenances over and upon a strip of land 15 feet in width as described as follows:

> The centerline of said 15 foot strip commences 115 feet South, 112 feet West of the North $\frac{1}{4}$ corner of Section 23, Township 42 South, Range 15 West, SLBM Washington County, Utah, and runs thence southerly 820 feet more or less to a point 915 feet South of said North $\frac{1}{4}$ corner of said Section 23, as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of the Grantors and to install guys and anchors thereto.

IN WITNESS WHEREOF, the Washington County Commission, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Chairman, thereunto duly authorized by a Resolution of the Commissioners hereuntofore passed adopted this 14th day of June, 1971.

Washington County Commission
Washington County Commissioners a Body Politic and Corporate of the State of Utah

By Melvin T. Bowler

STATE OF UTAH)
: SS
COUNTY OF WASHINGTON)

On this 14th day of June, 1971, personally appeared before me Melvin T. Bowler, who being by me duly sworn did say that he is Chairman of Washington County Commission, a Body Politic and Corporate of the State of Utah, and that the above and foregoing Right-Of-Way Easement was signed by him for and in behalf of said body by authority of a Resolution of its Commissioners heretofore duly passed and adopted, and said Melvin T. Bowler acknowledged to me that said body executed the same.

Notary Public; Residing at:
Cedar City, Utah

My Commission Expires 4-25-73

Entry No. 125070 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date June 17, 1971 at 9:30 AM
Book 106 Page 320
Washington County Recorder

186

321

Entry No. 145071 Fee $2.20
Recorded at Request of California-Pacific Utilities Co.
Date June 17, 1971 at 9:30 A M
Book 106 Page 322
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles S. Phillips and Geraldine I. Phillips his ~~and~~ wife and Lenora S. Phillips, a single woman ~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences North 0° 26' 20" West 1559 feet from the Southeast corner of the S½ SW¼ Section 13, Township 42 South, Range 16 West, SLBM Washington County, Utah, and runs thence North 89° 41' 20" West 316.86 feet as staked and located on the ground. Including also the right of installing a guy wire on the existing power pole located 120 feet West and 65 feet South of the ending point of the said 15 foot strip.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4TH day of JUNE, 19 71

WITNESSED BY:

Charles S Phillips (SEAL)

Geraldine I Phillips (SEAL)

Lenora S. Phillips

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me CHARLES S. PHILLIPS & GERALDINE I. PHILLIPS AND LENORA S. PHILLIPS to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4TH day of JUNE, 19 71

Notary Public for UTAH

My Commission expires 1-13-75

FORM NO. 91 107

106740

322

Entry No. 144774 Fee $2.00
Recorded at Request of California-Pacific Co. Utilitie
Date May-27, 1971 at 9 A M
Book 105 Page 385
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, JAY ICE and JANICE ICE his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and *maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances*, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of 15 feet strip commencing S 70°41' E 33 feet from the Southeast corner of Lot 22 of the SHADY LANE ESTATES, a sub-division situated in the N.E.¼ of Section 22, Township 42 South, Range 16 West, SLB&M, and running thence S 70°41' E 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of APRIL, 19 71.

WITNESSED BY:

Jay Ice (SEAL)

Janice Ice (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me JAY ICE and JANICE ICE, Husband and Wife to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of April, 1971

Notary Public for St. George, Utah
My Commission expires 2/24/75

FORM NO. 51

108

558

Entry No. 144439 Fee $2.00
Recorded at Request of
Calif.-Pacific Utilities Co.
Date May 5, 1971 at 9:45 AM
Book 104 Page 368
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Donald V. Fieseler and Barbara M. Fieseler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ~~15~~ 8 feet in width, described as follows:

Centerline of said 8 foot strip commences 2,315 feet West and 941 feet South of the Northeast corner of Section 23, Township 41 South, Range 13 West, SLB&M Washington County, Utah, and runs thence South 2° 47' West 567 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of April, 19 71

WITNESSED BY:

Donald V. Fieseler (SEAL)

Barbara M. Fieseler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Donald V. Fieseler and Barbara M. Fieseler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of April, 19 71

Edwina C. Gay
Notary Public for Utah
My Commission expires 4-25-73

FORM NO. 51

Entry No. 143930 Fee $2.00
Recorded at Request of Calif.-Pacific Utilities
Date March 23, 1971 at 9 A M
Book 103 Page 67
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert K. Jepson and Jeane J. Jepson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 50 feet West of the East 1/4 corner of Section 16, Township 42 South, Range 13 West, SLBM Washington County, Utah, and runs thence South 30° 21' 01" East 117 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixth day of March, 19 71

WITNESSED BY:

Wallace Wallace
Jerry Swinton

x Robert K Jepson (SEAL)
x Jeane J. Jepson (SEAL)

STATE OF Arizona }
COUNTY OF Maricopa } ss.

On this day personally appeared before me Robert K. Jepson and Jeane J. Jepson to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of March, 19 71

Janette Reynolds
Notary Public for General Service Agency
My Commission expires August 4, 1974

FORM NO. 51

190

W/O 8130

67

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

WILLIAM E. MULL and BILLIE JOAN MULL

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

BEGINNING AT A POINT NORTH 75° 37' WEST 1610 FEET FROM THE SOUTHEAST CORNER OF SECTION 15, T 40 S - R 17 W, SLB &M; AND RUNNING THENCE SOUTH 80° 23' EAST 725 FEET, THENCE NORTH 33° 19' EAST 270 FEET, THENCE SOUTH 87° 49 ' EAST 740 FEET, THENCE SOUTH 59° 45' EAST 400 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF CP National
RECORDED MAY 7 PM 2 21 1981
IN BOOK 289 PAGE 436
OFFICIAL RECORDS
WHITNEY B. HERRIMAN
RECORDER
WASHOE COUNTY, NEVADA

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ____ day of ____, 19__

WITNESSED BY:

x William E. Mull (SEAL)

x Billie Joan Mull (SEAL)

STATE OF NEV. }
COUNTY OF CLARK } ss.

On this day personally appeared before me WILLIAM E. and Billie Joan MULL

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of April, 1981

Rebecca F. Andersen
Notary Public for CLARK Co, NV

My Commission expires NOV. 29, 1983

FORM NO. 81

Notary Public-State of Nevada
CLARK COUNTY
Rebecca F. Andersen
My Appointment Expires Nov. 29, 1983

436

Entry No. 145701 Fee $2.00
Recorded at request of California-Pacific Utilities Co
Date August 13, 1971 at 9:30AM
Book 108 Page 255
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan and Lola V. Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point which lies south 370 feet and east 210 feet from the north ¼ corner of section 15, township 42 south, range 15 west, SLB&M, Washington County, Utah, and runs thence west 740 feet as staked and located on the ground.

Recorded at Request of California-Pacific Utilities Co.
Date JUL 21 1971 9a M Fee ____ By ____ Page ____
County Recorder
Deputy
By ____
Ind'x'd ☐ Abst'd ☐ Proof ☐
Cal'd. ☐

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of July, 19 71

WITNESSED BY:

Frank R Sullivan (SEAL)
Lola V. Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan

to me known to be the individuaS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of July, 1971.

Edwin C. Gray
Notary Public for Utah
My Commission expires 4-25-73

FORM NO. 51 (7))

(C-81 (

Entry No. 145702 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date August 13, 1971 at 9:30 M
Book 108 Page 256
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur Cottam and Mary M. Cottam his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 332 feet east and 4050 feet north of the south 1/4 corner or Section 10, T 38 S, R 16 W, S L B M, Washington County, Utah, and runs thence west 250 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of August, 19 71

WITNESSED BY:

Arthur Cottam (SEAL)

Mary M. Cottam (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur Cottam and Mary M. Cottam to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of August, 19 71

193

256

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 81

W03185

L – 54

Entry No. 145144 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date June 25, 1971 at 10:50 AM
Book 106 Page 442
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lynne J. Lundberg, Don C. Lundberg and Gary B. Lundberg, ~~and~~ dba J D G Ranch, a partnership, ~~XXXXXX~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 ft. strip commences at a point which lies north 72° 36' east 2,584 feet and thence north 12° 36' west 3,494 feet and thence north 13° 51' east 1,451 feet from the southwest corner of section 23, township 41 south, range 13 west, SLBM, Washington County, Utah, and runs thence north 30° west 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of June, 19 71

WITNESSED BY:

J D G RANCH

Lynne J. Lundberg (SEAL)
Partner

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lynne J. Lundberg

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of June, 19 71

194

Edwin C. Loy
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

442

N-33

Entry No. 145143 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date June 25, 1971 at 10:50 M
Book 105 Page 441
Dale F. Gardner
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James O. Noorlander and Dianne Noorlander his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 72° 36' East 2,584 feet and thence North 12° 36' West 3,494 feet from the Southwest corner of Section 23, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence South 59° 08' West 700 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of April, 19 71

WITNESSED BY:

James O Noorlander (SEAL)

Dianne Noorlander (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James O. Noorlander and Dianne Noorlander

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April, 19 71

195

Edwina C. Cox
Notary Public for Utah
My Commission expires 1-25-73

FORM NO. 51

441

4-C-5129

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar ($1.00) and other good and valuable consideration paid to California-Pacific Utilities Company, hereinafter referred to as Grantor, by Veyo Culinary Water Association, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, transfer, and convey unto the Grantee, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a water pipeline for use in conveying culinary water from a certain spring area located in Section 28, Township 39 South, Range 16 West, SLB&M, to the Town of Veyo, Utah, as may be required in connection with the operation of the water system for the Town of Veyo, Utah, and vicinity, said line to run over, across, and through the land of the Grantor situate in Washington County, State of Utah, said land being described as follows:

> Parcel No. 1. No. 2 Hydro Station - Tract No. 1. Beginning at a point 1,320 feet West of the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian and running thence North 10 rods; thence West 20.59 rods; thence South 10 rods; thence East 20.59 rods to the place of beginning and containing 1.28 acres of land, be the same more or less.
>
> Parcel No. 2. No. 2 Hydro Station - Tract No. 2. Beginning at a point 1,320 feet West from the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian; thence West 339 feet; thence South 45° 43' East 494.5 feet; thence North 360 feet to the place of beginning and containing 1.4 acres, be the same more or less.

together with the right of ingress and egress over the adjacent lands of the Grantor, its successors and assigns, for the purposes of this easement.

This easement shall be 15.5 feet in width, the center line of which is described as follows:

> Beginning at a point on the East line of Grantor's land, said point being West 1320.00 feet, more or less, and North 129.57 feet, more or less, from the East quarter corner of Section 32, Township 39 South Range 16 West, SLB&M, and running thence South 45° 03' West 282.08 feet; thence South 44° 18' West 44.80 feet, more or less, to the South line of said Grantor's land.

The Grantee covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the Grantor, its successors and assigns. That as a further consideration for the granting of said easement Veyo Culinary Water Association , successors and assigns, promises and agrees to furnish to California-Pacific Utilities Company during the life of this easement tap water from a water tap now situated on said easement at the same charge or rate which is charged to its customers in Veyo.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10th day of September, 1971.

CALIFORNIA-PACIFIC UTILITIES COMPANY

By _____

ATTEST:

Richard C. Bain

ASSISTANT SECRETARY

STATE OF ~~XXXXX~~ CALIFORNIA)
: SS.
COUNTY OF SAN FRANCISCO)

On this 10th day of September, 1971, personally appeared before me Ross Workman and Richard C. Bain, who being by me duly sworn did say, each for himself that he the said Ross Workman is the Financial Vice President, and he the said Richard C. Bain is the Assistant Secretary of California-Pacific Utilities Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ross Workman and Richard C. Bain each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

James M. Markey

Notary Public, residing at

San Francisco, California

My commission expires:

October 18, 1973

19?

JAMES M. MARKEY
NOTARY PUBLIC-CALIFORNIA
CITY AND COUNTY OF
SAN FRANCISCO
My Commission Expires Oct. 18, 1973

Right of Way Easement

415

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur D. Terry and Connie M. Terry his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

West and north boundry line of said 5 foot strip commences 982 feet west and 106 feet south of the Northeast corner of Section 12, Township 42 South, Range 11 West, S. L. B. M. Washington County, Utah and runs thence South 217 feet thence East 67 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of Oct, 1966.

WITNESSED BY:

Arthur D. Terry (SEAL)

Connie M. Terry (SEAL)

STATE OF NEVADA
COUNTY OF CLARK } ss.

On this day personally appeared before me Arthur D. Terry and Connie M. Terry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of October, 1966

Notary Public. State of Nevada
SYLVIA ANN KRUEGER
My Commission Expires Sept. 26, 1967

Sylvia Ann Krueger
Notary Public for Clark County, State of Nevada
My Commission expires September 26, 1967

FORM NO. R-1

198

WO 8167

Entry No. 128621 Recorded at request of California-Pacific Ut.

Date October 11, 1966 9:00 A. S-63 415 Fee $2.00

Helen P. Barker Washington County, Recorder By Deputy.

Entry No. 123842 Recorded at request of California-Pacific Utilities
Date November 18, 1966, 10:40 A. S-64 135 Fee $ 2.00
Helen P. Bark, Washington County Recorder, _____ Deputy.

Right of Way Easement

135

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, STEVE J. AMBRUS and ADA AMBRUS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

The east boundary of said 5 foot strip begins at a point N 153' from the SE corner of the SW¼ of the SW¼ of Section 12, T 37 S, R 17 W, SLBM, Washington County, Utah, running thence N 190' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of November 19 66

WITNESSED BY:

X Steve J. Ambrus (SEAL)

X Ada M. Ambrus (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Steve J. Ambrus and Ada Ambrus

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of November 19 66

199

Jacquelyn Jean Maguire
Notary Public for Los Angeles County

My Commission expires
JACQUELYN JEAN MAGUIRE
My Commission Expires June 23, 1970

FORM NO. 51

OFFICIAL SEAL
JACQUELYN JEAN MAGUIRE
NOTARY PUBLIC - CALIF.
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

WO 8175

Right of Way Easement

371

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

Eleven ($11.00) ~~One~~ Dollar and other valuable consideration, for which the undersigned,

George E. Mathews and Fiadelia F. Mathews

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~#####~~ and all necessary poles, towers, ~~#####~~ and appurtances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 foot strip commences North 55°31' west 2243.5 feet from the southeast corner of Section 23, Township 41 south, Range 12 west, S.L.B.M., Washington County, Utah and runs thence North 24°0' East 1165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 th day of September, 1966

WITNESSED BY:

George E Mathews (SEAL)

FiDelia Mathews (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me George E. Mathews and FiDelia F. Mathews

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 th day of September, 1966

Edwin C. Lopp

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

200

Entry 128581 Book California-Pacific Utilities

Date October 5, 1966 10:45 A. S-63 371 2.00

Nellie P. Barker Washington County Recorder By Deputy.

Entry No. 128989 Recorded at request of California-Pacific Utilities Co.
Date December 6, 1966 9:00 A. S-64 Book 332 Fee $2.00
Helen P. Barker Washington County, Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT

332

For and in consideration of the sum of $1.00 and other valuable consideration, for which the ZION PARK LIONS CLUB, a Utah Corporation, Grantor, hereby grants and conveys to CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across, and upon a strip of land five (5) ft in width, described as follows:

East boundry line of said five foot strip commences 195 feet north of the East quarter corner of Section 29, Township 41, South, Range 10 West, SLBM, Springdale town, Washington County, Utah and runs thence North 1132 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 23 day of November, 1966.

Witness to Signature of Grantor:
Rudolph D. Luck

Frank Longon
President - Zion Park Lions Club
A Utah Corporation, Grantor.

~~CALIFORNIA-PACIFIC UTILITIES CO.,~~
~~A Corporation, Grantee~~

~~Vice-President~~

STATE OF UTAH)
) ss
County of Washington)

On this 30th day of November 1966, personally appeared before me Frank Longon who being duly sworn did say that he is the President of Zion Park Lions Club, the Grantor named in the above and foregoing instrument and that said instrument was signed by him in behalf of said corporation by authority of a Resolution of its Board of Directors and he acknowledged to me that said corporation executed the same.

RECEIVED
DEC 27 1966

Richard O. Barnes
Notary Public
Residing at Springdale, Utah
My Commission expires 2/5/67

~~STATE OF UTAH)~~
~~County of Iron)~~

Work order 8 24 5, 1966
Rudolph Luck one witness to mar
Home in Springdale Utah

~~On this 30th day of November, 1966, personally appeared before me~~
~~Earl J. Olsen, who being duly sworn did say that he is Vice President~~
~~of California Pacific Utilities Company, a Corporation, the Grantee named~~
~~in the above and foregoing instrument and that said instrument was signed~~
~~by him for and in behalf of said Corporation.~~

~~My Commission Expires~~ 2-5-67

~~Notary Public~~

WO 8252

Right of Way Easement

331

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Lucy C. Schiefer (a woman) and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 (five) feet in width, described as follows:

West boundary of said 5 foot strip commences 195 feet north of the west quarter corner of Section 28, Township 41 south, Range 10 west, S.L.B.M., Springdale Town, Washington County, Utah and runs thence north 355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of May, 1966.

WITNESSED BY:

Floyd H. Jones

x Lucy C. Schiefer (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lucy C. Schiefer

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of November, 1966.

Edwin C. Lee

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

WORK ORDER 8252

Work Order 8-5-2-1966
Rudolph Lucke lone by Conner
in Springdale, Utah

Entry No. 128985 Recorded at request of California-Pacific Ut. Co.
Date December 6, 1966, at 9:00 A.M., Book S-64, page 331 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

EASEMENT AND RIGHT OF WAY AGREEMENT

THIS AGREEMENT, made and entered into this 5th day of December, 196 C., by and between CALIFORNIA-PACIFIC UTILITIES COMPANY of Cedar City, Utah, the Parties of the First Part, hereinafter called Grantor; and CITY OF ST. GEORGE, Party of the Second Part, hereinafter called Grantee,

WITNESSETH:

That for and in consideration of One and no/ 100 Dollars ($ 1.00), cash in hand paid, the receipt of which is hereby acknowledged, the Parties of the First Part have this day bargained and sold, and by these presents do bargain, sell, convey, transfer, and deliver unto CITY OF ST. GEORGE, a permanent easement and right of way, including the perpetual right to enter upon the real estate hereinafter described, at all reasonable times, to construct, and repair an underground pipeline for the purpose of conveying culinary water over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipeline; and remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of said pipeline.

The land affected by the grant of this easement and right of way for said water line is located in the County of Washington and the State of Utah, and is more particularly described as follows:

A right of way 15 feet on either side of a center line described as follows:

Beginning at a point on the North boundary of the NW¼ of SE¼ of Section 17, T. 41S., R. 17W., S.L.B.& M. said point bearing East a distance of 9.0 feet from the center of said Section 17; thence S. 7° 17' W., 27.0 feet to a point; thence S. 59° 21' E., 512.0 feet to a point; thence N. 75° 28' E., 120.0 feet to a point; thence N. 30° 27' E., 82.0 feet to a point; thence N. 36° 57' E., 85.2 feet to a point; thence N. 29° 42' E., 128.2 feet to a point; thence S. 69° 09' E., 225.4 feet to a point; thence N. 33° 27' E., 31.0 feet to a point on the North boundary of the NW¼ of SE¼ of said Section 17, said point bearing West 300.0 feet from the N.E. corner of the NW¼ of SE¼ of said Section 17. All as shown on Exhibit "A".

203

Location agreed to by phone by Carl Jones of Dixie Rock Work on Cedar account by Clifton Hafen 12-6-61 C.

To have and to hold said easement and right of way unto CITY OF ST. GEORGE, and unto its successors and assigns forever.

As part of the consideration for this easement the CITY OF ST. GEORGE hereby grants to CALIFORNIA-PACIFIC UTILITIES COMPANY or any future owner of land over which said water line is located, the privilege of tapping said water line for a supply of water for domestic use and the privilege of purchasing water from said line at legally established rates.

IN WITNESS WHEREOF, said Parties have hereto set their hands and seals this 17TH day of November, 1966.

CALIFORNIA-PACIFIC UTILITIES COMPANY
Grantor

By Lloyd E. Cooper
Vice President and Chief Engineer

CITY OF ST. GEORGE, a
Municipal Corporation

By Marion D. Brooks
Mayor

Attest:

City Recorder

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

On this 17th day of November, 1966, personally appeared before me Lloyd E. Cooper, the signer of the within instrument who duly acknowledged to me that he executed the same.

J. M. Markey
Notary Public
Residing: San Francisco, California

My Commission Expires:
October 19, 1969

STATE OF UTAH)
COUNTY OF WASHINGTON) ss.

On this 5th day of December, 1966, personally appeared before me Marion D. Brooks, known to me to be the Mayor of the CITY OF ST. GEORGE, a Municipal Corporation, and duly acknowledged to me that he executed the foregoing instrument as the Mayor of the CITY OF ST. GEORGE; that said instrument was executed in pursuance to a resolution of the CITY OF ST. GEORGE passed on the 5th day of December, 1966.

Notary Public
Residing: St. George

204

Daily News Express
August 28, 1970

Parcel No. 7-

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty and 43/100 - - - - - - - Dollars ($ 30.43) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. Burton Burgess and Evelyn H. Burgess ~~and~~ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 249.2 feet West of the Northeast corner of Section 26, Township 37 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 20° 02' 45" East 342.1 feet thence South 52° 55' 15" East 165.1 feet as staked and located on the ground.

Entry No. 113432 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A ... Book 101 page 447 Fee $2.00
Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 15th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

J. Burton Burgess
Evelyn H. Burgess
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 1971, personally appeared before me J. Burton Burgess and Evelyn H. Burgess to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

305

447

Parcel No. 9

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and 10/100 - - - - - Dollars ($ 25.10) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. Burton Burgess and Evelyn H. Burgess ~~and~~ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 260.2 feet South of the East 1/4 corner of Section 35, Township 37 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 418.3 feet as staked and located on the ground.

Entry No. 143193 Recorded at request of California-Pacific Utilities Company,
Date February 11, 1971, at 9 A.M., in Book 101 page 448 Fee $ 2.00
Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 15th day of January, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

J. Burton Burgess

Evelyn H. Burgess

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 1971, personally appeared before me J. Burton Burgess and Evelyn H. Burgess to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

PARCEL No. 11

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Ninety-Five and 51/100 Dollars ($ 295.51) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Floyd Ence and Enid B. Ence ~~and~~ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 593.1 West of the Northeast corner of Section 2, Township 38 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 16° 00' 15" West 4925.3 feet as staked and located on the ground.

Entry No. 143464 California-Pacific Utilities Company
Date February 11, 1971 at 9 A Book 101 page 442 Fee $2.00
Washington County Recorder, by Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 15th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 15th day of January, 19 71, personally appeared before me Floyd Ence and Enid B. Ence to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

Parcel No. 32

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Thirty-Seven and 89/100 Dollars ($237.89) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Erastus S. Gardner Estate and ~~his wife~~, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 1669.4 feet East of the Northwest corner of Section 32, Township 41 South, Range 15 West, SLBM Washington County, Utah, and runs thence South 1° 57' 30" West 3964.80 feet as staked and located on the ground.

Entry No. 143198 Recorded at request of California-Pacific Utilities Company
Date February 11, 1971 at 9 A M. Book 191 page 453 Fee $2.00
Sayle Y. Stahl Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 18th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

Erastus S. Gardner Estate

Dean C. Gardner, Executor

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 18th day of January, 1971, personally appeared before me Dean C. Gardner, Executor of and Erastus S. Gardner Estate to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

_____

Notary Public residing at Cedar City, Utah

My Commission expires 4-25-73

208

Parcel No. 20

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Ten and 80/100 - - - - - - - - Dollars ($10.80) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Dean C. Gardner & Maree H. Gardner ~~and~~ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences South 2980.06 feet and East 3824.89 feet from the Northwest corner of Section 15, Township 39 South, Range 16 West, SLBM Washington County, Utah and runs thence South 34° 04' 30" East 179.94 feet as staked and located on the ground.

143437

Entry No. ... California-Pacific Utilities Company
Date February 11, 1971 ... 9 A M Book 101 page 452 ... $2.00
... Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 18th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Dean C. Gardner
Maree H. Gardner
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 18th day of January, 1971, personally appeared before me Dean C. Gardner and Maree H. Gardner to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Lacy
Notary Public residing at Cedar City, Utah
My Commission expires 4-25-73

Parcel No. 23

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy Nine and 48/100 - - - - - Dollars ($ 79.48) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Guy Hafen & Althea G. Hafen, his wife / xxxxxx and _____ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Center line of said 50 foot strip commences 317.7 feet West of the North 1/4 corner of Section 2, Township 40 South, Range 16 West SLBM Washington County, Utah, and runs thence South 0° 03' East 1324.62 feet as staked and located on the ground.

Entry No. 143191 Recorded at request of California-Pacific Utilities Co.
Date February 11, 1971, at 9 A.M. Book 101 page 445 Fee $2.00
Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 25th day of January, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

Guy Hafen

Althea G. Hafen

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 25th day of January, 19 71, personally appeared before me Guy Hafen and Althea G. Hafen, his wife, to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Ralph C. Lamoreaux
Notary Public residing at St. George, Utah

My Commission expires January 13th, 1975

220

446

W.O. 01E-81064

140 West 100 South
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Rodney Staheli and Maxine J. Staheli, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.15 feet in width, the West line of said strip described as follows:

Begins at the West ¼ corner of Section 5, Township 37 South, Range 16 West,

SLB&M, Washington County, Utah, and runs, thence, South 1340 feet.

REQUEST: CP National
BOOK 290 PAGE 431
FEE 4.00 MES
1981 MAY 28 AM 11:18
DOCUMENT NO. 227188
HERBERT S. BENTLEY
WASHINGTON CTY. RECORDER
BY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, 19____.

Witnessed by:

Rodney Staheli (SEAL)
Signature

Maxine J. Staheli (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Rodney Staheli and Maxine J. Staheli known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same.
Signed and sealed May 21, 19 81.

211

431

Notary Public for Enterprise, Utah
My commission expires

W.O. 01E-81064

382 South 200 West
Hurricane, Utah 84737

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LaFayette Staheli and Grace Staheli, his wife* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 75 feet in width, the West line of said strip described as follows:

Begins at the West ¼ corner of Section 5, Township 37 South, Range 16 West,

SLB&M, Washington County, Utah, and runs in a Northwesterly direction 990 feet.

REQUEST: CP National
BOOK 290 PAGE 430
FEE 4.00 ABS 1
1981 MAY 28 AM 11:18
DOCUMENT NO. 227787
HERBERT S. BENTLEY
WASHINGTON COUNTY RECORDER
BY _____ D.C.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1981.

Witnessed by:

_____

_____

LaFayette Staheli (SEAL)
Signature

Grace Staheli (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me LaFayette Staheli and Grace Staheli known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.
Signed and sealed May 18, 1981.

212

430

_____ SIGNATURE

Notary Public for LaVerkin, Utah 84745
My commission expires 10-9-1982

W.O. 01E-81064

116 Beech Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, George V. Russell, deceased and Twila J. Russell, his wife* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 16.50 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, West 244.53 feet.

REQUEST: CP National
BOOK 290 PAGE 429
FEE 4.00 AUS
1981 MAY 28 AM 11:10
DOCUMENT NO. 227789
HERBERT S. BENTLEY
WASHINGTON CTY. RECORDER
BY _____ D.C.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of 5/21, 1981.

Witnessed by:

_____

Twila J. Russell (SEAL)
Signature

_____

_____ (SEAL)
Signature

STATE OF Nevada)
COUNTY OF Clark) SS.

On this day personally appeared before me Twila J. Russell and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that she executed the same.

Signed and sealed 21 May, 1981.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
R. KENT RHEES
My Appointment Expires Aug. 14, 1983

213

429

SIGNATURE

Notary Public for Nevada
My commission expires 14 August 1983

W.O. 01E-81064

196 East Main
Enterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Lyle Jones and Joan B. Jones, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the South line of said strip described as follows:

Begins at a point East 18.75 chains and South 27.28 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs, thence, East 7.85 chains.

REQUEST: CP National
BOOK 290 PAGE 428
FEE 4.00 ABS Y
1981 MAY 28 AM 11:18
DOCUMENT # 227785
HERBERT S. BENTLEY
WASHINGTON CO. RECORDER
BY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of May, 19 81.

Witnessed by:

Delores Stahle

DeEann Humphries

Lyle Jones (SEAL)
Signature

Joan B. Jones (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Lyle Jones and Joan B. Jones known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that executed the same.

Signed and sealed May 12, 1981, 19__.

214

428

Edna J. Reed SIGNATURE

Notary Public for Enterprise, Utah
My commission expires 5-8-85

W.O. 01E-81064

120 Cedar Street
Henderson, NV 89105

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Don G. Excell and Alta H. Excell, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point West 261.03 feet and North 1,372.80 feet from the Southeast corner of Section 6, Township 37 South, Range 16 West, SL8&M, Washington County, Utah, and runs, thence, West 244.53 feet as staked and located on the ground.

REQUEST: CP National
FEE 4.00 BOOK 290 PAGE 427
ABS Y
RECORDED 1981 MAY 28 AM 11:18
227781
HERBERT S. BENTLEY
WASHINGTON CTY. RECORDER
BY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, 19___.

Witnessed by:

Alta Excell

Don G Excell (SEAL)
Signature

Alta Excell

Alta H. Excell (SEAL)
Signature

STATE OF Nevada)
COUNTY OF Clark) SS.

On this day personally appeared before me Don G & Alta H Excell and _____ known to me (to be) the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 20

CAROLYN EXCELL NOTARY PUBLIC CLARK COUNTY NEVADA

427 - 215

Carolyn Excell SIGNATURE

Notary Public for Nevada

My commission expires 2

W.O. 01E-81064

55 South 200 East
Emterprise, UT 84725

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, LeRoy W. Adams and Dora S. Adams, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the West line of said strip described as follows:

Begins at a point North 990 feet from the West ¼ corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs in a Northwesterly direction 1650 feet.

REQUEST CP National
BOOK 290 PAGE 426
FEE 4.00 ABS J
1981 MAY 28 AM 11:18
DOCUMENT 227783
HERBERT S. BENTLEY
WASHINGTON CO. RECORDER
BY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 81.

Witnessed by:

Delanie Stahli

DeLaun Humphries

LeRoy W. Adams (SEAL)
Signature

Dora S. Adams (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me LeRoy W. Adams and Dora S. Adams known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 11, 19 81.

NOTARY PUBLIC
STATE OF UTAH

426

216

SIGNATURE

Notary Public for Enterprise, Ut

My commission expires

New Castle, UT 84756

W.O. 01E-81066

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Malin F. Gardner and Marilyn F. Gardner, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

Begins South 1686 feet from the East ¼ corner of Section 13, Township 37 South, Range 17 West, SL&M, Washington County, Utah, and runs in a Westerly direction 2140 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1981.

Witnessed by:

_____

_____

Malin F. Gardner (SEAL)
Signature

Marilyn F. Gardner (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Malin F. Gardner and Marilyn F. Gardner known to me to be the individual whose name is subscribed to the within instrument and acknowledged that executed the same.

Signed and sealed May 1, 1981.

217

Dora Adams SIGNATURE
Enterprise, Ut

Notary Public for
My commission exoires

Parcel 18

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and 84/100- - - - - - - - - Dollars ($ 15.84) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND H. SULLIVAN and LULA H. SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 37 ft South of the NE corner of Section 2, Township 42 South, Range 14 West, SLBM, Washington County, Utah, and runs thence South 77° 25' West 582 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6th day of March, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Leland H. Sullivan
Lula H. Sullivan
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl M. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me Leland H. Sullivan and Lula H. Sullivan to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox
Notary Public residing at Cedar City, Utah

My Commission expires April 25, ~~1967~~ 1965

218

No. 120985

Recorded at request of California-Pacific Utilities
Nov. March 12, 1964 at 10:32 A. 3-67 40' Fee 0.50
Nina P. Barnes County Recorder. Deputy.

Parcel #17 (127) RIGHT OF WAY EASEMENT

For and in consideration for the sum of One and no/100 Dollars ($ 1.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ROLAND L. OLSEN and ESTELLA G. OLSEN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 165 ft east of the NW corner of Sec 1, Township 42 South, Range 14 West, and runs thence South 77°25' West 170 ft as staked and located on the ground.

It is understood that electric service will be available to customers along said power line, in accordance with the Rules and Regulations.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Roland L. Olsen

Estella G. Olsen

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6 day of March, 1964, personally appeared before me Roland L. Olsen and Estella G. Olsen to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox
Notary Public residing at Enoch City, Utah
My Commission expires 219 April 25, 1965

Entry No. 120981 Recorded at request of California-Pacific Utilities Co.,
at 10:20 A.M., S-47, Page 427, Fee $ 2.00
Washington County Recorder, By , Deputy

Parcel #15

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Twenty Seven & 31/100--- *Dollars* ($ 227.31) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND SULLIVAN and LULA M. SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 2640 ft West and 1460 ft North of the SE corner of Section 31, Township 41 South, Range 13 West, SLM, Washington County, Utah, and runs thence South 77°25' West 7577 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6th day of March, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Leland Sullivan
Lula M. Sullivan
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me Leland Sullivan and Lula M. Sullivan to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox
Notary Public residing at Cedar City, Utah
My Commission expires April 25, ~~1957~~ 1965

220

Entry No. 120984 Recorded at request of California-Pacific Utilities
Date March 10, 1964 at 10:32 A.M. Book 3-47 Page 439 Fee $ 2.00
Velma L. Gubler Deputy

Parcel #14 (330 (RIGHT OF WAY EASEMENT

For and in consideration for the sum of Eight Dollars and 24/100 Dollars ($8.24) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned HAROLD S. SNOW JR and ROENE T. SNOW his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 585 ft South of the $E\frac{1}{4}$ corner of Sec 31, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence S 77°25' W 2708 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Harold S. Snow Jr.

Roene T. Snow

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me Harold S. Snow Jr and Roene T. Snow to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox

Notary Public residing at Cedar City Utah

My Commission expires April 25, 1965

Entry No. 120904 Recorded at request of California-Pacific Utilities
Date June 2, 1964 at 11:00 A.M. Book 3-47 Page 330 Fee $2.00
Helen P. Parker Washington County Recorder, By Deput

Parcel #13

3557

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Hundred Sixty-two and 69/100 Dollars ($162.69), which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned SPILSBURY LAND & LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

> The centerline of said 40 foot strip commences 594 feet North of the East quarter corner of Section 32, Township 41 South, Range 13 West, Salt Lake Meridian, Washington County, Utah, and runs thence South 77°25' West 5423 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 26th day of February, 1964.

Witness to Signature of Grantor:

Edwin C. Cox

Spilsbury Land & Livestock Co
A Utah Corporation - Grantor

By Archie P. Spilsbury
President

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice-President

STATE OF UTAH,)
: SS.
County of Washington.)

On this 26th day of February, 1964, personally appeared before me ARCHIE P. SPILSBURY, who being by me duly sworn did say, that he is the President of Spilsbury Land & Livestock Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Archie P. Spilsbury acknowledged to me that said corporation executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say, that he is Vice-President of California-Pacific Utilities Company, a Corporation, the grantee named in said instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission Expires:
April 25, 1965

222

Entry No. 120024 Received at request of California-Pacific Utilities
Date March 4, 1964 at 10:00 A.M. Book 5-47 Page 357 Fee $1.00
Washington County Recorder, By Deputy

Parcel #12

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Sixty Four and 65/100 Dollars ($ 64.65) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned WILLIAM L. SLACK and GRACE B. SLACK his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1580 ft South and 452 ft West of the N¼ corner of Sec 33, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence S 77°25' West 2155 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26 day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Loy

William L. Slack
Grace B. Slack
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me William L. Slack and Grace B. Slack to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Loy
Notary Public residing at Cedar City Utah
My Commission expires April 25, 1965

Entry No. 120903 Recorded at request of California-Pacific Utilities
Date March 2, 1964 at 11:30 A.M. Book 3-47 Page 22 Fee $2.00
Nina B. Brooks Washington County Recorder By Deputy

Parcel #11

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Seventy-eight and 51/100 Dollars, ($78.51), which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned SPILSBURY LAND & LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

The Centerline of said 40 foot strip commences 1160 feet South of the Northwest corner of the Northeast quarter of the Northeast quarter of Section 33, Township 41 South, Range 13 West, Salt Lake Meridian, Washington County, Utah, and runs thence South 77°25' West 1930 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 26th day of February, 1964.

Witness to Signature of Grantor:

Edwin C. Cox

Spilsbury Land & Livestock Co.
A Utah Corporation - Grantor
By Archie P. Spilsbury
President

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee
By Earl A. Hanson
Vice-President

STATE OF UTAH,)
: SS.
County of Washington.)

On this 26th day of February, 1964, personally appeared before me ARCHIE P. SPILSBURY, who being by me duly sworn did say, that he is the President of Spilsbury Land & Livestock Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Archie P. Spilsbury acknowledged to me that said corporation executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say, that he is Vice-President of California-Pacific Utilities Company, a Corporation, the grantee named in said instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission Expires:
April 25, 1965

Entry No. 120923 Recorded at request of California-Pacific Utilities
Date [illegible], at 10:30 [illegible], Book 3-47, Page 356 Fee $2.00
[illegible] Washington County Recorder. By [illegible] Deputy

1c

328

RIGHT OF WAY EASEMENT

Parcel #10

For and in consideration for the sum of Forty and no/100 Dollars ($ 40.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned RAYMOND DEMILLE and FERN R. DEMILLE his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1025 ft South and 635 ft East of the NW Cor of the NE¼ of the NE¼ of Sec 33, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence S 77°25' W 652 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Raymond DeMille

Fern R. DeMille

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me Raymond DeMille and Fern R DeMille to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

225 Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 120902 Received at request of California-Pacific Utilities
at 11:22 A.M. 3-47 322 Fee $2.00
Vera F. Bracken Washington County Recorder By Deputy

Parcel #9 331

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and no/100- - - - - - - Dollars ($ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned GEORGE SHAMO and IRENE B. SHAMO his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 935 ft South and 280 ft West of the NE corner of Sec 33, T 41 S, R 13 W, SIM, Washington County, Utah, and runs: thence S 77°25' W 400 ft as staked and located on the ground.

Grantee agrees that power will be available from said power lines as shall hereafter be constructed and maintained by the grantee across said strip of land, in accordance with such rate schedules and such rules and regulations as shall from time to time be filed by the grantee with the Public Service Commission of Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

George H. Shamo

Irene B. Shamo

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me George H. Shamo and Irene B. Shamo to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

226 Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 120905 Recorded at request of California-Pacific Utilities Co. Date March 2, 1964 at 11:30 A.M. Book 8-M Page 331 Fee $1.00

Washington County Recorder By Deputy.

Parcel #8 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and no/100 Dollars ($ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned RAYMOND DEMILLE and FERN R. DEMILLE his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 880 ft South of the NE corner of Sec. 33, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence S 77°25' W 290 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Loop

Raymond Demille

Fern R. DeMille

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl N. Hanson
Vice President

STATE OF UTAH
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me Raymond DeMille and Fern R. DeMille to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

227

Edwin C. Loop

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 120901 Recorded at request of California-Pacific Utilities,
Date Mar 27 1964 at 11:20 A.M. S-47 227 Fee $2.50
No. Cedar City Washington County Recorder, by Deputy

Parcel #28 (381)

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five & No/100 - - - - - - - - Dollars ($ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND SULLIVAN and LULA SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 805 feet South of the North East Corner of the North East ¼ of the South West ¼ of Section 4, Township 42 South, Range 14 West, SLM, Washington County, Utah, and runs thence North 52°01' West 190 feet, thence South 59°10' West 500 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 11 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Leland Sullivan

Lula Sullivan

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl C. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 11 day of March, 1964, personally appeared before me Leland Sullivan and Lula Sullivan to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

228 Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 121031 Recorded at request of [illegible] Fee $1.
Date [illegible] Washington County Recorder, By [illegible] Deputy

(175)

Parcel #26

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and No/100 - - - - - - - Dollars ($ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND SULLIVAN and LULA SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 235 feet North of the East ¼ corner of Section 4, Township 42 South, Range 14 West, SLM, Washington County, Utah, and runs thence South 49°24' West 320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 11 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Leland Sullivan

Lula Sullivan

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 11 day of March, 1964, personally appeared before me Leland Sullivan and Lula Sullivan to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

229 Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 24, 1965

Entry No. 121630 Recorded at request of California-Pacific Utilities Co.,
Date [illegible] 8-47 Fee $2.00
Velma C. Gardner Washington County Recorder, By [illegible] Deputy

354

Parcel #7 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and 00/100 Dollars ($ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned DAWN SETZER and _____ his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 735 ft South and 660 ft East of the NW corner of Sec 34, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence S 77°25' W 714 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 28th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

x Dawn Setzer

_____
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 27th day of February, 1964, personally appeared before me Dawn Setzer and _____ to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that she signed the same as _____ free and voluntary act and deed, for the purposes therein mentioned.

230 James K. Shirts
Notary Public residing at Hurricane, Utah
My Commission expires March 20, 1967

Entry No. 120921 Recorded at request of California-Pacific Utilities
Date March 4, 1964 at 10:00 a.m. S-47 354 Fee $2.00
Deputy.

Parcel #6

RIGHT OF WAY EASEMENT

350

For and in cosideration for the sum of Eighty-Five and No/100 Dollars ($85.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LAFAYETTE HALL AND BERTHA HALL, his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 ft strip commences 300 ft South and 33 ft West of the North ¼ corner of Sec 34, T 41 S, R 13 W, SLB&M, Washington County, Utah, and runs thence South 77°25' West 2005 ft as staked and located on the ground.

IT IS UNDERSTOOD AND AGREED THAT the said Grantee shall have the right to fell or trim any trees thereon, for obtaining and maintaining proper clearances for said lines. It IS FURTHER UNDERSTOOD AND AGREED that the rights conveyed in this right-of-way easement are limited and restricted to those specifically set forth herein, and that the said Grantee shall be responsible and liable for any and all damages resulting to crops and/or livestock caused or occasioned by the exercise of the rights and privileges as hereinabove set forth. FURTHER, IT IS UNDERSTOOD AND AGREED by the parties hereto that no permanent roadways are to be established and that all rights of ingress and egress are restricted and limited to that necessary and essential for electric power line construction, repair and maintenance. FURTHER, IT IS UNDERSTOOD AND AGREED that Grantee shall construct said power line in conformance with all applicable national and state codes and regulations.

IN WITNESS WHEREOF the Grantors have hereunto set their hands, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized, this 4 day of March 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Lafayette Hall
Bertha Hall
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY
A Corporation - Grantee

By: Earl A. Hanson
Vice President

STATE OF UTAH)
)SS
COUNTY OF Washington)

On this 4 day of March, 1964, personally appeared before me Lafayette Hall and Bertha Hall to me known to be the Grantors named in and who executed the within and foregoing instrument, who duly acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox
Notary Public
Residing at: Cedar City Utah

My Commission Expires:
April 25, 1965

231

Entry No. 120949 Recorded at request of Cal.-Pacific Ut. Co.
Date March 6, 1964 at 10:30 A.M. 8-47 Fee $2.00
Velma T. Archer Washington Co. Recorder, By Deputy.

Parcel #5

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Ten and No/100 - - - - - - - - - - Dollars ($ 10.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ANTHONY J. ISON and MARY A. ISON his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 295 ft South of the N¼ corner of Sec 34, T 41 S, R 13 W, SLM, Washington County, Utah and runs thence S 77°25' W 33.1 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 2nd day of March, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Anthony J. Ison

Mary A. Ison

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Salt Lake } SS

On this 9 day of March, 19 64, personally appeared before me Anthony J. Ison and Mary A. Ison to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

232 Vincent A Ballif

Notary Public residing at

My Commission expires Jan 30 1968

Entry No. 120920

Date March 6 1964 at 10:20 3-47 Fee $2.

Washington County Recorder, by Deputy

Parcel #4

RIGHT OF WAY EASEMENT

For and in consideration for the sum of ONE HUNDRED TWENTY SEVEN and 47/100 DOLLARS, ($127.47), which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned SPILSBURY LAND & LIVESTOCK COMPANY, a Utah Corporation, grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

> The centerline of said 40 foot strip commences at the East quarter corner of Section 27, Township 41 South, Range 13 West, Salt Lake Meridian, Washington County, Utah, and runs thence South 68°29' West 20 feet, thence South 26°45' West 2949 feet, thence South 77°25' West 1300 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 26th day of February, 1964.

Witness to Signature of Grantor:

Edwin C. Cox

Spilsbury Land & Livestock Co
A Utah Corporation - Grantor

By Archie P. Spilsbury
President

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice-President

STATE OF UTAH,)
: ss.
County of Washington.)

On this 26th day of February, 1964, personally appeared before me ARCHIE P. SPILSBURY, who being by me duly sworn did say, that he is the President of Spilsbury Land & Livestock Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Archie P. Spilsbury acknowledged to me that said corporation executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say, that he is Vice-President of California-Pacific Utilities Company, a Corporation, the grantee named in said instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission Expires:
April 25, 1965

233

Entry No. 120922 Recorded at request of California-Pacific Utilities
Date March 3, 1964, at 10:00 A.M. Book 3-47 Page 255 Fee $2.00
Marie S. Greer Washington County Recorder, By Deputy.

Parcel #3

(224)

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty and no/100 Dollars ($ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ALVIN HALL and ANN P. HALL his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 510 ft north of the SE corner of the SW¼NW¼ Sec 26, T 41 S, R 13 W, SLM, Washington County, Utah, and runs thence South 68°29' West 1425 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

× Alvin Hall

× Ann P. Hall

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me Alvin Hall and Ann P. Hall to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

234 Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 120900 Recorded at request of California-Pacific Utilities

Date March 2, 1964 at 11:00 A. M. Book 3-47 Page 325 Fee $2.00

Ann P. Parker Washington County Recorder, By _____ Deputy

3331

Parcel #2

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty and No/100 - - - - - - - - - Dollars ($ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ERVIL SANDERS and BELVA B. SANDERS his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 660 ft South and 935 ft West of the NE corner of the SE¼NW¼ Sec 26, T 41 S, R 13 W, SLM Washington County, Utah, and runs thence South 68°29' West 410 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 2 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Ervil Sanders

Belva B. Sanders

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

Montana
STATE OF ~~UTAH~~
COUNTY OF Yellowstone) SS

On this 2 day of March, 1964, personally appeared before me Ervil Sanders and Belva B. Sanders to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

235

Notary Public residing at Billings, Montana

My Commission expires Jan 13, 1967

Entry No. 120950
Date March 6, 1964, 10:30 A.
Abstract Index

California-Pacific Utilities Co.
S-47 331 2.00
Deputy

Parcel #1

332

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty and no/100 Dollars ($ 30.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned JAMES DELL STANWORTH and ARLENE H. STANWORTH his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 295 ft South of the NE corner of the $SE\frac{1}{4}NW\frac{1}{4}$ Sec 26, T 41 S, R 13 W, SLM, Washington County, Utah and runs thence South 68°29' West 1020 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26th day of February, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

James Dell Stanworth

Arlene H. Stanworth

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 26 day of February, 1964, personally appeared before me James Dell Stanworth and Arlene H. Stanworth to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

236

Edwin C. Cox

Notary Public residing at Cedar City Utah

My Commission expires April 25 1965

Entry No. 120906 Recorded at request of California-Pacific Utilities Co.
Date March 2, 1964 at 11:30 A.M. Book 3-47 Page 332 Fee $2.00
Helen L. Perkins Washington County Recorder, by _____ Deputy

Parcel #22 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and No/100 - - - - - - Dollars ($ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Maude L. Humphries, Widow and ~~his wife~~, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 320 feet South and 660 feet West of the Northeast corner of Lot 3, Section 2, Township 42 South, Range 14 West, SIM, Washington County, Utah, and runs thence South 76°53' West 685 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6 day of April, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

_____

_____

x Maude L. Humphries

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF ~~UTAH~~ California)
COUNTY OF Los Angeles) SS

On this 6th day of April, 19 64, personally appeared before me Maude L. Humphries and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

HELEN H. NUTTING NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

Helen H. Nutting

Notary Public residing at HELEN H. NUTTING, Notary Public in and for the County of Los Angeles, State of California

My Commission expires My Commission Expires March 11, 1968

Entry No. 121265 Recorded at request of California-Pacific Utilities

Date April 24 1964, at 12:15 P.M., Book 3-43, page 162 Fee $ 2.00

Washington County Recorder, By _____ Deputy.

Parcel #23

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and No/100 ---------- Dollars ($ 15.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned GEORGE CHARLWOOD and RITA CHARLWOOD his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 465 feet South of the North East corner of Lot 4, Section 2, Township 42 South, Range 14 West, SIM, Washington County, Utah, and runs South 76°53' West 465 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 12TH day of MARCH, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Richard A Haag

Jean C Lauritzen

George Charlwood

Rita Charlwood

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH CALIFORNIA)
COUNTY OF MARIPOSA) SS

On this 12th day of March, 1964, personally appeared before me George Charlwood and Rita Charlwood to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

238 Jean C. Lauritzen
JEAN C LAURITZEN
Notary Public residing at MARIPOSA, CALIFORNIA

My Commission expires SEPT. 3, 1965

Entry No. 131431 Recorded at request of California-Pacific Utilities Co.
Date [illegible] at 11:00 [illegible] S-63 [illegible]
Helen P. Parker [illegible] Deputy.

Parcel 19

RIGHT OF WAY EASEMENT 30

For and in consideration for the sum of $31.65 which the Grantee, California Pacific Utilities Company, a Corporation, agrees to pay to the undersigned CITY OF ST. GEORGE, a Municipal Corporation of the State of Utah, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to California Pacific Utilities Company, a Corporation, Grantee, a perpetual and exc lusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

The centerline of said 40 foot strip commences 570 feet West and 167 feet South of the North East Corner of Section 2, Township 42 South Range 14 West, SLBM, Washington County, Utah, and runs thence South 77° 25' West 1055 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Mayor theretofore duly authorized by a Resolution of its City Council, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 16th day of March, 1964.

CITY OF ST. GEORGE,
A Municipal Corporation - Grantor

By _____
Mayor

Witness to Signature of Grantor:

_____
City Recorder

CALIFORNIA PACIFIC UTILITIES COMPANY,
A Corporation - Grantee

By Earl A. Hanson
Vice-President

STATE OF UTAH,)
: SS.
County of Washington)

On this 16 day of March, 1964, personally appeared before me WILLIAM A. BARLOCKER, who being by me duly sworn did say, that he is the Mayor of City of St. George, a Municipal Corporation of the State of Utah, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said City of St. George by authority of a Resolution of its City Council, and said William A. Barlocker acknowledged to me that said Grantor executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say that he is Vice-President of California Pacific Utilities Company, a Corporation, the Grantee named in said instrument, and that said instrument was signed by him for and in behalf of said Corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

_____
Notary Public; residing at
~~Cedar City, Utah~~
St. George, Utah

My Commission Expires:
April 25, 1965

239

Entry No. 121154 Recorded at request of _____
Date _____ at _____ M., Book S-43 Page _____ Fee $ 2.00
_____ Washington County Recorder, by _____ Deputy.

Parcel #16 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty Six & No/100 - - - - - - - Dollars ($36.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned WILLARD C. RICHARDS and BERTHA N. RICHARDS his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 245 ft North of the SE corner of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 36, Township 41 South, Range 14 West, SIM, Washington County, Utah, and runs thence South 77°25' West 1200 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 13 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

E. Thompson

Willard C. Richards
Bertha N. Richards
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF) SS

On this 13 day of March, 1964, personally appeared before me Willard C. Richards and Bertha Richards to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

240 E. Thompson
Notary Public residing at St. G. Utah
My Commission expires 1-16-66

Entry No. 121130 Recorded at request of [illegible]
Date [illegible] -43
Jean P. Barker Washington County, Recorder, by [illegible] Deputy.

PARCEL #21 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Twenty Five and no/100 Dollars ($ 25.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ELLIS J. PICKETT & RUTH M. PICKETT his wife and HORACE MCARTHUR & ETHEL H. McARTHUR his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 390 ft South of the NE corner of Lot 3, Section 2, Township 42 South, Range 14 West, SLM, Washington County, Utah, and runs thence North 77°22' West 531 ft thence South 76°53' West 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6th day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Horace McArthur
Ethel H. McArthur
Ellis J. Pickett
Ruth M. Pickett
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6 day of March, 1964, personally appeared before me Horace McArthur, Ethel H. McArthur and Ellis J. Pickett and Ruth M. Pickett to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox
Notary Public residing at Cedar City Utah
My Commission expires April 25, 1965

Entry No. 120982 Recorded at request of California-Pacific Utilities
Date March 13, 1964, at 10:30 A.M. Book 3-47 Page 423 Fee $2.00
Milton L. Parker Washington County, Recorder By Deputy

Parcel 20

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty Two and 04/100- - - - - - - - Dollars ($ 32.04) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned LELAND H. SULLIVAN and LULA H. SULLIVAN his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 ft strip commences 1600 ft West and 390 feet South of the NE corner of Section 2, Township 42 South, Range 14 West SLBM, Washington County, Utah, and runs thence South 77° 25' West 540 feet, thence north 77° 22' West 528 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 6th day of March, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Leland H. Sullivan
Lula H. Sullivan
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl P. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 6th day of March, 19 64, personally appeared before me Leland H. Sullivan and Lula H. Sullivan to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

242 Edwin C. Cox
Notary Public residing at Cedar City, Utah
My Commission expires April 25, ~~1967~~ 1965

120986

Date March 10, 1964 10:30 A. 3-47 433 2.00

220

DEED OF EASEMENT

CALIFORNIA-PACIFIC UTILITIES COMPANY, A CORPORATION, Grantor, for and in consideration for the sum of One Dollar and other valued consideration, does hereby Grant and Convey unto JOSEPH VISOKY, Grantee, a perpetual and exclusive right and easement to construct and maintain a water pipeline or a canal, with necessary headgates, fittings and all devices used in connection therewith, over, across and upon the following described tract of land situated in Washington County, Utah:

> Beginning at a point North 100 feet from the Southwest corner of Lot 10, LaVerkin Field Survey, thence West 168 feet, thence North 150 feet, thence East 547 feet thence S 45° West 212.16 feet, thence West 229 feet to point of beginning, except that portion dedicated as street.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 8th day of June, 1964.

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation -- Grantor

By Lloyd E. Cooper
Vice-President

STATE OF CALIFORNIA)
) SS
CITY AND COUNTY OF SAN FRANCISCO)

On this 8th day of June, 1964, personally appeared before me Lloyd E. Cooper, who being by me duly sworn did say, that he is a Vice-President of California-Pacific Utilities Company, a Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Lloyd E. Cooper acknowledged to me that said Corporation executed the same.

Notary Public, residing at
San Francisco, California

My Commission Expires August 6, 1967

Entry No. 122235 Recorded at request of California-Pacific Utilities Co.
Date August 5, 1964 at 10:15 A.M. Book S-50 Page 220 Fee $ 2.00
Helen P. Barker Washington County Recorder, By Wilma Andrus Deputy.

RIGHT-OF-WAY DEED.

Seth M. Jones and Clarissa A. Jones his wife, of Enterprise in the county of Washington, in the state of Utah, Grantors, for and in consideration of the sum of Thirty and 0/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrent to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington County, State of Utah, to-wit: NW¼ NW¼ Sec. 24 TP. 37 S R 17 W S. L. M.

as now erected. This deed conveys no privilages other than those hereto fore epercised

In witness whereof the said Grantors have hereunto set their hands this 7 day of May, 1931.

Seth M Jones

Clarissa A Jones

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this 7 day of May, 1931, personally appeared before me _____ Seth M. Jones and Clarissa A. Jones, the signers of the f foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cameron
Notary Public

My commission expires Mar. 29, 1935.

St. George,
Utah.

DEED OF EASEMENT

JOSEPH VISOKY and CAROL VISOKY, his wife, grantors, for and in consideration of the sum of one dollar ($1.00) and other valuable considerations, do hereby grant and convey unto California-Pacific Utilities Company, a corporation, grantee, a perpetual and exclusive right and easement to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, and also to construct, maintain and use for pedestrain and vehicular and all other means of travel, roads, over, across and upon the following described tract of land situated in Washington County, Utah:

> Beginning at a point 721.5 feet east of the northwest corner of the southwest quarter, northeast quarter of section 26, township 41 south, range 13 west, Salt Lake base & meridian, Washington County, Utah, and running thence northeasterly 65 feet to a point 34 feet north of a point 771.5 feet east of the northwest corner of the southwest quarter, northeast quarter of section 26; thence 108.3 feet to the southeast corner of lot 8, LaVerkin Town and Field Survey, thence west along the north line of the southwest quarter of the northeast quarter of section 26, to the point of beginning.

Also, giving and granting to said grantee the right to keep and maintain the building now owned by the grantee, situated upon said premises.

Together with the right to fell and trim trees, which may be upon said lands, for obtaining and maintaining proper clearances for said power and telephone lines.

WITNESS the hands of said grantors this 21st day of July, 1964.

Joseph Visoky

Mrs. Carol Visoky

Witness to signatures:

[illegible]

STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On this 21st day of July, 1964, personally appeared before me Joseph Visoky and Carol Visoky, his wife, the signers of the above and foregoing instrument, who duly acknowledged to me that they executed the same.

[illegible]
Notary Public, residing at

Hurricane, Utah

My commission expires:

January 30, 1968

Entry No. 122236 Recorded at request of California-Pacific Utilities Co.
Date August 5, 1964 at 10:15 A.M. S-50 Page 221 Fee $2.00
Helen P. Barker Washington County Recorder. By Wilma Lambert Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, George G. Hamilton and LaVerne M. Hamilton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

The center line of said strip of land begins at a point S50° 35' E three hundred ninety two and one half (392.5) feet from the NW corner of lot 2 sec. 7 T41S R13W SLB&M thence S37° W five hundred eightyfive (585) feet thence S50° 35' E two hundred thirtyfive (235) feet more or less as staked and marked on the land.

Entry No. 147170 Recorded at request of California-Pacific Utilities Company,
Date Dec. 13, 1971 at 10 A. M. in Book 112 page 452 Fee $ 2.00
Washington County Recorder, By _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of November, 1971

WITNESSED BY:

Geo. G. Hamilton (SEAL)

LaVern Hamilton (SEAL)

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me George G. Hamilton and LaVern Hamilton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of November, 1971

Leah M. Powers
Notary Public for Kern Co., California
My Commission expires _____

FORM NO. 81

OFFICIAL SEAL
LEAH M. POWERS
NOTARY PUBLIC - CALIFORNIA
KERN COUNTY
My Commission Expires Feb. 7, 1972

Box 1311, Wilton, Calif. 95283

246 452

W.O. 8243

Veyo, Utah
December 16, 1971

California-Pacific Utilities Co.
107 North Main Street
Cedar City, Utah 84720

Attention: Mr. George D. Grimshaw

Gentlemen:

This letter is written as assurance to you that in consideration of your granting a right-of-way easement to Veyo Culinary Water Association for installation and maintenance of a culinary water line across property owned by you in Section 32, Township 39 South, Range 16 West, SLB&M, said easement to be 16.5 feet in width, all as more particularly set out in said right-of-way easement, the undersigned Veyo Culinary Water Association grants to you a right to one (1) water tapping, for domestic use of one (1) family, at the location where your existing tap is situated on said property, or at any other location designated by you upon your property. It is understood and agreed that you will bear the expense of any hook-up charges which you may incur in effecting the actual physical hook-up, and also that you will pay for water used the same charge and rate which is charged by this company to its customers in Veyo, Utah, for use of water from the same system.

You may accept this letter as assurance that an appropriate entry has been made in the minutes of the company that you have been guaranteed this hook-up right, and also a copy of this letter is being maintained in the company's files, with appropriate notations where necessary, to assure that the right hereby granted shall be recognized and honored at all times in the future.

The right hereby granted shall continue indefinitely so long as the undersigned company uses the right-of-way easement above referred to, but the company's obligation to furnish water to you shall exist only to the extent water is available in the line to furnish water to water users of this company. That is, your right shall be the same as the rights granted any other user of said water, with no guarantee as to pressure, quantity, quality, availability, etc.

Very truly yours,

VEYO CULINARY WATER ASSOCIATION

By _____
President

Attest:

_____
Secretary

247

STATE OF UTAH)
) ss.
County of Washington)

On the 21st day of December, 1971, personally appeared before me Claud Braswell and Mildred Bowler who being by me duly sworn did say, each for himself, that he, the said Claud Braswell is the president, and she the said Mildred Bowler, is the secretary of Veyo Culinary Water Association, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Claud Braswell and Mildred Bowler each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

My commission expires:
11-4-72

Notary Public, residing at
St George Utah

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar ($1.00) and other good and valuable consideration paid to California-Pacific Utilities Company, hereinafter referred to as Grantor, by Veyo Culinary Water Association, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, transfer, and convey unto the Grantee, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace and remove a water pipeline for use in conveying culinary water from a certain spring area located in Section 28, Township 39 South, Range 16 West, SLB&M, to the Town of Veyo, Utah, as may be required in connection with the operation of the water system for the Town of Veyo, Utah, and vicinity, said line to run over, across, and through the land of the Grantor situate in Washington County, State of Utah, said land being described as follows:

> Parcel No. 1 No. 2 Hydro Station - Tract No. 1. Beginning at a point 1,320 feet West of the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian and running thence North 10 rods; thence West 20.59 rods; thence South 10 rods; thence East 20.59 rods to the place of beginning and containing 1.28 acres of land, be the same more or less.
>
> Parcel No. 2. No. 2 Hydro Station - Tract No. 2. Beginning at a point 1,320 feet West from the East quarter corner of Section 32, Township 39 South, Range 16 West, Salt Lake Meridian; thence West 339 feet; thence South 46° 43' East 494.5 feet; thence North 360 feet to the place of beginning and containing 1.4 acres, be the same more or less.

together with the right of ingress and egress over the adjacent lands of the Grantor, its successors and assigns, for the purposes of this easement.

This easement shall be 16.5 feet in width, the center line of which is described as follows:

> Beginning at a point on the East line of Grantor's land, said point being West 1,320.00 feet, more or less, and North 129.57 feet, more or less, from the East quarter corner of Section 32, Township 39 South Range 16 West, SLB&M, and running thence South 45° 03' West 282.08 feet; thence South 44° 18' West 44.80 feet, more or less, to the South line of said Grantor's land,

Entry No. 156100 Recorded at request of John W. Palmer Fee $4.00
Date July 23, 1973 at 2:10 P.M. Book 139 Page 357-378 Deputy.
Washington County Recorder. By

The Grantee covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the Grantor, its successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 6th day of January, 1972.

CALIFORNIA-PACIFIC UTILITIES COMPANY

By Ross Workman

ATTEST:

Richard C. Bain
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
: SS.
County of SAN FRANCISCO)

On this 6th day of January, 1972, personally appeared before me Ross Workman and Richard C. Bain, who being by me duly sworn did say, each for himself that he is said Ross Workman is the Financial Vice President, and he the said Richard C. Bain is the Assistant Secretary of California-Pacific Utilities Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ross Workman and Richard C. Bain each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

F. C. Hessler
Notary Public, residing at
San Francisco, California

My commission expires:
September 1, 1975

F. C. HESSLER
NOTARY PUBLIC-CALIFORNIA
CITY AND COUNTY OF
SAN FRANCISCO
My Commission Expires Sept. 1, 1975

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Melvin Ray Hales and Barbara Hales

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land begins at a point three and ½ (3.5) feet west of southeast corner of lot 2 Blk 5 of the Hurricane Field Survey thence north one thousand three hundred and twenty (1,320) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November, 19 71

WITNESSED BY:

Melvin Ray Hales (SEAL)

Barbara Hales (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Melvin Ray Hales and Barbara Hales

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of November, 1971

Entry No. 11716 Fee $ 2.00

Recorded at Request of California-Pacific Utilities Co.

Date Dec. 13, 1971 at 10 M

Book 132 Page 340

Washington County Recorder

George A. Tolton
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

251

446

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James E. Fernelius and Renee Fernelius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land begins at a point three and ½ (3.5) feet east of northwest corner of lot 8 Blk 5 of the Hurricane Field Survey thence south one hundred nineteen (119) feet, more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining *proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors* thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November, 19 71

WITNESSED BY:

James E. Fernelius (SEAL)

Renee Fernelius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James E. Fernelius and Renee Fernelius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of November, 19 71

George A. Toler
Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 147163 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 A.M
Book 112 Page 445
Washington County Recorder

FORM NO. 51

252

445

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, William R. Dean and Mary Ellen Hall Dean his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said strip of land begins at a point four hundred fortyeight (448') feet east of the N W corner of section 10 T 42 S R 13 W thence running south two hundred fifty (250') feet more or less, as staked and marked on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of November, 19 71.

WITNESSED BY:

William R Dean (SEAL)

Mary Ellen Hall Dean (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me William R. Dean and Mary Ellen Hall Dean

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November, 19 71.

Entry No. 147165 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 A.M
Book 112 Page 447
Washington County Recorder

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

253

447

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Vernon Church and Areta C. Church his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

Center line of said strip of land begins at a point three and one-half (3.5) feet South from the Northwest corner of Lot 3, Block 2 of LaVerkin Townsite and Field Survey dated March 27-31, 1905, thence running East six hundred (600) feet more or less as staked and located on the ground. Power line and other facilities to be located along North edge of said easement.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of November, 19 71

WITNESSED BY:

Vernon Church (SEAL)

Areta C. Church (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Vernon Church and Areta C. Church

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of November, 19 71

Entry No. 147172 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 A.M
Book 112 Page 454
Washington County Recorder

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

W0 8 2 7 2

254

454

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur V. Redd and Helen S. Redd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point south 0° 6' east 612.82 ft. and south 79° 46' west 739.18 ft. from the northeast corner of the northwest ¼ of the northeast ¼ of section 21, township 42 S, range 15 W SLBM, Washington County, Utah and runs thence south 7° 30' east 310 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August 19 71

WITNESSED BY:

Arthur V. Redd (SEAL)

Helen S. Redd (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Arthur V. Redd and Helen S. Redd

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of August 19 71

Entry No. 147167 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 AM
Book 112 Page 448
Washington County Recorder

George A. Clove
Notary Public for State of Utah
My Commission expires July 29, 1975

FORM NO. 51

255 449

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lawrence McMullin, a single man and Ethel McMullin George, a woman ~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point three hundred twenty (320) feet east of the N W corner of lot 2 sec. 7, T.41S. R.13W, SLB&M thence S 2° W two hundred thirty-five (235) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 1971.

WITNESSED BY:

Lawrence McMullin (SEAL)

Ethel M George (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lawrence McMullin and Ethel McMullin George

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 1971.

George A. Tolone
Notary Public for Utah

My Commission expires July 28, 1971

Entry No. 147169 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 A.M
Book 112 Page 451
Washington County Recorder

256

451

FORM NO. 81

W 2263

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Cecil T. Moore and Vondora Moore his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 751.5 feet West and 300 feet South of the center of Section 13, Township 37 South, Range 17 West, SLBM Washington County, Utah, and runs thence North 300 feet; thence West 675 feet; thence Southwesterly to a point 5 feet South of the Northeast corner of Lot 8, Block 1, Plat C, Enterprise Townsite Survey; thence West 164 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of October 19 71

WITNESSED BY:

Cecil T. Moore (SEAL)

Vondora Moore (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Cecil T. Moore and Vondora Moore

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of October 19 71

Notary Public for Utah

My Commission expires 1-25-73

Entry No. 147166 Fee $ .00
Recorded at Request of California-Pacific Utilities Co.
Date Dec. 13, 1971 at 10 M
Book 113 Page 448
Washington County Recorder

FORM NO. 8

W. O. 8262

257

448

Entry No. 125822 Recorded at request of California-Pacific Utilities Co.
Date August 12, 1965, 10:30 A. M. Book S-56 Page 428 Fee $2.00
Helen P. Barker Washington County Recorder, By Wilma Mathews Deputy.

Right of Way Easement

428

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, KENNETH CORNELIUS and KATHRYN B. CORNELIUS

his wife, hereby *grant and convey* unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said ten foot strip commences 112 feet west of the northeast corner of Section 23, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence south 27° 39' west 319 feet thence south 25°12' west 396 feet thence south 26° 56' west 1111 feet thence south 23° 31' west 1114 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August, 1965

WITNESSED BY:

Lyle H. Adams

Kenneth Cornelius (SEAL)

Kathryn B. Cornelius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius and Kathryn B. Cornelius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of August, 1965

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

258

Entry No. 122518 Recorded at request of 14 California-Pacific Ut.Co.,
Date Sept. 14, 1964 at 1:40 P.M. S-51 14 Fee $2.00
Mem P Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ted L. Gubler and Joyce W. Gubler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Right-of-way to extend into grantors property along the following described line:

Beginning at the SE corner of lot 4, block 11, Middleton Town Survey (M. M. Sanders Entry) in Sec. 21, Twp. 42 S., Rge 15 W, SLM. and running thence 400 feet west.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of September, 19 64

WITNESSED BY:

George A. Tolone

Ted L. Gubler (SEAL)

Joyce W. Gubler (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } SS.

On this day personally appeared before me Ted L. Gubler and Joyce W. Gubler, his wife

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of September, 19 64

259 Mark S. Sandberg
Notary Public for State of Utah
My Commission expires Jan. 20, 1965

FORM NO. 51

Entry No. 125823 Recorded at request of California-Pacific Utilities Co.
Date August 12, 1965, 10:30 A.M., Book S-56, p. 429 Fee $2.00
Helen P. Barker Washington County Recorder, By Wilma Andrus Deputy.

Right of Way Easement

429

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

GEORGIA BURNHAM CRANE, A WOMAN ~~and~~

~~his wife~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said ten foot strip commences 460 feet east of the southwest corner of the southwest quarter of the northwest quarter of section 13, township 41 south, range 12 west, SLBM, Washington County, Utah, and runs thence north 13° 58' east, 1358 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of August, 1965

WITNESSED BY:

Georgia B. Crane (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Georgia Burnham Crane

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of August, 1965

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

280

FORM NO. 51

164

125589

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth Cornelius and Kathryn B Cornelius his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon ~~a strip of land~~ 3 STRIPS OF LAND 10 feet in width, described as follows:

Centerline of first 10 foot strip commences 12.5 feet west of the southeast corner of Lot 25, Block 22, Virgin Reserve Oil Subdivision located in Section 14, Township 41 south, Range 12 west, SLBM, Washington County, Utah, and runs thence north 27°39' east 71 feet as staked and located on the ground. Centerline of second 10 foot strip commences at the southwest corner of Lot 3, Block 19 Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence north 27°39' east 113 feet thence north 21°3' east 361 feet to a point 16 feet west of the southeast cprner of Lot 10, Block 11, of said Virgin Reserve Oil Subdivision,

(over)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of August, 1965

WITNESSED BY:

Gayle H Adams

Kenneth Cornelius (SEAL)

Kathryn B Cornelius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day, personally appeared before me Kenneth Cornelius and Kathryn B. Cornelius to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of August, 1965

Filed in 261

Edwin C. Cox

Notary Public for Utah

My Commission expires June 25, 1969

FORM NO. 51

Easement Description Continued: 165

as staked and located on the ground. Centerline of third 10 foot strip commences 31 feet north of the southeast corner of Lot 10, Block 11, Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence north 21°3' east 40 feet thence north 15°39' east 382 feet thence north 16°38' east 114 feet less the portion dedicated for streets as staked and located on the ground.

Instructions

This form is for use by individual landowners only. If a corporation, county or other municipality is the landowner, complete facts concerning the agreement should be submitted to the San Francisco office, where special form of right of way agreement will be prepared.

If the owner is married his or her spouse should also sign.

It is important that the proper legal description of the lands to be crossed by the line be included in the agreement. If they lie in an incorporated city, the lot, block and city addition involved must be definitely stated. A description such as "No. 413 Main Street" is improper. If the lands are rural the description should coincide with the government survey and the particular legal subdivision of the Section, Township and Range should be used.

All person of lawful age who have any interest in the land must sign ~~the agreement~~ or other persons under legal disabilities are involved, report the facts to the San Francisco office for further instructions.

DO NOT RECORD
A. R. M.
SECURITY TITLE COMPANY

In all cases, signatures of the owners should be witnessed by at least two witnesses ~~and~~ acknowledged before a notary public.

This form to be prepared in triplicate.

1. Original copy to be mailed to the San Francisco Office after the agreement has been recorded in the local County Recorders Office.

2. Retain duplicate copy in District Office.

3. Present triplicate copy to the Grantor.

Entry No. 125589 Recorded at request of Cal.-Pac. Utilities Co. m
Date September 7, 1965 at 12:00 S-57 s 164-165 Fee $4.00
Helen P Barker Washington County Recorder, By _____ Deputy.

CALIFORNIA-PACIFIC UTILITIES COMPANY
LEGAL FILE No. CW-16-1 INSTRUMENT No. 11615
INDEXED 14 EFFECTIVE DATE INDEXED 9/27/65
EXPIRATION DATE NOTED BY DATE
NOTED ON PLAT BY
DIV. MGR. ADVISED BY
NOTED ON MAP OR DRG. # BY

RECEIVED
SEP 28 1965
SECRETARY'S OFFICE
SAN FRANCISCO

RIGHT OF WAY EASEMENT

393

Received from CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, the sum of one dollar ($1.00) and other valuable considerations, for which the undersigned WASHINGTON COUNTY ~~COMMISSION~~, a body politic and corporate, of the State of Utah hereby grants and conveys unto said CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines and all necessary poles, towers, lines and appurtenances over and upon strips of land 10 feet in width described as follows:

Centerline of first 10 foot strip of land commences 16 feet west of the southeast corner of lot 49, Block 22, Virgin Reserve Oil Subdivision located in Section 14, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence north 27°39' east 114 feet as staked and located on the ground.

Centerline of second 10 foot strip commences 16 feet west of the Southeast corner of Lot 10, Block 11, Virgin Reserve Oil Subdivision located in Section 13, Township 41 south, Range 12 west, SLBM, Washington County, Utah and runs thence north 21°31' east 33 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over our adjoining lands and to install guys and anchors thereon.

In witness whereof the Washington County ~~Commission~~, a Body Politic and Corporate of the State of Utah has caused this right-of-way-easement to be executed for it and in its behalf by its Commission Chairman, thereunto duly authorized by a resolution of the Commissioners heretofor passed and adopted this 13th. day of September, 1965.

STATE OF UTAH)
: SS.
COUNTY OF WASHINGTON)

Washington Co.
WASHINGTON COUNTY ~~COMMISSION~~
a body politic and corporate of the State of Utah.
By: Merrill T. Stucki
Title Chairman

On this 22nd. day of September, 1965, personally appeared before me Merrill Stucki who being by me duly sworn did say that he is Commission Chairman of Washington County ~~Commission~~ a body politic and corporate of the State of Utah, and that the above and foregoing right-of-way-easement was signed by him for and in behalf of said body by authority of a resolution of its Commissioners heretofore duly passed and adopted and said Chairman acknowledged to me that said Body executed the same.

263 Merrill Stucki

My Commission Expires 1-10-67 Notary Public Residing at St. George, Utah

Entry No. 125791 Recorded at request of California-Pacific Utilities Co. Sept. 28, 1965 10:45 A. 5-57 393 2.50 Deputy. Helen P. Parker

Entry No. 125882 corded at request of Californ(Pacific Utilities Co.)
Date October 6, 1965, at 1:00 P.M., Book S-57, Page 475 Fee $2.00
Helen P. Barker Washington County Recorder, By Wilma Andrus Deputy.

Right of Way Easement

475

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Harmon J. Davis and Mary S. Davis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/~~or gas or water mains~~ and all necessary poles, towers, ~~pipes, valves~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 47½ feet west and 137-5 feet north of the SE corner of lot 49, LaVerkin Town & Field Survey and runs thence north 132.5 feet; thence west 173 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September, 19 65

WITNESSED BY:

Harmon J. Davis (SEAL)

Mary S. Davis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harmon J. Davis and Mary S. Davis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of September, 19 65

Notary Public for Utah & Washington

My Commission expires 1/31/68

2641

FORM NO. 51

Entry No. 125863 Recorded at request of California Pacific Utilities Co.
Date October 6, 1965 at 1:00 P.M., Book S-57 Page 476 Fee $2.00
Helen P Barker Washington County Recorder, By Wilma Andrus Deputy.

Right of Way Easement

476

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Merle E. Davis, Jr. and Evelyn L. Davis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water mains~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 174 feet west of the SE corner of lot 49, InVerkin Town & Field Survey and runs thence north 137.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September, 19 65

WITNESSED BY:

Merle E Davis Jr (SEAL)

Evelyn L. Davis (SEAL)

STATE OF ~~WASHINGTON~~ UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Merle E. Davis, Jr. and Evelyn L. Davis

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of October, 19 65

285

Notary Public for Utah

My Commission expires 1/3/68

FORM NO. 81

Entry No. 125388 Recorded at request of California-Pacific Utilities Co. 519
Date August 23, 1965 (11:00 A. S-56 (519 Fee $ 2.00
Helen P Barker Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, GUY DONALDSON and MARY DONALDSON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

West boundary line of said strip commences at the SW corner of Lot 10, Block 7, Dixie Deer Estates Subdivision Washington County, Utah and runs thence north along lot line 152 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 1965

WITNESSED BY:

Mary Donaldson (SEAL)

Mary Donaldson (SEAL)

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me Guy Donaldson and Mary Donaldson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of August, 19 65

Ina Cox
Notary Public for State of Utah

My Commission expires October 12, 1967

286

FORM NO. 51

82

RIGHT OF WAY EASEMENT

For and in consideration for the sum of SEVENTY FIVE AND NO/100 ---------- Dollars ($ 75.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned THOMAS G. Mc KEEN ~~and~~ A SINGLE MAN ~~his wife~~ grantor~~s~~, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 345 feet south and 155 feet west of the east quarter corner of section 26, township 42 south, range 18 west, SLBM, Washington County, Utah and runs thence north 44°33' west 2210 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 12 day of August, 19 65.

WITNESS TO SIGNATURES OF GRANTORS:

Linda Nelson

Thomas G. McKeen

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 12 day of August, 1965, personally appeared before me Thomas G. McKeen and a single man to me known to be the grantor~~s~~ named in and who executed the within and foregoing instrument, who acknowledged to me that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Elmira C. Lay
My Commission expires 185 So. Bluff St. St. George, Utah
April 25, 1969

Entry No. 125587
Recorded at request of Cal.-Pac. Utilities Co.
Date September 7, 1965 at 10:40 A. S-57 162 Fee $2.00
Nelson P. Baker Washington County Recorder. By Deputy.

Entry No. 125570 Recorded at request of California-Pacific Utilities Co. 141
Date September 3, 1965 at 2:10 P.M. Book S-57 Page 11 Fee $2.00
Helen P. Barker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John Lewis Beatty and Mariette W. Beatty

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 222 feet north and 370 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence West 87 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65

WITNESSED BY:

X John Lewis Beatty (SEAL)

X Mariette W. Beatty (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me John Lewis Beatty and Mariette W. Beatty

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept, 19 65

268 Notary Public for Utah

My Commission expires 1/31/68

FORM NO. 51

Entry No. 125571 Recorded at request of California-Pacific Utilities Co. m
Date September 3, 1965 2:10 P.M., Book S-57, pg 142 Fee $2.00
Nelva P. Barker Washington County Recorder, By _____ Deputy.

142

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

O. Dwain Hepworth and Colleen H. Hepworth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at the SW Corner of lot 54, LaVerkin Townsite and Field Survey and running thence north 10.25 chains. Right-of-way to extend 10 feet inside grantor's property along the above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of August, 19 65

WITNESSED BY:

O. Dwain Hepworth (SEAL)

Colleen H. Hepworth (SEAL)

STATE OF Washington }
COUNTY OF Utah } ss.

On this day personally appeared before me O. Dwain Hepworth and Colleen H. Hepworth,

to me known to be the individual x described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of August 19 65

269 Notary Public for Utah

My Commission expires 1/31/68

FORM NO. 51

Entry No. 125572 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965. 2:10 P.M. S-57 143 Fee $ 2.00
Helen P. Barker Washington County Recorder. By _____ Deputy.

Right of Way Easement

143

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Richard M. Lee and Rosemary S. Lee

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 227.4 feet north and 204.41 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 88° 8' West 83 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65

WITNESSED BY:

Richard M Lee (SEAL)

X Rosemary S. Lee (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Richard M. Lee and Rosemary S. Lee

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept., 19 65

Garth S Sandberg
Notary Public for State of Utah

My Commission expires 1/31/68

FORM NO. 51

Entry No. 125575 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 2:10 P. S-57 146 2.00
Nellie P. Barker Washington County, Recorder, By _____ Deputy.

Right of Way Easement

146

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Keith E. Tobler and Carol H. Tobler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 230.7 feet north and 102.2 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 88° 8' West 102.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 1965

WITNESSED BY:

X Keith E. Tobler (SEAL)

X Carol H. Tobler (SEAL)

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Keith E. Tobler and Carol H. Tobler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept., 1965

Notary Public for State of Utah

My Commission expires 1/31/68

FORM NO. 51

Entry No. 125573 Recorded at request of California-Pacific Utilities Co.
Date September 3, 1965 at 2:10 P.M. Book S-57 Page 144 Fee $2.00
Helen P Barker Washington County Recorder, by _____ Deputy.

Right of Way Easement

144

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James Dell Stanworth and Arlene H. Stanworth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 221.7 feet north and 237.17 feet west of the SE corner of lot 25, block 15, Hurricane field survey and runs thence South 88° 8' West 83 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 1965

WITNESSED BY:

James Dell Stanworth (SEAL)

Arlene H. Stanworth (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me James Dell Stanworth and Arlene H. Stanworth

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept. 1965

272 Garth S. Lundberg
Notary Public for Utah
My Commission expires 1/31/68

FORM NO. 51

Entry No. 125574 ✓ Records of request of California-Pacific Utilities Co.
Date September 3, 1965 2:10 P.M. S-57 145 Fee $2.00
Helen P. Barker Washington County Recorder, by _____ Deputy.

Right of Way Easement

145

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rodney Stanworth and Iva W. Stanworth his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Right-of-way to extend 10 feet into grantors property along the following described lines: Beginning at a point 254 feet north of the SE corner of lot 25, block 15, Hurricane field survey and running thence west 102.21 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of September, 19 65

WITNESSED BY:

x Rodney Stanworth (SEAL)

x Iva W. Stanworth (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Rodney Stanworth and Iva W. Stanworth

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept. 19 65

273 Garth S. Landreth
Notary Public for State of Utah
My Commission expires 1/31/68

FORM NO. 51

Entry No. 125764 Records of request of California-Pacific Utilities Co. 366
Date Sept. 24, 1965 9:30 A. S-57 366 2.50
Helen P Barker Washington County Recorder By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Curtess S. Scarritt ~~xxx~~ a single man

~~xx xxx~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon ~~xxxxx~~ 2 strips of land .....10..... feet in width, described as follows:

Centerline of first 10' strip commences 185 feet north of the south east corner of Section 1 Township 41 So. Range 12 West S. L. B. M. Washington County, Utah and runs thence south 40° 01' West 400 feet Thence South 56° 04' West 1837 feet Thence South 35° 01' West 1550 feet. As staked and located on the ground. Centerline of second 10' strip commences 160 feet south of the Northwest corner of the Southeast quarter of the Northeast quarter of Section 6, Township 41 South Range 11 West S. L. B. M. Washington County, Utah and runs thence North 55° 11' East 2590 feet Thence North 16° 11' East 637 feet thence South 75° 15' East 476 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of September, 1965

WITNESSED BY:

x Curtess S. Scarritt (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Curtess S. Scarritt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of September, 1965

Edwin G. Cox
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

Entry No. 125731 Recorded at request of California-Pacific Utilities Co.
Date September 21, 1965 at 10:30 A.M. Book S-57 Page 332 Fee $2.00
Helen P. Barker Washington County Recorder, by _____ Deputy.

Right of Way Easement

332

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Merle E. Davis and Jennie E. Davis his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of right-of-way begins at a point 617 feet west and 280 feet north of th SE corner of lot 40, LaVerkin Town & Field Survey and runs thence east 173 feet; thence north 137.5 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September, 19 65.

WITNESSED BY:

Merle E. Davis (SEAL)

Jennie E. Davis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Merle E. Davis and Jennie E. Davis to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of September 19 65

Notary Public for Utah

My Commission expires 1/31/68

275

FORM NO. 51

Entry No. 126362 Recorded at request of C. P. Utilities Co.
Date December 2, 1965 11:15 A. S-58 487 Fee $ 2.00
Helen P. Barker Washington County, Recorder, By _____ Deputy.

Right of Way Easement

487

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 625 feet north of the southwest corner of the northwest quarter of the southeast quarter of Section 28, Township 42 south, Range 12 west, SLBM, Washington County, Utah and runs thence south 68°33' east 5355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of November, 1965

WITNESSED BY:

J Harvey Hall (SEAL)

Hannah C Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of November, 1965

276

Edwin G. Cox
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

Entry No. 126363 Recorded at request of C. P. Utilities Co.
Date December 2, 1965 (1:15 A.M. S-58 (488 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

488

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ward Esplin and Violet C. Esplin his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 570 feet east of the northwest corner of the northwest quarter of the southeast quarter of Section 19, Township 42 south, Range 12, west, SLBM, Washington County, Utah, and runs thence south 16°23' east 598 feet thence south 45°13' east 820 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of November, 1965

WITNESSED BY:

Ward Esplin (SEAL)

Violet C Esplin (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ward Esplin and Violet C. Esplin to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of November, 1965

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

Entry No. 127090 Recorded at request of California-Pacific Utilities Co.
Date March 7, 1966 at 1:15 P. M. S-60 Rec. 92 Fee $2.00
Helen P. Barker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

192

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, W. C. Lee and Eunice M. Lee

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or both~~ and all necessary poles, towers, ~~pipes, wires~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

~~[illegible]~~

Center line of said right of way begins at a point 5 feet east of the NW Corner of Lot 5, Block 9, Hurricane Field Survey and runs thence South 660 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of January, 19 66

WITNESSED BY:

Ruth S. Lindsey

W. C. Lee (SEAL)

Eunice M. Lee (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me W. C. Lee and Eunice M. Lee

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of January, 19 66

278

Ruth S. Lindsey
Notary Public for State of Utah

My Commission expires 4/21/68

FORM NO. 51

WC

Entry No. 127211 Recorded at request of California-Pacific Utilities Co. 338
Date March 23, 1966 at 2:40 P.M. S-60 page 38 Fee $2.00
Melva P. Barker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wesley Dennett and Virginia B. Dennett his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, ~~pipe~~ and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 1.75 chains north 0° west from the SW corner of lot 27 Springdale Townsite Survey and running thence north 43° west 5.50 chains. Right-of-way to extend 10 feet into grantors' property along the above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of March 1966

WITNESSED BY:

George T. Love

Wesley Dennett (SEAL)

Virginia Dennett (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Wesley Dennett and Virginia B. Dennett

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of March 1966

379

Curtis L. Sandberg
Notary Public for Utah
My Commission expires 4/21/68

FORM NO. 51

399

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Thousand and no/100- - - - - - Dollars ($ 1,000.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Bud Branham, a single man and _____ his wife, grantors, within ~~30~~ days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 foot strip commences 18 feet West of the Southeast corner of Section 13, Township 42 South, Range 13 West, SLBM, Washington County, Utah, and runs thence North 25° 48' West 290 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

7 th day of March, 1966.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Lee

Bud Branham

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 7 day of March, 19 66, personally appeared before me Bud Branham (a single man) and _____ to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

880 Edwin C. Lee
Notary Public residing at Cedar City, Utah
My Commission expires April 25, 1969

Entry No. 127268
Date March 29, 1966 9:00 A. California-Pacific Ut.Co. S-60 399 2.00
Helen P. Barber Washington County Recorder By _____ Deputy

Entry 128018

Date July 14, 1966 (9:30 A. S-62 (262 California-Pacific Utilities Co., 2.00

Helen P. Barber Deputy.

Right of Way Easement

262

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, C. F. Wahlquist and LARSEN P. Wahlquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip commences south 2166 feet east 1665 feet feet and north 17° 30' west 553 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah and runs thence north 17° 30' west 103 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of July, 1966

WITNESSED BY:

Ruby Harrington

Ruby Harrington

C. F. Wahlquist (SEAL)

Loreen P. Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me C. F. Wahlquist and Loreen P. Wahlquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966

Edwin C. Day

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 31

281

W0 8163

Entry No. 127535 Recorded at request of California-Pacific Utilities Co.
Date May 5, 1966 at 11:20 A.M., Book S-61, Page 175 Fee $2.00
Helen P. Barker Washington County Recorder, By Thomas Woodward Deputy.

Right of Way Easement

175

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Woodrow W. Staheli and Carma H. Staheli

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or communication lines~~ and all necessary poles, towers, ~~cables~~ wires and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said right-of-way begins at a point approximately 32½ feet west and 50 feet north from the SE Corner of the SE¼NE¼ of Sec. 15, Twp. 42 S, Rge 15 W, SLM&B and runs thence N 89°20' West 250 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of May, 19 66

WITNESSED BY:

Gail A. Sandberg

Woodrow W. Staheli (SEAL)

Carma H. Staheli (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Woodrod W. Staheli and Carma H. Staheli

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of May, 19 66

282

Gail A. Sandberg
Notary Public for State of Utah

My Commission expires 1/31/68

FORM NO. 51

Entry No. 128016 Request of California-Pacific Utilities Co.,
Date July 14, 1966 at 9:30 A. M. S-62 260 2.00
Helen P. Barker Washington County Recorder By 360 Deputy.

Right of Way Easement

260

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

LEO E. LEAVITT and RENA G. LEAVITT

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 foot strip begins 32 feet west 553 south of the NE corner of Lot 6, Section 6, Township 40 south, Range 16 west, SLB&M, Washington County, Utah, running thence west 190 feet thence south 1000 feet thence south 87° west 536 feet as staked and locatedon the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 1966.

WITNESSED BY:

Mayle H Adams

Rena G. Leavitt (SEAL)

Leo E. Leavitt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Leo E. Leavitt and Rena G. Leavitt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966.

Edwin E. Cox
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

W.O. 8166

Entry No. 128017 California-Pacific Utilities Co.
Date July 14, 1966 (30 A. S-62 (2.00
Helen P. Barker 261 Deputy.

Right of Way Easement

261

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, SHELDON OLDS and ODean Olds his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2155 feet and east 1785.6 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah, running thence south 68° 30' west 135 feet thence north 17° 30' west 553 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1966.

WITNESSED BY: Loyd Adams

Sheldon Olds (SEAL)

ODean Olds (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds and O"Dean Olds

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966

Edwin C. Lay
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

284

Entry 128017 California-Pacific Utilities Co.
Date July 14, 1966 (30 A. S-62 (2.00
Helen P. Barker ... by 261 Deputy.

Right of Way Easement

261

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, SHELDON OLDS and ODean Olds his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2155 feet and east 1785.6 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah, running thence south 68° 30' west 135 feet thence north 17° 30' west 553 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1966.

WITNESSED BY: Hayl Adams

Sheldon Olds (SEAL)

ODean Olds (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds and O"Dean Olds

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

285

FORM NO. 51

Right of Way Easement

259

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Stanford Staheli and Charlene Staheli his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 (fifteen) feet in width, described as follows:

Centerline of said 15 foot strip commences at a point 1314 feet east and 153 feet north of the southwest corner of Section 12, Township 37 south, Range 17 west, SLBM, Washington County, Utah and runs thence north 507 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of Sept., 19 66.

WITNESSED BY:

J. Stanford Staheli (SEAL)

Charlene Staheli (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me J. Stanford Staheli and Charlene Staheli

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 19 66

Edwin C. Cox

Notary Public for Cedar City, Utah

My Commission expires April 25, 1969

FORM NO. 81

Entry No. 128473 Recorded at request of California-Pacific Utilities Co.
Date September 20, 1966 at 9:00 A.M. Book S-63 Page 259 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Entry No. 128201 Recorded at request of California-Pacific Utilities
Date August 15, 1966 at 10:30 A.M. S-62 Page 517 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

517

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russell J. Walter and Patricia G. Walter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said strip commences at the northwest corner of Lot 59 in the Brookside Summer Homes Subdivision, Section 28, Township 39 south, Range 16 west, Washington County, Utah, and runs the nce north 53° 19' 50" west 518 feet thence north 82° west 1167 feet; also running south 53° 19' 50" east 835 feet thence south 59° 09' west 400 feet from said beginning point.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19TH day of July 1966

WITNESSED BY:

Russell J. Walter (SEAL)
Patricia G. Walter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russell J. and Patricia G. Walter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19TH day of July 1966

287

Earl G. Hanson
Notary Public for State of Utah
My Commission expires 6-25-67

FORM NO. 51

Right of Way Easement

413

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Thomas A. Stirling and Fawn T. Sterling his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 foot and 15 feet in width, described as follows:

The north boundry line of a 5 foot easement strip commences 982 feet west and 323 feet south of the North East Corner of Section 12, Township 42 South, Range 11 West, S. L. B. M. Washington County, Utah and runs thence East 184 feet. The Centerline of the said 15 foot strip continues from this point thence South 49° 18' East, 972 feet thence South 47° 38' East, 85 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 1966

WITNESSED BY:

Thomas A Stirling (SEAL)

Fawn T Stirling (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Thomas A. Stirling and Fawn T. Stirling to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of October, 1966

Notary Public — State of Nevada
JEANNE A. OLSEN
My Commission Expires Jan. 28, 1967

Jeanne A. Olsen
Notary Public for County, Nevada

My Commission expires 1-28-67

FORM NO. 151

288

WO 8157 Entry No. 128619

Recorded at request of California-Pacific Utilities Co.

Date October 11, 1966 at 9:00 A.M. S-63 Page 413 Fee $2.00

Helen L. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

414

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Art H. Starr and Mrs. Julianna Starr his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundry line of said 5 foot strip commences 915 feet west and 323 feet south of the north east corner of Section 12, Township 42 South, Range 11 West S. L. B. M. Washington County, Utah and runs thence east 115 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this seventh day of October, 1966

WITNESSED BY:

Art H. Starr (SEAL)

Mrs Julianna Starr (SEAL)

STATE OF California
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Art H. Starr and Mrs. Julianna Starr

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of October, 1966

Notary Public for Los Angeles County, Calif.

My Commission expires My Commission Expires July 3, 1967

GUS ARIAS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

FORM NO. 81

WO 8167

Entry No. 128620 Recorded at request of California-Pacific Utilities
Date October 11, 1966 at 9:00 A.M. S-63 414 Fee $2.00
Helen P. Barker Washington County Recorder, by Deputy.

Right of Way Easement

425

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clarence C. Todd and Edith W. Todd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

East boundry line of said 5 foot strip commences 982 feet west and 106 feet south of the Northeast Corner of Section 12 Township 42 South Range 11 West S. L. B. M. Washington County, Utah and runs thence South 217 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of September, 19 66

WITNESSED BY:

Waldo A. Lee

Clarence C. Todd (SEAL)

Edith W. Todd (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clarence C. Todd and Edith A. Todd

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of September, 19 66

Waldo A. Lee

Notary Public for Hurricane, Utah

My Commission expires May 10, 1969

FORM NO. 51

WO 8167

Entry No. 128630

Recorded at request of California-Pacific Utilities Co.

Date October 13, 1966 at 9:00 A. S-63 Page 425 Fee $2.00

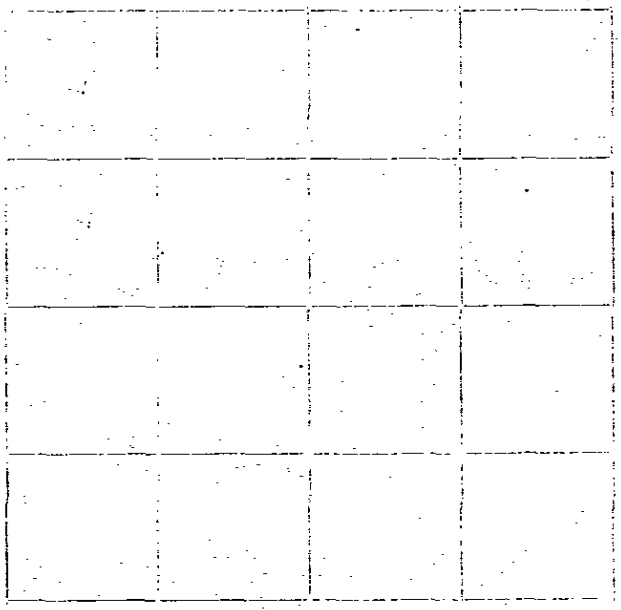
Helen P. Barker Washington County, Utah, by Deputy.

RIGHT-OF-WAY DEED

Daniel Crawford and Sarah Crawford

his wife, of Springdale, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

As now erected across the W. ½ N.W.¼, Sec. 28 Tp. 41 S. R. 10 W. S. L. M.



WITNESS the hand and Seal of said Grantors this 11 th. day of May, A. D. 1928

Daniel Crawford (Seal)

Sarah C Crawford (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 11 th. day of May, A. D. 1928 personally appeared before me Daniel Crawford and Sarah Crawford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

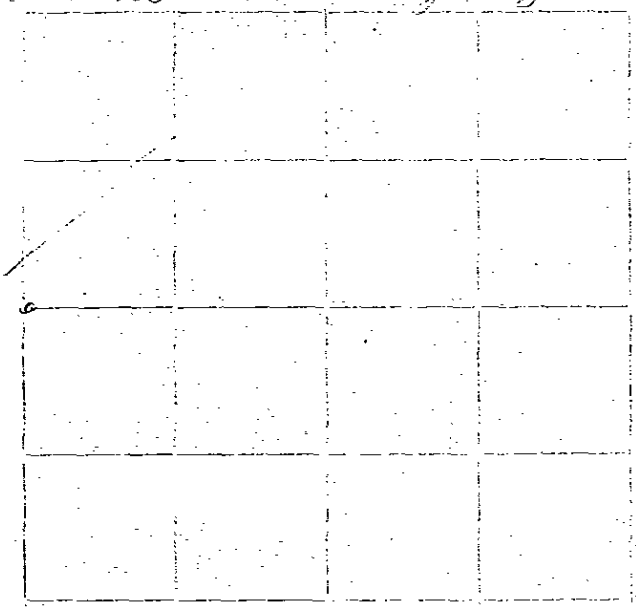
W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

Daniel Crawford and Sarah Crawford, his wife, of Springdale, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $10.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

across a corner of the SE¼ NE¼ Sec 21 and the SW¼ NW¼ Sec 22, T 42 S R 16 W. Right to recover for any damage that may arise from said transmission line is not in any way waived herein.



WITNESS the hand and Seal of said Grantor this 25 day of [illegible], A. D. 19[illegible]

Daniel Crawford (Seal)

Sarah Crawford (Seal)

STATE OF [illegible] }
COUNTY OF [illegible] } SS.

On this [illegible] day of [illegible], A. D. 19[illegible], personally appeared before me [illegible] and [illegible], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

[illegible]
Notary Public

My commission expires [illegible] Residing in [illegible]

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

John R Crawford and Eliza E Crawford

his wife, of Springdale in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: One pole on the NE¼ SE¼ Sec 2 Tp 42S R 10W. The right of recovery for any damage that may arise from said line is hereby granted to Grantee. If at any time Grantor sells to any railroad fence. If at any time the R/W is on the way of said building and the R/W is moved to some spot to be agreed upon ...

WITNESS the hand and Seal of said Grantors this 9th day of Nov, A. D. 1927

John R Crawford (Seal)

Eliza E Crawford (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 9th day of Nov, A. D. 19.., personally appeared before me ..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

..... Notary Public

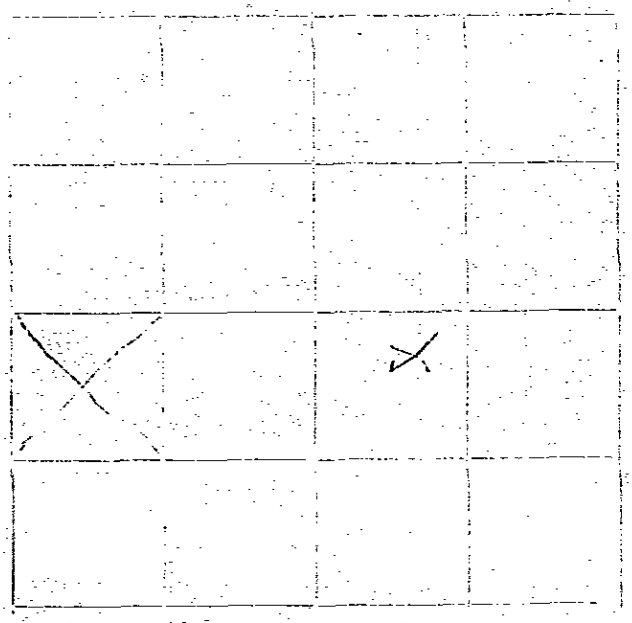
My commission expires ..... Residing in .....

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

William L. Crawford and Mary L. Crawford, his wife, of Saint George, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

[illegible] across the NW¼ SE¼ Sec. 21 T. 42 S. R. 16 W. S.L.M.



WITNESS the hand and Seal of said Grantor this 4th day of Oct., A. D. 19 28

William L. Crawford (Seal)

Mary Crawford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of October, A. D. 1928, personally appeared before me William L. Crawford and Mary Crawford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb 25, 1931

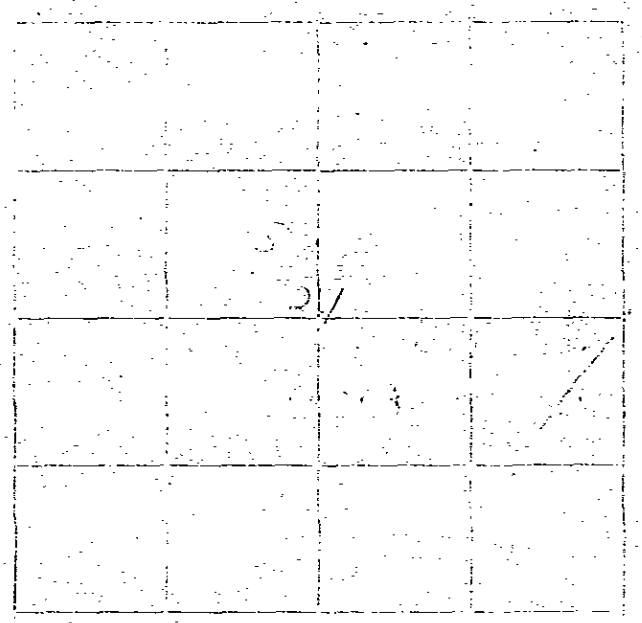
Residing in St George, Utah.

294

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

James Crawford and Ella C. Crawford, his wife, of St. George, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Comm. W. 5 W½ Sec. 21 T. 43 S. R. 15 W. S.L.B.&M. Co. N.



WITNESS the hand and Seal of said Grantor this 9th day of Nov., A. D. 1927

James Crawford (Seal)

Ella C. Crawford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 9th day of November, A. D. 19..., personally appeared before me James Crawford and Ella C. Crawford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931 Residing in St. George, Utah

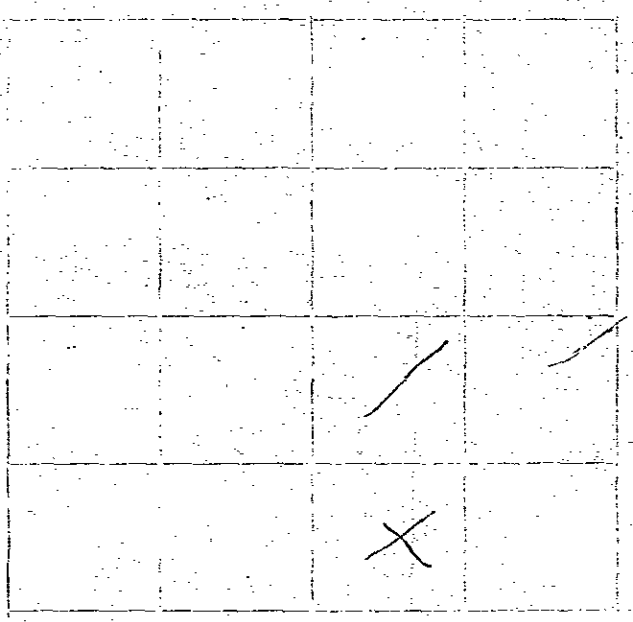
John R. Crawford & Edgar

Daniel Crawford & Sarah Crawford, E. Crawford James Crawford,

RIGHT-OF-WAY DEED

and ....., his wife, of ....., in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

The SW¼ SE¼ Sec. 21 Tp 41 S R 10 W.
Right to recover for any damage that may arise from said line is in no way waived hereon.



WITNESS the hand and Seal of said Grantor this 9th day of Nov, A. D. 1927

Daniel Crawford (Seal)
Sarah Crawford (Seal)
J. E. R. Crawford
Edgar E. Crawford

STATE OF Utah }
COUNTY OF Washington } SS.

On this 9th day of November, A. D. 1927, personally appeared before me ..... Daniel Crawford Sarah Crawford and Sara Crawford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb. 3, 1929 Residing in St. George, Utah

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

John J. Gifford and Fannie C. Gifford, his wife, of Springdale, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Seven and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

As now erected across the NE¼ NE¼ and W½ NW¼ Sec. 28, Tp. 41 S. R. 10 W. S. L. M.

WITNESS the hand and Seal of said Grantors this 11 th. day of May, A. D. 1929

John J. Gifford (Seal)

Fannie C. Gifford (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 11 th. day of May, A. D. 1929 personally appeared before me John J. Gifford and Fannie C. Gifford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

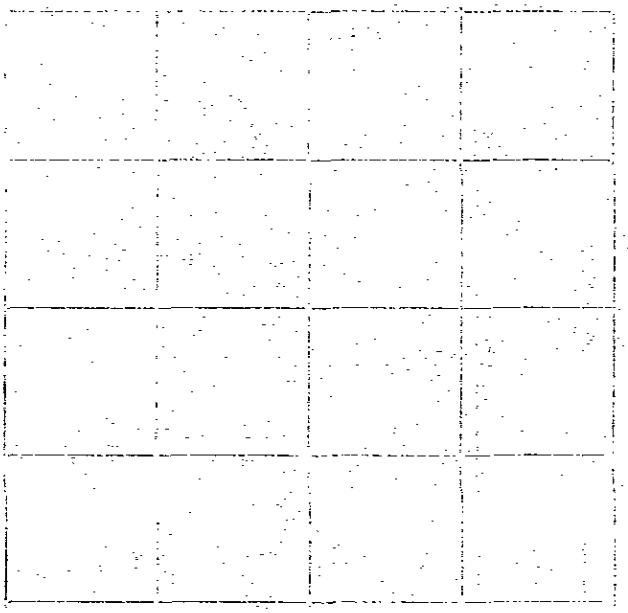
My commission expires Feb. 15, 1931. Residing in St. George, Utah.

RIGHT-OF-WAY DEED

[illegible] and [illegible],

his wife, of [illegible], in the county of [illegible], in the State of [illegible], Grantors, for and in consideration of the sum of [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in [illegible] county, State of Utah, to-wit:

[illegible]



WITNESS the hand and Seal of said Grantor this [illegible] day of [illegible], A. D. 19[illegible]

[illegible] (Seal)

[illegible] (Seal)

STATE OF [illegible])
COUNTY OF [illegible]) SS.

On this [illegible] day of [illegible], A. D. 19[illegible], personally appeared before me [illegible] and [illegible], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that [illegible] had executed the same.

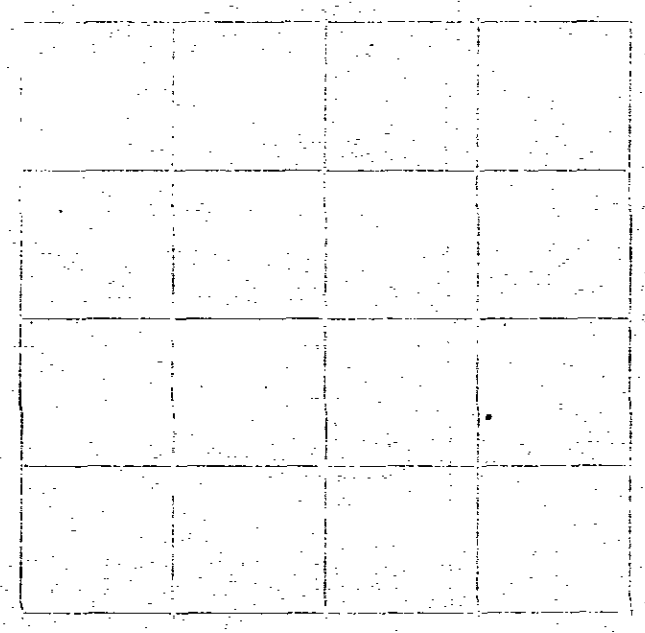
[illegible]
Notary Public

My commission expires [illegible] Residing in [illegible]

RIGHT-OF-WAY DEED

..... and .....

his wife, of ....., in the county of ....., in the State of ....., Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19..

.....(Seal)

Mrs William H Gifford (Seal)

STATE OF .....)
COUNTY OF .....) SS.

On this ..... day of ....., A. D. 19.., personally appeared before me.....
..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

.....
Notary Public

My commission expires ..... Residing in .....

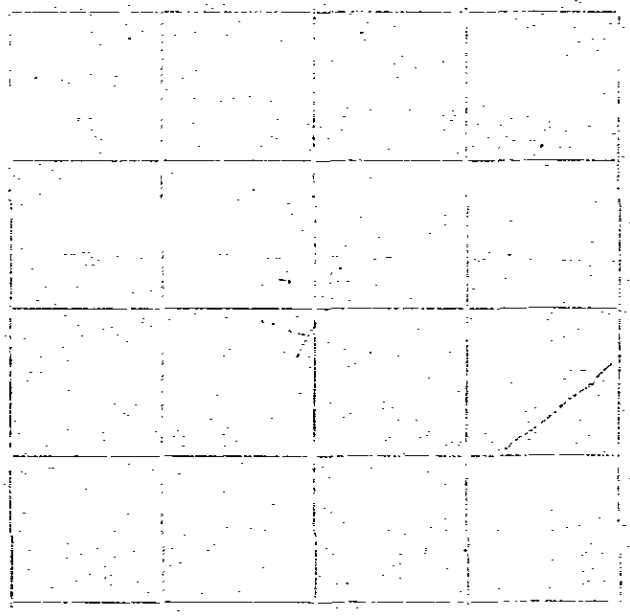
RECORDED
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

..... and .....,

his wife, of ....., in the county of .....; in the State of ....., Grantors, for and in consideration of the sum of .....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19..

..... (Seal)

..... (Seal)

STATE OF .....
} SS.
COUNTY OF .....

On this ..... day of ....., A. D. 19.., personally appeared before me .....
..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ..... had executed the same.

..... Notary Public

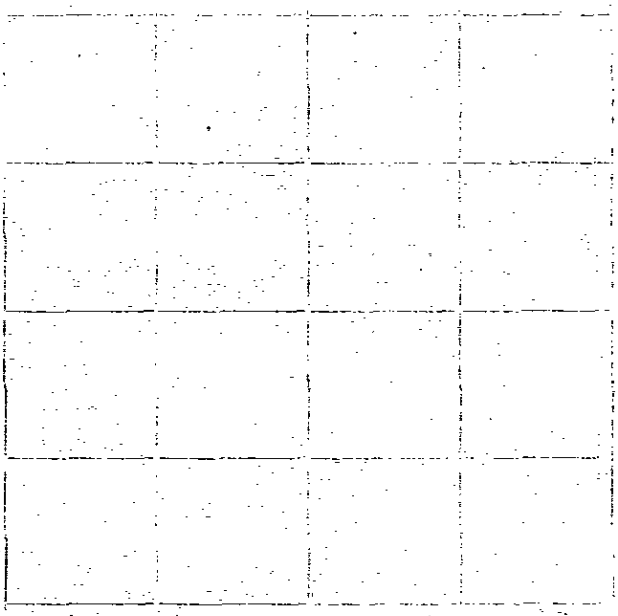
My commission expires ..... Residing in .....

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

..... and .....,

his wife, of ....., in the county of ....., in the State of ....., Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19 ....

..... (Seal)

Miss William H. Gifford (Seal)

STATE OF .....
} SS.
COUNTY OF .....

On this ..... day of ....., A. D. 19 .., personally appeared before me.....

..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

.....
Notary Public

My commission expires ..... Residing in .....

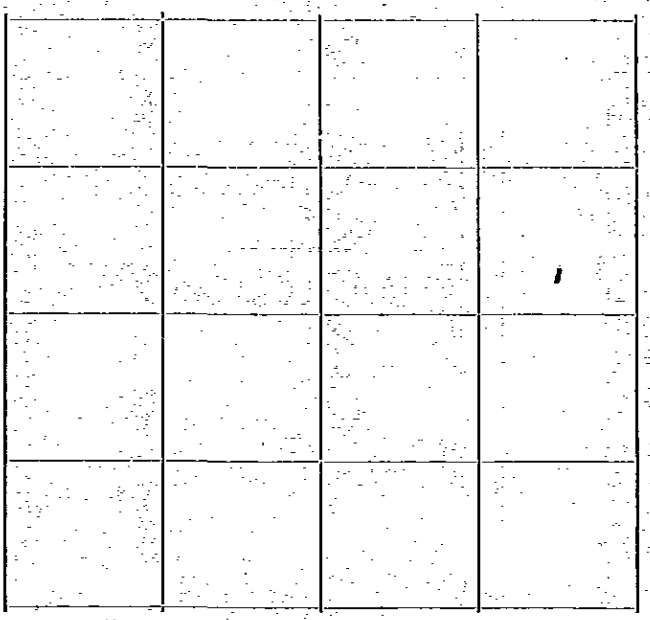
RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

Wm H. Gifford and Lavinia Gifford,

his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $1.00

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across N.E¼ of N.W¼ Sec. 23, T. 43 S. R. 16 W. S. L. M. as now erected.



WITNESS the hand and Seal of said Grantor this 14 day of Feb. A. D., 1931.

Wm H. Gifford (Seal)

Lavinia Gifford (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

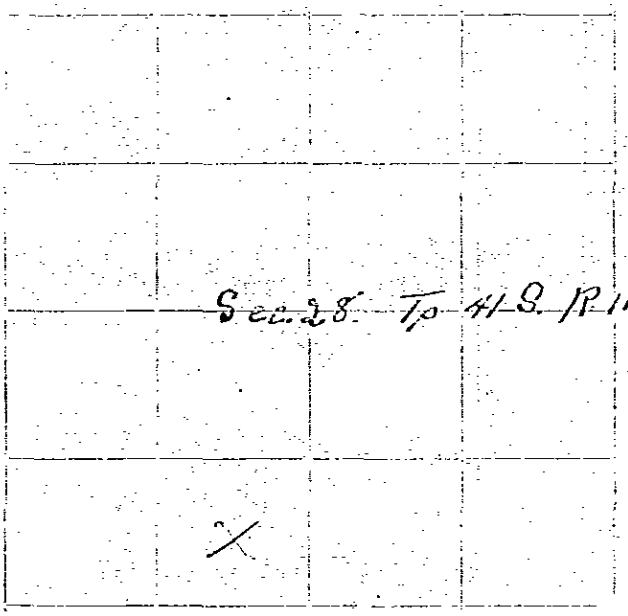
On this 14 day of Feb., A. D., 1931, personally appeared before me Wm. H. Gifford and Lavinia Gifford, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Henry Cornelius and Emma Cornelius, his wife, of Virgin, in the county of Washington, in the State of Utah, Grantors, ~~for and in consideration of the sum of~~ ..... ~~Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,~~ hereby ~~convey and~~ warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns ~~forever~~, ~~a perpetual easement and~~ right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across the S½ SW¼ Sec. 28 Tp. 41 S. R. 11 W. S. L. M. as now erected.



WITNESS the hand and Seal of said Grantor this 5 day of Oct., A. D. 1929

Emma Cornelius (Seal)

Henry Cornelius (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 5 day of October, A. D. 1929, personally appeared before me Henry Cornelius and Emma Cornelius, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb 25, 1931 Residing in St George, Utah.

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

..... and .....,

his wife, of ....., in the county of ....., in the State of....., Grantors, for and in consideration of the sum of .....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:

The SE¼ of Sec. 29 Tp. 41 South Range 11 West Salt Lake Meridian.
As now erected.

WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19 ..

..... (Seal)

..... (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 29th day of October A. D. 1929, personally appeared before me.....
Hyrum Bradshaw and Narcissa Bradshaw, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that They had executed the same.

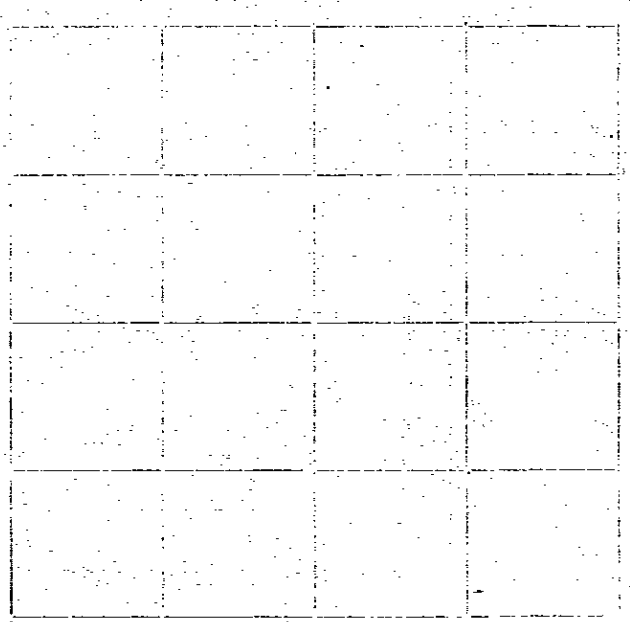
W. W. Cannon
Notary Public

My commission expires Feb 25, 1931 Residing in St George, Utah

304

RIGHT-OF-WAY DEED

Lorenzo J. Spendlove and Ellen E. Spendlove his wife, of Hurricane in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across E½ SE¼ Sec. 19, S½ SW¼ Sec. 20, N½ NW¼ Sec. 29; E½ NE¼ Sec. 30, Tp 41 S. R 11 W. as now erected



WITNESS the hand and Seal of said Grantor this 10th day of Oct., A. D. 1928

Lorenzo J. Spendlove (Seal)

Ellen E. Spendlove (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 10th day of October, A. D. 1928, personally appeared before me Lorenzo J. Spendlove and Ellen E. Spendlove, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

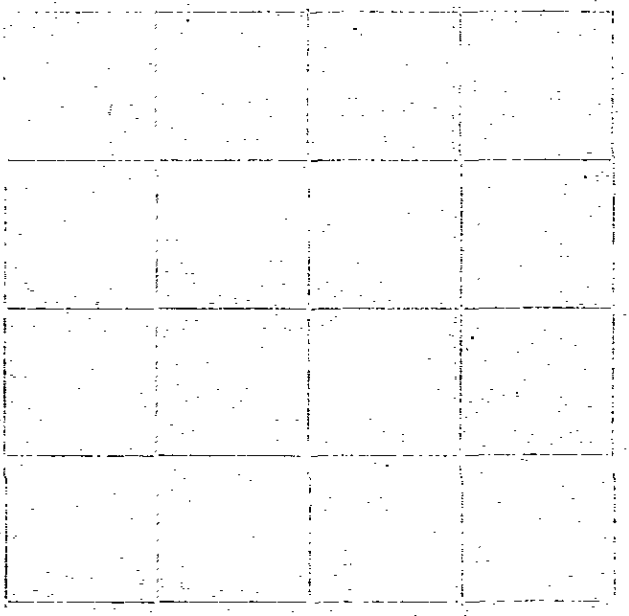
My commission expires Feb. 25, 1931. Residing in St. George, Utah.

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this document when received.

RIGHT-OF-WAY DEED

[illegible] and [illegible],
his wife, of [illegible], in the county of [illegible], in the State of [illegible], Grantors, for and in consideration of the sum of [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in [illegible] county, State of Utah, to-wit:

[illegible]



WITNESS the hand and Seal of said Grantor this [illegible] day of [illegible], A. D. 1927

[illegible] (Seal)

[illegible] (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 29th day of October, A. D. 1927, personally appeared before me [illegible] George E Spencer and Mirl H. Spencer his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

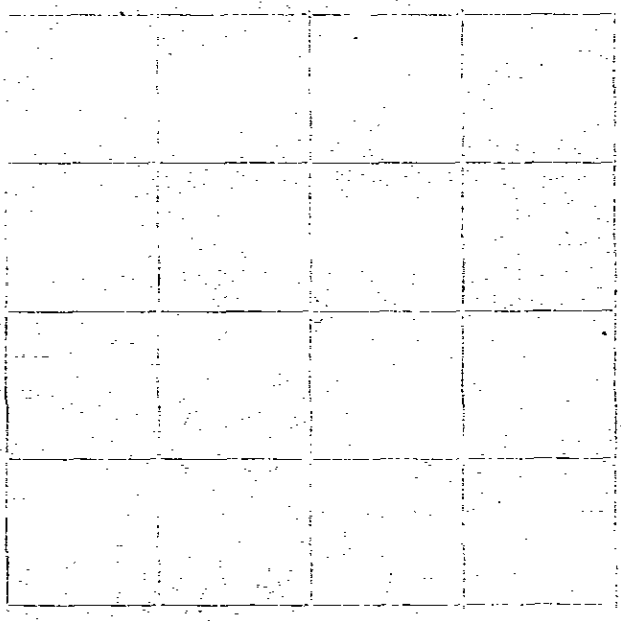
W. W. Carruth
Notary Public

My commission expires Feb 26 1929 Residing in St George, Utah

RECORDED AND
Legibility of writing, typing or
printing unsatisfactory in this
Document when received.

RIGHT-OF-WAY DEED

..... and .....,
his wife, of ..... in the county of ....., in the
State of ....., Grantors, for and in consideration of the sum of .....
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19..

..... (Seal)

..... (Seal)

STATE OF .....
} SS.
COUNTY OF .....

On this ..... day of ....., A. D. 19..., personally appeared before me.....
..... and ....., his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

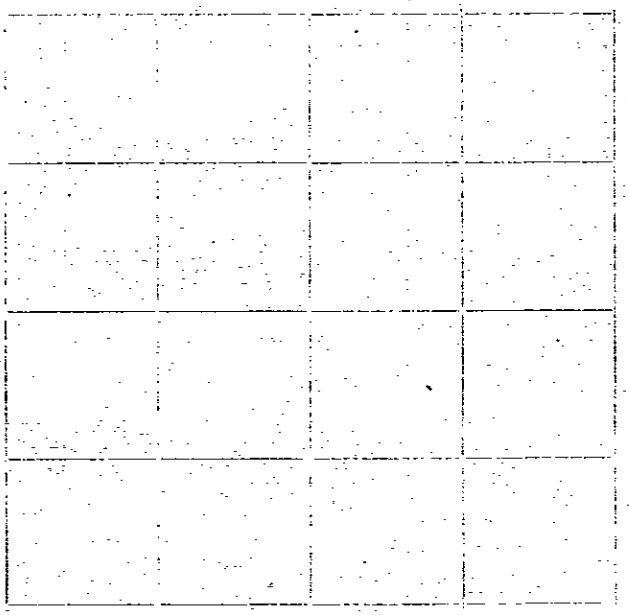
.....
Notary Public

My commission expires ..... Residing in .....

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

..... and .....,
his wife, of ....., in the county of ....., in the State of ....., Grantors, for and in consideration of the sum of .....
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19 ..

..... (Seal)

..... (Seal)

STATE OF .....
COUNTY OF ..... } SS.

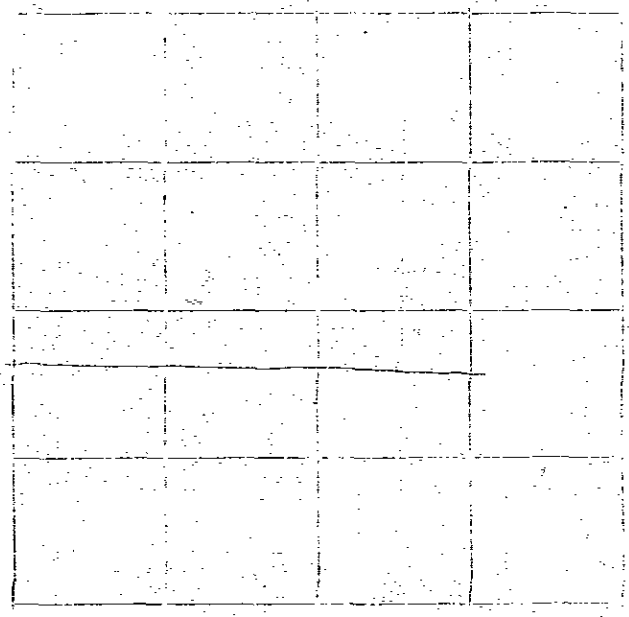
On this ..... day of ....., A. D. 19 .., personally appeared before me .....
..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

.....
Notary Public

My commission expires ..... Residing in .....

RIGHT-OF-WAY DEED

Virgin Canal Co. and a corporation, his wife, of Virgin, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Sixty and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: SE¼ of Sec. 23 across the NE¼ SW¼ and the NW¼ SE¼ of Sec. 23 T. 41 S. R. 12 W. Salt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 8th day of Jan. A. D. 1928

Virgin Canal Co. (Seal)
by Henry Cornelius (Seal)
President

STATE OF Utah)
COUNTY OF Washington) ss.

On this 8th day of January, A. D. 19 28 personally appeared before me Henry Cornelius, president of Virgin Canal Co. and XXXX his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

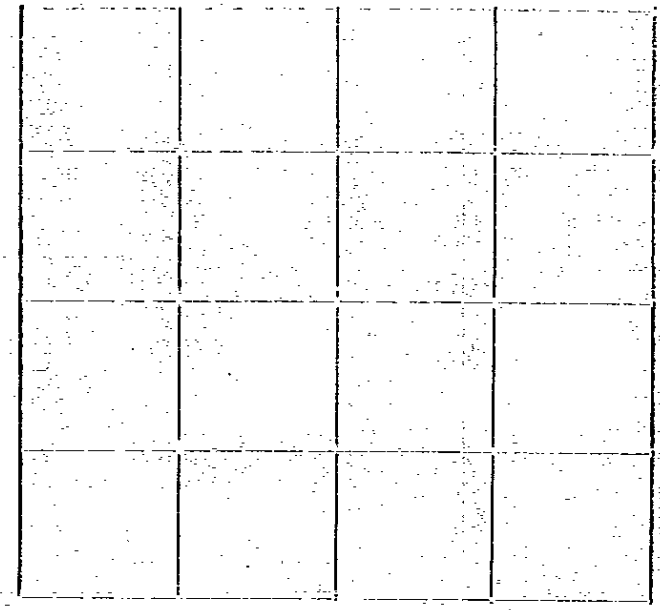
RIGHT-OF-WAY DEED

Henry W. Gubler and Susanna Gubler

his wife, of La Verkin in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S½ of the SE¼ of Section 13; and the NW¼ NW¼ SECTION 24 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 23 day of January, A. D. 1930

Henry W. Gubler (Seal)

Susanna P. Gubler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day of January, A. D. 1930 personally appeared before me Henry W. Gubler and Susanna Gubler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public.

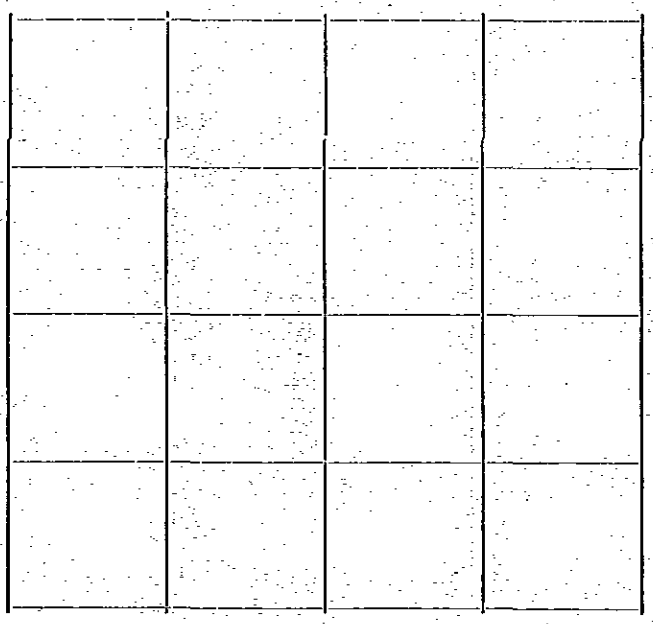
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

310

RIGHT-OF-WAY DEED

Emil J. Graff and LaVerna Graff,
his wife, of LaVerkin in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Two and 50/00
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:
Across the NE¼ NE¼ Sec 23, Tp. 41 S. R. 13, W. S.L. Meridian

as now erected.



WITNESS the hand and Seal of said Grantor this 14 th. day of Feb. A. D. 1931

Emil J. Graff (Seal)
LaVerna Graff (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 14 th day of Feb., A. D., 1931 personally appeared before me Emil J. Graff and LaVerna Graff his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ~~he~~ they had executed the same.

W. W. Cannon
Notary Public

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

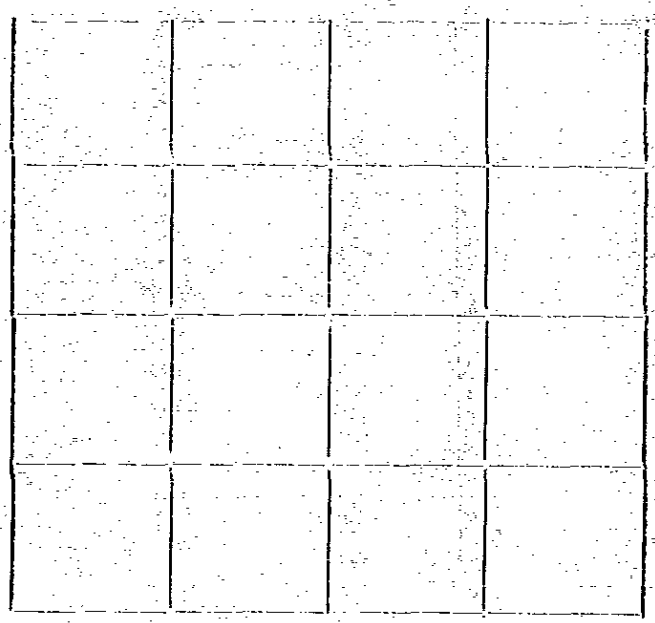
RIGHT-OF-WAY DEED

Harry S. Jackson a widower ~~xxxx~~,

his ~~wife~~ of Toquerville in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of .....

..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the N½ of the SE¼ of Section 14; and the N½ NE¼ SECTION 23 Township 41 South Range 13 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 15 day of January, A. D., 19 30

H. S. Jackson (Seal)

..... (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 18 day of January, A. D. 19 30, personally appeared before me Harry S. Jackson and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

312

CONVEYANCE OF RIGHT-OF-WAY.

Harry S. Jackson, grantor of Toquerville, Washington County, Ut. for and in consideration of the sum of Four Dollars ($4.00) hereby grants and conveys to Dixie Power Company, Grantee, a corporation, duly organized under the Laws of the State of Utah, their successors or assigns, a perpetual easement and right-of-way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon the following described tract of land in Washington County, State of Utah, as described below:-

Four poles across the NE¼ of SE¼ of Section 14, Township 41 South, Range 13 West, S. L. B. & M.

Witness the hand of the said grantor this 16 day of March, 1920.

Signed in the presence of,

_____

_____

State of Utah)
: SS:
County of Washington)

On this 16 day of March 1920, personally appeared before me Harry S. Jackson, the signer of the above instrument, who duly acknowledged to me that he executed the same.

A. A. Gardner
Notary Public

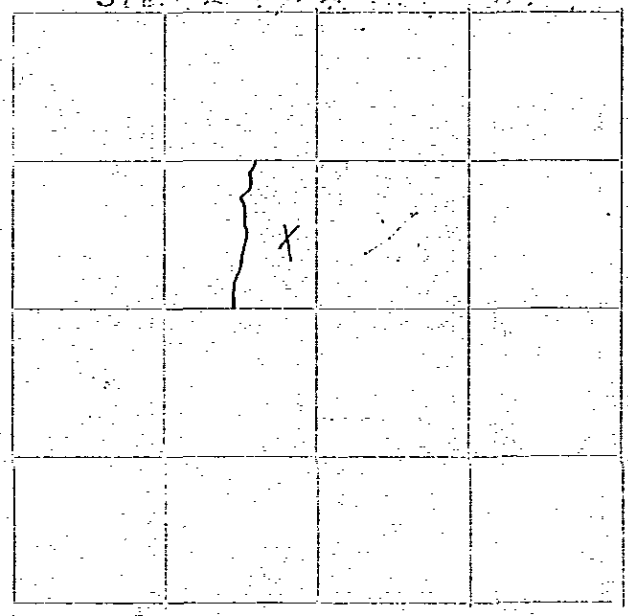
Commission expires April 6 1921.

313

RIGHT-OF-WAY DEED

Raymond B. Naegle and Mildred P. Naegle,
his wife, of Toquerville in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of Five
and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit: All of the SW¼SE¼,
SW¼NE¼ and part of the SE¼ NW¼ Sec. 14 Tp. 41 S R 13 W
Salt Lake Meridian.

Sec. 14 T. 41 S. R. 13 W.



WITNESS the hand and Seal of said Grantor this ____ day of ____, A. D. 19__.

Raymond B. Naegle (Seal)

Mildred P. Naegle (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 17th day of October, A. D. 1941, personally appeared before me
Raymond B. Naegle and Mildred P. Naegle, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb 25 1931 Residing in St George, Utah

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

Henry W. Gubler and Susanna P. Gubler,

his wife, of [illegible], in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in [illegible] county, State of Utah, to-wit:

[illegible]

WITNESS the hand and Seal of said Grantor this [illegible] day of [illegible], A. D. 19[illegible]

Henry W. Gubler (Seal)

Susanna P. Gubler (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 1 day of November, A. D. 1937, personally appeared before me Henry W. Gubler and Susanna P. Gubler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

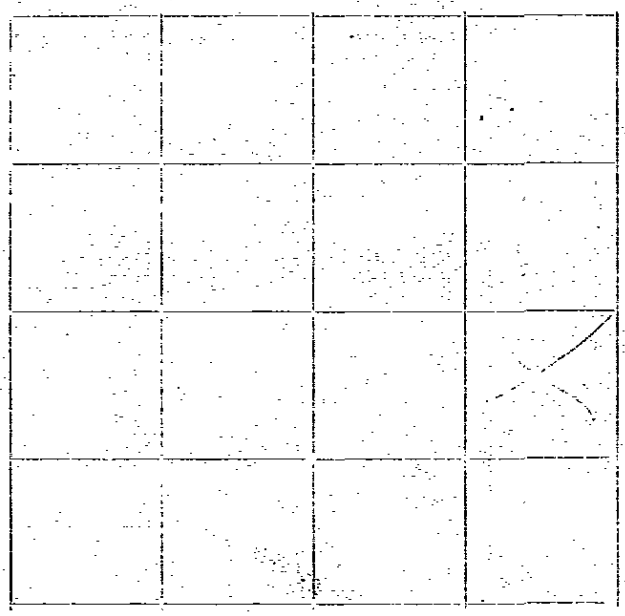
My commission expires Feb. 25, 1939 Residing in St. George, Utah

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

George Jones and [illegible],
his wife, of [illegible] in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Twenty [illegible] Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

[illegible] NE¼ of the SE¼ of Sec. 14 TP [illegible] 13 W. S.L.B. & M. [illegible]



WITNESS the hand and Seal of said Grantor this 4 day of Dec., A. D. 1929

[illegible] (Seal)

George Jones (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 4 day of Dec., A. D. 1929, personally appeared before me [illegible] George Jones and [illegible], his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My commission expires Feb 25, 1931 Residing in St George, Utah

RIGHT-OF-WAY DEED

Harry S. Jackson and Nellie Weaver,
his wife, of Toquerville, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and
00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit: a portion of
the NE¼ SE¼ Sec 12 Tp 41S R 13W S.L.M.
Said portion being East of the State road and West
of La Verkin Creek

WITNESS the hand and Seal of said Grantor this 17th day of Oct., A. D. 19 2
H S Jackson (Seal)
(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 17th day of October, A. D. 192?, personally appeared before me
H. S. Jackson and Nellie Weaver, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Carruth
Notary Public

My commission expires Feb. 25 1931 Residing in St. George, Utah

317

RIGHT-OF-WAY DEED

Joe Farnes and

his wife of Rockville in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of Ten and no/100 ($10.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the Town of Rockville Utah.

WITNESS the hand and Seal of said Grantor this 4th day of January A. D. 1928

Joe Farnes (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of January A. D. 1928 personally appeared before me Joe Farnes and , his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville

RIGHT-OF-WAY DEED

Rulon Langston and Mrs Rulon Langston his wife, of Rockville in the county of Washington, in the State of Utah; Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles in the Town of Rockville, Utah.

WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19..

Rulon Langston (Seal)

Mrs Rulon Langston (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

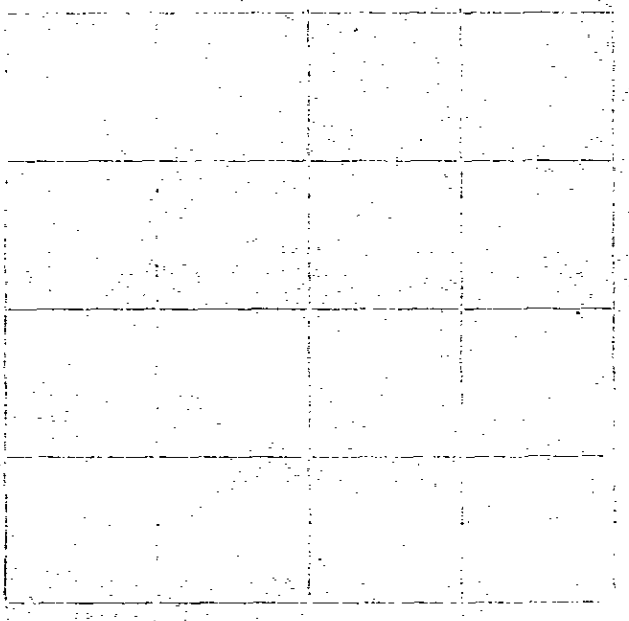
On this 4th day of June, A. D. 1925 personally appeared before me ..... Rulon Langston and Mrs Rulon Langston, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My commission expires Oct 19, 1931 Residing in Rockville

RIGHT-OF-WAY DEED

P Jones and Annie L Jones,
his wife, of Leeds in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and no/100
($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:
That part of my ground as now occupied by their
poles in the Town of Rockville, Utah.



WITNESS the hand and Seal of said Grantor this 4th day of Jan, A. D. 1926

P Jones (Seal)
Annie L Jones (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of Jan, A. D. 1926, personally appeared before me
P Jones and Annie L Jones, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public

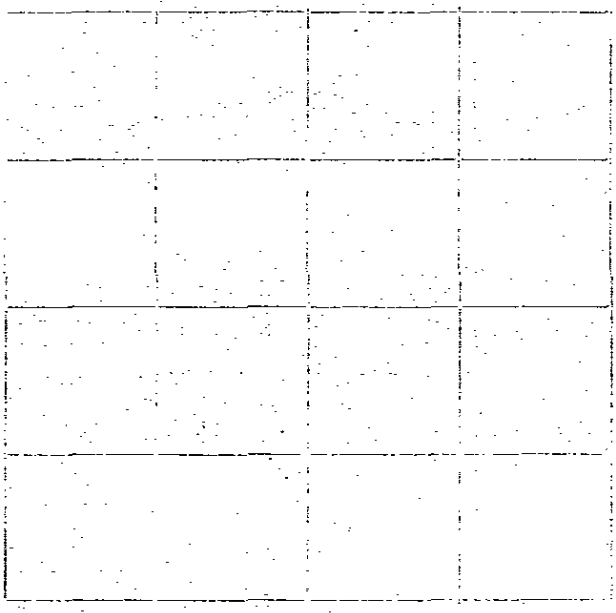
My commission expires Oct 19, 1927 Residing in Rockville

320

RIGHT-OF-WAY DEED

Arthur D Cox and Cora H Cox,
his wife, of Rockville, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100
($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles
in the town of Rockville, Utah.
Across Lot 5 Block 14 Rockville Townsite Survey



WITNESS the hand and Seal of said Grantors this 4th day of Jan, A. D. 1927

Arthur D Cox (Seal)

Cora H. Cox (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of June, A. D. 1925 personally appeared before me
Arthum D Cox and Cora H Cox, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marion Perry
Notary Public

My commission expires Oct. 19, 1931 Residing in Rockville

RIGHT-OF-WAY DEED

Brigham Dalton and Almeda E Dalton,
his wife, of Rockville, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00
(#1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles
in Rockville, Utah
across Lots 1 and 2 Block 13 Rockville Townsite Survey.

WITNESS the hand and Seal of said Grantor this 4th day of January A. D. 1925

(Seal)

Almeda E Dalton (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of Jan. A. D. 1925 personally appeared before me
Brigham Dalton and Almeda Dalton his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public

My commission expires Oct. 19, 1931 Residing in Rockville

322

RIGHT-OF-WAY DEED

David Terry and Phebe Terry

his wife, of Virgin, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($ 1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the Town of Rockville, Utah.
Across Lot 4 Block 12 Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this 4th day of Jan, A. D. 1928

David Terry (Seal)

Phebe Terry (Seal)

STATE OF Utah }
COUNTY OF Wash } ss.

On this 4th day of Jan, A. D. 1928 personally appeared before me David Terry and Phebe Terry, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that They had executed the same.

Marvin Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville

323

RIGHT-OF-WAY DEED

George Jennings and a wife

his ~~wife~~, of Rockville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by three poles in the town of Rockville, Utah.
Across Lot 1 Block 12 Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this 7th day of Jan, A. D. 1925

George Jennings (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Wash.) SS.

On this 7th day of Jan, A. D. 1925, personally appeared before me George Jennings and Ia Wadman, his ~~wife~~, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville

325

RIGHT-OF-WAY DEED

Orley and Alice Dalton

his wife, of Bridgeville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of their grounds now occupied by their poles in the Town of Rockville Utah Across Lots 3, 4 & 5 of Block 11 of Rockville Townsite Survey

WITNESS the hand and Seal of said Grantors this 4 day of January, A. D. 1927

Alice Dalton (Seal)

Orley Dalton (Seal)

STATE OF Utah, }
COUNTY OF Washington } SS.

On this 4th day of January, A. D. 1927, personally appeared before me Alice Dalton and Orley Dalton, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public

My commission expires Oct 18 1931 Residing in Rockville

325

RIGHT-OF-WAY DEED

Roswell Dennel and wife

~~his wife~~ of Rockville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles on this 5th day of January AD 1925. and no changes in the location of poles shall be made without the written consent of the grantor. in the Town of Rockville Utah. Lie cross Lot 6 Block 11 Rockville Townsite.

WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 1925

Roswell Dennell (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of January A. D. 1925 personally appeared before me Roswell Dennell, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville Ut

326

RIGHT-OF-WAY DEED

Wm R Langston ~~a widower~~

his wife, of Rockville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of ~~my~~ ground as now occupied by their poles in the town of Rockville, Utah.
Across Lot 1 Block 11 Rockville Townsit Survey

WITNESS the hand and Seal of said Grantor this 5 day of Jan, A. D. 19 25

Wm R Langston (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Wash } SS.

On this 5th day of Jan, A. D. 19 .., personally appeared before me Wm R Langston and ~~a~~ wife, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville

327

RIGHT-OF-WAY DEED

John Dennett and Mrs. John Dennett, his wife, of Rockville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my Ground now occupied by their poles in the East part of the Town of Rockville, Utah across Lot 1 of Block 10 Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this 4th day of January A. D. 1925

Mrs. John Dennett (Seal)

John Dennett (Seal)

STATE OF Utah)
COUNTY OF Washington) ss.

On this 4th day of Jan, A. D. 1925 personally appeared before me John Dennett and Mrs. John Dennett, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public

My commission expires Oct 19, 1931 Residing in Rockville

RIGHT-OF-WAY DEED

Oscar Dermill and Josephine H. Dermill

his wife, of Rockville in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 (1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by my poles in the Town of Rockville Utah. Across, ~~central~~ part of Lot 1. Block 10 of Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this _____ day of _____, A. D. 19__

Oscar Dermill (Seal)

Josephine H. Dermill (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of June, A. D. 1925 personally appeared before me Oscar Dermill and Josephine H. Dermill, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he & she had executed the same.

Marin Heaps
Notary Public

My commission expires Oct 19, 1931 Residing in Rockville

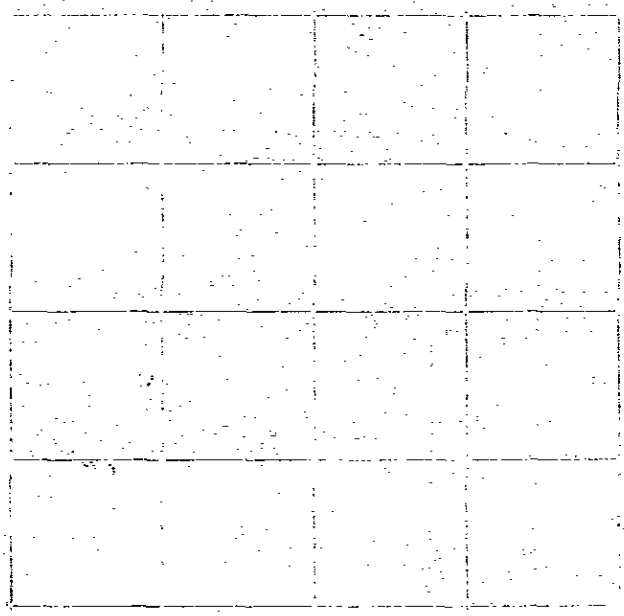
RIGHT-OF-WAY DEED

Clara Demill and C. Tracy

his ~~wife~~, of Rockville, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of the grounds now occupied by their home in the Town of Rockville, Utah.

Across Lot 6 Block 2 Rockville Townsite Survey.



WITNESS the hand and Seal of said Grantor this ..... day of ....., A. D. 19...

Clara DeMill (Seal)

..... (Seal)

STATE OF Utah }
COUNTY OF Wash. } SS.

On this 17th day of Jan. A. D. 1926 personally appeared before me Clara Demill for a widow, ~~his wife~~, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ~~he~~ she had executed the same.

Manny Berry
Notary Public

My commission expires Oct 19, 1931 Residing in Rockville

RIGHT OF WAY DEED

Daniel Lee Jones and Gwendola Jones his wife, of Enterprise, in the County of Washington, State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other consideration, the receipt of which is hereby acknowledged, hereby convey and warrent to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns for ever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires, over, and poles with necessary fixtures to support said wires in and upon followind described landin Washington County, State of Utah, to-wit: E¾ N½ N½ Sec. 24 Tp 37 S R 17 W. S. L. M. as now erected. This deed conveys no privileges other than those already exercised.

Witness the hand of said Grantors this 21 day of April, 1931.

Daniel Lee Jones
Gwendola Jones.

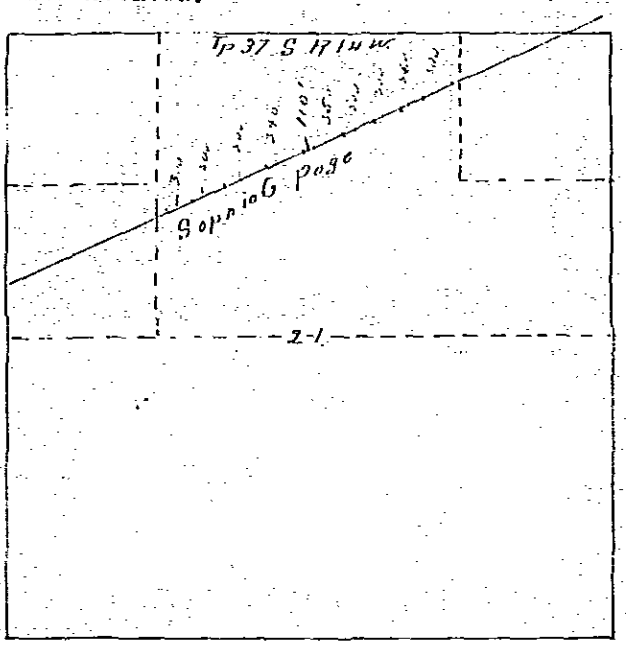
STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this 21 day of April, 1931 personally appeared before me Daniel Lee Jones and Gwendola Jones the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cannon
Notary Public
St. George, Utah.

My commission expires March 29, 1935.

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.



26 Face

Sophia G. Page

Ada Gardner

26th May

Sophia G. Page

April 17. 1925.

Ada Gardner

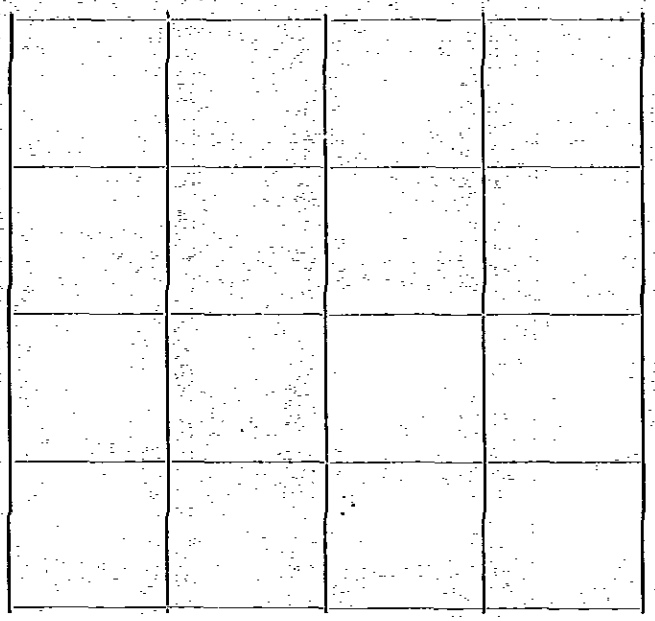
RIGHT-OF-WAY DEED

Edward Tullis and single man

his wife, of Pinto in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

across lot 3 Block 5 Pinto Townsite Survey as now erected. Grantor does not waive any rights for damage sustained to crops or livestock caused by said transmission line.



WITNESS the hand and Seal of said Grantor this 2 day of April A. D., 1931

Edward Tullis (Seal)

(Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 2 day of April, A. D., 1931, personally appeared before me

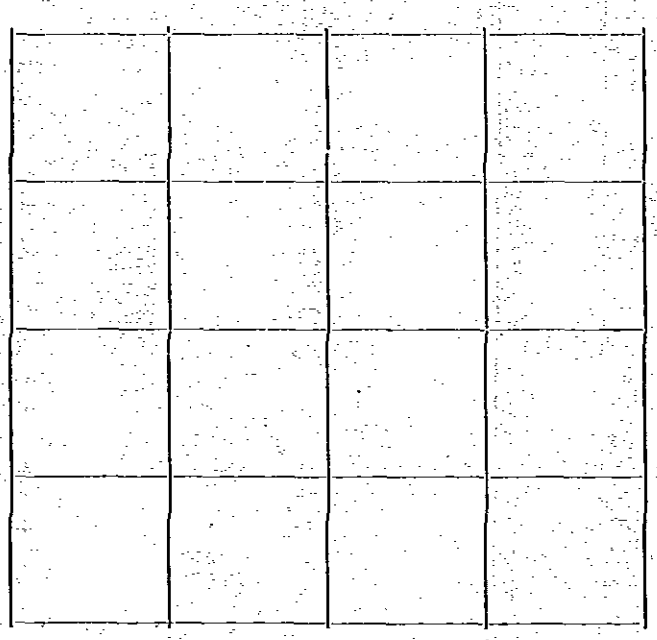
Edward Tullis and a single man, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public

My Commission expires March 29, 1935. Residing in St George, Utah.

RIGHT-OF-WAY DEED

Walter J. Knell and Olive E. Knell, his wife, of Pinto in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: across Lot 5 Block 6 Pinto Townsite Survey as now erected.



WITNESS the hand and Seal of said Grantor this 2 day of April A. D., 1931

Walter J. Knell (Seal)

Olive E. Knell (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 2 day of April, A. D., 1931, personally appeared before me ..... Walter J. Knell and Olive E. Knell, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

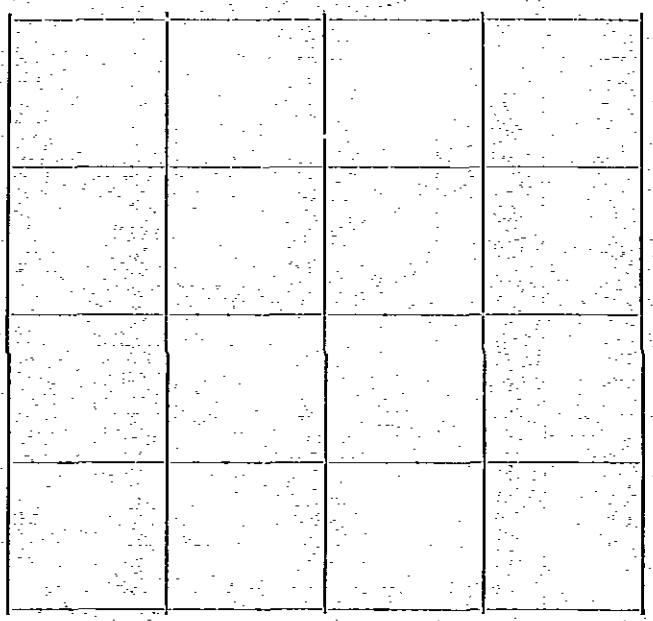
My Commission expires March 29, 1935 Residing in St. George, Utah

334

RIGHT-OF-WAY DEED

Chas. E. Knell and Isabell Ann Knell, his wife, of Pinto in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in ..... county, State of Utah, to-wit:

Across Lot 2 of Block 5 Pinto Townsite Survey as now erected.



WITNESS the hand and Seal of said Grantor this 2 day of April A. D. 1931

Chas E Knell (Seal)

Isabell Ann Knell (Seal)

STATE OF Utah } ss.
COUNTY OF Washington }

On this 2 day of April, A. D. 1931, personally appeared before me .....
Chas E Knell and Isabell Ann Knell, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

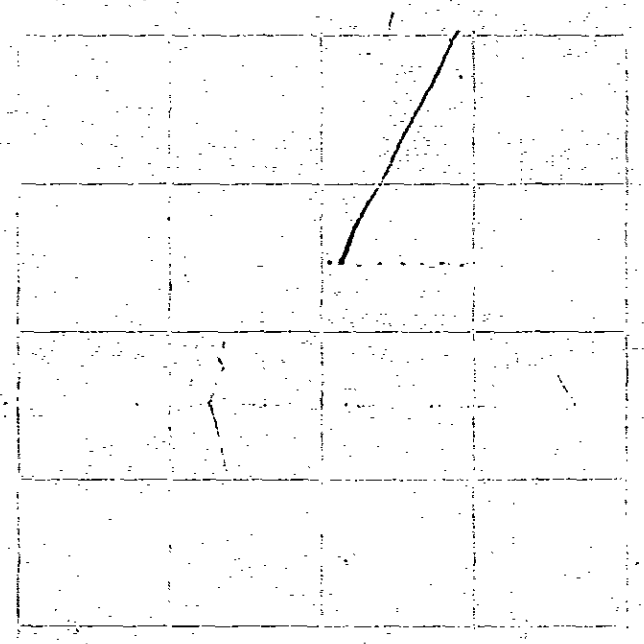
O. U. Cameron
Notary Public

My Commission expires March 27, 1935 Residing in St George, Utah

RIGHT-OF-WAY DEED

Milton Burgess and Clara Burgess,
his wife, of Central, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of $45.00
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

Across the North 1-2 NE¼; W1-2 SW¼ NE¼ Sec. 15 Tp. 38 South range 16 West Salt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 27 day of July, A. D. 19 28

Milton Burgess (Seal)

Clara Burgess (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

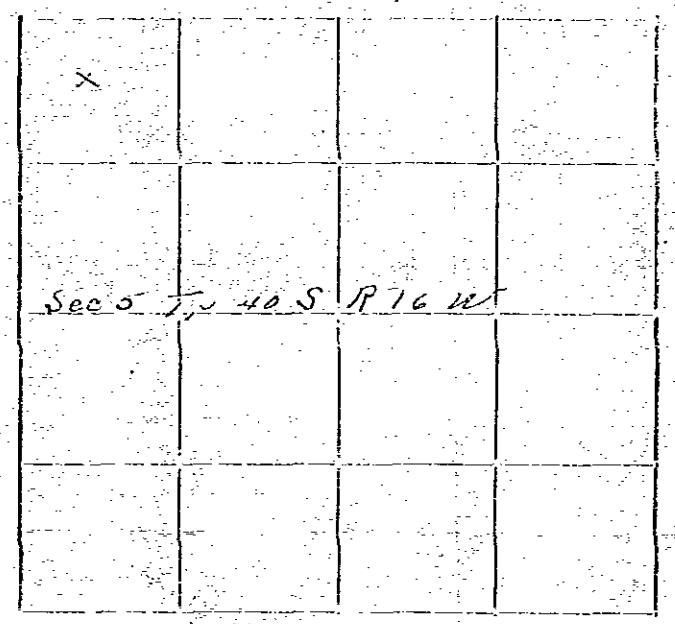
On this 27 day of July, A. D. 19 28 personally appeared before me
Milton Burgess and Clara Burgess, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

L. W. Carroon
Notary Public

My commission expires Dec. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Albert Bunker and Matilda Bunker his wife, of Veyo in the county of Washington in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across The NW¼ of Section 5 Township 40 South Range 16 West of Salt Lake Meridian, Utah, as now erected



WITNESS the hand and Seal of said Grantor this 21 day of January, A. D. 1930

Albert Bunker (Seal)

Matilda Bunker (Seal)

STATE OF Utah
COUNTY OF Wash. } ss.

On this 21 day of January, A. D. 1930, personally appeared before me Albert Bunker and Matilda Bunker, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

337

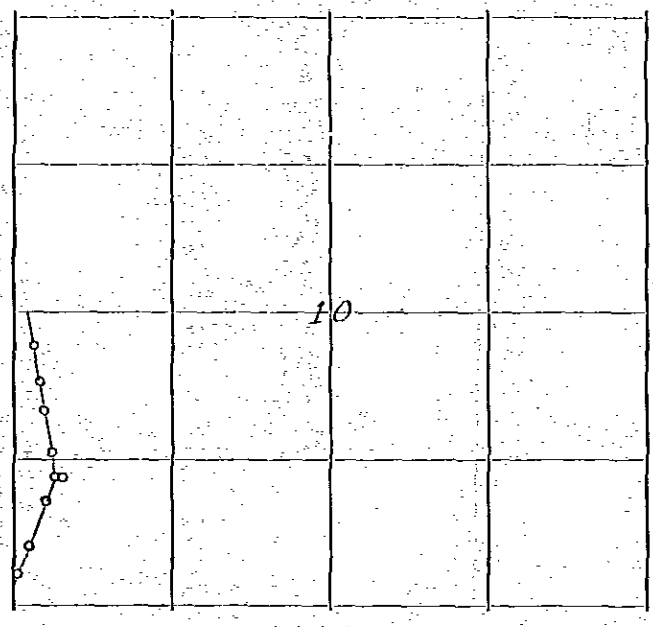
RECORDED AND
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

[redacted] and MRS. B. F. SLADE

his wife, of Central in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Nine ($9.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Light poles and one guy across the [illegible] Section 10 T 42 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941

Mrs B. F. Slade (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1941, personally appeared before me [redacted] and Mrs. B. F. SLADE, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Wilbert S. Barnes
Notary Public

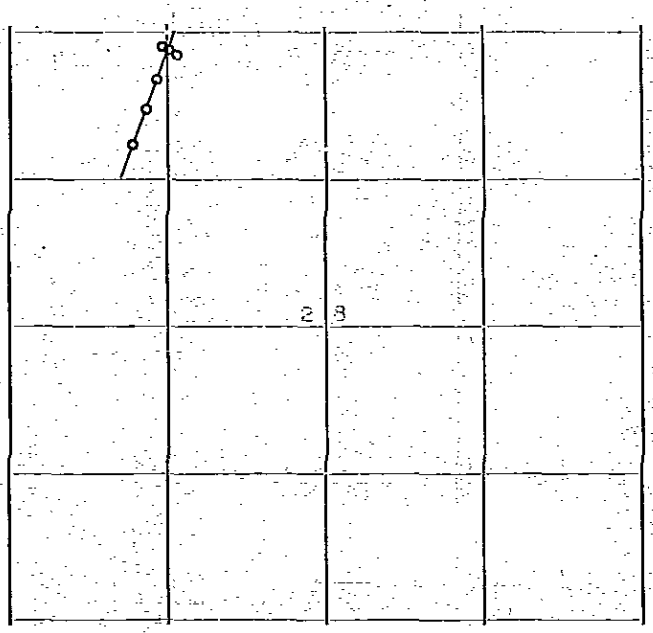
My Commission expires May 9, 1944 Residing in Cedar City

RIGHT-OF-WAY DEED

and Nellie A. Kurt,

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Six ($6.00) Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Four poles and two guys across the N½ NW¼ Section 25, T 39 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this 1 day of May A. D. 1941

Nellie A Kurt (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 1 day of May, A. D. 1941 personally appeared before me Nellie A Kurt and ____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert A. Barnes
Notary Public

My Commission expires May 9, 1941 Residing in Cedar City, Utah.

RIGHT-OF-WAY DEED

George A. Chadburn and ALTA S. CHADBURN,

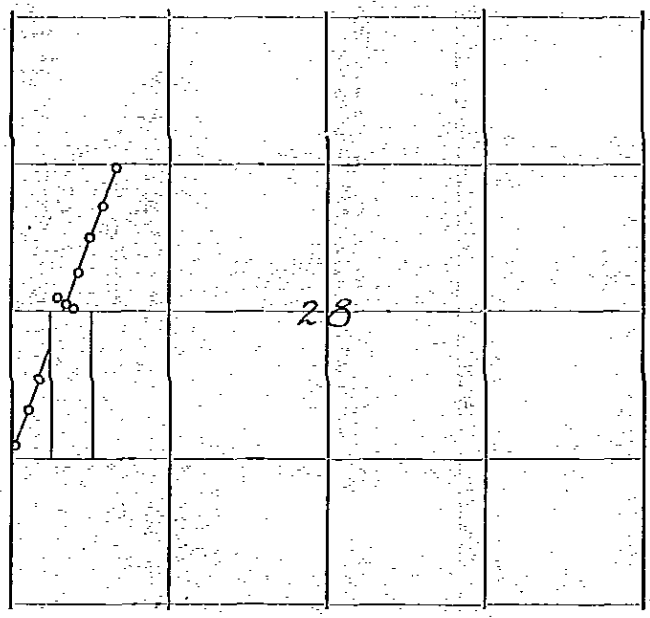
his wife, of Vevo in the county of Washington, in the

State of Utah, Grantors, for and in consideration of the sum of Ten (10.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in

Washington county, State of Utah, to-wit:

Right poles and two guys across SW¼ NW¼ NW¼ SW¼ of Section 28, T 39 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941

George A. Chadburn (Seal)

Alta S. Chadburn (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1941, personally appeared before me

George A. and ~~Wife~~ Alta S. Chadburn his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert P. Barnes
Notary Public

My Commission expires May 9, 1944 Residing in Cedar City, Utah

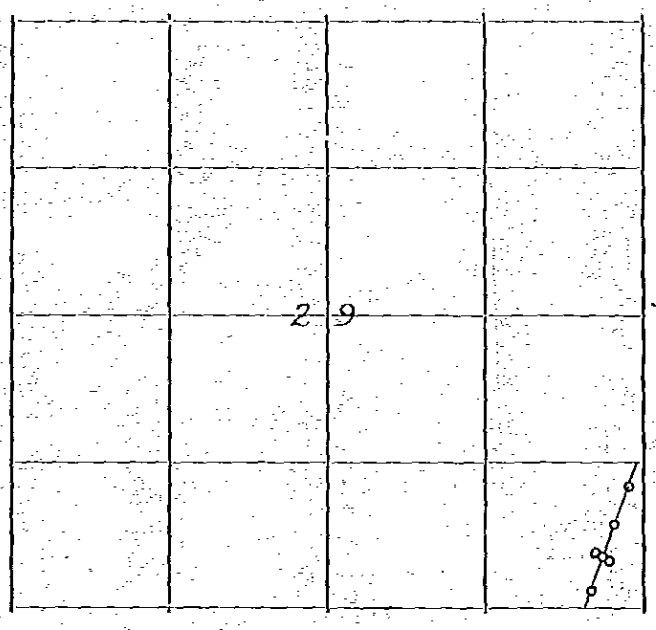
340

RIGHT-OF-WAY DEED

George A. Chadburn and Alta S. Chadburn

his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Six ($6.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Four poles and the guys across the SE¼ SE¼ of Section 29, T 33 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1934

George A Chadburn (Seal)

Alta S Chadburn (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May A. D., 1934 personally appeared before me George A and Alta S. Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Wilbert C. Burns
Notary Public

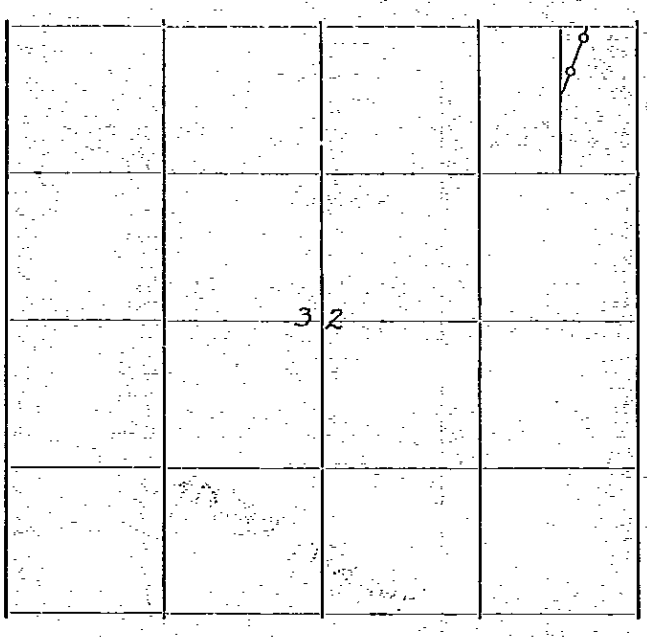
My Commission expires May 7, 1935 Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

Benjamin Chadburn and MARTHA E. CHADBURN

his wife, of Vejo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Two ($2.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Two poles across the W½ NE¼ of Section 32, T 39 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1911

Benjamin Chadburn (Seal)

Martha E. Chadburn (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1911, personally appeared before me Benjamin and Martha E. Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Albert R. Barnes
Notary Public

My Commission expires May 7, 1914 Residing in Cedar City, Utah.

342

RIGHT-OF-WAY DEED

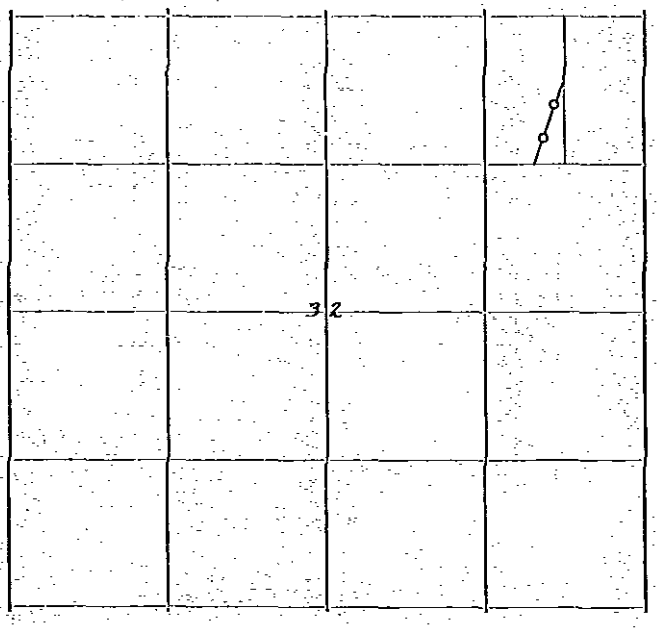
George A. Chadburn and Alta S. Chadburn,

his wife, of Veyo in the county of Washington, in the

State of Utah, Grantors, for and in consideration of the sum of Two ($2.00)

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Two poles across the N 1/2 NE 1/4 NE 1/4 of Section 32, T 39 S, R 16 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941

George A Chadburn (Seal)

Alta S Chadburn (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1941, personally appeared before me

George A and Alta S Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert O Barnes
Notary Public

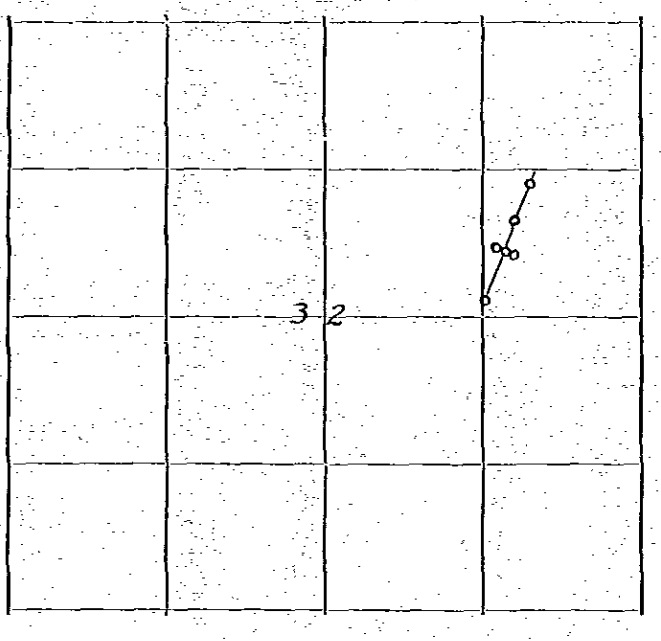
My Commission expires May 9, 1942 Residing in Cedar City, Ut.

RIGHT-OF-WAY DEED

Frederick Chadburn and Harriet Chadburn,

his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Six ($6.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Four poles and two guys across the SE 1/4 of Section 32 T 39 S, R 15 W, Salt Lake Base & Meridian, as shown on sketch below.



WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941

Fred Chadburn (Seal)

Mrs Fred Chadburn (Seal)

Mrs Harriet Chadburn

STATE OF Utah }
COUNTY OF Washington } ss.

On this first day of May, A. D., 1941 personally appeared before me _____ Fred and Harriet Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he/ had executed the same.

Albert O. Barnes
Notary Public

My Commission expires May 1, 1945 Residing in Cedar City, Ut.

RIGHT-OF-WAY DEED

Zera Hunt and Clarissa Hunt

his wife, of Enterprise, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of fifty three and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

As now erected across the S 1/2 NE¼, W 1/2 SE¼, SE¼ SW¼ Sec. 19, Tp. 39 S. R. 16 W. S. L. Meridian., and across the NE¼ NW¼ Sec. 1 Tp. 39 S. R. 16 W. same Tp. and range.

Sec. 19, Tp. 39 S. R. 16 W.			
		X	X
		X	
	X	X	

WITNESS the hand and Seal of said Grantors this 14th day of December, A. D. 1927

Zera Hunt (Seal)

Clarissa Hunt (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 14th day of December, A. D. 1927, personally appeared before me Zera Hunt and Clarissa Hunt, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public

My commission expires Oct. 29, 1931 Residing in Enterprise Utah

345

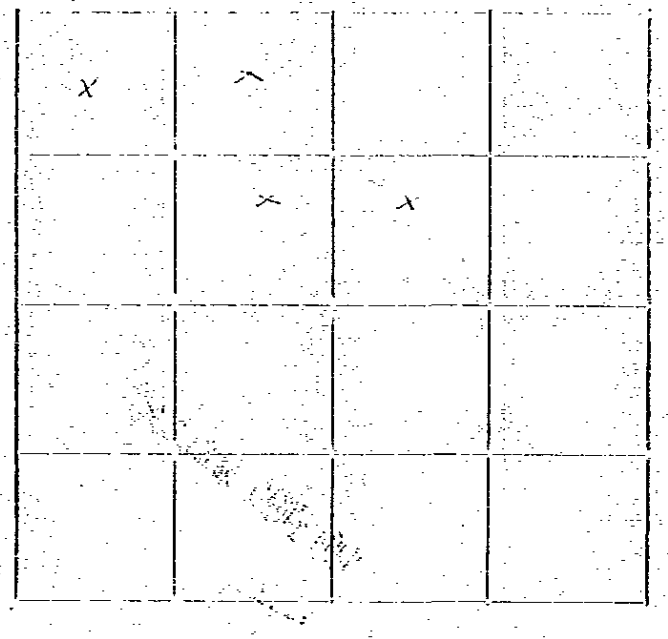
RIGHT-OF-WAY DEED

George A. Chadburn and Alta S. Chadburn

his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Twelve and 00/100

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NW¼ NW¼; the SW¼ NW¼; the SW¼NE¼ SEC. 32 Township 39 South Range 15 West ofSalt Lake Meridian as now erected.



WITNESS the hand and Seal of said Grantor this 7 day of March A. D., 1930

George A. Chadburn (Seal)

Alta S. Chadburn (Seal)

STATE OF Nevada
COUNTY OF Lincoln } SS.

On this 7 day of March, A. D., 1930 personally appeared before me George A. Chadburn and Alta S. Chadburn his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cameron
Notary Public.

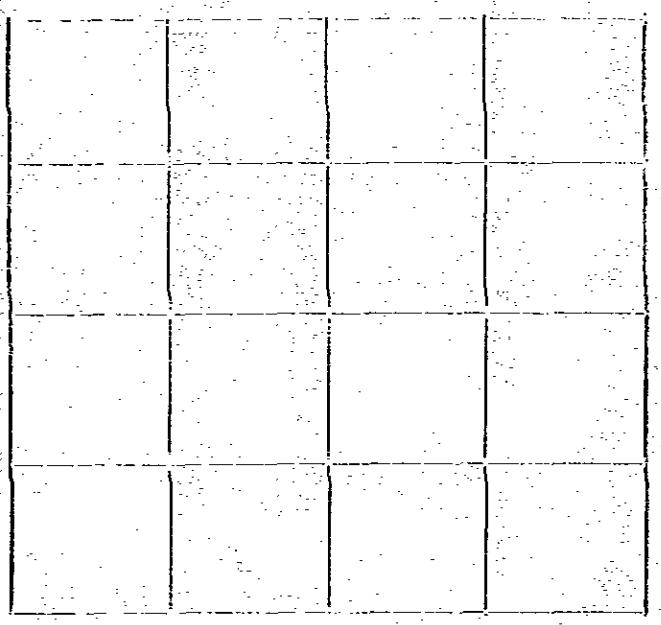
My Commission expires Feb. 25, 1931. Residing in St George

346

RIGHT-OF-WAY DEED

Benjamin Chadburn and Martha Chadburn, his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NW¼NE¼; the E½ SW¼; the SW¼SW¼; Section 32 Township 59 South; and the NE¼NE¼ SECTION 6 Township 40 South all in Range 16 West of Salt Lake Meridian, as now erected



WITNESS the hand and Seal of said Grantor this 30 day of January, A. D. 19 30

Benjamin Chadburn (Seal)

Martha Chadburn (Seal)

STATE OF Utah
COUNTY OF Wash. } SS.

On this 30 day of Jan, A. D. 19 30 personally appeared before me Benjamin Chadburn and Martha Chadburn, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

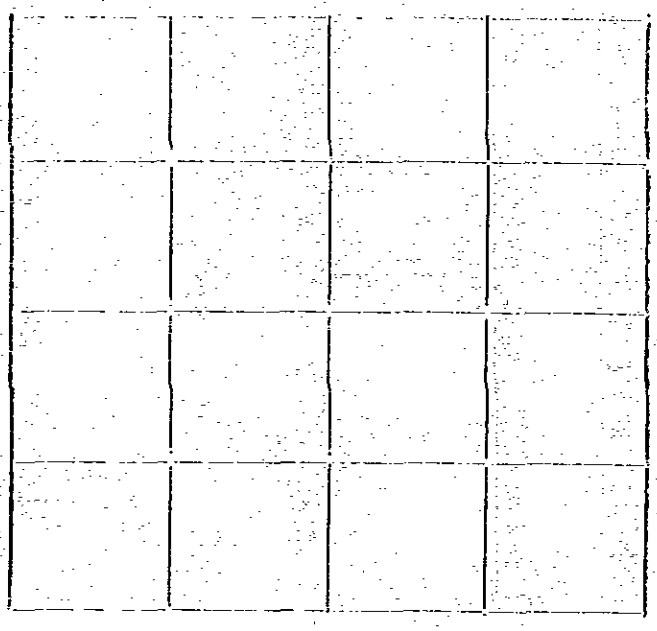
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

RIGHT-OF-WAY DEED

James L. Bunker and Cathrine Bunker his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S½NE¼ of Section 6 Township 40 South Range 16 West of Salt Lake Meridian, Utah as now erected.



WITNESS the hand and Seal of said Grantor this 2nd day of January A. D., 1930

James L Bunker (Seal)

Cathrine Bunker (Seal)

STATE OF Utah
COUNTY OF Wash. } ss.

On this 2 day of January, A. D., 1930, personally appeared before me James L. Bunker and Cathrine Bunker, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. J. Cannon
Notary Public.

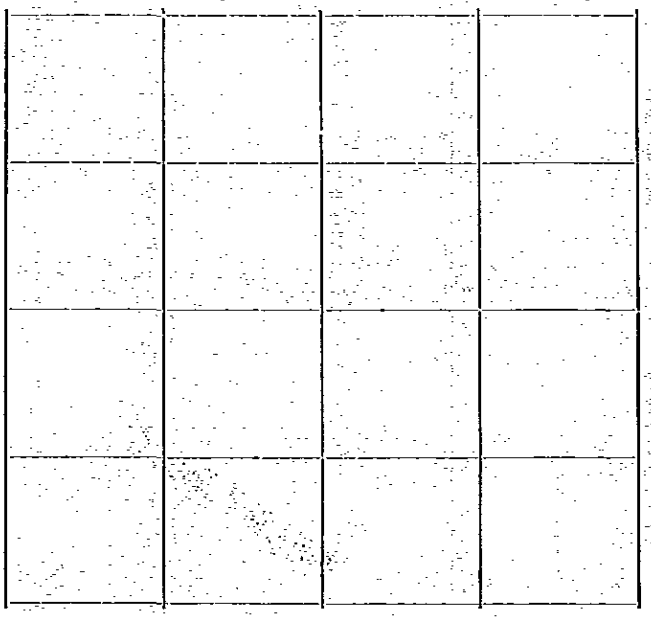
My Commission expires Feb. 25, 1931. Residing in St.George, Utah

Veyo #3

RIGHT-OF-WAY DEED

James F. Cottam and

his wife, of Veyo, Utah in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $42.00 Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie Power Company~~ Southern Utah Power Co., a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: A 33 KV 3 phase pole line across NW 1/4 NW 1/4, NE 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 7, and the SE 1/4 SW 1/4 of Section 6, all in T 40 S, R 16 W S. L. B. & M.



WITNESS the hand and Seal of said Grantor this 26 day of Feb A. D., 1941

James F. Cottam (Seal)

Caroline B Cottam (Seal)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this 30 day of APRIL, A. D., 1941, personally appeared before me JAMES F. COTTAM and CAROLINE B. COTTAM, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert P. Barnes
Notary Public

My Commission expires May 7, 1944 Residing in Cedar City, Utah

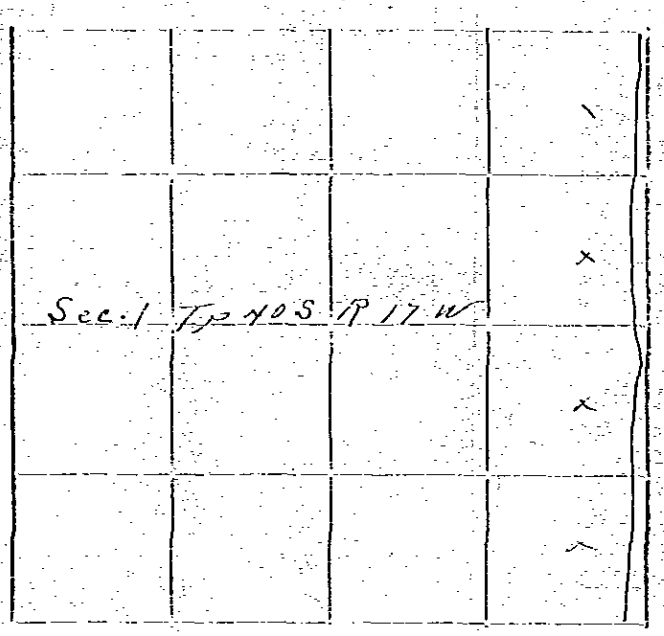
339

RIGHT-OF-WAY DEED

James F. Cottam and Caroline Cottam

his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E½ of SE¼ Sec. 1 Township 40 South Range 17 West of Salt Lake Meridian, Utah as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of January, A. D., 19 30

James F. Cottam (Seal)

Caroline B. Cottam (Seal)

STATE OF Utah
COUNTY OF Wash. } SS.

On this 21 day of January, A. D. 19 30, personally appeared before me James F. Cottam and Caroline B. Cottam, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

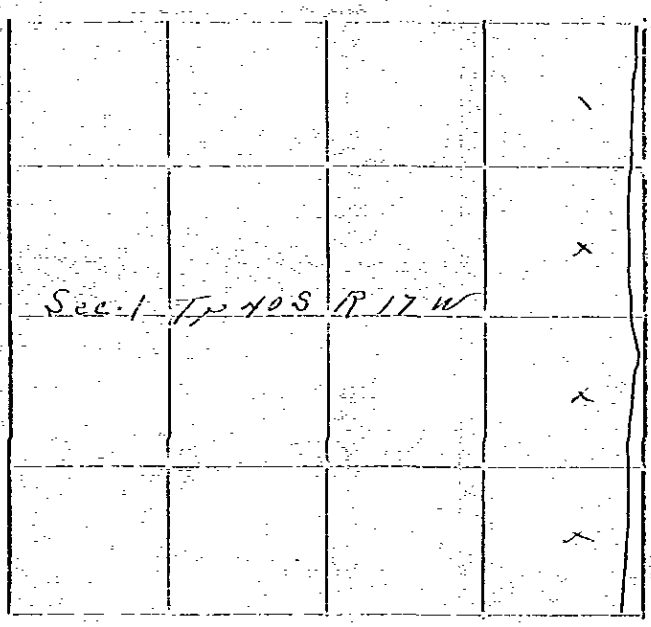
My Commission expires Feb. 25, 1931. Residing in St. George, Utah

RIGHT-OF-WAY DEED

James F. Cottam and Caroline Cottam

his wife, of Veyo in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the E½ of SE¼ Sec. 1 Township 40 South Range 17 West of Salt Lake Meridian, Utah as now erected.



WITNESS the hand and Seal of said Grantor this 21 day of January, A. D., 19 30

James F. Cottam (Seal)

Caroline B Cottam (Seal)

STATE OF Utah
COUNTY OF Wash. } ss.

On this 21 day of January, A. D., 19 30, personally appeared before me James F. Cottam and Caroline B. Cottam, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

351

RIGHT-OF-WAY DEED

John L. Heywood and Edna Heywood,
his wife, of Hayo in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

Across the E½ of the NE¼ & NE¼SE¼ of Section 12 Township 40 South
Range 17 West of Salt Lake Meridian, as now erected.

WITNESS the hand and Seal of said Grantor this 21 day of Jan. A. D., 1930

John L. Heywood (Seal)

Edna L. Heywood (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 21 day of January A. D., 1930 personally appeared before me John L.
Heywood and Edna Heywood, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah

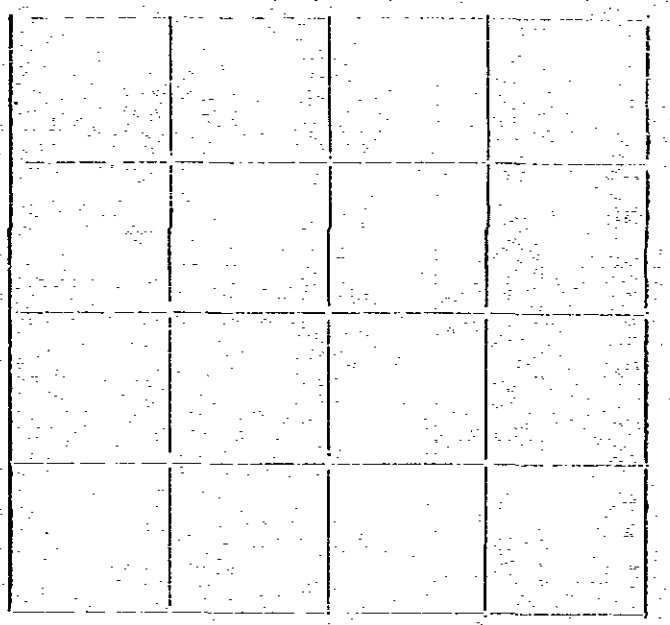
352

RIGHT-OF-WAY DEED

William Carter and Golda Carter

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the S 1/2 $SE\frac{1}{4}$, $SE\frac{1}{4}$ $SW\frac{1}{4}$ Sec. 18, $NE\frac{1}{4}$ $NE\frac{1}{4}$ Sec. 19, $NW\frac{1}{4}$ $NW\frac{1}{4}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$, $NE\frac{1}{4}$ $SW\frac{1}{4}$, and $NW\frac{1}{4}$ $SE\frac{1}{4}$ Sec. 20 Tp. 40 S. R. 16 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 22 day of Jan. 1930 A. D., 19

William Carter (Seal)

Golda Carter (Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 22 day of Jan. 1930, A. D., 19, personally appeared before me

William Carter and Golda Carter, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cameron
Notary Public.

My Commission expires Feb. 25, 1931. Residing in St. George, Utah.

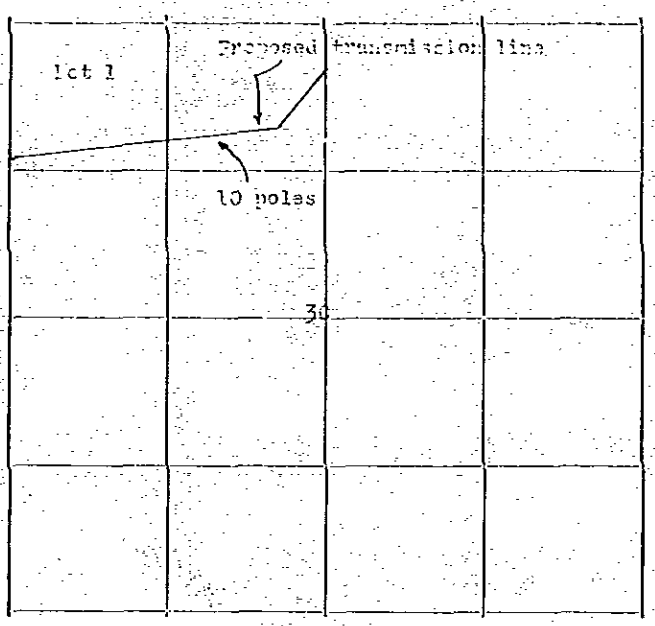
RECORDING INFO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

Lamond Bowler and

his wife, of Utah, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Ten.00 (ten) Dollars, and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

A total of 10 poles bearing power transmission and telephone circuits across Lot 1 and NE¼ of the NW¼ of Section 30, Township 40 S, Range 16 W, S. L. B. & M.



Copy

WITNESS the hand and Seal of said Grantor this ____ day of ____ A. D., 193__

Lamond Bowler (Seal)

Harriet Bowler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 29th day of March, A. D., 1939 personally appeared before me Lamond Bowler and Harriet Bowler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Notary Public

My Commission expires July 9-1942 Residing in St. George, Utah

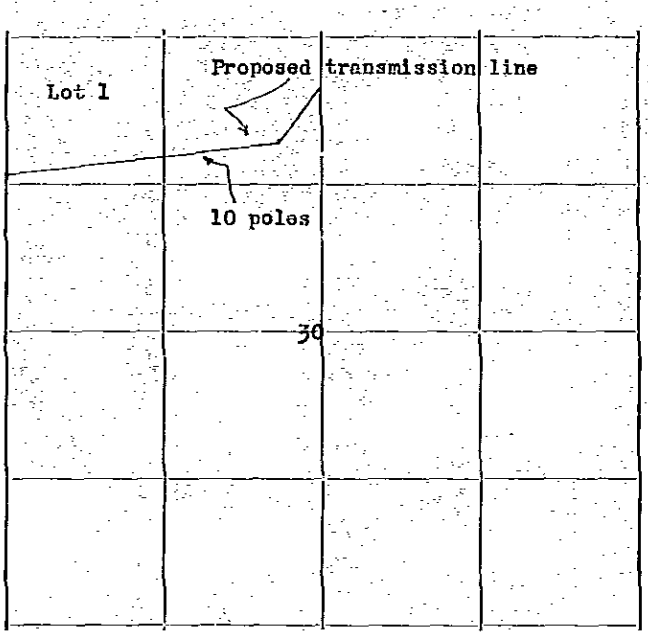
354

RIGHT-OF-WAY DEED

LaMOND BOWLER and

his wife, of Gunlock in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of $10.00 (Ten)------ ---------- Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

A total of 10 poles bearing power transmission and telephone circuits across Lot 1 and NE¼ of the NW¼ of Section 30, Township 40 S, Range 16 W, S. L. B. & M.



WITNESS the hand and Seal of said Grantor this ____ day of ____ A. D., 193__

Lamond Bowler (Seal)

Harriet Bowler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 29th day of March, A. D., 1939, personally appeared before me Lamond Bowler and Harriet Bowler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

[illegible]
Notary Public

My Commission expires June 9 - 1942 Residing in St. George, Utah

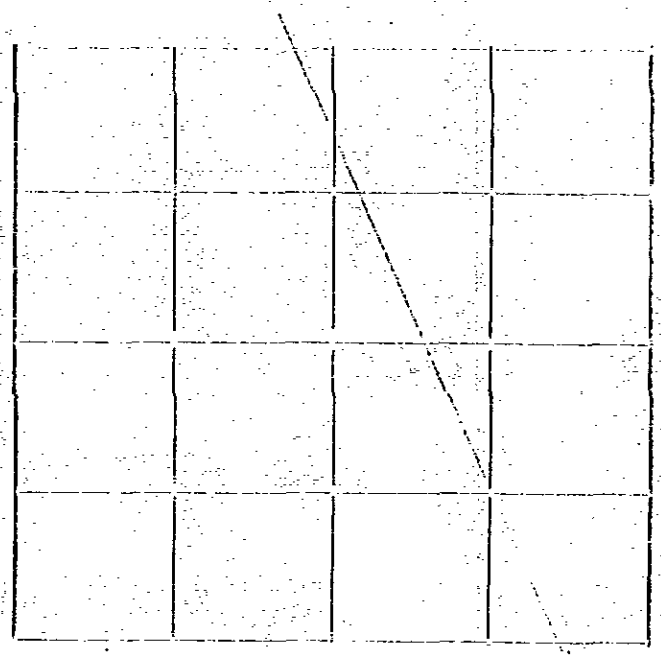
RIGHT-OF-WAY DEED

John H. McQuarrie and Jessie McQuarrie

his wife, of Compton in the county of Los Angeles, in the State of California, Grantors, for and in consideration of the sum of Twenty-Five

Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the NE¼ Section 33; the S½ of NW¼; the SW¼NW¼; and the N½SW¼ of Section 34 Township 40 South Range 16 West of Salt Lake Meridian as now erected, and consisting of 12 poles.



WITNESS the hand and Seal of said Grantor this 4th day of March A.D. 1930

John M McQuarrie (Seal)

Jessie McQuarrie (Seal)

STATE OF ~~Utah~~ California

COUNTY OF ~~Washington~~ Los Angeles SS.

On this 4th day of January, A. D., 1930, personally appeared before me John H. McQuarrie and Jessie McQuarrie, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Hazel G Bellen

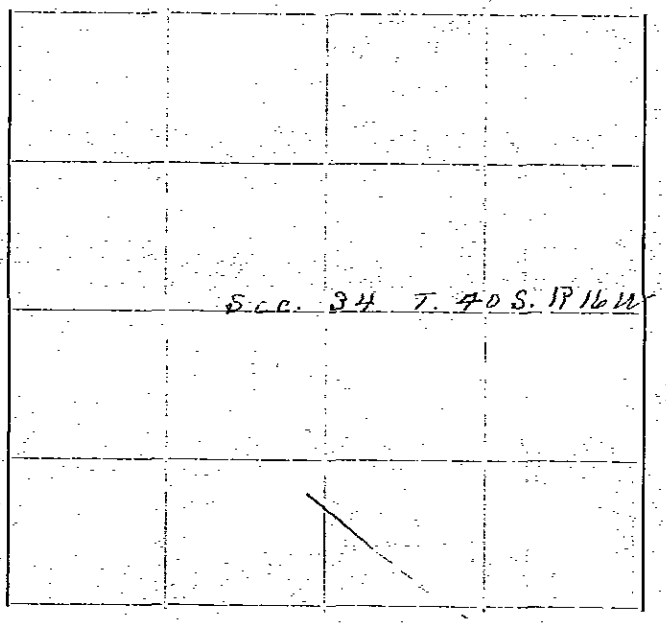
Notary Public.

My Commission expires ~~[illegible]~~ Residing in Compton, Cal.

RIGHT-OF-WAY DEED

Fred Burgess and Flora Burgess,
his wife, of Mesquite in the county of Clark, in the
State of Nevada, Grantors, for and in consideration of the sum of five
and 00/00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmis-
sion wires over, and poles with necessary fixtures to support said wires in and upon, the following described land
in Washington county, State of Utah, to-wit:

Across the SW¼ SE¼ Sec. 34, Tp 40 S.R. 16 W. S.L.M.
as now erected



WITNESS the hand and Seal of said Grantor this 2 day of Feb. A. D. 1931.

Fred Burgess (Seal)

Flora Burgess (Seal)

STATE OF Utah }
COUNTY OF Washington } SS

On this 2 day of Feb., A. D. 1931, personally appeared before me
Fred Burgess and Flora Burgess, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

W. W. Cannon
Notary Public

My Commission expires Feb 25, 1931. Residing in St. George, Utah.

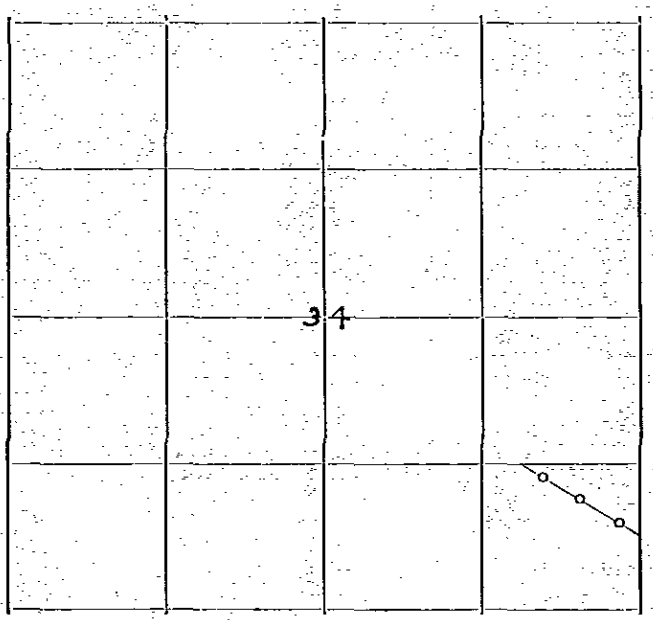
(Transfer (

RIGHT-OF-WAY DEED

Fred Burgess and _____,

his wife, of _____ in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Three and no/100 _____ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Beginning at a point 720 ft. N. of the SE corner of Sec. 34, Township 40 S, R16W, Salt Lake Base & Meridian, thence running N 56° 58' W 1160 ft., containing three transmission poles.



SE¼ SE¼

WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1937

_____ (Seal)

_____ (Seal)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this First day of May, A. D., 1937, personally appeared before me _____ Fred Burgess and _____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Dellart C. Barnes
Notary Public

My Commission expires May 9, 1940 Residing in Cedar City, Utah

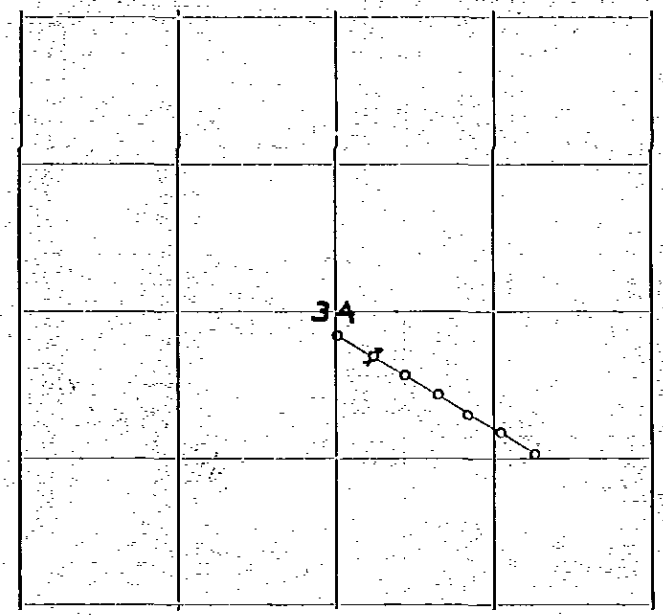
Dixie Line

RIGHT-OF-WAY DEED

Ernest B. and Alma L. Cornell

his wife, of Washington in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Nine and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Beginning at a point 2365 ft. N. of the SE corner of the S½ of Sec. 34, Township 40 S, R 16 W, thence running S 56° 58' E. 2035 ft., containing seven transmission poles and two guys.



NE¼ S½ NW¼

WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1937

Ernest B. Cornell (Seal)

Alma L. Cornell (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this first day of May A. D., 1937 personally appeared before me Ernest B Cornell and Alma L Cornell, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert K Barnes
Notary Public

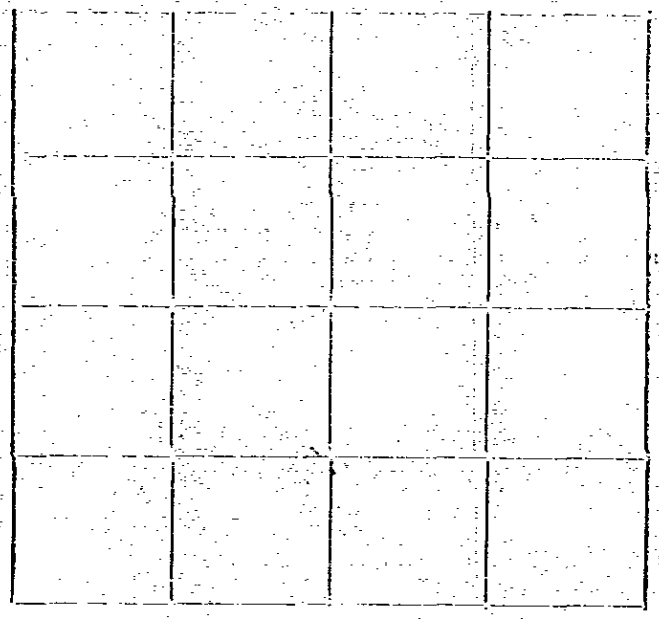
My Commission expires May 9, 1940 359 Residing in Cedar City, Ut.

O. Pratt Miles, single man

RIGHT-OF-WAY DEED

Paralee Amanda Johnston & and O. Pratt Miles single man Trustees, ~~his wife~~ of Provo & St. George in the county of Utah and Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SE¼SW¼ SEC. 54 Township 40 South Range 16 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 22 day of January, A. D., 1930

O. Pratt Miles (Seal)

(Seal)

STATE OF Utah
COUNTY OF Washington } SS.

On this 22 day of January, A. D., 1930 personally appeared before me Paralee Amanda Johnston and ~~xxx~~ O. Pratt Miles, single, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that ~~t~~ he ~~y~~ had executed the same.

W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931 Residing in St. George, Utah

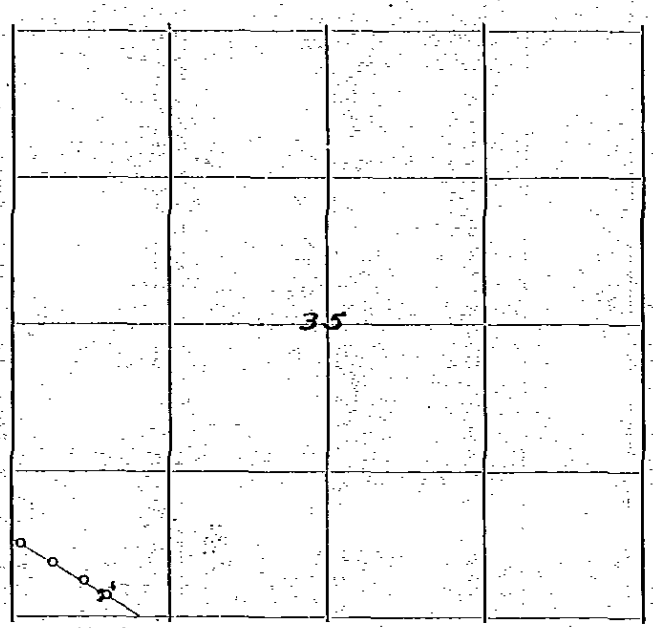
360

Trans. Line

RIGHT-OF-WAY DEED

Fred Burgess and ....., his wife, of ..... in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Seven and no/100 ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Beginning at a point 720 ft. N. of the SW corner of Sec. 35, Township 40S, R 16 W, Salt Lake Base & Meridian, thence running S 58° 58' E 1120 ft., containing four transmission poles and three guys.



WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 193?

..... (Seal)

..... (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this Twenty-first day of May, A. D., 1937 personally appeared before me Fred Burgess and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Dellert O. Barnes
Notary Public

My Commission expires May 9, 1941 Residing in Cedar City, Ut.

362

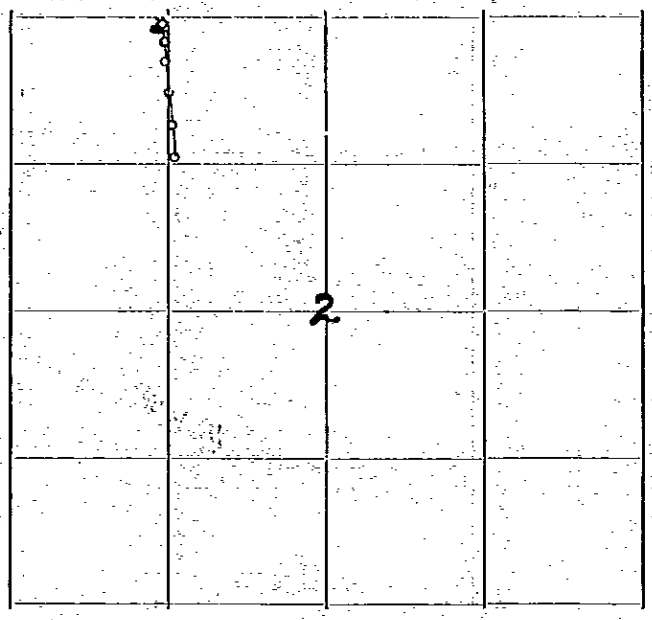
Trans file

RIGHT-OF-WAY DEED

Fred Burgess and

his wife, of , in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Six and no/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Beginning at a point 1125 ft. E. of the NW corner of Sec. 2, Township 41S, R 16 W, thence running S 58° 58' E. 105 ft., thence S. 4° 27' E. 1280 ft., containing six transmission poles.



WITNESS the hand and Seal of said Grantor this 31 day of May A. D., 1939

Fred Burgess (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1939 personally appeared before me Fred Burgess and , his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Gilbert O. Barnes
Notary Public

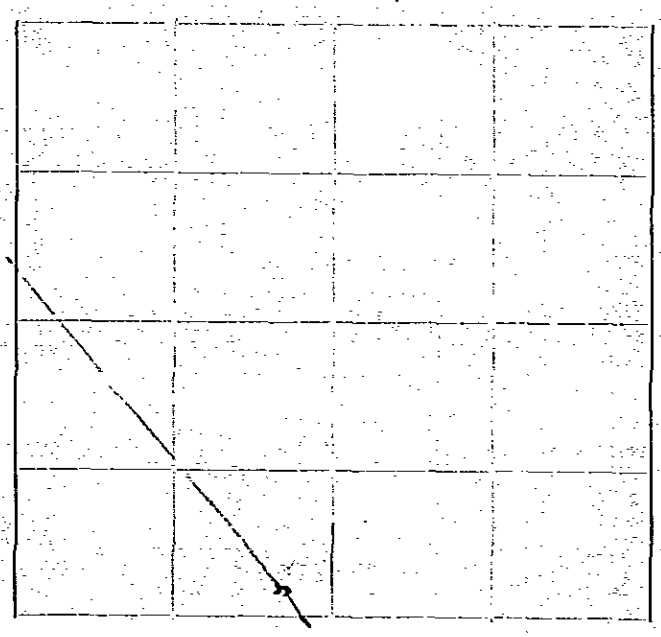
My Commission expires May 7, 1941 Residing in Cedar City, Ut.

RIGHT-OF-WAY DEED

Clara H. Jarvis and

of Washington in the County District, in the State of Columbia, Grantors, for and in consideration of the sum of twelve and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Across the SW¼ and the SW¼ NW¼ Sec 2 Tp. 41 S. R. 16 W. as now erected.



WITNESS the hand and Seal of said Grantor this 1st day of April A. D. 1930

Clara H. Jarvis (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Columbia } ss

On this 1st day of April, A. D. 1930, personally appeared before me

Clara H. Jarvis and , his wife known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

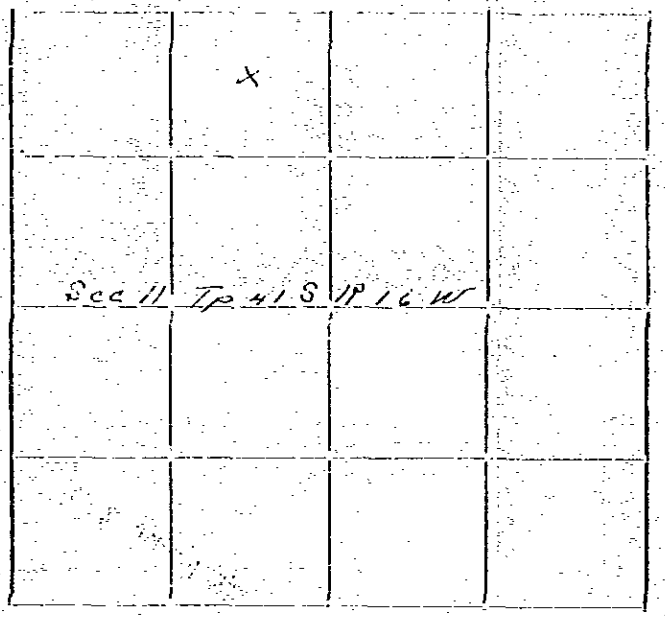
M. Bullock
Notary Public

My Commission expires Residing in Washington Co. Utah

RIGHT-OF-WAY DEED

Joseph E. Blake and Harriet Louisa Blake,
his wife, of St. George in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and 00/100
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:

across the NE¼NW¼ of Section 11 Township 41 South Range 16 West of Salt Lake Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 11 day of January A. D., 19 30

Harriet Louisa W. Blake (Seal)

Joseph E. Blake (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 11 day of January A. D., 19 30 personally appeared before me Joseph E. Blake and Harriet Louisa Blake, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

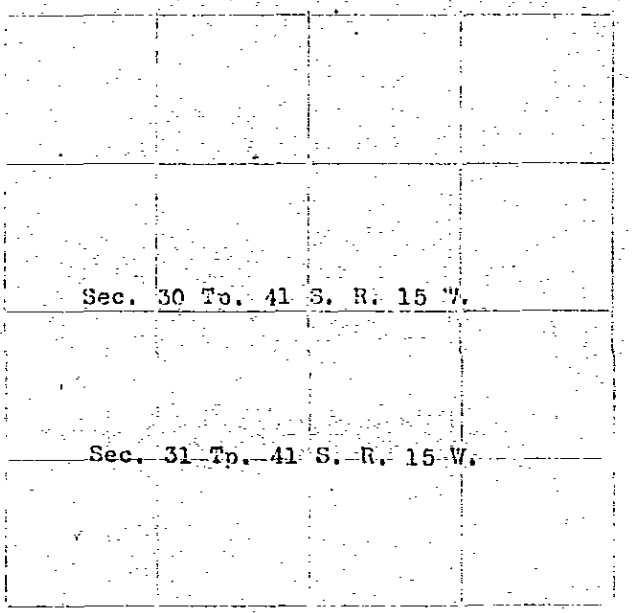
W. W. Cannon
Notary Public.

My Commission expires Feb. 25, 1931. 364 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Wayne C. Gardner and Bessie H. Gardner

his wife, of St. George, in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the SE¼ SW¼ Sec. 30 and NE¼ NW¼ Sec. 31 Tp. 41 S. Rang 15 W. S. L. Meridian, as n now erected.



WITNESS the hand and Seal of said Grantor this 28 day of Jan., A. D. 1930

Bessie H. Gardner (Seal)

Wayne C. Gardner (Seal)

STATE OF Utah)
COUNTY OF Washington) ss.

On this 28 day of Jan., A. D. 1930, personally appeared before me Wayne C. Gardner and Bessie H. Gardner, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

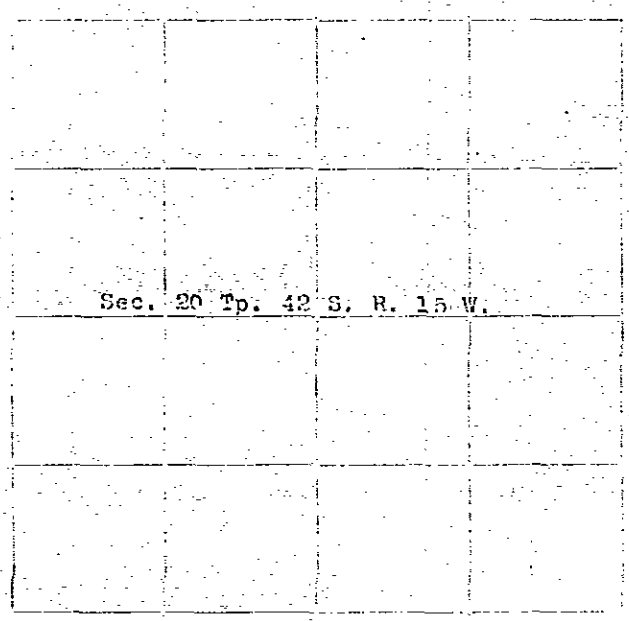
W. W. Cannon
Notary Public

My commission expires Feb. 25, 1931. Residing in St. George, Utah.

365

RIGHT-OF-WAY DEED

Mathis Market, a Corporation ~~XX~~ ..... ,
~~XXXXe~~, of St. George ..... , in the county of Washington ..... , in the
State of Utah ..... , Grantors, for and in consideration of the sum of .....
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: The SE¼ NW¼ Sec. 20, Tp. 42 S. R. 15 W. S. L. Meridian, as now erected.



WITNESS the hand and Seal of said Grantor this 20 day of Jan., A. D. 1930

Wallace B. Mathis Pres. (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 20 day of Jan., A. D. 1930 personally appeared before me .....
Wallace B. Mathis ~~XX~~ President of Mathis Market, ~~XXXX~~, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

W. W. Cannon
Notary Public

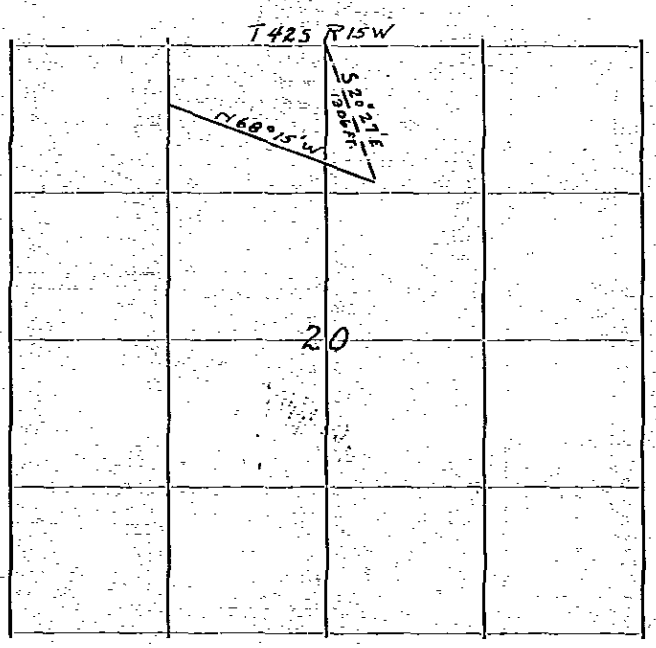
My commission expires Feb. 25, 1931. Residing in St. George, Utah.

366

RIGHT-OF-WAY DEED

E. Penn Smith and

his wife, of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of seven Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie~~ Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Beginning at a point S 20° 27' E, 1306 feet from the N ¼ corner of section 20, T 42S, R 15W, Salt Lake Base Meridian, thence running N 68° 15' W, 1910 feet to a point 1320 feet east and 550 feet south from the NW corner of said section 20.



WITNESS the hand and Seal of said Grantor this 11 day of August A. D., 1941

E. Penn Smith (Seal)

Mrs E. Penn Smith (Seal)

STATE OF Utah,
COUNTY OF Washington } ss.

On this 11 day of August, A. D., 1941, personally appeared before me E. Penn Smith and Mrs E. Penn Smith, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Anne N. Pace
Notary Public

My Commission expires March 6 1945 Residing in St. George, Utah

367

RIGHT OF WAY DEED

Mrs. Norma Gray and ~~his wife~~,

Grantors of Salt Lake City, County of Salt Lake, State of Utah,

for and in consideration of the sum of Fifteen ($15.00) - - - - Dollars and other valuable considerations, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, a perpetual easement and right of way along, over, in and upon the following described property, to construct, maintain and operate an electric power line consisting of the necessary poles, wires, guys and fixtures, said right of way and easement being 10 feet in width on each side of the following described center line:

Thirteen poles and two guys across the $SE\frac{1}{4}$; $S\frac{1}{2}$ $NE\frac{1}{4}$ of Section 16, T 39 S, R 16 W, Salt Lake Base & Meridian.

All in Township 39 South, Range 16 West, Salt Lake Base & Meridian.

Witness the hands of said Grantors, this 10 day of May, A. D., 1944.

Signed in the presence of

Eli F Taylor

Signed:

Mrs Norma Gray (Seal)

(Seal)

State of Utah }
County of Salt Lake } ss

On this 10th day of May, A. D., 1944, personally appeared before me Norma Gray and ~~his wife~~, known to me to be the signers of the foregoing instrument, who duly acknowledged to me that she executed the same.

Eli F Taylor
Notary Public

My Commission Expires
January 31, 1945

Residing in Salt Lake City

368

RIGHT-OF-WAY DEED.

Joseph E. Jones and Lydia A. Jones his wife, of Enterprise in the county of Washington, in the state of Utah, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrent to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easment and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington County, State of Utah, to-wit: Across S½ SW¼ Sec. 13 Tp 37 S R 17 W Salt Lake Meridian.

as now erected.

In witness whereof the said Grantors have hereunto set their hands this 7 day of May, 1931.

Joseph E Jones
Lydia A Jones

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this 7 day of May, 1931, personally appeared before me Joseph E. Jones and Lydia A. Jones, the signers of the f foregoing instrument who duly acknowledged to me that they executed the same.

W. W. Cannon
Notary Public
St. George,
Utah.

My commission expires Mar. 29, 1935.

(HURRICANE DISTRICT)

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LEWIS M. JONES and NEONE F. JONES (his wife), HOMER S. JONES and BELLE M. JONES (his wife), and JAMES R. JONES and BARBARA JONES his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT NORTH 16° 20' 53" EAST 234 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, T4IS-R14W, SLB&M AND RUNNING THENCE NORTH 800 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
'80 JUL 23 P2 13
217927
BOOK 274 PAGE 208
FEE 6.00
WASHINGTON COUNTY RECORDER
E.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of JUNE 19 80

Homer S. Jones
Belle M. Jones
Lewis M. Jones
Neone F. Jones
James R. Jones
Barbara N. Jones

SIGNATURE

STATE OF UTAH)
COUNTY OF ~~WASHINGTON~~ DAVIS) SS.

Lewis M. Jones and Neone F. Jones,
On this day personally appeared before me HOMER S. JONES and BELLE M. JONES
James R. Jones and Barbara N. Jones

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 30th day of JUNE 1980

Marilyn L. Horn
SIGNATURE

Notary Public for UTAH
My Commission expires ~~JULY 28, 1983~~ October 20, 1981

370

208

FORM 81-R1-1-76
(Temp 09-77)

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~California Pacific Utilities Company~~ a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jack H. Pyper and Marjorie E. Pyper, his wife and Terry West and Sherral G. West his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins N 16° 58' W 506 feet from the N¼ corner section 26 R 13W T 41S, SLB&M and runs thence N 40° W 110 feet and N 1° 20' 19" E 600 feet, more or less, as staked or constructed on the land.

BY: [signature]

DOCUMENT # 204733
WASHINGTON COUNTY RECORDER
'79 MAY 18 P3:18

REQUEST: CP National
BOOK 253 PAGE 73
FEE $ ARR

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April 1979.

[signature] SIGNATURE

[signature] SIGNATURE

[signature] SIGNATURE

[signature] SIGNATURE

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Jack H. Pyper, Marjorie E. Pyper, Terry West and Sherral G. West to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 15 day of April 1979

[signature] SIGNATURE

Notary Public for Utah residing at St. George
My Commission expires 9-21

73

FORM 81-R1-1-76
(Temp. 88-77)

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Finanacial Advisory Clinic ~~xx~~

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point East 7.5 feet, S 1° 30' E 1116 feet, and S 18° 10' W 265 feet from the North ¼ corner of Section 1, T42S, R17W, SLB&M and runs thence S 18° 10' W 1554 feet, S 28° 35' E 740 feet, and S 14° 10' E 640 feet, more or less, as staked or constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of July, 19 77

WITNESSED BY:

Edward D Smith Co. (SEAL)

Edward D. Smith/Gen'l. Partner (SEAL)

CP National 543 243 198970 D. P. OCT 14 1978

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this day personally appeared before me Edward D. Smith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of July, 19 77

372

Loren J. Johnson
Notary Public for

My Commission expires

Notary Public-State of Nevada
CLARK COUNTY
Loren J. Johnson
My Commission Expires Dec. 20, 1979

FORM NO. 51
Financial Advisory Clinic
P.O. Box 15346
Las Vegas, Nevada 89105

548

Hurricane District

RECEIVED

NOV 17 1978

SECRETARY'S OFFICE
SAN FRANCISCO

EASEMENT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities Company~~, a corporation (Grantee), valuable consideration, for which the undersigned, Ralph H. Halla and Lorinda J. Halla, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the south line of said strip described as follows:

The south line of said strip of land begins at the SW corner of lot 4 block 34 St. George and Santa Clara Bench Irrigation Company Subdivision section 9 T 42 S R 16 W SLB&M, and runs thence east 1330 feet, more or less, as staked or constructed on the land.

REQUEST: CP National
FEE $ 5.00 PAID
BOOK 242 PAGE 397-398
DOCUMENT 138274
WASHINGTON COUNTY RECORDER
H. LANE FAY
BY: Lynda
'78 NOV 25 P4:03

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of October, 1978.

Witnessed by:

Heather E. Nichols

Lynne C. Blake

Ralph H. Halla (SEAL)
Signature

Lorinda J. Halla (SEAL)
Signature

STATE OF Arizona)
COUNTY OF San Diego) SS.

On this day personally appeared before me Ralph H. Halla and Lorinda J. Halla known to me to be the individual whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed October 20, 1978.

5062 Northaven Ave.
San Diego, Ca. 92110

373

Rita C. Hannon SIGNATURE

OFFICIAL SEAL
RITA C. HANNON
NOTARY PUBLIC - CALIFORNIA
Principal Office, San Diego Co. Calif.
My Commission Exp. Jun. 8, 1981

Notary Public for San Diego
My commission expires June 8 1981

Form #1 (3-78)

*see instructions on reverse side

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....E. Ross Syphus.....and .....Shirley A. Syphus.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7.....feet in width, described as follows:

RECEIVED
JUN 19 1978
DEPARTMENT'S OFFICE SAN FRANCISCO

The north line of said strip of land begins at the NE corner of lot 14 zionview Subdivision, Sec 21, T42S, R15 W SLB&M, and runs thence west 115 feet, more or less, along the lot line as staked or constructed on the land.

Note: No pole is to be placed closer than 30 feet to the front lot line.

Entry No. 193886 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date MAY 19 1978 at 11:00 A.M.
Book 235 Page 489
A. Rust
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....10 th..... day of .....April....., 19.78

WITNESSED BY:

.....E Ross Syphus.....(SEAL)
.....Shirley A. Syphus.....(SEAL)

STATE OF ....Utah....
COUNTY OF ....Davis.... } ss.

On this day personally appeared before me ....E. Ross Syphus and Shirley A. Syphus.....
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as ....their..... free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this ....10th.... day of ....April....., 19 78

.....Ellen G. Packard.....
Notary Public for .....Utah.....
My Commission expires .....November 11, 1980.

ELLEN G. PACKARD NOTARY PUBLIC STATE OF UTAH FORM NO. 58

374

489

D. P.

JUN 19 1978

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James O. Clyde and Ruth E. Clyde his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 4, Block 10, Hurricane Fields Survey and runs South 660 feet, more or less, as staked or located on the land.

RECEIVED
DEC 05 1977
SOUTHERN NEVADA SAN BERNARDINO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of Oct., 1977

WITNESSED BY:

x James O Clyde (SEAL)

x Ruth E. Clyde (SEAL)

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me James O. & Ruth E. Clyde to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of October, 1977.

Notary Public for Washington County, Nevada

My Commission expires 2-4-80

Evelyn Wilson
Notary Public, State of Nevada
My Commission Expires Feb. 4, 1980

FORM NO. 51

Entry No. 189533 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 16 1977, at 10:00AM
Book 228 A Misc. 527
Washington County Recorder

375

D. P.

DEC 5 1977

4 of 6

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ... and Moroni Feed Company
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W SLB&M, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

RECEIVED
NOV 16 1977

Entry No. 186203 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15AM
Book 226 Page 776
Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twelfth day of October, 1977.

WITNESSED BY:
John M. Donaldson

Moroni Feed Company (SEAL)
J. Howard Blackham (SEAL)
President
Elden Westenskow (SEAL)
Secretary

STATE OF Utah }
COUNTY OF Sanpete } ss.

On this day personally appeared before me J. Howard Blackham and Elden Westenskow
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 12th day of October, 1977.

John M. Donaldson
Notary Public for
My Commission expires March 1, 1978

FORM NO. 31

D. F. 376

NOV 16 1977

776

RECEIVED
MAY 12

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darrell E. Landes and Carleen B. Landes his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34°24' 12" W 1220 ft., more or less, from the center of Section 12, Township 41 South, Range 14 West, SLB&M and runs thence S 34° 24' 12" West 520 feet and S 2° E 250 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9TH day of MAY, 1977.

WITNESSED BY:

Carl D. Scow

Richard B. Roberts

Darrell E. Landes (SEAL)

Carleen B. Landes (SEAL)

Entry No. 188037 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30 A.M.
Book 226 Page 509
[illegible] Recorder

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this day personally appeared before me [illegible]

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of May 1977

D. F.

NOV 16 1977

Mary Hatfield
Notary Public for Salt Lake
My Commission expires Mar 29-1981

509

FORM NO. 51
Darrell E. Landes
366 North 300 West
Salt Lake City, Utah 84103

377

RECEIVED
MAY 19

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Harold L. Gregory and Mary Ethel Gregory his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 ft. and S 34° 24' 12" W 245 ft., more or less, from the center of Section 12, Township 41 South, Range 14 West, SLB&M and runs thence S 34° 24' 12" west 765 ft., more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... 19 .....

WITNESSED BY: Entry No. 188039 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
OCT 14 1977 10:30AM
226 511

Harold L. Gregory (SEAL)

Mary E. Gregory (SEAL)

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this day personally appeared before me HAROLD L GREGORY & MARY E. GREGORY

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16TH day of MAY, 1977

D. P. 378

NOV 16 1977

511

Notary Public for UTAH Res. S.L.C.

My Commission expires JAN 21 1979

FORM NO. 51

RECEIVED

MAY 25

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Carl Bindues and Margaret Bindues

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1080 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West SLB&M and runs thence S 34° 24' 12" West 200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... 19 .....

WITNESSED BY

Entry No. 188033 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
Book 226 Page 505
A. Gubler
Washington County Recorder

x Carl B. Bindues (SEAL)

x Margaret R Bindues (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Carl B. Bindues

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of May, 1977

D. P.

NOV 16 1977

Notary Public-State of Nevada
CLARK COUNTY
Irene H. Unick
My Commission Expires Mar. 11, 1980

Irene H Unick
Notary Public for Clark County
My Commission expires 3-11-80

FORM NO. 51
Carl Bindues
1632 Woodard St.
North Las Vegas 89030

505

379

WARRANTY DEED.

James F. Cottam and Caroline B. Cottam, his wife, Grantors, of Veyo, Washington County, State of Utah, hereby convey and warrant to the Dixie Power Company, a corporation, doing business in Washington County, State of Utah, Grantee, a right of way, for the following consideration:

Said grantee is to construct a canal or flume over and across the land of said grantors, hereinafter described, and along the line hereinafter defined, and to grant unto said grantors the right to convey therein water now owned and used for irrigation purposes, from the Santa Clara Creek by said grantors, the said right as defined by the decree of the Fifth District Court in and for Washington County, State of Utah, and as determined by the State Engineer, in determing the water rights to the waters of the Santa Clara Creek to belong to the people of Veyo, aforesaid; and also to install two still ponds running parallel with said canal, one to be installed on each side of the County Road, and provide a measuring weir at each end under a plan approved by the State Engineer.

The same to consist of a perpetual right of way over and across the lands of the said grantors for the construction of a canal sufficient in size to convey at least thirty second feet of water, together with the right to cross said land to repair said canal or to make improvements thereon, but to so in such a manner that will not unduly interfer with or trespass on more ground than is necessary to perform such work, or make such improvements, the said right of way is described as follows:

Beginning at a point 200 feet east of the northwest corner of the southwest quarter of the southwest quarter (SW¼ of SW¼) of section 5, Township 40 South, Range 16 West, S.L.M. and running thence S 33°.30' E. 400 feet; thence S 45°.40' E. 600 feet; thence S 87° E. 405 feet; thence S 60°.50' E. 140 feet, [illegible]

ALSO.

Beginning at a point 325 feet north of the south east corner of the north east quarter of the north west quarter (NE¼ of NW¼) of Section 7, Tp. 40 South, Range 16 West, S.L.M. and running thence S 41°.30' W. 75 feet; thence S24°. W. 200 feet; thence S. 7°. W 75 feet

Witness the hands of said grantors the 24 day of ~~July~~ Nov., 1925

Signed in the presence of

Ada Gardner

James F. Cottam

Caroline B. Cottam

4 0 A

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ... and Moroni Feed Company his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W SLB&M, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

RECEIVED
OCT 19 1977

Entry No. 138203 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15AM
Book 226 Page 776
[illegible] Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twelfth day of October, 1977.

WITNESSED BY:

..... (SEAL)

Moroni Feed Company

..... (SEAL)

x/ J. Howard Blackham (SEAL)
President

x/ Elden Westenskow (SEAL)
Secretary

STATE OF Utah }
COUNTY OF Sanpete } ss.

On this day personally appeared before me J. Howard Blackham and Elden Westenskow to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of October, 1977.

John H. Donaldson
Notary Public for [illegible]

My Commission expires March 1, 1978

FORM NO. 51

D. F.

OCT 16 1977

381 776

RECEIVED
JUL 15

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ~~XXXXXXXXXXXX~~ Alan R. Harter and Mary Ellen Harter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E 346.05 feet along the center section line and S 89° 18' 20" W 669.74 feet from the south ¼ corner of Section 5 T42S, R16W, SLB&M and runs thence N 89° 18' 20" E 637.49 feet and N 0° 09' 53" E 387.88 feet, more or less, as staked or constructed on the land.

Entry No. 186022 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00 A.M.
Book 223 Page 587
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of July, 1977

WITNESSED BY:

Shirley J. Rago

Bette J. Goodman

Alan R. Harter (SEAL)

X Mary Ellen Harter (SEAL)

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this day personally appeared before me Alan R. Harter and Mary Ellen Harter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of July, 1977.

D. F.

OCT 12 1977

Notary Public for 587

My Commission expires

Notary Public - State of Nevada
CLARK COUNTY
Charles William Johnson
My Commission Expires Sept. 6, 1980

FORM NO. 51

~~XXXXXXXXXXXX~~ Alan R. Harter
530 South 4th Street
Las Vegas, Nevada 89101

382

R/W Cert. Washington County

Right of Way #12

WARRANTY DEED.

****

James L. Bunker, and Catherine Bunker, his wife, grantors, of Veyo, Washington County, State of Utah, hereby convey and warrant to the Dixie Power Company, a corporation, grantee, with its principal place of business at St. George, County and State aforesaid, for the sum of one dollar and other valuable consideration, an easement and right of way for the construction, operation, and maintainence of a pipeline through, over and upon the following described tract of land in said Washington County, State of Utah:

A strip of land two and one-half feet wide on each side of a center line beginning at a point north 40 deg. 57 min. east 2055 feet from the south quarter section corner of Section 11, Township 40 South, Range 17 West, Salt Lake Meridian, and running thence north 21 deg. 58 min. east 5400 feet across the northeast quarter of the southeast quarter and the east half of the northeast quarter of said Section 11, as the same is now located and designated upon said land, together with the right to enter thereon for the purpose of making all necessary repairs in maintaining said pipiline.

Witness the hands of said grantors this 21st day of January A.D. 1921.

Signed in the presence of:

Joe Jackson

James L Bunker

Catherine Bunker

STATE OF UTAH, :
: SS.
County of Washington. :

On the 21 day of January, A.D. 1921 personally appeared before me James L. Bunker and Catherine Bunker, his wife, the signers of the above instrument, who each duly acknowledged to me that they executed the same.

383 Joe Jackson
Notary Public.

My commission expires
Feb 19 1921

Hyde Pipe Line #3

RIGHT OF WAY DEED

LEVI SNOW, of Washington County, in the State of Utah, Grantor, for and in consideration of the sum of One dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Southern Utah Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain a water pipe line and necessary fixtures and supports in and upon, the following described land in Washington County, State of Utah, to-wit:

Beginning at a point 1244.0 feet east from N W corner of section 25 T 40 S, R 17 W, at a point where pipe crosses north section line of said section 25, thence S 77° 14' W 1023.0 feet, thence S 54° 13' W 297.2 feet to a point 397.6 feet south of the N W corner of Section 25, where said pipe leaves said section 25

WITNESS the hand and Seal of said Grantor this First day of May A. D., 1941

Levi Snow. (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this First day of May, A. D., 1941, personally appeared before me Levi Snow, known to me to be the signer of the foregoing instrument who duly acknowledged to me that he had executed the same.

Delbert C. Barnes
Notary Public

Residing in Cedar City, Ut

My Commission expires May 9, 1944.

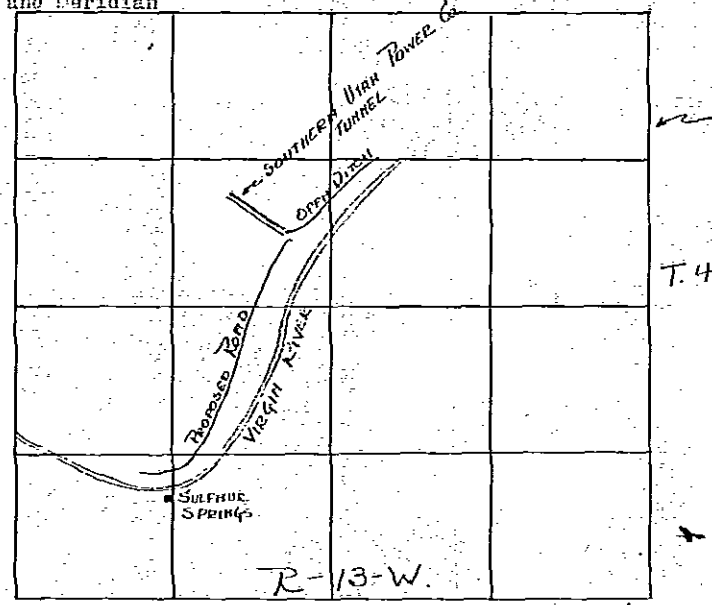
384

RIGHT-OF-WAY-DEED

LaVerkin Sanitarium and Resort Company, located in the County of Washington, State of Utah, Grantors, for and in consideration of the sum of $1.00, (One and no/100 Dollars) and other valuable considerations, the receipt whereof is hereby acknowledged, hereby convey and warrant to the Southern Utah Power Company, a Utah corporation, Grantee, and its successors and assigns forever, a perpetual easement and right-of-way to construct and maintain a road in and upon the following described land in Washington County, State of Utah, to-wit:

Also aggreed that LaVerkin Sanitarium and Resort Co. has free use of Road And it is understood that no part of the ground is deeded to Southern Utah Power Co. for other than road purposes.

Commencing at a point approximately 150 feet South of the NE corner of the SW¼SW¼, Section 25, Township 41 South, Range 13 West, Salt Lake Base and Meridian, running in a Northeasterly direction for a distance of approximately 3,000 feet to a point 500 feet South of the NE corner of the SE¼NW¼, Section 25, Township 41 South, Range 13 West, Salt Lake Base and Meridian



Witness the hand and seal of said Grantors this 5th day of February, A.D., 1936.

Harris Wilson Jr

Subscribed and sworn to before me this 5th day of Feb. A.D., 1936.

Notary Public, Residing in Cedar City, Utah

My commission expires 7/19/39

APR 16 1976

RIGHT-OF-WAY EASEMENT (HURRICANE DISTRICT)

The undersigned grantor, BOARD OF EDUCATION OF THE WASHINGTON COUNTY SCHOOL DISTRICT, for and in consideration of the sum of $1.00 and other good and valuable consideration, in hand paid by the grantee to the grantor, the receipt whereof is hereby acknowledged by grantor, hereby grants, bargains and conveys unto California-Pacific Utilities Company, grantee, its successors, assigns, lessees, licensees, and agents, a Right-of-Way Easement and right to construct, operate and maintain an overhead electrical power line and facility, from time to time, as said grantee may require over the following described land owned by grantor, located in the County of Washington, State of Utah, to-wit:

A Power Line Easement 15 feet in width, the center line of which is described as follows: BEGINNING at an existing Power Pole on the East side of 300 East Street, said point being South 0°08' 40" East 1860.10 feet along the Center Section line and East 20.30 feet from the North $\frac{1}{4}$ Corner of Section 14, Township 42 South, Range 15 West, SLB&M and running thence North 45°50' East 226.0 feet.

TOGETHER WITH the right of ingress and egress over and across the lands of the grantor to and from the above described property, and the right to keep said property clear of obstructions as may be necessary for the use and enjoyment of said Right-of-Way.

The grantor reserves the right to use and occupy all of the above described property for all purposes not inconsistent with the rights herein granted.

Dated this 9th day of September, 1975.

BOARD OF EDUCATION, WASHINGTON COUNTY SCHOOL DISTRICT

By _____
John C. Willie, President

Attest:

_____
Ronald McArthur, Clerk

386

324

State of Utah)
ss.
County of Washington)

On the 9th day of September, 1975, personally appeared before me John C. Willie, and Ronald McArthur, who being by me duly sworn, did say that they are the President and Clerk, respectively, of the BOARD OF EDUCATION, WASHINGTON COUNTY SCHOOL DISTRICT, a body corporate and politic, and that said instrument was signed in behalf of said body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Board of Education of said Washington County School District, passed on the 9th day of September, 1975, and said John C. Willie and Ronald McArthur acknowledged to me that said Board of Education executed the same.

Notary Public, residing in St. George, Utah

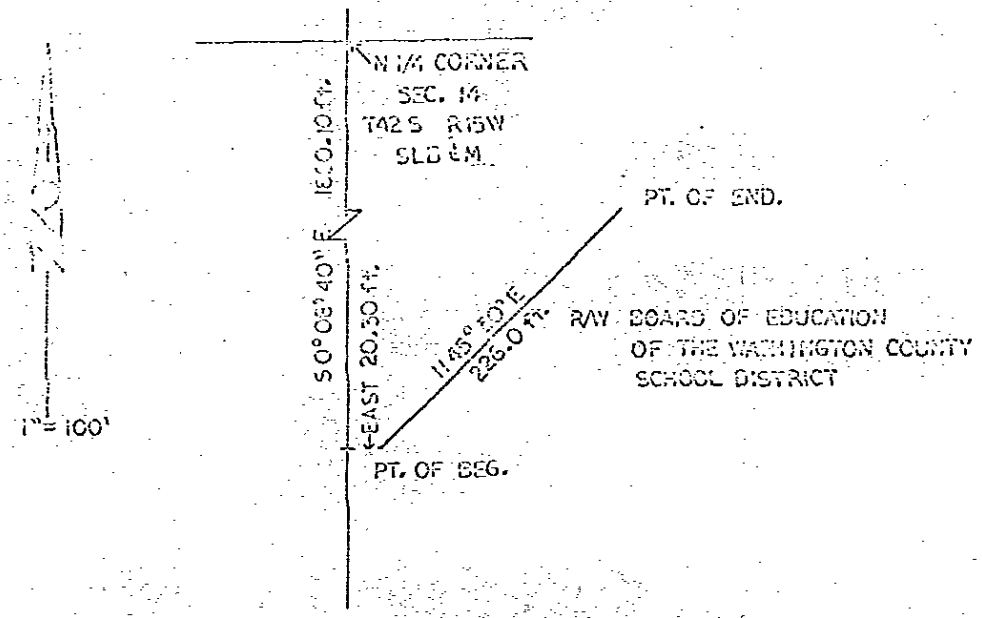
My commission expires:
December 23 1978

Entry No. 172284 Fee $ 3.00
Recorded at Request of California-Pacific Utilities Co.
Date January 12,1975 at 11:00AM
Book 135 Page 324-325
Washington County Recorder

387

325

UTAH POWER & LIGHT COMPANY
UTAH DIVISION
HURRICANE DISTRICT



Easement from Washington County School District.

A Power Line Easement 15 feet in width, the center line of which is described as follows: BEGINNING at an existing Power Pole on the East side of 300 East Street, said point being South 0° 08' 40" East 1860.10 feet along the Center Section line and East 20.30 feet from the North ¼ Corner of Section 14, Township 42 South, Range 15 West, SLB&M and running thence North 45° 50' East 226.0 feet.

SCALE 1" = 100'	No. WIRE MILES ____ No. POLE MILES ____	W. O. No ____
PREPARED BY K.D.C	SCHOOL DISTRICT WASH. CODE AREA ____	DISTRICT ____
DISTRIBUTION MAP No ____	No. WIRE MILES ____ No. POLE MILES ____	DATE 12-9-71
	SCHOOL DISTRICT ____ CODE AREA ____	

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John E. Myers and Naida C. Myers

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point one thousand four hundred eighty-five (1,485) feet S 34° 25 E and two hundred and forty (240) feet N 49° 15' E of the N ¼ Cor of Sec 15 T42S-R15W SLB&M; thence N 8° 35' west one hundred eighty-five (185) feet more or less as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of January, 19 74.

WITNESSED BY:

Entry No. 162061 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35A M
Book A56 Page 478
Gayle L. Graff
Washington County Recorder

John E. Myers (SEAL)
Naida C. Myers (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John E. Myers and Naida C. Myers

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of January, 19 74

George A. Cloward
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 91

389

478

W.O. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Norman K. Young and Rebecca B. Young

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land commences S 86° 24' E 1,303 feet and S 72° 04' E 543 feet from the ¼ corner common to sections 28 and 29 T 41 S R10 W SLB&M and runs thence; S 26° 23' E 436 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of April 1974

WITNESSED BY:

Entry No. 162071 Fee $2.50
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35A M
Book 156 Page 483
Gayle J. Snafe
Washington County Recorder

Norman K. Young (SEAL)

Rebecca B. Young (SEAL)

STATE OF UTAH }
COUNTY OF BOX ELDER } ss.

On this day personally appeared before me Norman K. Young and Rebecca B. Young, his wife,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of April SEP 743 1974

Lorne B. Smith
Notary Public for Brigham City, Utah

My Commission expires July 8, 1974

FORM NO. 51

350

488

RIGHT-OF-WAY DEED

Heber Hirschi and Eva L Hirschi,
his wife, of Rockville, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One and no/100
$1.00 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles
in the town of Rockville, Utah.
Across Lot 1 Block 6 Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this ____ day of ____, A. D. 19__

Heber Hirschi (Seal)
Eva L. Hirschi (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 7th day of January D. 1935 personally appeared before me
Heber Hirschi and Eva L Hirschi, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Marvin Terry
Notary Public

My commission expires Oct 19, 1938 Residing in Rockville

RIGHT-OF-WAY DEED.

Henry Hirschi and Mary C. Hirschi

his wife, of Rockville in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground now occupied by their poles in the Town of Rockville Utah across the central part of Lot 3 Block 13 of Rockville Townsite Survey

WITNESS the hand and Seal of said Grantor this 4th day of January, A. D. 19

Henry Hirschi (Seal)

Mary C Hirschi (Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

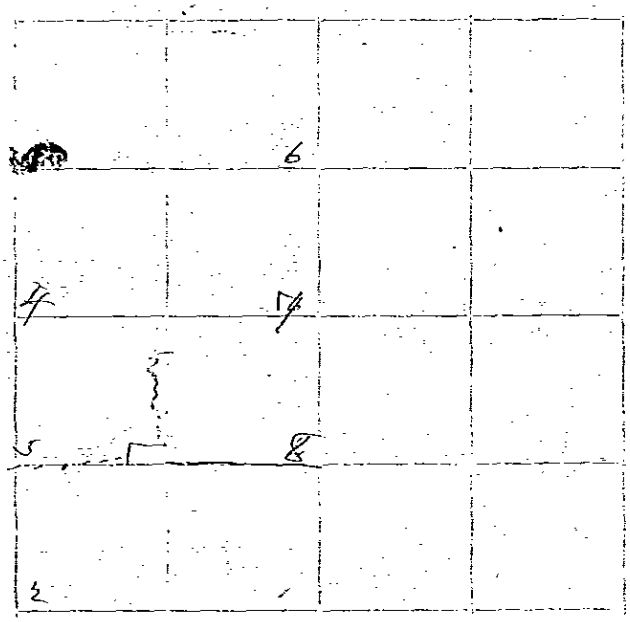
On this 4th day of January, A. D. 1926 personally appeared before me Henry Hirschi and Mary C Hirschi, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Henry
Notary Public

My commission expires Oct 17 1927 Residing in Rockville

RIGHT-OF-WAY DEED

John M Pulsipher and Laura E Pulsipher,
his wife, of Enterprise, in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of One
Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and
assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and
power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following
described land in Enterprise Washington county, State of Utah, to-wit: along the boundary
line between Lots 5 & 8 Blk 1, Plat B Enterprise
Town Survey



WITNESS the hands and Seal of said Grantors this 18 day of June, A. D. 1929

Signed in the presence of
Wesley Leamaster

John M Pulsipher (Seal)
Laura E Pulsipher (Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 18 day of June, A. D. 1929 personally appeared before me
John M Pulsipher and Laura E Pulsipher, his wife, known to me
to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

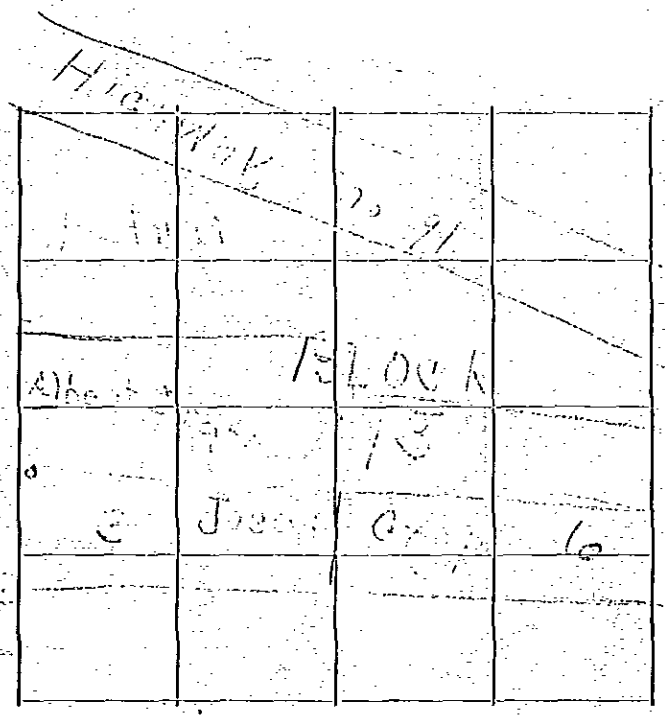
D Simmons
Notary Public

My commission expires April 15th 1932 Residing in St George Utah.

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

Joseph Gray and Eliza Gray,
his wife, of Toquerville in the county of Washington in the
State of Utah, Grantors, for and in consideration of the sum of Five Dollars,
and other ... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged,
hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns
forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in
Washington county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this 28th day of February A. D., 1936
Joseph Gray (Seal)
Eliza Gray (Seal)

STATE OF Utah
COUNTY OF Iron } ss.

On this 28th day of February A. D., 1936 personally appeared before me Joseph Gray and Eliza Gray his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Carolyn Rees
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City Utah

RIGHT-OF-WAY DEED

E C Bates and Fay Bates

his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One & 1.00/100 Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

I E C Bates & Fay Bates agree to Give Dixie Power Right to set Poles and String Wire on our Property, there is No trees to be Cut and or Destroyed for the Purpose of Stringing Wire but shall be allowed to trim limbs all and any that are in way of Wire

Sec. 17 township 42 range 16
Begin on N Line of SE¼NE¼ Sec 17, 789 ft W & 1342 S fr. NE cor. said Sec 17, thence S 5° 30' W 228.4 ft, then follow the arc of curve to left having radius of 573.7 ft. a distance of 478 ft. thence N 43° 38' W 600 ft., thence N 5° 30' W 191 ft., thence E 217 ft. to beginning.

WITNESS the hand and Seal of said Grantor this 1st day of June A. D., 1934

E C Bates (Seal)

Mrs E C Bates (Seal)

STATE OF Utah
COUNTY OF Washington } ss.

On this 1st day of June A. D. 1934 personally appeared before me E. C. Bates and Mrs. E. C. Bates, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

My commission expires April 21, 1935

Ola Bowman
Notary Public

My Commission expires _____

Residing in Kanab, Utah.

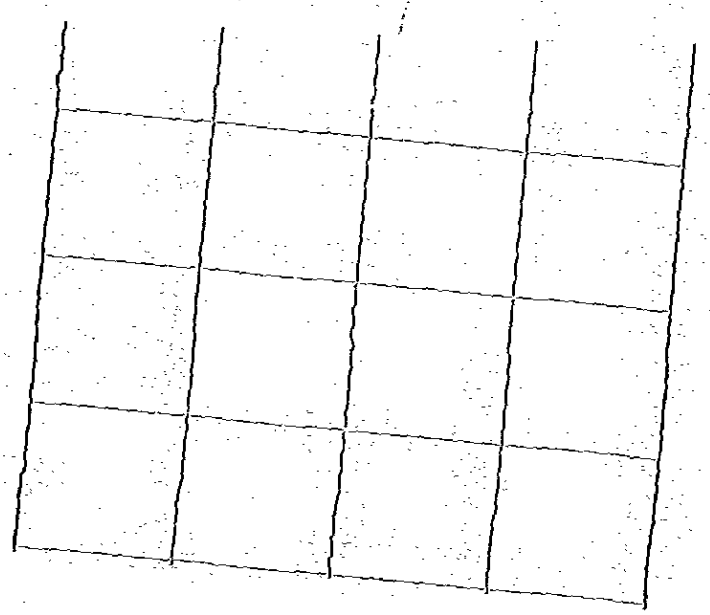
395

RIGHT-OF-WAY DEED

Adolph Hafen and Nellie Hafen

his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Two and no/100---------- Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Lot 11 block 10 Santa Clara Town site and field survey.



WITNESS the hand and Seal of said Grantors this 20th day of August A. D. 193 4

Adolph Hafen (Seal)

Nellie Hafen (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 20th day of August, A. D. 193 4, personally appeared before me

Adolph Hafen and Nellie Hafen

to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

My commission expires April 21, 1935

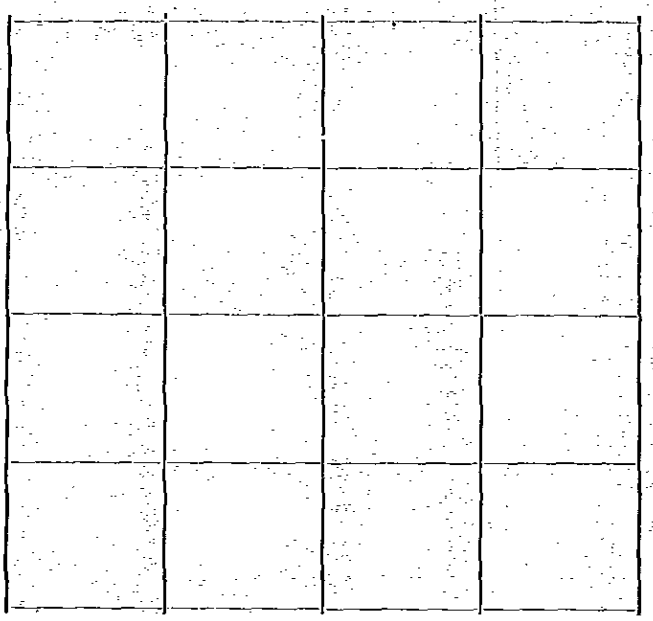
My Commission expires

Notary Public

Residing in Kanab, Utah

RIGHT-OF-WAY DEED

Fritz Reber and Mary F. Reber, his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Two ~~50. 00~~ Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie~~ Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: North East quarter of North East quarter Section 17, township 42 south, Range 16 West.



WITNESS the hand and Seal of said Grantor this 26th day of November A. D., 1934

Fritz Reber (Seal)

Mary F. Reber (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 26th day of November, A. D., 1934, personally appeared before me ..... and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

My Commission expires April 21, 1935

Notary Public

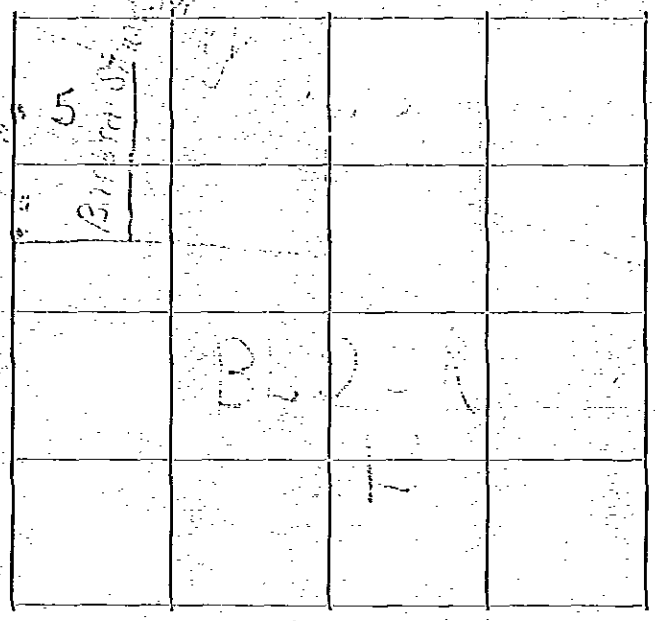
Residing in Kanab, Utah

332

RECORDER'S MEMO
Legibility of writing, typing or printing unsatisfactory in this Document when received.

RIGHT-OF-WAY DEED

Barbara Stacki and Jerome Stacki, his wife, of [illegible] in the county of Iron, in the State of Utah, Grantors, for and in consideration of the sum of Ten and no/100 ($10.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie~~ Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Iron county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this 28th day of February A. D., 1936

Barbara Stacki (Seal)

Jerome Stacki (Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

On this 28th day of February, A. D., 1936, personally appeared before me [illegible] and Barbara Stacki his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

Carolyn Rollo
Notary Public

My Commission expires July 19 1939 Residing in Cedar City Ut.

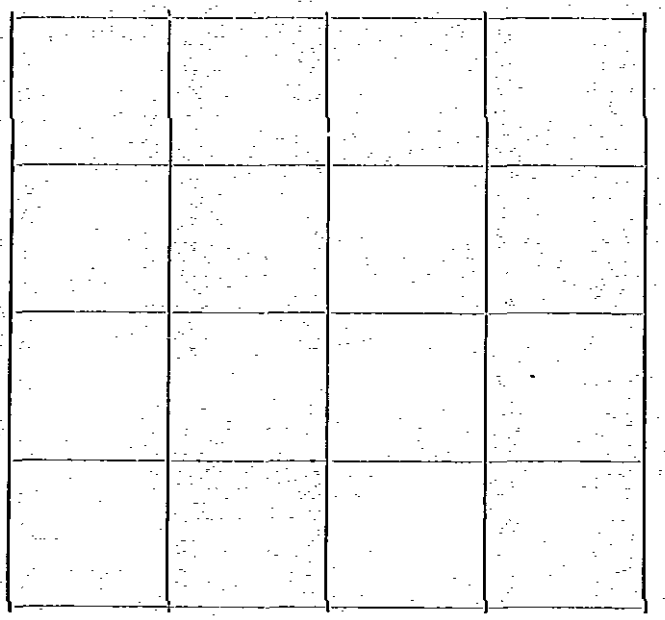
398

RIGHT-OF-WAY DEED

Geo. E. Tobler and Otillia Tobler

his wife, of Santa Clara in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of Three and no/100--- ---------- Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Lot 5 block 10 Santa Clara Town site and field survey.



WITNESS the hand and Seal of said Grantors this 20th day of August A. D., 1934

Geo. E. Tobler (Seal)

Otillia Tobler (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 20th day of August, A. D., 1934, personally appeared before me Geo. E. Tobler and Otillia Tobler, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Ole Bowman
Notary Public

My commission expires April 21, 1935

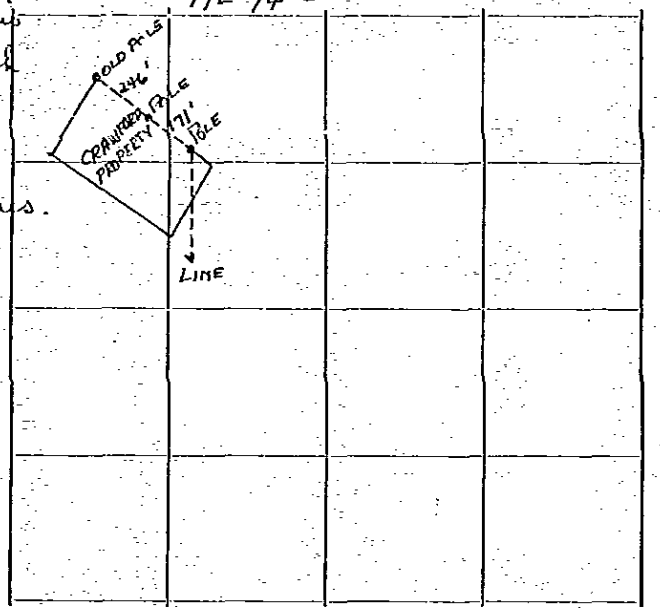
My Commission expires .....

Residing in Kanab, Utah

RIGHT-OF-WAY DEED

Ernest K Crawford and Single,
his wife, of ..... in the county of Washington, in the
State of Utah, Grantors, for and in consideration of the sum of .....
..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Springdale, Washington county, State of Utah, to-wit: Beginning at a point 9.5 chains South and 2 chains East of NW cor of NE 1/4 Sec 28 Tp. 41 S, R 11 W S.L B+M. Thence running North 32° E 6 chains + 25 links. Thence east 36° South a distance of 8.98 chains Thence S 27° W for 4.91 chains Thence North Westerly to point of beginning Total 5.12 Acres.

NE 1/4 SEC 28 T-41-S, R 11W SL B+M.



WITNESS the hand and Seal of said Grantor this 9 day of April A. D., 1936
Ernest K. Crawford (Seal)
..... (Seal)

STATE OF Utah }
COUNTY OF Iron } ss.

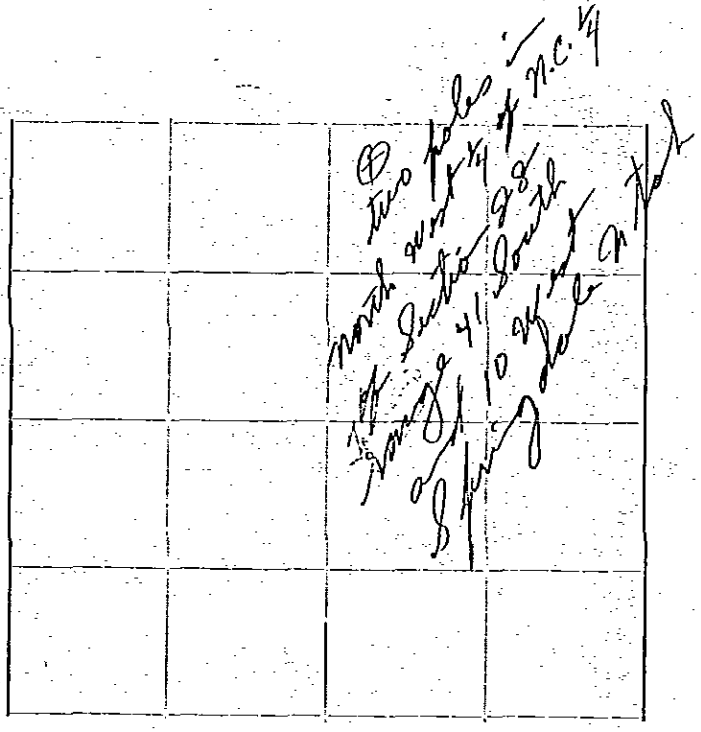
On this 9th day of April, A. D., 1936, personally appeared before me Ernest K. Crawford and ....., his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Opaline Rees
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City, Utah

RIGHT-OF-WAY DEED

Samuel Crawford and ....., his wife, of ..... in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and 00/100 ..... Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:



WITNESS the hand and Seal of said Grantor this 2 day of Oct A. D. 1932

Samuel Crawford (Seal)

..... (Seal)

STATE OF Utah

COUNTY OF Washington SS

On this 5th day of October, A. D. 1932 personally appeared before me Samuel Crawford and Wilson, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Harold Russell
Notary Public

My Commission expires Feb. 7-1935 Residing in Shoundale Utah

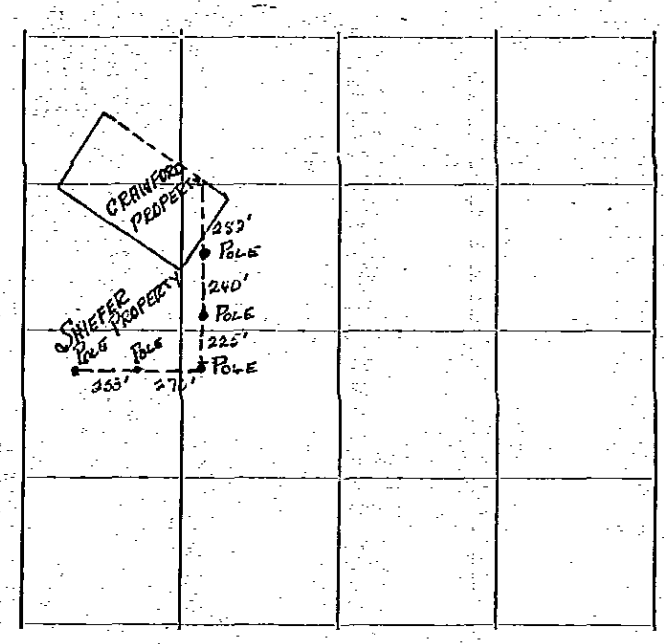
402

RIGHT-OF-WAY DEED

A. G. Schiefer and Lucy C Schiefer

his wife, of Springdale in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of —

— Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to ~~Dixie Power Company~~, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: NE 1/4 Sec 28 T41S R11W-S.L.B&M



WITNESS the hand and Seal of said Grantor this 9 day of April A. D., 1936

A. G. Schiefer (Seal)

Lucy C Schiefer (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 9 day of April, A. D., 1936 personally appeared before me A. G. Schiefer and Lucy C Schiefer, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Carolyn Yates
Notary Public

My Commission expires July 19, 1939 Residing in Cedar City Utah

402

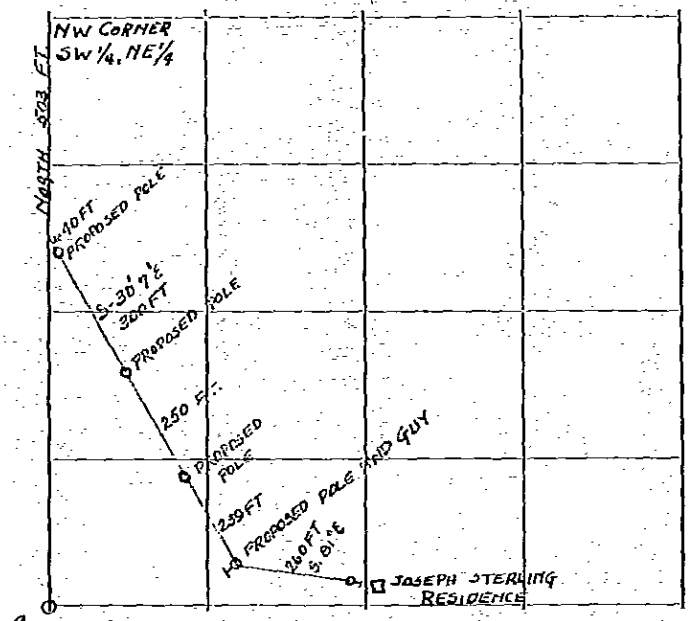
RIGHT-OF-WAY DEED

Clair Sterling, Administrator for Estate of Thomas Sterling, deceased.

and

his ~~wife~~ of St. George in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

Commencing at a point 503 feet south of the NW. corner of the SW.¼ of the NE.¼ of Section 7, Township 41 south Range 13 west, S.L.B.M., thence running S.30 7'E.,40 ft.; thence S.30 7'E.,789 ft.; thence S.81 0' E.,260 Ft. A five pole line with 2 guys all in the SW¼ of the NE¼ of SEction 7 as shown.



SW 1/4, NE 1/4 SECTION 7
T 41 S, R 13 W. S.L.B & M.

WITNESS the hand and Seal of said Grantor this 5 day of March A. D., 1940

Thos. Sterling Estate, Clair Sterling Admr (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 5th. day of March, A. D., 1940 personally appeared before me Clair Sterling and ____, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Orval Hafen
Notary Public

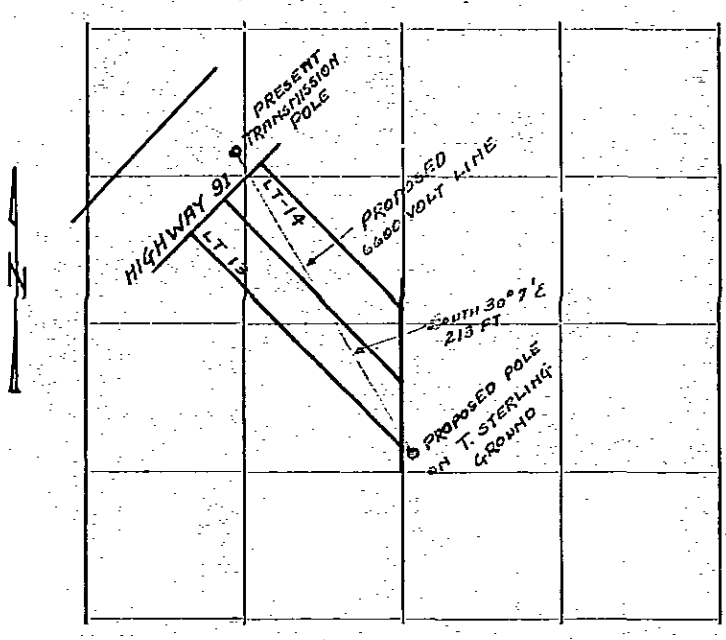
My Commission expires February 20, 1942 Residing in St. George, Utah

RIGHT-OF-WAY DEED

Ammon Jolley and Isabell S. Jolley

his wife, of Leeds in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit: Across the Lots 13 and 14 as shown on the attached sketch. Block 18 Leeds Townsite and Field Survey.

Southern Utah Power Company



WITNESS the hand and Seal of said Granter this 6 day of Nov. A. D., 1940

Ammon Jolley (Seal)

Isabell S. Jolley (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this 6 day of Nov., A. D., 1940 personally appeared before me Ammon Jolley and Isabell S. Jolley, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that they had executed the same.

Notary Public

My Commission expires 5-23-42 Residing in Hurricane Utah

40-1

RIGHT-OF-WAY DEED

Daniel Hirschi and a widower

his wife, of Rockville in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain telephone and electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the Town of Rockville, Utah. Across Lot 3 Block 10 of Rockville Townsite Survey.

WITNESS the hand and Seal of said Grantor this 4th day of Jan, A. D. 1925

Daniel Hirschi (Seal)

(Seal)

STATE OF Utah)
COUNTY OF Washington) SS.

On this 4th day of Jan., A. D. 1925 personally appeared before me Daniel Hirschi and a widower, his wife, known to me to be the signers of the foregoing instrument who duly acknowledged to me that he had executed the same.

Marion Berry
Notary Public

My commission expires Oct. 19, 1931 Residing in Rockville

RIGHT-OF-WAY DEED

Alice Russell and a widow

his wife, of Rockville in the county of Washington, in the State of Utah, Grantors, for and in consideration of the sum of One and no/100 ($1.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, hereby convey and warrant to Dixie Power Company, a Utah Corporation, Grantee, and its successors and assigns forever, a perpetual easement and right of way to erect and maintain ~~telephone and~~ electric light and power transmission wires over, and poles with necessary fixtures to support said wires in and upon, the following described land in Washington county, State of Utah, to-wit:

That part of my ground as now occupied by their poles in the Town of Rockville, Utah.
Across Lot 2 Block 11 Rockville Townsit Survey

WITNESS the hand and Seal of said Grantor this 4th day of January A. D. 1926

Alice Russell (Seal)

(Seal)

STATE OF Utah }
COUNTY OF Washington } SS.

On this 4th day of January, A. D. 1926 personally appeared before me Alice Russell and a widow, ~~his wife,~~ known to me to be the signers of the foregoing instrument who duly acknowledged to me that she had executed the same.

Marion Terry
Notary Public

My commission expires Oct 19 1931 Residing in Rockville

406

Entry No. 139535 Recorded at request of California-Pac. Ut. Co.
Date January 26, 1970, at 8 00 A.M., Book 90, Page 70 Fee $2.00
Nelda P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

and Leila V.C. Earl -- widow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7..... feet in width, described as follows:

West boundary line of said 7 ft strip commences 2 rods North and 967 ft. West of the South West corner of the South West quarter (S¼) of the Northeast (NE¼) of Section 34, T 41S, R 13W, S L B & M. and running thence North 660 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of January, 19 70

WITNESSED BY:

L. A. Jones

Leila V. C. Earl - Widow (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Leila V. C. Earl - a widow

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of January, 19 70

Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

5 - 407

290

Entry No. 139536 Recorded at request of California-Pacific Ut. Co.
Date January 26,1970 at 9:00 A.M. Book 90 Page 291 Fee $ 2.00
Helen P Barker Washington County Recorder, by ____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Newell Frazier and Rose W Frazier

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

West boundary line of said 7 ft. strip commences 2 rods North and 987 ft. West of the Southwest corner of the South west quarter (SW¼) of the Northeast(NE¼) of section 34, T. 41S, R 13W, SLB & M. and running thence North 660ft. as stake and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of January, 19 70

WITNESSED BY:

L. H. Jones

Newell Frazier (SEAL)

Rose W Frazier (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Newell Frazier and Rose W. Frazier

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of January, 19 70

Notary Public for Utah

My Commission expires 1/25/73

FORM NO. 51

408

291

Entry No. [illegible] Request of California Pacific Ut.Co.
Date December 26,1969 at 9:15 A.M. Book 89 Page 502 Fee $ 2.00
Melva P. Baker Washington County Recorder, By _____ Deputy.

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company, hereby grant and convey unto said Corporation the right fo construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers, and appurtenances, over, under and upon a strip of land 15 feet in width described as follows:

Centerline of said 15 foot strip commences at the North East corner of Lot 1, Block 24, Ivins town survey Plat-A, Washington County, Utah and runs thence West to the North West corner of Lot 4, Block 21 of said Ivins town survey - a distance of 2593.7 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF: we have hereunto set our hands and seals this 23 day of Dec, 1969.

WITNESSED:

IVINS IRRIGATION COMPANY

BY: Weston Hafen

ITS: President

STATE OF UTAH,)
: SS.
County of Washington,)

On this 23 day of December, 19 69, personally appeared before me Weston Hafen, who being by me duly sworn did say, that he is the President of Ivins Irrigation Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Weston Hafen acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission expires:
4/25/73

409

Entry No. 49164 Recorded at request of Californ(Pacific Utilities Co.,a
Date December 17,1969 at 9:00 A. M. Book 39 Page 416 Fee $ 2.00
Nelrene P. Bradley Washington County Recorder, by _____ Deputy.

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ivins Irrigation Company, hereby grant and convey unto said Corporation the right to construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width described as follows:

Center line of said 10 foot strip commences 5 feet North of the Southeast corner of Lot 8, Block 20, Plat A, Ivins Townsite survey and runs thence West 435 feet to a point 5 feet North of the Southwest corner of lot 6 of said Block 20, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF: we have hereunto set our hands and seals this 15 day of Dec., 1969.

IVINS IRRIGATION COMPANY

WITNESSED:

BY: W. T. Hafen

ITS: President

STATE OF UTAH,)
: SS.
County of Washington.)

On this 15 day of December, 1969, personally appeared before me Weston Hafen, who being by me duly sworn did say, that he is the President of Ivins Irrigation Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said Weston Hafen acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public; residing at
Cedar City, Utah

My Commission Expires: 4/25/73

WC 8/8C

Entry No. 129196 Recorded at request of California-Pacific Ut Co.
Date December 17,1969 at 9:00 A. M., Book 89 Page 418 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Leon H. Christensen and a widower

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 7, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of December, 1969

WITNESSED BY:

Leon H. Christensen (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Leon H. Christensen, a widower

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of December, 1969

Edwin C. Loop
Notary Public for Utah
My Commission expires 4/25/73

FORM NO. 51

W0818O

Entry No. 139198 Recorded at request of California-Pacific Ut. Co.
Date December 17, 1969 9:00 A.M. 89 420 Fee $2.00
Nellie P. Barber Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Leonard Zeedyk and Edna Zeedyk

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 7, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of December, 1969

WITNESSED BY:

x Margie A Ashby

x Marion Sherman

x Edna Zeedyk (SEAL)

x Leonard Zeedyk (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Leonard and Edna Zeedyk

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of December 1969

Notary Public-State of Nevada
CLARK COUNTY
ELAINE STUCKERT
My Commission Expires Oct. 14, 1973

Elaine Stuckert
Notary Public for Clark County, Nevada
My Commission expires October 14, 1973

FORM NO. 51

420

WO 8150

Entry No. 139197 Recorded at request of California-Pacific Ut. Co.
Date December 17,1969 at 9:00 A.M. Book 89 Page 419 Fee $2.00
Helen P. Barker (Recorder) By (Deputy)

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Weldon Empey ~~and~~ a widower

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 6, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of December, 1969

WITNESSED BY:

Weldon Empey (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weldon Empey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of December, 1969

Edwin C. Lee
Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 91

413

419

W 8180

Entry No. 129195 Recorded at request of California-Pacific Ut. Co.
Date December 17, 1969, at 9:00 A.M., Book 89, Page 417, Fee $ 2.00
Nelle P. Bailey, Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Leslie N. Hansen and a widower

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip commences 5 feet North of the Southeast Corner of Lot 8, Block 20, Plat A, Ivins Townsite survey Washington County, Utah and runs thence West 145 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of December, 19 69.

WITNESSED BY:

Leslie N. Hansen (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Leslie N. Hansen, a widower

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of December, 19 69.

Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 81

W08180

417

Entry No. 139084 Recorded at request of California-Pacific Utilities Co.
Date December 4, 1969 at 9:20 A.M. Book 89 Page 237 Fee $2.00
Helen P. Barker County Recorder By Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, A. W. McGregor and Bernice H. McGregor

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 72° 19' East 760 feet from a point which lies South 86° 43' East, 131 feet from the South ¼ corner of Section 15, Township 40 South, Range 17 West, SLBM Washington County, Utah and runs thence South 72° 19' West 760 feet, thence North 5h° 11' West 450 feet, thence North 81° 40' West, 390 feet, thence North 76° 29' West 660 feet, thence South 61° 09' West 395 feet to a presently existing pole, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of December, 19 69

WITNESSED BY:

Edwin C. Cox

A. W. McGregor (SEAL)

Bernice H. McGregor (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me A. W. McGregor and Berneice H. McGregor

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of December, 19 69

115

Edwin C. Cox
Notary Public for Utah
My Commission expires 4/25/73

REVISED

FORM NO. 51

237

Entry No. 138308 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date September 2, 1969 at 9:00 A.M
Book 87 Page 362
Melva W. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gary Lundberg and Joy S. Lundberg his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs & east 4.01 chs from the SW corner of the SE¼ of the SE¼, sec. 14, T. 41S, R 13 W SLBM Washington County and runs thence N 28 deg. 20' E 214 ft. thence N. 62 de . 5' E. 354 ft. as staked and Located on the ground to an existing power pole.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 19 69

WITNESSED BY:

Lloyd T. Lawrence

+ Gary B Lundberg (SEAL)

+ Joy S Lundberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gary B. Lundberg and Joy S. Lundberg

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of August, 19 69

Edwin C. Cox

Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

362

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Walter Buhler and Kate K. Buhler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs. & East 4.01 chs. from the SW corner of the SE¼ of the SW¼, sec. 14, T. 41 S, R 13 W and runs thence N. 28 deg. 20 'E 214 ft. thence N. 62 deg. 5' E. 354 ft. as staked and located on the ground to an exesti g power pole

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of August, 1969.

WITNESSED BY:

Walter Buhler (SEAL)

Kate K. Buhler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Buhler & Kate Buhler to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August, 1969.

Notary Public for Utah

My Commission expires Nov 5 1972

FORM NO. 51

Entry No. 138306 Recorded at request of California-Pacific Utilities Co. 360
Date September 2, 1969 at 9:00 A. Book 87 Page 360 Fee $2.00
Helen P. Burpo Washington County Recorder, By _____ Deputy.

Entry No. 138307 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date September 2, 1969 at 9:00 A M
Book 87 Page 361
Helen P. Parker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John E. Dorius and Flora O. Dorius his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 ft. strip commences North 2.57 chs, East 4.01 chs from the SE corner of SE¼ SE¼, sec. 14, T. 41 S, Range 13 West SLB and runs thence S 23 deg. 20' W 169.6 ft. as staked and located on the ground.

Washington County

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 19 69

WITNESSED BY:

Lloyd L. Jones

John E. Dorius (SEAL)

Flora O. Dorius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John E. Dorius and Flora O. Dorius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of Augut, 19 69

Edwin C. Cox
Notary Public for Utah
My Commission expires 4/25/73

FORM NO. 81

118

281

Entry No. 138358 Recorded at request of California-Pacific Utilities Co.
Date September 4, 1969 at 9:30 A.M., Book 87 Page s 434-435 Fee $ 3.00
Nelva P Barker Washington County Recorder, By _____ Deputy.

July 14, 1969
13 East Center Street
Suite 216
Provo, Utah

California-Pacific Utilities Company
Hurricane
Utah

Quit-Claim
Right of Way Easement

Received of California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned Corporation hereby grants and conveys to said Corporation on a Quit-Claim basis the exlusive right to construct, operate and maintain electric power and all necessary poles, towers, appurtances, orer, under and upon the attached described land known as Parcel 2 and Parcel 6 respectively upon a strip of land not to exceed 16 feet in width, Together with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said electric lines, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. We hereby Quit-Claim any and all right to said right-of-way forever so long as it does not conflict with the rights of others having a vested interest in said property.

Attest:
Dee R. Taylor
Dee R. Taylor, Secretary

Consumers Water Agency, Inc.,
By Raymond Taylor
Raymond Taylor, President

(corporate seal)

State of Utah)
)ss
County of Utah)

On the 14th day of July 1969 personally appeared before me Raymond Taylor and Dee R. Taylor who being by me duly sworn did say, each for himself, that he, the said Raymond Taylor is the President, and he, the said Dee R. Taylor is the secretary of CONSUMERS WATER AGENCY, INC., and that the within and foregoing instrument, and letter attached thereto, was signed in behalf of said corporation by authority of a resolution of its board of directors and said Raymond Taylor and Dee R. Taylor each duly acknowledged to me that the said corporation executed the same and that the seal affixed is the seal of said corporation, and that the letter attached hereto is made a part of this agreement.

My 419

Notary Public
My commission expires Nov. 1, 1970 My residence is Provo, Utah

July 14, 1969
13 East Center
Suite 216
Provo, Utah

138358

California-Pacific Utilities Company
Hurricane
Utah

Gentlemen:

Mrs Pearl DeWitt of Hurricane, Utah is purchasing six parcels of land from us under date January 8, 1968. The land is situated in Ash Creek area, Washington County, Utah. Mrs. DeWitt has resold on contract parcels 2 and parcels 6, to John and Flora Dorius under contract dated March 8th, 1968, the description of said property which Mrs. DeWitt is selling to the Dorius' is as follows:

Parcel #2: The SW 1/4, ~~##~~SW 1/4, and beginning at the Southwest Corner of the SE 1/4 SW 1/4 of Section 14, Township 41 South, Range 13 West, SLB & M., Utah, and running thence North 2.57 chains; thence East 20.0 chains; thence South 2.57 chains to the S 1/4 corner of said 14; thence west 20.0 chains, more or less to the point of beginning, containing 45.15 acres more or less.

Parcel #6: The Southeast Quarter of the Southeast Quarter (SE 1/4) and the East one-half of the Southwest Quarter of the Southeast Quarter (E 1/2 SW 1/4 SE 1/4) of section Fifteen (15), Township 41 South, Range 13 West, Salt Lake Base and Meridian, Utah, containing 60.0 acres of land, more or less.

We the undersinged are the fee simple owners of the above land, but it is subject to a certain Option Agreement with the St. George Washington Field Canal Company, of St. George, Utah under date of June 8th, 1961, said option is on file in Washington County Recorders office for your inspection.

Mr. Dorius is desirous to have an electric connection from Joe Moorlander's land to the north, where there is an existing pole to his land where he has a house triler situated. We are willing to grant an electric Right of Way Easement to ~~Mr~~ your coporation for this purpose so long as it does not conflict with the vested rights of others envolved in rights to this property. Perhaps your legal department can draft a Right of Way Easement which will be compatable with all interested parties.

Thank you for this consideration.

Very truly yours,

Consumers Water Agency, Inc.,

By Raymond Taylor
Raymond Taylor, President

Copies to: Mr. John E. Dorius
2042 South Hacienda Blvd, 91745
Hacienda Heights, California 917445

Mrs. Peral DeWitt
Hurricane, Utah

St. George Washington Field Cannal Co
St. George, Utah.

420

Entry No. 138106 Recorded at request of California-Pacific Ut. Co. at
Date August 18, 1969 at 9:30 A. M., Book 87, page 119 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

138106

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur V. Snow and Emma S. Snow his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences 3110 feet east and 35 feet north of the west quarter corner of Section 3, Township 38 South, Range 16 West, SLBM Washington County, Utah and runs thence northwesterly 650 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th. day of August, 19 69

WITNESSED BY:

Edwin C. Lee

Arthur V. Snow (SEAL)

Emma S. Snow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur V. Snow and Emma S. Snow

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th. day of August, 1969

121

Edwin C. Lee
Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 81

W. O. 8154

119

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Carlon A. Hinton and Verna Hinton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 ft. feet in width described as follows:

North boundry line of said 7 ft. strip commences 660 ft. North from the S.W. corner Lot 12, Sec. 2, T. 42S, R 13W SLB & M. Hurricane local survey and runs thence N 89 deg. 20' E 670.153 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of July, 19 69

WITNESSED BY:

Ruth S. Lundberg

Carlon A. Hinton (SEAL)

Verna Hinton (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Carlon A Hinton and Verna Hinton to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July, 19 69

Ruth S. Lundberg
Notary Public for State of Utah
My Commission expires 1/30/73

Entry No. 128155 Fee $2.00
Recorded at Request of California-Pac. Ut. Co.
Date August 22, 1969 at 9 A.M.
Book 87 Page 181
Helen P. Barker
Washington County Recorder

FORM NO. 51

181

W 5188

Entry No. 128090 Fee $2.20
Recorded at Request of
Cal.-Pacific Ut. Co.
Date August 15, 1969 at 9 AM
Book 87 Page
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jay Ence and Duard Iverson & Bill Haggarde -Partners his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 Ft. strip comme ces S 47 deg. 36' 15'' E 432.5 ft. thence S 45deg. 10' W 46 ft. from the NW corner NE¼, NW¼ sec. 22, T 42S R 16W SLM Washington County and runs thence S 45deg. 10' W 205 ft. as located and staked on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 1969

WITNESSED BY:

L. M. Jones

Jay Ence Partner (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August, 1969

Edwin C. Guy

423 Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

94

Entry No. 138091 Fee $ 2.00
Recorded at Request of
Cal. Pac. Ut. Co.
Date August 15, 1969 at 9 AM
Book 87 Page 95
Milton P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ralph Hafen and Pearl N. Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 ft. feet in width, described as follows:

Center line of said 15 ft. strip commences S 47 deg. 36' 15'' E 432.5 ft. thence S 45 deg. 10' W 40 ft. from the NW corner NE¼, NW¼ sec. 22, T 42S R 16 W SLM Washington County and runs thence S 45 deg. 10' W 205 ft. as located and staked on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 19 69

WITNESSED BY:

L. L. Jones

Ralph Hafen (SEAL)

Pearl Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August, 19 69

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 31

124

25

Entry No. 138002 Recorded at request of California-Pacific Ut. Co. at
Date August 7, 1969, at 9:00 A.M., Book 86, page 529 Fee $2.00
Helen P Barker (Washington County Recorder, By (Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Beverly Isch, a woman and Richard Walter Tobler a single man

~~his wife~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land .....7½..... feet in width, described as follows:

East Boundry line of said 7½ feet strip commences at the right-of-way fence of the County Road 10 feet West of the South East Corner of Lot 4 Block 11, St. George and Santa Clara Bench Survey in Section 5 Township 42 South Range 16 West SLBM Washington County, Utah and runs thence North 250.12 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Seventh day of July, 1969

WITNESSED BY:

Bonnie Taylor
David J. Hawkes

Richard W. Tobler (SEAL)
Beverly T. Ison (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Richard W Tobler & Beverly T. Ison

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of July, 1969

425

Notary Public for Utah

My Commission expires November 1974

FORM NO. 51

329

WC 8124

Entry No. 129925 Recorded at request of California-Pacific Utilities Co.
Date July 23, 1969, 2:00 A.M., Book 86, page 436 Fee $ 2.00
Helen P. Barker Washington County Recorder, By Silva Anderson Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Laura J. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

Beginning at a point 938' East and 591 feet North of the South 1/4 Corner, Section 16, Township 38 South, Range 13 West, Washington, County, Utah, running thence North 82° 38' East 406 feet thence South 10 feet thence North 82° 38' East 154 feet thence North 20 feet thence South 82° 38' West 560 feet thence South 10 feet to point of beginning, excepting that land used as a county road on the easterly extremity of said strip, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of July, 1969

WITNESSED BY:

J. Reed Prince (SEAL)

Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 19 69

Edwin C. Leavitt
Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 21

436

JDC 8141

Entry No. 129022 Recorded at request of California-Pacific Utilities Co.
Date July 23, 1969, at 9:00 A.M., Book 86, page 437 Fee $ 2.00
Helen P. Barker, Washington County Recorder, Wilma Anderson Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joseph L. Comp and Anite E. Comp his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Northerly boundry line of 10 foot strip begins at a point 938 feet East and 591 feet North of the South 1/4 corner of Section 16, Township 38 South, Range 13 West, Washington County, Utah, and runs thence North 82° 38' East 106 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of July, 1969

WITNESSED BY:

Joseph L Comp (SEAL)

Mrs Anite E Comp (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Joseph L. Comp and Anite E. Comp

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 1969

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

437

WO 5101

Entry No. 137948 Recorded at request of California-Pacific Utilities Co.
Date July 31, 1959 (9:00 A.M., Book 86, pg(462 Fee $2.00
Helen F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, O. W. Welch and Cleone Edelen Welch

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 8 feet in width, described as follows:

Beginning at the Northwest corner of Lot 1, Welch Subdivision in Section 29, Township 41 South, Range 10 West, SLBM Springdale, Washington County, Utah, running thence North 62°27' East 94.9 feet; thence North 28°26' West 218 feet; thence North 78°17' East 8 feet; thence South 28°26' East 210 feet; thence North 62°27' East 242.3 feet; thence South 32°13' East 8 feet; thence South 62°27' West 204.6 feet; thence South 38°57' East 528.3 feet; thence South 62°27' West 8 feet, thence North 38°57' West 520.3 feet; thence South 62°27' West 132.6 feet; thence North 33°20' West 8 feet to point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of July, 1969.

WITNESSED BY:

Mary Lee Agee
Grace L Smith

O. W. Welch (SEAL)
Cleone Edelen Welch (SEAL)

STATE OF Louisiana
COUNTY OF East Baton Rouge Parish } ss.

On this day personally appeared before me O W WELCH AND CLEO EDELEN WELCH

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July, 1969.

Notary Public for East Baton Rouge Parish
My Commission expires with death

FORM NO. 51

WO 9100

Entry No. 125550 Recorded at request of California-Pacific Ut. Co.
Date June 18, 1969, at 9:00 A.M. Book 85 page 565 Fee $ 2.00
Helen F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Graff Farms Inc. and ~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2090 feet North and 795 feet West of the South 1/4 Corner of Section 29, Township 38 South, Range 12 West SLBM, Washington County, Utah and runs thence South 58° 30' East 235 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of June 1969

WITNESSED BY:

L. V. Jones

Graff Farms Inc.
Euell J. Graff, President (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Euell J. Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of June 1969

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

595

Entry No. 122490 Recorded at request of California-Pacific Ut. Co.
Date June 9, 1969 at 9:02 A.M. Book 85 Page 124 Fee $ 2.00
Nelva P. Barker Recorder of Washington County Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur A. Eastman and Blanche Eastman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet feet in width, described as follows:

Centerline of said 15 foot strip commences South 42° 20' East 117 feet from a point which lies North 396 feet and West 99 feet from the South West Corner of Section 5, Township 41 South, Range 13 West, SLPM Washington County, Utah, and running thence Northeasterly approximately 200 feet to a point which lies North 47° 40' East 157 feet from a point which lies North 396 feet and West 99 feet from the South West Corner of said Section 5 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5 day of June, 1969

WITNESSED BY:

Joel F. White

Arthur A. Eastman (SEAL)

Blanche Eastman (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur A. Eastman and Blanche Eastman

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of June, 1969

130

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James Bundy and CHLOE G. BUNDY his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows: J.B½ C.B

West boundry line of said 7 ft. strip com ences 1357 ft. South, 470.25 ft. East from the W ¼ corner, Sec. 22 T. 42S, R 15W, SLM. Thence runs 326 ft. south as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of February, 19 69

~~WITNESSED BY:~~

James Bundy (SEAL)

Chloe G. Bundy (SEAL)

STATE OF UTAH }
COUNTY OF Washington } ss.

On this day personally appeared before me James Bundy and Chloe G. Bundy

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 19 69

Notary Public for St. George, Utah

My Commission expires 11-4-72

Entry No. 127189 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date June 9, 1969 at 9:00A.M.
Book 85 Page 483
Helen P. Barker
Washington County Recorder

FORM NO. 81

431

483

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Daniel Atwood Bundy and Elizabeth Ann Bundy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows: D.A.B.&E.B. 490.25

East Boundry line of said 7 ft. strip commences 1357 ft. South and ~~490.25~~ ft East from the W ¼ corner Sec. 22 T. 42S, R 15 W. SLM. Thence runs South 326 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of February, 1969

WITNESSED BY:

Daniel A. Bundy

Elizabeth Ann Bundy

Daniel A Bundy (SEAL)

Elizabeth Ann Bundy (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Daniel A.Bundy and Elizabeth Ann Bundy

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 19 69

Helen M Saint
Notary Public for St. George, Utah

My Commission expires 11-4-72

Entry No. 127488 Fee $ 2.00
Recorded at Request of California-Pacific Ut. Co.
Date June 9, 1969 at 9:00 AM
Book 85 Page 482
Helen P. Barker
Washington County Recorder

FORM NO. 81

482

482

Right of Way Easement

158

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James Bundy and Chloe G. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15' feet in width, described as follows:

Centerline of said 15 foot strip commences 1944 feet South and 920 feet East of the West quarter corner of Section 22, Township 42 South, Range 15 West, SLB&M Washington County, Utah, and runs thence South 590 feet, thence Southerly 630 feet to a point which lies 1790 feet South and 170 feet West of the Northeast corner of the Southwest quarter of the Southwest quarter of said Section 22 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of April, 19 69.

WITNESSED BY:

x James Bundy (SEAL)

x Chloe G. Bundy (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me James Bundy and Chloe G. Bundy

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of April, 1969

Edwin C. Loy
Notary Public for Cedar City, Utah

My Commission expires April 25, 1969

Entry No. 136893 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date April 14, 1969 at 9:20 A.M
Book 84 Page 158
Helen P. Barker
Washington County Recorder
By [illegible] Deputy

FORM NO. 81 — 433

Entry No. 122255 Fee $ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00 AM
Book 85 Page 156
Helen P. Barker
Washington County Recorder

Right of Way Easement

156

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lula Tobler, A woman and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East Boundry line of said 7½ feet strip commences on the West right-of-way fence of the County road 10 feet West of the North East corner of Lot 4 Block 14 St. George and Santa Clara Bench Survey in Section 5 Township 42 South Range 16 West SLBM Washington County Utah and runs thence South 419.78 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of May, 1969

WITNESSED BY:

Lula S. Tobler (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lula S. Tobler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of May, 1969

W. O. 8124 F. 134

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

Entry No. 122253 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00 A.M.
Book 85 Page 154
Helen P. Baker
Washington County Recorder

Right of Way Easement

154

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF .....

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...

Weston Hafen and Fern Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land .....7½..... feet in width, described as follows:

East Boundry line of said 7½ foot strip commences on the West right-of-way line of the County Road 60 feet West of the North East Corner of the Northwest 1/4 of the Northwest 1/4 of Section 8 Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 2000 feet more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th. day of May, 19 69

WITNESSED BY:

Weston Hafen (SEAL)

Fern M. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern M. Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th. day of May, 19 69

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1973

435

FORM NO. 51

W. O. #8124

Entry No. 122252 Fee $ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00AM
Book 85 Page 153
Nelva P. Barker
Washington County Recorder

Right of Way Easement

153

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Weston Hafen and Fern Hafen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

East Boundry line of said 7½ foot strip commences on the right-of-way line of the County Road 10 feet West of the North East Corner of Lot 6, Block 23, St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 20.29 chains to the South Boundry line of Lot 7 of said Block 23 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th. day of May, 1969

WITNESSED BY:

Weston Hafen (SEAL)

Fern M Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern H. Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th. day of May, 1969

136 Wesley C. Gay
Notary Public for Utah
My Commission expires April 25, 1973

FORM NO. 81

W. O. #8124

Entry No. 122254 Fee $2.40
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00AM
Book 85 Page 155
Helen P. Barker
Washington County Recorder

Right of Way Easement

155

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Ivin Ence and Betty Ence, his wife and Kay Ence and Ellen Ence, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East Boundry line of said 7½ feet strip commences at the right-of-way line of the County road 10 feet West of the North East Corner of Lot 1 Block 14 St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 10.15 Chains as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th. day of May, 1969.

WITNESSED BY:

Ivin Ence (SEAL)

Betty Ence

Kay Ence

Ellen Ence (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Ivin Ence, Betty Ence, Kay Ence and Ellen Ence

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th. day of May, 1969.

437 Edwin C. Cox

Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 81

W. O. #8124

Entry No. 122251 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date May 19, 1969 at 9:00 A.M
Book 85 Page 152
Helen S. Barker
Washington County Recorder

Right of Way Easement

152

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Norman E. Hafen and A single man

~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East Boundry line of said 7½ foot strip commences on the right-of-way line of the County Road 10 feet West of the North East Corner of Lot 8, Block 23, St. George and Santa Clara Bench Survey in Section 5, Township 42 South, Range 16 West SLBM Washington County, Utah and runs thence South 20.29 Chains to the South Boundry line of Lot 1 of said Block 23 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of May, 1969.

WITNESSED BY:

Edwin C. Loy

Norman E. Hafen (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Norman E. Hafen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of May, 1969

138

Edwin C. Loy
Notary Public for Utah

My Commission expires April 25, 1973

FORM NO. 51

Entry No. 137807 Recorded at request of California-Pacific Ut. Co.
Date April 23, 1969 at 9:00 A.M. Book 84 Page 315 Fee $2.00
Helen P. Barker Washington County Recorder By _____ Deputy.

Right of Way Easement

345

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Chester Jones and Nola I. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundary line of said 10 foot strip commences 391 feet South of the Northwest Corner of the Northeast quarter of the Northeast quarter of Section 21, Township 42 South, Range 15 West, SLBM Washington County, Utah, and runs thence South 364 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of April, 19 69

WITNESSED BY:

J. Chester Jones (SEAL)

Nola I. Jones (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Chester Jones and Nola I. Jones

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of April, 19 69

139 Edwin C Cox
Notary Public for Utah

FORM NO. 81

My Commission expires April 25, 1969

Entry No. 136863 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 8, 1969 at 9 A.M
Book 84 Page 111
Helen P. Barker
Washington County Recorder

111

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Othell Gifford and Margie J. Gifford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point North 1942.42 feet and East 1275.20 feet from the Southwest corner of Section 32, Township 41 South, Range 10 West, SLBM Washington County, Utah, and runs thence North 59°19'01" East 34.9 feet thence North 41°56'13" East 105.9 feet to the P.C. of a 37.2 foot radius curve thence 35.7 feet along said curve to the right to the P.C. of a 71.3 foot radius curve, thence 53.5 feet along said curve to the left, thence North 54°0'51" East 315 feet thence South 50°32' East 278 feet to the R/W line of the Utah Highway No. 15 - less a five foot strip the northwesterly boundary of which commences on the centerline of said 10 foot strip at a point which lies North 2135.09 feet and East 1162.21 feet from said Southwest corner of said Section 32 and runs thence North 41°56'13" East 172 feet to the P.C. of a 37.2 foot radius curve thence 35.7 feet along said curve to the right to the P. C. of a 71.3 foot radius curve thence 38.9 feet along said curve to the left, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty-sixth day of March A.D. 1969.

WITNESSED BY:

Bennie Joseph
Bennie Joseph
1209 E. Williams Ave.
N. Las Vegas, Nevada

Othell Gifford (SEAL)

Margie Gifford (SEAL)

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this day personally appeared before me Othell Gifford and Margie J. Gifford,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March A.D. 1969.

140

Geneva Joseph
Notary Public for Clark County, Nevada.

My Commission expires October 12, 1972.

FORM NO. 81
GENEVA JOSEPH
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires Oct. 12, 1972

110

Right of Way Easeme..

Entry No. 126862 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date April 8, 1969 at 9 A. M
Book 84 Page 110
Helen P. Parker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Warren F. Hamilton and Elaine H. Hamilton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The northwesterly boundary line of said 5 foot strip commences North 2,135.09' and East 1,462.21' from the Southwest corner of Section 32, Township 41South, Range 10 West, SLBM, Washington County, Utah, and runs thence North 41°56'13" East 172 feet to the P.C. of a 37.2 foot radius curve thence 35.7 feet along said curve to the right to the P.C. of a 71.3 foot radius curve thence 38.9 feet along said curve to the left, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of April, 1969

WITNESSED BY:

J. H. Smith

Warren F. Hamilton (SEAL)

Elaine H. Hamilton (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Warren F. Hamilton and Elaine H. Hamilton to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of April, 1969

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 81

244

Right of Way Easement

Entry No. 136963 Fee $ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 18, 1969 at 9 A. M
Book 84 Page 244
Helen P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Larkin Gifford and Ruth Gifford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 32°52' East 70 feet from the South Corner of Lot 2, Springdale Field Survey, Washington County, Utah, in Section 32, Township 41 South, Range 10 West, SLBM and runs thence North 50°32' West 128 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April, 19 69

WITNESSED BY:

Larkin Gifford (SEAL)

Ruth Gifford (SEAL)

STATE OF Nevada }
COUNTY OF CLARK } ss.

On this day personally appeared before me Larkin Gifford to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as His free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April 19 69

142

Notary Public for
My Commission expires
My appointment expires Apr. 19, 1972

FORM NO. 81

Rev. 2-1-66
UTILITY LINE AGREEMENT

California-Pacific Utilities Company
Applicant

107 North Main
Address

Cedar City, Utah 84720

L I C E N S E

THIS AGREEMENT, is entered into this 7 day of March, 1967 between the State Road Commission of Utah, called Road Commission, and California-Pacific Utilities Company hereinafter called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct and thereafter maintain and operate a utility line within the right of way lines of State Highway I-15, in Washington County, Utah, for the purpose of serving power to Frank Sullivan in the location exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license to so construct and maintain a utility line, according to the conditions and terms of this agreement.

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

a. Type of Line: 7200 KV

b. Construction Materials: Wood poles and crossarms

c. Method of Installation: Set poles and string wire

d. Legal description of Utility encorachment:

e. Exhibit A attached to this agreement is a diagram of the proposed site.

d. Crossing I-15 at a right angle 650 Feet East of the center point of Section 15, Township 42 South, Range 15 West Salt Lake Washington County, Utah.

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at Cedar City, Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement.

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of $ 5.00 is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within 60 calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. COMPACTION OF BACKFILL: The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. RESTORATION OF EXISTING PAVEMENT: The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said roadbed to its original condition at the expense of the Licensee.

10. DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY: Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. MAINTENANCE OF UTILITY LINE BY LICENSEE: The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail so to do, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs. No utility shall be erected, repaired or maintained without permit from the Utah Road Commission, which permit shall be issued only upon the payment of the fee provided by law.

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of $ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interferred with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in $ 10,000 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled; and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. SUCCESSORS AND ASSIGNS: All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. SPECIAL PROVISIONS: With respect to work performed by contract, the licensee shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau Of Public Roads may determine to be appropriate, including, but not limited to,

(a) withholding of payments to the contractor under the contract until the contractor complies, and/or

(b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.
5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated March 15, 1969

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

Office Manager

District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

CALIFORNIA-PACIFIC UTILITIES COMPANY
Licensee

If A Corporation Affix Corporate Seal

By Lloyd E. Cooper

Title VICE PRESIDENT & CHIEF ENGR.

APPROVED:

Bureau of Public Roads

(243 (

Entry No. 136962 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 18, 1969 at 9:00 A M
Book 84 Page 243
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert D. Klien and Wanda Sandberg (a widow)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ~~5~~ 7½ Rods feet in width, described as follows:

North boundry line of said ~~5~~ 7½ Rods foot strip commences at the northeast corner of the southeast quarter of the northeast quarter of Section 21, Township 42 south, Range 15 west, SLBM Washington County, Utah, and runs thence west 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 rd. day of November 1968

WITNESSED BY:

Robert D. Klien (SEAL)

Wanda Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert D. Klien and Wanda Sandberg

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of November 19 68

150

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1969

FORM NO. 51

242

Right of Way Easement

Entry No. 136961 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date April 18, 1969 at 9:00 A.M.
Book 84 Page 242
Helen P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, V. Pershing Nelson (Trustee) and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, ~~towers~~, ~~tanks~~, ~~valves~~ and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

South boundary line of said 7½ foot strip commences 1320 feet north of the east quarter corner of Section 21, Township 42 south, Range 15 west SLBM, Washington County, Utah, and runs thence west 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of February 1969.

WITNESSED BY:

V. Pershing Nelson (Trustee) (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Utah } ss.

On this day personally appeared before me V. Pershing Nelson (Trustee)

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of February, 1969.

Jackie T. Brady
Notary Public for Utah
My Commission expires Nov. 11, 1972

FORM NO. 81

42

Entry No. 136803 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 2, 1969 at 9:00 A.M.
Book 84 Page 42
Helen P. Baker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Spencer C. Savage and Aggie W. Savage his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

North bounary line of said 7 ft. strip commences 160 ft. North from the South East corner Lot 12, Block 11, Section 4 Twn. 42 S, R 13 W. SLB&M Hurricane field survey, thence runs west 242 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of March, 1969

WITNESSED BY:

Ruth S. Lundberg
Ruth S. Lundberg

Spencer C Savage (SEAL)
Aggie W Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Spencer C. Savage and Aggie W. Savage to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of March, 1969

Ruth S. Lundberg
Notary Public for State of Utah
My Commission expires 1/30/72

152

FORM NO. 81

WO-8100

Right of Way Easement 43

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Max Grantham Christiansen and Ruth Marie Christiansen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundry line of said 7 ft. strip commences 160 ft. North from the South East corner Lot 12, Block 11, Section 4, TWN 42 South, Range 13 West SLBM Hurricane field survey, thence runs west 242 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of March, 19 69

WITNESSED BY:

Garth S. Landsberg
Garth S. Landsberg

Max G. Christiansen (SEAL)
Ruth M Christiansen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Max G. Christiansen and Ruth M. Christiansen to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of March, 19 69.

Entry No. 136804 Fee $ 2.00
Recorded at Request of California-Pacific Ut. Co.
Date April 2, 1969 at 9:00 AM
Book 84 Page 43
Helen P. Barker
Washington County Recorder

FORM NO. 81

153 Garth S. Landsberg
Notary Public for the State of Utah
My Commission expires 1/3/72

Right of Way Easement

577

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Horatio Gubler and Ovando Gubler -- Partners his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 ft. & 7 ft. feet in width, described as follows:

Center line of said 14 ft. strip commences 271 ft east from the Northwest corner of Lot 68 LaVerkin town & field survey, which said Northwest corner is on the south line of State Highway U 15, Thence running S. 26 deg. East, 316.ft., also South boundry line of 7 ft. strip commences 271 ft. East and S 26 deg. E. 316 ft. from the Northwestcorner Lot 68 LaVerkin town survey, Thence running East 570 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this March 14 day of March, 19 69.

WITNESSED BY:

Ruth S. Lundberg
Ruth S. Lundberg

Horatio Gubler (SEAL)
Ovando Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Horatio Gubler and Ovando Gubler to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of March, 19 69.

Entry No. 136762 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date March 28, 1969 at 9:00AM
Book 83 Page 577
Helen P. Barker
Washington County Recorder

FORM NO. 81

154 Ruth S. Lundberg
Notary Public for State of Utah
My Commission expires 1/20/73

Right of Way Easement # 578

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaMar Bringhurst and Mary Ann Pringhurst his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundry line of said 7 ft. strip commences 271 ft. East and S 26 deg. E., 316 ft. from the Northwest corner of Lot 68 Laverkin town and field survey, which said Northwest corner is on the South line of State Highway U 15, thence running East, 570 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of March, 1969

WITNESSED BY:

Garth S. Lenchey
Garth S. Lenchey

LaMar Bringhurst (SEAL)
Mary Ann Bringhurst (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaMar Bringhurst and Mary Ann Bringhurst to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of March, 1969

Garth S. Lenchey
Notary Public for State of Utah
My Commission expires 1/10/73

Entry No. 136763 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date March 28, 1969 at 9:00AM
Book 83 Page 578
Helen P. Barlow
Washington County Recorder

455

FORM NO. 81

431

Right of Way Easement

Entry No. 136631 Fee $.2.00
Recorded at Request of
California-Pacific Ut. Co.
Date March 18, 1969 at 9:00AM
Book 83 Page 431
Nelva P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan and Lola V. Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 618 feet West and 10 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of Section 15, Township 42, South, Range 15 West SLB&M Washington City, Washington County, Utah, and runs thence North 5h°47' West 670 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of March 1969

WITNESSED BY:

Garth S. Lundberg
Garth S. Lundberg

Frank R Sullivan (SEAL)
Lola V. Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of March 1969

456 Garth S. Lundberg
Notary Public for Utah
My Commission expires 1/30/72

FORM NO. 51

338

Right of Way Easement

Entry No. 136564 Fee $2.00
Recorded at Request of
California-Pac. Ut. Co.
Date March 10, 1969 at 9:00AM
Book 83 Page 338
Helen P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles Wahlquist and Collene Wahlquist his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

North Boundry line of asid 7 ft. strip commences at the North west corner Lot 6, Block 11 Sec. 4 ~~XXX~~ T. 41 S. R. 13 W. SLM. Hurricane field survey and thence runs Easterly along fence and lot line 440 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of January, 19 69

WITNESSED BY:

Charles Wahlquist (SEAL)

Collene Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Wahlquist and Collene Wahlquist, his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of January, 19 69

Notary Public for St. George, Utah

My Commission expires March 7, 1969

FORM NO. 51

337

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lazelle Stucki and Florence Stucki

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

West Boundry line of said 7 ft. strip commences at Northwest cormer lot 3, block 1 sec. 16 T. 42S, R 16 W, SLM. Santa Clara townsite & field survey, Thence runs S 22 D g. 30 ' W. 167 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of Feb 1969

WITNESSED BY:

Lazelle Stucki (SEAL)

Florence H. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki and Florence H. Stucki

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of February 1969

Merrill Stucki
Notary Public for Utah
My Commission expires 1-10-71
St George, Utah

458

Entry No. 136563 Fee $ 2.00
Recorded at Request of California-Pac. Utl. Co.
Date FORM NO. 813-10-69 at 9:00 A.M.
Book 83 Page 337
Helen P. Barker
Washington County Recorder

336

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Roy D. Long and Frances M. Long his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 Ft. feet in width, described as follows:

South boundry line of said 7 ft. strip commences 330 Ft. East of the South West conner Lot 11, Block 11, Sec. 4 T. 41 S. R. 13 W. SLM Hurricane field survey and thence runs Easterly along fence and Lot line 77 ft. as staked an located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of June, 1969

WITNESSED BY:

Roy D Long (SEAL)

Frances M Long (SEAL)

STATE OF Utah
COUNTY OF Wash } ss.

On this day personally appeared before me Roy D Long & Frances M Long

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of June, 1969

Notary Public for Utah Residing at Hurricane

My Commission expires Oct 15, 1972

Entry No. 136562 Fee $ 2.00
Recorded at Request of California-Pac. Ut. Co.
Date March 10, 1969 at 9:00 A.M.
Book 83 Page 336
Helen F. Berkin
Washington County Recorder

FORM NO. 51 45

335

Entry No. 136561 fee $2.00
Recorded at Request of
California-Pac. Ut. Co.
Date March 10, 1969 at 9:00 A.M.
Book 83 Page 335
Helen F. Barkus
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Noah L. Bench and Dura E. Bench his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

South Boundry line ofsaid 7 ft strip commences at the South West corner Lot 11, Block 11 Sec. 4 T. 41 S. R. 13 W. SLM Hurricane field survey and thence runs Easterly along fence and lot line 330 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of February, 1969.

WITNESSED BY:
J. Gray
Kozanowski

Noah L. Bench (SEAL)
Dura E. Bench (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Noah L. Bench & Dura E. Bench to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of February, 1969.

KATHERINE O. BOOTH
NOTARY PUBLIC
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Katherine O. Booth
Notary Public for Los Angeles County

My Commission expires
460 KATHERINE O. BOOTH
My Commission Expires May 2, 1969

FORM NO. 51

Right of Way Easement 334

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, K. Richard Boulter and Mary Ellen Boulter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 ft. feet in width, described as follows:

East Boundry line commences at North east corner Lot 4, Block 1, Sec. 16, T 42 S R. 16 W, SLM. Santa Clara Townsite & field survey, Thence runs S 22 deg. 30' W 167 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of February, 1969

WITNESSED BY:

K Richard Boulter (SEAL)

Mary Ellen P Boulter (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me K Richard Boulter and Mary Ellen P Boulter, husband and wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of February, 1969

Notary Public for Washington County

My Commission expires 12/23/70

Entry No. 136560 Fee $2.00
Recorded at Request of California-Pac. Ut. Co.
Date March 10, 1969 at 9:00AM
Book 83 Page 334
Helen P. Barker
Washington County Recorder

461

FORM NO. 31

B/C 5107

Right of Way Easemer

164

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, HXXXDX HAROLD H. FURROW and DOROTHY MAE FURROW, h

his wife, hereby grant and convey unto said corporation, *forever*, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land .....7..... feet in width, described as follows:

North Boundary line of said 7! (foot) strip commences 79! (feet) north from the Southeast corner, Lot 7, Block 32, Sec. 14, T. 42 S., R. 15 W., SLM, Washington Town Resurvey, and runs thence westerly 99! (feet), as staked and located on ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of January, 19 ~~68~~ 69

WITNESSED BY:

Harold H Furrow (SEAL)

Dorothy Mae Furrow (SEAL)

STATE OF Utah= } ss.
COUNTY OF Washington }

On this day personally appeared before me HAROLD H. FURROW and DOROTHY MAE FURROW his wife,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of January, 19 69

Notary Public for St.George, Utah

My Commission expires 1/12/69

FORM NO. 51

182

100 Sice

Entry No. 135897 Recorded at request of California-Pacific Utilities Co.
Date January 17, 1969 at 9:15 A.M. Book 82 page 164 Fee $ 2.00
Washington County Recorder By Deputy.

Right of Way Easement

165

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, WOODROW W. STAHELI and CARMA STAHELI his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundary line of said 7 foot strip commences 79' (foot) North from the southeast corner, Lot 7, Block 32, Section 11, T. 42 S., R. 15 W., SLM, Washington Town Re-Survey and run'S thence westerly 99' (feet), as staked and located on ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ____ day of Jan 7, 1969

WITNESSED BY:

Wm Jerry Empey

W. W. Staheli (SEAL)

Carma H. Staheli (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me W.W. Staheli and Carma H. Staheli

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of Jan. 1969

Ferdinand A Nielson
Notary Public for Washington Utah

My Commission expires 10-31-71

FORM NO. 51
WO 8100

163

Entry No. 135898 Recorded at request of California-Pacific Utilities,
Date January 17, 1969 at 9:15 A.M., Book 82, Page 165 Fee $2.00
Helen P Barker Washington County Recorder, By ____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Laron W. Hall and Linda W. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The west line of said strip begins at a point one hundred sixty-six (166) feet south of the NW Corner of Lot 15 Block 14 Hurricane Field Survey and runs thence south thirty-four (34) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of January, 1974

WITNESSED BY:

Entry No. 162080 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 A.M.
Book 155 Page 497
Gayle J. Graff
Washington County Recorder

Laron W. Hall (SEAL)

Linda W. Hall (SEAL)

SEP - 3 1974

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Laron W. Hall and Linda W. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of January, 1974

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

164

W.S. 830

497

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alvin Hall and Ann P. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center of said strip of land begins at a point 484 feet east and 137 feet north of the SW corner of Section 26 T 41 S - R 13 W SLB&M and runs thence; S 84° 23' W 132 feet, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of April, 19 74

WITNESSED BY:

Alvin Hall (SEAL)

Ann P. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April, 19 74

Notary Public for Utah

My Commission expires July 28, 1974

Entry No. 162066 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 155 Page 483
Gayle J. Zimmerman
Washington County Recorder

165

483

FORM NO. 51

L.O. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerna Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 294 feet south and 5 feet west of the NE corner of Sec 5 T 43 S R 11 W SLB&M and runs thence; N 00° 41' E 3,900 feet, thence N 62° 55' W 2,320 feet, thence N 76° 01' W 2,994 feet, thence N 50° 25' W 4,612 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April, 1974.

WITNESSED BY:

Emil J Graff (SEAL)

LaVerna Graff (SEAL)

R. C. B. SEP - 3 1974

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April, 1974

Entry No. 162067 Fee $ 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 M

Book 156 Page 484

Gayle J. Graff
Washington County Recorder

George A. Coles
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

166

484

LJ-0-8320

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Leon Glazier and Jessie Glazier his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NW corner of lot 2, block 25, plot A of Hurricane Townsite Survey and runs thence; East 130 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of March, 19 74

WITNESSED BY:

Leon Glazier (SEAL)

Jessie Glazier (SEAL)

Leon Glazier

Jessie Glazier

STATE OF Utah } ss.
COUNTY OF Washington }

R. C. B.
SEP - 3 1974

On this day personally appeared before me Leon Glazier and Jessie Glazier

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as ir free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March, 19 74

Entry No. 162065 Fee $ 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 M

Book 156 Page 432

Gayle J. Graff
Washington County Recorder

George A. Colvin
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

167

E 482

Lot 8300

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rodney Ence and (a single Man) his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West side of said strip of land begins at the Northwest corner of Lot 8, Block 14, Ivins Town survey and runs thence; South 264 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of May, 19 74

WITNESSED BY:

Entry No. 162076 Fee $2.00

Recorded at Request of Cal-Pacific Utilities Co.

Date Aug. 5, 1974 at 9:35 A.M.

Book 156 Page 493

Gayle K. Graff
Washington County Recorder

Rodney Ence (SEAL)

(SEAL)

R. C. B. SEP - 3 1974

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rodney Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of May, 19 74

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

168

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gail James Curtis and Meda E. Curtis, his wife and Harold I. Payton and Avon M. Payton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point South 861.4 feet and West 468.6 feet and North 53° 18' East 544 feet from the NE corner Section 2 T40S R13W SLB&M and runs thence; South 88° 33' West 288 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of March, 1974.

Harold I Payton (SEAL)

Avon M Payton

Gail J. Curtis (SEAL)

Meda E. Curtis (SEAL)

WITNESSED BY:

Entry No. 162059 Fee $2.40

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 AM

Book 156 Page 476

Gayle J. Graff

Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gail James Curtis, Meda E. Curtis, Harold I. Payton and Avon M. Payton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of March, 1974

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

469

476

U-0-5300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Sheldon J. DeMille and Rona L. DeMille his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... feet in width, described as follows:

Lots 6 and 8 of James A. Lemmon's Survey in Sections 5 & 6 Township 42 So., Range 10 West SLM Less 2.33 Acres deeded to Dixon Terry and 4.7 acres deeded to Zumwalt & Pace.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of March, 19 60

WITNESSED BY:

Sheldon J DeMille (SEAL)

Rona L DeMille (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me, Sheldon J DeMille, and Rona L DeMille "his wife" to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 1960

Richard G. Barnes
Notary Public for State of Utah
My Commission expires 3/1/63

170

FORM NO. 81

Entry No. 110619 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960, at 1 P. M., Book S-26, page 170 Fee $ 2.00
Washington County Recorder, By Deputy.

253

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rhaldo A. Turner and Doris R. Turner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point approximately 600 ft. east of the northeast corner of the SE¼ of the SE¼ of section 14, township 42 So., Range 15 West SLM&B and running thence ~~XX~~ north 660 feet as staked and located on the ground and excluding that portion of land occupied by the Utah State Highway right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of October, 19 63

WITNESSED BY:

George A. Clove

Rhaldo A. Turner (SEAL)

Doris R. Turner (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rhaldo A. and Doris R. Turner

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of October, 19 63

Ruth L. Lambert

Notary Public for Utah

My Commission expires Jan. 20, 1964

FORM NO. 51

Entry No. 119882 Recorded at request of George Clove
Date October 4, 1963, at 11:20 A.M., Book S-45, page 253 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy

Entry No. 135632 Recorded at request of California-Pacific Utilities Co.
Date December 16, 1968 at 10 A. M., Book 81, Page 376 Fee $2.00
Helen F. Barker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

376

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Fred B. Smith and Marguerite L. Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 Ft. feet in width, described as follows:

Beginning at a point E 62deg. 30 ' E. 14.60 chs and S 17 ch. 30' E. 55.73 chs and N 0deg. 30' E 134 ft. from W corner sec. 11 T. 41 S. R. 13 W. S.L.M. & thence run South 0 deg. 30 ' W 127' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November, 1968

WITNESSED BY:

Fred B Smith (SEAL)

Marguerite L. Smith (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Fred B. Smith and Marguerite L. Smith

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of Nov., 1968

Edwin C Cox
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 81

372

Entry No. 135631 Recorded at request of California-Pacific Utilities Co.
Date December 16,1968, at 9:00 A.M., Book 81, page 375 Fee $2.40
Helen P. Barker Washington County Recorder, By [illegible] Deputy.

Right of Way Easement

375

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Dixie Properties and Sheldon Olds and ODean Olds

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, *under and upon* a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences south 0°30' west 127 feet from a point which lies north 82°30' east 14.5 chains and south 17°30' east 35.73 chains and north 68°30' east 138 feet from the northwest corner of Section 11, Township 41 South, Range 13 west, SLBM Washington County, Utah, and runs thence south 0°30' west 626 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of December, 1968

WITNESSED BY:

Dixie Properties Inc.
William P. Baird Vice Pres. (SEAL)
Sheldon Olds (SEAL)
ODean Olds

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon Olds, ODean Olds, and William P. Baird

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of Dec, 1968

Edwin C. Cox
Notary Public for Utah

FORM NO. 51

My Commission expires April 25, 1969

173

Right of Way Easement

274

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Della P. Nickelson, widow and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 ft feet in width, described as follows:

Center line of said 14 ft. strip commences S 76 deg. 30 ' W 270' from South East corner and Interstate highway fence Lot 4, block 7, T 42 S., R 15 W, Sec. 21, S.L.M. Sanders entry, thence runs N 10 deg. W 325 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of November, 1968.

WITNESSED BY:

J. D. Jones

x Della P. Nickelson (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Della P Nickelson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of Nov., 1968

Entry No. 135560 Fee $2.00
Recorded at Request of Cal.-Pac. Utilities Co.
Date December 4, 1968 at 9:00AM
Book 81 Page 274
Helen T. Barker
Washington County Recorder

FORM NO. 51

Catherine C. Cox
Notary Public for Utah
My Commission expires April 25, 1969

274

Entry No. 134982 recorded at request of California-Pacific Utilities Co. 99
Date Sept. 25, 1968 at 1:00 A.M. Book 80 Page 99 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Garth S. Sandberg and Donna R. Sandberg his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

North boundary line of said 7 ft. strip commences at the north west corner lot 2 block 11, Sec. 35 T. 41 S. R 13 west, Hurricane Townsite survey, and runs thence Easterly along Lot line 105' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th *day of* September, 1968

WITNESSED BY:

Garth S. Sandberg (SEAL)

Donna R. Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Garth S. Sandberg and Donna R. Sandberg to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of Sept. 1968

Grant W. Wright

Notary Public for Utah

My Commission expires April 15, 1972

FORM NO. 51

Entry No. 134981 Recorded at request of California-Pacific Utilities Co.,
Date Sept. 25, 1968 at 9:00 A.M. Book 80 Page 98 Fee $2.00
Nellie P. Barker Washington County Recorder, By _____ Deputy.

98

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert Reeve and Fern S. Reeve his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundary line of said 7 ft. strip commences at the South West corner, Lot 3 Block 11 Sec. 35 T. 41S. R 13E. Hurricane townsite and field survey and runs thence Easterly along lot line 185' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 1968

WITNESSED BY:

Garth L. Lundberg

Robert J. Reeve (SEAL)

Mrs. Fern Reeve (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert J. Reeve and Fern Reeve to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 1968

Garth L. Lundberg
Notary Public for State of Utah

My Commission expires 1/30/72

FORM NO. 51

Entry No. 134626 Recorded at request of California Pacific Utilities Co. 193
Date August 20, 1968 at 9:00 A. M., Book 79, Page 193 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Cecil T. Moore and Vondora Moore his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 100 feet East of the Southwest corner of Lot 8, Block 1, Plat C, Enterprise town survey - located in Section 13, Township 37 South, Range 17 West SLBM Washington County, Utah, and runs thence North 132 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of August, 1968.

WITNESSED BY:

Cecil T. Moore (SEAL)

Vondora Moore (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me CECIL T. MOORE & VONDORA MOORE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of August 1968

Leonard J. Hunt
Notary Public for Utah
My Commission expires Aug 1, 1971

FORM NO. 51

Entry No. 134627 Recorded at request of California Pacific Utilities Co. 194
Date August 20, 1968 at 9:00 A. M. 79 194 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jay Holt and Berle B. Holt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 100 feet East of the Southwest corner of Lot 7 Block 1, Plat C, Enterprise town survey located in Section 13, Township 37 South Range 17 West SLBM Washington County, Utah, and runs thence North 340 feet as staked and located on the ground. It is agreed that should construction of buildings require the relocation of this power line that California-Pacific Utilities Company will move the line at it's own expense providing that a satisfactory location for the line be provided by the property owner at no expense to the Power Company.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 1968

WITNESSED BY:

Jay O. Holt (SEAL)
Berle B. Holt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay O. Holt, and Berle B. Holt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of August, 1968

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

178

426

Right of Way Easement

Entry No. 124293 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date July 25, 1968 at 9:00 A.M.
Book 78 Page 426
Helen P. Barker
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, W. F. Lee and Christine M. Lee his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

West boundary line of said 15 foot strip commences at the East Quarter Corner of Section 12, Township 42 South, Range 11 West, S.L.B.M., Washington County, Utah, and runs thence South 4°04' West 350 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of July, 1968.

WITNESSED BY:

W F Lee (SEAL)

Christine M. Lee (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me W. F. Lee and Christine M. Lee to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of July, 1968.

Edwin C. Gleave
Notary Public for Utah
My Commission expires April 28 1969

FORM NO. 81

179

Entry No. 134401 Recorded at request of Californ -Pacific Ut. Co. 435
Date July 26, 1968 at 9:00 A.M., Book 78, Page 435 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Nathaniel S. Woodhouse and Glory S. Woodhouse his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

North Boundary line of said 7½ foot strip commences at the Southwest corner of Lot 12, Hurricane Local Survey in Section 2, Township 42 South, Range 13 West, S.L.B.M., Washington County, Utah and runs thence East 671 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of April, 1968.

WITNESSED BY:

Glory S. Woodhouse (SEAL)

Nathaniel S. Woodhouse (SEAL)

STATE OF CALIFORNIA }
COUNTY OF MERCED } ss.

On this day personally appeared before me Glory S. Woodhouse and Nathaniel S. Woodhouse to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of April, 1968

NATHANIEL M. REESE
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
MERCED COUNTY

Notary Public for Merced County

My Commission expires April 10, 1970

FORM NO. 51

W08163

Entry No. 134398 Recorded at request of Californi[illegible]acific Ut.Co. 432
Date July 26, 1968 at 9:00 A.M. Book 78 Page 432 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Don J. Helm and Verdis Helm his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power [redacted] lines [redacted] and all necessary poles, [redacted] over, [redacted] and upon a strip of land [redacted] 5 feet in width, described as follows:

North boundry line of said 5 ft strip commences 65h feet East of the Southwest corner of lot 12, Hurricane local survey, in Section 2, Township 42 South, Range 13 West, SLBM, Washington County, Utah, and runs thence East 325 feet as staked and located on the ground

Poles to be placed next to fence and all guys to be placed east & west with pole line.

TOGETHER with the right to [redacted] trim any trees thereon, [redacted] for obtaining and maintaining proper clearances for said line; including, also, the right [redacted] to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of May, 19 68

WITNESSED BY:

Don J. Helm (SEAL)

Verdis Helm (SEAL)

Wallace Hafen

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Don J. Helm and Verdis Helm, his wife

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of May, 19 68

Wallace Hafen
Notary Public for Hurricane, Utah
My Commission expires May 10, 1969

FORM NO. 51

181

WC 8163

Entry No. 134021 Recorded at request of California Pacific Utilities Co. 287
Date June 19, 1968 at 9:25 A.M., Book 77, page 387 Fee $2.00
Nellie P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Paul Thurston and Alice W. Thurston his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or ~~telephone~~ lines ~~and/or gas or water mains~~ and all necessary poles, ~~towers, pipes, valves~~ and appurtenances, over, ~~under~~ and upon a strip of land 7½ feet in width, described as follows:

South boundry line of said 7½ foot strip commences 65½ feet East of the Southwest corner of lot 12, Hurricane local survey, in Section 2, township 42 South, Range 13 West, SLBM in Washington County, Utah, and runs thence East 325 feet as staked and located on the ground

TOGETHER with the right to ~~fell~~ or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of June, 1968.

WITNESSED BY:

Garth S. Sandberg

Paul Thurston (SEAL)

Alice W. Thurston (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Paul Thurston and Alice W. Thurston to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June, 1968.

182 Garth S. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/72

FORM NO. 51

UK 8162

Entry No. 134399 Recorded at request of California Pacific Ut.Co. 433
Date July 26, 1968 at 9:00 A.M. Book 78 Page 433 Fee $2.00
Helen P. Barber Washington County Recorder. By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, L. G. McDonald and Bettie S. McDonald

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

North Boundary line of said 7½ foot strip commences at the Southwest corner of Lot 12, Hurricane Local Survey in Section 2, Township 42 South, Range 13 West, S.L.B.M., Washington County, Utah and runs thence East 671 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of April 1968

WITNESSED BY:

Bettie S. MacDonald (SEAL)

L. G. MacDonald (SEAL)

STATE OF California }
COUNTY OF Fresno } ss.

On this day personally appeared before me Betty MacDonald and L. G. MacDonald

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April 1968.

183 Hugh A. Wines

Notary Public for Fresno County

My Commission expires 12/3/70

FORM NO. 51

W 6 8163

Entry No. 134041 Recorded at request of California-Pacific Utilities Co.
Date June 21, 1968 at 9:00 A.M. in Book 77 Page 412 Fee $2.00
Helen P. Barker Washington County Recorder, by _____ Deputy.

RIGHT OF WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable consideration, for which the undersigned St. George City Corporation, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 20 feet in width, described as follows:

> Centerline of said 20 foot strip begins at a point North 49°20' East 477 feet from the Southwest corner of the Northwest quarter of the Southeast quarter of Section 13, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah, running thence North 73°42' East 506 feet thence South 87°08' East 963 feet to the existing California-Pacific Utilities Company right of way.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the St. George City Corporation, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Mayor, thereunto duly authorized by Resolution of the St. George City Council heretofore passed and adopted this 3 day of June, 1968.

Marion Bowler, Mayor
St. George City Corporation
A Body Politic and Corporate of the
State of Utah

STATE OF UTAH)
SS
COUNTY OF WASHINGTON)

On this 19 day of June, 1968, personally appeared before me, Marion Bowler, who being duly sworn did say that he is Mayor of St. George City, and that the above and foregoing Right-of-way Easement was signed by him for and in behalf of said St. George City Corporation by authority of a resolution of the St. George City Council heretofore passed and adopted, and said Marion Bowler acknowledged to me that said body executed the same.

Given under my hand and official seal this 19 day of June, 1968.

Notary Public for Utah
My Commission Expires April 25, 1969

WO 8432

Entry No. 133870 Recorded at request of California-Pacific Ut. Co. 172
Date May 29, 1968 at 1:30 P.M. 77 172 Fee $ 2.00
Helen S. Barker Washington County Recorder, By Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Marion J. Graff and Beulah S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundary line of said 5 ft. strip commences at the North East corner Lot 17 Block 10, Sec. 16, T. 42 S. R. 16 W. Salt Clara Townsite as platted survey, and runs thence Westerly along lot line 229' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of May, 1968

WITNESSED BY:

Marion J. Graff (SEAL)

Beulah S. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Marion J. Graff & Beulah S. Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of May, 1968.

Merrill Stucki
Notary Public for State of Utah
My Commission expires 1-10-71

FORM NO. 51

WO 3100

Entry No. 133869 Recorded at request of California-Pacific Ut. Co. 171
Date May 29, 1968 at 7:30 A.M. 77 171 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Raymond Cloyd Graff and Eleanor Dean Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

South boundary line of said 5 ft. strip commences at the South east corner of lot 16 bloc: 10, Sec. 16, T. 42 S.R. 16 W. Santa Clara townsite and fi ld survey, and runs thence easterly along lot line 229' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of May, 19 68

WITNESSED BY:

Raymond C Graff (SEAL)
Dean S. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Raymond C. Graff and Dean S. G raff, husband and wife,

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of May, 19 68.

Howard A. Catlin
Notary Public for St. George, Utah

FORM NO. 51 486 My Commission expires March 7, 1969

Rev. 2-1-66
UTILITY LINE AGREEMENT

Applicant

Address

L I C E N S E

THIS AGREEMENT, is entered into this ___ day of _____, 19__ between the State Road Commission of Utah, called Road Commission, and _____ hereinafter called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct and thereafter maintain and operate a utility line within the right of way lines of State Highway _____, in _____ County, Utah, for the purpose of _____ in the location exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license to so construct and maintain a utility line, according to the conditions and terms of this agreement.

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

   a. Type of Line: _____

   b. Construction Materials: _____

   c. Method of Installation: _____

   d. Legal description of Utility encroachment: _____

   e. Exhibit A attached to this agreement is a diagram of the proposed site.

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at _____, Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement;

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of $_____ is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within _____ calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. COMPACTION OF BACKFILL: The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. RESTORATION OF EXISTING PAVEMENT: The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said roadbed to its original condition at the expense of the Licensee.

10. DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY: Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. MAINTENANCE OF UTILITY LINE BY LICENSEE: The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail so to do, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs.

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of $ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interferred with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in $ 1,000,000 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled; and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. SUCCESSORS AND ASSIGNS: All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. SPECIAL PROVISIONS: With respect to work performed by contract, the Gulf Pac Util Co shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau Of Public Roads may determine to be appropriate, including, but not limited to,

(a) withholding of payments to the contractor under the contract until the contractor complies, and/or

(b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.
5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated May 6, 1968

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

Office Manager

District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

VICE PRESIDENT AND SECRETARY

CALIFORNIA-PACIFIC UTILITIES COMPANY
Licensee

If A Corporation Affix Corporate Seal

By Lloyd E. Cooper

Title VICE PRESIDENT & CHIEF ENGR.

198

APPROVED:

Bureau of Public Roads

UTAH STATE DEPARTMENT OF HIGHWAYS
Application for Right-of-Way Encroachment Permit

Date October 17, 1967

To: District Engineer
Utah State Department of Highways

Application is hereby made by: (1) California-Pacific Utilities Company,
Address (2) 107 No. Main, Cedar City, Utah,
Telephone number 586-9491 for permission to do the following: (3)
Cross over U. S. Highway 91 with 7200 volt power line

(4) Location: 660 feet East and 840 feet North of the Southwest corner of Section 15, T 42 South, Range 16 West, S.L.B.M., Washington County, Utah

City near Santa Clara County Washington State or U.S. Highway No. 91 Milepost No. _____ in accordance with the attached plan. (5)

(6) Construction will begin on or about November 10 1967
and will be completed on or before November 30 1967.

If the proposed installation requires breaking of the pavement, give the following information:

a. Type of pavement: Does not apply
b. The opening to be made will be _____ feet long by _____ feet wide and _____ feet deep.
c. A bond in the amount of $_____ has been posted with _____,
Telephone number _____, to run for a term of three (3) years after completion of work to guarantee satisfactory performance.

If this permit is granted, we agree to comply with all conditions, restrictions and regulations as contained in the "Regulations for the Control and Protection of State Highway Rights-of-Way" approved by the Utah State Road Commission on October 8, 1962, and all revisions thereto.

CALIFORNIA-PACIFIC UTILITIES COMPANY
Owner

By Floyd E. Cooper
Signature

Vice President and Chief Engineer
Title

To be filled in by the District Engineer:
(1) Permit ☒ should ☐ should not be granted.
(2) Additional requirements which should be imposed: _____

State Traffic Engineer

194 C. V. Judkson
District Engineer

DOT 194

Rev. 2-1-66
UTILITY LINE AGREEMENT

California-Pacific Utilities Co.
Applicant

P. O. Box 550
Address

Cedar City, Utah

L I C E N S E

THIS AGREEMENT, is entered into this 11th day of March, 19 61 between the State Road Commission of Utah, called Road Commission, and California-Pacific Utilities Company hereinafter called the Licensee,

WITNESSETH:

WHEREAS, the Licensee is desirous of obtaining the right to construct and thereafter maintain and operate a utility line within the right of way lines of State Highway # 17, in Washington County, Utah, for the purpose of crossing over highway in the location exactly described in Paragraph 1 of this agreement, and

WHEREAS, the Road Commission is desirous to grant the utility a license to so construct and maintain a utility line, according to the conditions and terms of this agreement.

NOW THEREFORE, it is agreed by the parties as follows:

1. DESCRIPTION AND LOCATION OF UTILITY LINE:

a. Type of Line: Distribution overhead

b. Construction Materials: wood poles and aluminum conductor

c. Method of Installation: set poles and string wire

d. Legal description of Utility encorachment: Commencing at the NE corner of Sec. 1, Township 42 S, Range 14 W, S.L.B.M., Washington Co., Utah, running; thence S. cross highway # 17 approximately 150 foot.

e. Exhibit A attached to this agreement is a diagram of the proposed site.

WO. 7[illegible]

f. The above description of line location is subject to such minor changes or variations therefrom as may be required or approved by Road Commission's District Engineer at Cedar City, Utah, who is responsible for the proper inspection of the Licensee's work in compliance with this agreement.

2. INSPECTION: The Road Commission shall regularly inspect the work of the Licensee or his contractor, to enforce compliance with this agreement and to insure proper compliance with State regulations. These inspections shall be made by the District Engineer or his authorized representative. All costs of inspection shall be reimbursed by the Licensee to the Road Commission within thirty days of billing by the Road Commission. The amount of $ 5.00 is deposited with the Road Commission's District Engineer's office to be applied toward said inspection costs.

3. DATE OF COMPLETION: The work covered by this agreement shall be completed within 60 calendar days of the date of this agreement. Failure to complete the work within this time will give the Road Commission the option of extending the time or revoking the permission to continue the work. Any time extension shall be in writing.

4. COSTS: The entire cost of the utility installation shall be paid for by the Licensee.

5. RELOCATION COSTS: In the event the highway at any future date is so reconstructed as to location, grade, or width as to require the relocation and/or adjustment of the utilities installed herein, the Licensee shall, after being notified in writing by the Road Commission, make prompt relocation and/or adjustment of said utilities to clear the proposed highway construction and shall assume and pay all costs incident to said relocation and/or adjustment unless proportionate reimbursement is made to the State from the Federal Government, in which case the State shall pay relocation and/or adjustment costs.

6. APPROVAL OF CONSTRUCTION: Excavations or other operations on property or right-of-way under the jurisdiction of the Road Commission shall not be commenced by the Licensee until and after notice has been given by the Licensee to said District Engineer of the Road Commission and requisite Highway Construction Permit obtained. Construction shall be carried forward to completion in the manner required by the said District Engineer. A certificate of compliance with the provisions of this paragraph shall be furnished to the contractor or the applicant, and must, at all times, be prominently displayed at the excavation site.

7. PROTECTION OF TRAFFIC DURING CONSTRUCTION: The Licensee shall so conduct his construction operation that there shall be no interference with or interruption of highway traffic. The Licensee shall conform to such instructions of the District Engineer as may be given with respect to handling of traffic, and shall at all times maintain such watchmen, barricades, lights or such other measures for the protection of traffic as may be required to warn and safeguard the public against injury or damage during the operation of the Licensee in constructing said line.

8. COMPACTION OF BACKFILL: The backfilling of any trench within the paved portion of the highway, the shoulders thereof, or the portion under any intersecting street or highway shall be compacted by tamping with hand tampers, or preferably with mechanical tampers, in six-inch layers to a density of at least 95 percent, and as otherwise required by the State of Utah Standard Specifications for Road and Bridge Construction, and test designation T-99 or T-180, American Association of State Highway Officials specifications. The Licensee shall be liable for any damage which may result to the pavement due to failure to properly compact the backfill. The material used for backfill must be of a suitable granular nature. Non-granular material which does not comply with State Road Commission specifications shall not be used.

9. RESTORATION OF EXISTING PAVEMENT: The Licensee shall at his own expense replace any pavement removed or damaged with the same type and depth of pavement as that which is adjoining, including gravel base material. This restoration shall be accomplished within 48 hours from the time of excavation, unless additional time is granted in writing by the District Engineer of the State Road Commission. Restoration shall be substantially to the same condition as prior to the Licensee's undertaking of the work.

In the case of excavations, pavement shall be constructed in conformity with the State Standard Specifications and shall be subject to the inspection and approval of the District Engineer of the Road Commission. If weather conditions do not permit immediate placing of permanent pavement, a temporary pavement shall be placed until such time as weather conditions are favorable, at which time the temporary pavement shall be removed and replaced with a permanent pavement. If the gravel surface, gravel shoulders, or gravel surfaced approached roads become fouled with clay or other materials which is unsuitable, such entire surfacing shall be removed and replaced with new gravel surfacing material. The repairs to pavement or surface shall include pavements which have been damaged with construction equipment. The Road Commission shall have the option of restoration said roadbed to its original condition at the expense of the Licensee.

10. DISPOSAL OF SURPLUS MATERIAL IN CLEANING UP HIGHWAY: Upon completion of the work, all surplus material shall be removed from within the limits of the highway. The disturbed surface shall be carefully graded to the lines and grades established. Any highway facilities such as signs, culverts, etc., disturbed or damaged during the progress of the work shall be properly restored to their original condition within a reasonable time.

11. MAINTENANCE OF UTILITY LINE BY LICENSEE: The utility shall at all times be maintained, repaired, renewed, and operated by and at the expense of the Licensee. The Road Commission reserves the right, without relieving the Licensee of its obligation hereunder, to reconstruct or to make such repairs to said line as it may consider necessary in the event the Licensee shall fail so to do, upon notification by the Road Commission, and the Licensee hereby agrees to reimburse the Road Commission for the cost of such reconstruction or repairs.

12. CROSSING OF UTILITY LINE IN EXPANSION OF HIGHWAY SYSTEM: It is expressly understood and agreed by the parties hereto and as part of the consideration for this agreement that the Road Commission shall have the right to cross said line at any point necessary in the future construction and expansion of the State Highway System.

13. LIABILITY: The Licensee agrees to post a bond with the Road Commission's District Engineer's office in the amount of $ 1,000 running for a term of two years after completion of the work, to guarantee satisfactory performance as provided in this agreement and license. The Road Commission may proceed against said bond to recover for all expenses incurred by the Road Commission, their employees, or representatives, in bringing the sections of roadway interferred with by the Licensee to the standards required by the Licensee to the standards required by the Road Commission. These expenses specifically refer to all expense incurred in repairing portions of the roadway determined by Road Commission inspectors to be inadequately restored or maintained by the Licensee.

In addition, the Licensee shall at all times protect and indemnify and save harmless the Road Commission from any and all claims, demands, judgments, costs, expenses and all damage of every kind and nature made, rendered or incurred by or in behalf of any person or corporation whatsoever, in any manner due to or arising out of injury to or death of any person, or damage to property of any person or persons whomsoever, including the parties hereto and their employees, or in any manner arising from or growing out of the construction, maintenance, operation, repair, extension, existence, use or removal of said utility line, or the failure to properly construct, operate, maintain, or remove the same, including any insecurity of the surface caused by the construction or use of said line, and from all costs and expenses, including attorney's fees connected in anywise with the matter and things contained herein. For this purpose the Licensee shall provide a policy of insurance in $ 1,000,000.00 amount acceptable to the Road Commission.

14. ANNULMENT OF LICENSE: If the Licensee shall fail to construct, repair, or remove said utility line in accordance with the terms of this agreement and to the entire satisfaction of the Road Commission, or shall fail to pay to the Road Commission any sum of money for the reconstruction, repair, or maintenance of said line, or shall in any respect fail to keep, do and perform any of the conditions, stipulations, covenants, and provisions of this agreement to be kept, done and performed by said Licensee, this agreement and license, shall, at the option of the Road Commission be cancelled; and this license shall cease and the Road Commission shall have the right to remove said utility line and restore the highway at the sole expense of the Licensee. However, before the Road Commission shall exercise the option to cancel this agreement, it shall notify the Licensee in writing, setting forth violations complained of and shall give the Licensee a reasonable time to fully correct the same.

15. AGREEMENT NOT TO BE ASSIGNED: The Licensee shall not assign this License or any interest therein without the written consent of the Road Commission.

16. SUCCESSORS AND ASSIGNS: All covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

17. SPECIAL PROVISIONS: With respect to work performed by contract, the California-Pacific Util. shall not discriminate in its choice of contractor or contractors and shall make the following provisions a part of the contract or contracts for the installations to be placed on highway right of way.

Compliance with Title VI of the
Civil Rights Act of 1964

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contract"), agrees as follows:

(1) Compliance with Regulations: The contractor will comply with the Regulations of the Department of Commerce relative to nondiscrimination in federally-assisted programs of the Department of Commerce (Title 15, Code of Federal Regulations, Part 8, hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.

(2) Nondiscrimination: The contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the ground of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor will not participate either directly or indirectly in the discrimination prohibited by Section 8.4 of the Regulations, including employment practices when the contract covers a program set forth in Appendix A-II of the Regulations.

(3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiations made by the contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the ground of race, color or national origin.

(4) Information and Reports: The contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Highway Department or the Bureau of Public Roads to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information, the contractor shall so certify to the State Highway Department, or the Bureau of Public Roads as appropriate, and shall set forth what efforts it has made to obtain the information.

(5) Sanctions for Noncompliance: In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the State Highway Department shall impose such contract sanctions as it or the Bureau Of Public Roads may determine to be appropriate, including, but not limited to,

(a) withholding of payments to the contractor under the contract until the contractor complies, and/or

(b) cancellation, termination or suspension of the contract, in whole or in part.

(6) Incorporation of Provisions: The contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The contractor will take such action with respect to any subcontract or procurement as the State Highway Department or the Bureau of Public Roads may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the contractor may request the United States to enter into such litigation to protect the interest of the United States.
5/11/65

IN WITNESS WHEREOF, the Road Commission and the Licensee have caused these presents to be signed by their proper officials thereunto duly authorized.

Dated March 21, 1968

ON BEHALF OF THE STATE ROAD COMMISSION:

ATTEST:

Office Manager

C. V. Anderson
District Engineer

ON BEHALF OF THE LICENSEE:

WITNESS:

California-Pacific Utilities Company
Licensee

If A Corporation Affix Corporate Seal

By Floyd E. Cooper

Title Vice President and Chief Engineer

APPROVED:

Bureau of Public Roads

409

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Dale Wilson and Viona Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 feet begins at a point 154 feet West and 136 feet North of the S. E. corner of Sec. 14 T41S R13W SLBM Washington County, Utah. Running thence N 63° 58' E 757 feet thence N 50° 36' E 1133 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of March, 1968

WITNESSED BY:

Garth S Sandberg

Dale Wilson (SEAL)

Viona Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dale Wilson and Viona Wilson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of March 1968

Garth S Sandberg
Notary Public for State of Utah
My Commission expires 1/30/72

FORM NO. 51

502

Entry No. 133313 Recorded at request of California-Pacific Ut. Co.
Date March 13, 1968, at 9:00 A. M., Book 75, Page 409 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

WC 8172

Right of Way Easement 408

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, L. G. Sullivan and Lula B. Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at the southeast corner of Section 36, Township 41 South, Range 14 West, S.L.B.M., Washington County, Utah, and runs thence north 831 feet thence northeasterly 375 feet to the present right of way for California Pacific Utilities Company's 69 KV power line as staked and located on the ground.

It is understood that power service will be made available within two spans along this line without any line construction cost to the customers or his assigns.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 19 68

WITNESSED BY:

W. W. Swanahan

L. G. Sullivan (SEAL)

Lula B. Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me L. G. Sullivan and Lula B. Sullivan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 19 68

Notary Public for Utah at Hurricane City.

My Commission expires

FORM NO. 51

Entry No. 133312 Fee $2.00

503 Recorded at Request of California Pacific Ut. Co.

Date March 13, 1968 at 9:00AM

Book 75 Page 408

Helen L. Barker

132651 **Right of Way Easement** 430

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wanda I. Sandberg, widow and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

South Boundary of said 10 foot strip commences 1357 feet South of the West quarter corner of Section 22, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah, and runs thence East 920 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of December, 1967.

WITNESSED BY:

Floyd L. Jones

Wanda I. Sandberg, widow (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wanda I. Sandberg

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December, 1967

Ferdinand A. Welker
Notary Public for Washington, Utah
My Commission expires 10-31-71

504

FORM NO. 51

11P 915C

132649 **Right of Way Easement** 428

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James Bundy and Chloe G. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 and 15 feet in width, described as follows:

North Boundary of said 10 foot strip commences 1357 feet South and East 469 Feet of the West Quarter corner of Section 22, Township 42 South, Range 15 West, S.L.B.M., Washington County, Utah and runs thence East 450 feet, thence center line of said 15 foot strip runs South 587 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of December 1967

WITNESSED BY:

Floyd L. Jones

James Bundy (SEAL)

Chloe G. Bundy (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James Bundy and Chloe G. Bundy,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December 1967

Notary Public for Washington, Utah

My Commission expires 10-31-71

FORM NO. 51

505

WC 8195

132650 **Right of Way Easement** 429

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Daniel A. Bundy and Elizabeth Ann Bundy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 and 10 feet in width, described as follows:

Center line of said 15 foot strips commences 1429 feet south of the West quarter corner of Section 22, Township 42 South, Range 15 West, S.L.B.&M., Washington County, Utah, and runs thence North 43°55' East, 100 feet thence the North boundary of the said 10 foot strip runs East 400 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of December, 1967

WITNESSED BY:

Lloyd F. Jones

Daniel A Bundy (SEAL)

Elizabeth Ann Bundy (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Daniel A. Bundy and Elizabeth Ann Bundy to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of December, 1967

Notary Public for Washington, Utah

FORM NO. 51 506 My Commission expires 10-31-71

WO 8185

Entry No. 140240 Fee 2.40
Recorded at Request of
California-Pacific Ut. Co.
Date March 27, 1970 at 9:10 AM
Book 92 Page 119
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Irvin Ence & Betty Ence, his wife and Kay Ence & Ellen S. Ence his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundry line of said 7 foot strip commences at the point where the South boundry line of U. S. Highway 91 crosses the West boundry line of the Northeast ¼ of the Northeast ¼ of Section 22, Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 71° 37' East 1020 feet thence the 7 foot strip widens to 15 feet and continues with the North boundry line of the said 7 foot strip becomming the center line of the 15 foot strip and runs thence South 71° 37' East 380 feet to the East boundry line of the Northeast ¼ of the Northeast ¼ of the said Section 22 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of March, 19 70

Irvin Ence
Betty Ence (SEAL)

Kay Ence
Ellen S. Ence (SEAL)

WITNESSED BY:
Edwin C. Gray

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Irvin Ence & Betty Ence - Kay Ence & Ellen S. Ence

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of March, 19 70

Edwin C Gray
Notary Public for Utah
My Commission expires 4/25/73

Work Order No. 8125
FORM NO. 51

Entry No. 110239 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date March 27, 1970 at 9:10 AM
Book 92 Page 118
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ralph Hafen and Pearl Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundry line of said 7 foot strip commences on the South boundry line of U. S. Highway 91 South 79° 12' East 1241 feet from the North ¼ corner of Section 22, Township 42 South, Range 16 West, SLBM Washington County, Utah and runs thence South 71° 37' East 130 feet to the East boundry line of the Northwest ¼ of the Northeast ¼ of said Section 22, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of March, 19 70

WITNESSED BY:

Edwin C. Cox

Ralph Hafen (SEAL)

Pearl Hafen (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of March, 19 70

Edwin C. Cox
Notary Public for Utah
My Commission expires 4/25/73

FORM NO. 51

Work Order No. 8125

508

118

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Harold W. Blackmore and Gwendolyn Blackmore

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 44 feet in width, described as follows:

Center line of said 44 ft. strip commences 44 ft. south and 555 ft. West from the South East corner of lot 58, Sec. 23, T41s, R 13 W , La Verkin Townsite and field survey and running thence south 676.5 ft. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of February, 19 70

WITNESSED BY:

J. W. Jones

Harold W. Blackmore (SEAL)

Gwendolyn Blackmore (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harold W. Blackmore and Gwendolyn Blackmore

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 1970

Entry No. 120922 Fee $2.50
Recorded at Request of California-Pacific Ut. Co.
Date February 20, 1970 at 10 AM
Book 91 Page 212
Nelva P. Barker
Washington County Recorder

FORM NO. 31

509

Edwin C. Lacy
Notary Public for Utah
My Commission expires 4/25/73

WC 8/15

212

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John W. Segler and Geneva H. Segler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 feet in width, described as follows:

Center line of said 14 ft. strip commences 44 ft. south and 555 ft. west from the South East corner of lot 58, Sec. 23 T41 S, R13 W, La Verkin Townsite and field survey and running thence south 676.5 ft. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of February, 1970

WITNESSED BY:

L. L. Jones

John W. Segler (SEAL)

Geneva H. Segler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John W. Segler and Geneva H. Segler

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 1970

Edwin C. Cox
Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

Entry No. 129923 Fee $ 2.50
Recorded at Request of California-Pacific Ut. Co.
Date February 20, 1970 at 10 A.M.
Book 91 Page 213
Nelda P. Barlow
Washington County Recorder

510

AC 3/115

283

Entry No. 139929 Recorded at request of California-Pacific Ut. Co.
Date February 24, 1970 at 1:30 A.M. 91 244 Fee $2.00
Nellie P. Barker Washington County Recorder, By Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Larna J. Prince his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip, Beginning at a point 938 ft. East and 591 Ft. North of the South ¼ corner Sec 16, T38S, R13W,SLBM, Washington County, Utah, running thence Northwesterly to a point 670.94 ft. North and 392.67 ft. East of the South ¼ corner Sec 16, T38S, R13W, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of February, 1970

WITNESSED BY:

Loyd W. Adams

J. Reed Prince (SEAL)

Larna J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me J. Reed Prince and Larna J. Prince

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 1970.

Loyd W. Adams
Notary Public for Utah

My Commission expires June 25th, 1971

FORM NO. 51

244

Entry No. 139938 Recorded at request of California-Pacific Utilities Co.
Date February 24, 1970, at 9:00 A. M., Book 91, Page 243, Fee $2.00
Helen F. Baker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

James Edwin Chapman and Margaret C. Chapman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East boundary line of said strip begins at a point 615.24 feet North and 568.8 feet East of the South 1/4 Corner, Section 16, Township 38 South, Range 13 West, S L B & M, Washington County, Utah, running the North 09°03' West, 305.5 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of February, 19 70

WITNESSED BY:

Joseph H. Adams

James E. Chapman (SEAL)

Margaret C. Chapman (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me James E. Chapman and Margaret C. Chapman

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of February, 19 70

Joseph H. Adams
Notary Public for Utah

My Commission expires June 25, 1970

FORM NO. 81

W-2100

243

Entry No. 139471 Recorded at request of California-Pac. Utilities Co.
Date January 15, 1970 at 9:00 A.M. Book 90 Page 196 Fee $ 2.00
Melva F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

139471

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lloyd S. Sandberg and LaVorna S. Sandberg his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10ft strip begins East 176ft. from to northwest corner lot 9 block 15, section 34, T 41 s, R 13W Hurricane Townsite & field survey. thence runs south 22 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of January, 1970

WITNESSED BY:

Lloyd S. Sandberg (SEAL)

LaVorna S. Sandberg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd S. Sandberg and LaVorna S. Sandberg to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of January, 1970

513 Notary Public for State of Utah

My Commission expires 1/30/72

FORM NO. 91

196

608 100

Entry No. 139537 Recorded at request of California-Pac. Ut. Co.
Date January 26, 1970 9:00 A. M. Book 90 Page 292 Fee $2.00
Nelle P. Baker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James J. Hastings and Mattie Hastings his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

East boundry line of said strip (7 ft.) commences 2 rods North and 973 ft. west of the South West corner of the South West quarter (SW¼) of th Northeast (NE ¼) of section 34, T 41 S, R 13W, SLB & M. and running thence North 660ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of January, 19 70

WITNESSED BY:

J. H. Jones

James J. Hastings (SEAL)

x Mattie Hastings (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James J. Hastings and Mattie Hastings

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of January, 19 70

Notary Public for Utah

My Commission expires 4/25/73

FORM NO. 51

514 292

Parcel 1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah C. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 704 feet South and 245 feet West of the Northeast corner of the Southwest ¼ of the Southwest ¼ of Section 27, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence North 24° 05' 06" East 3285.3 feet thence North 64° 12' 38" East 3666.7 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 19 70

WITNESSED BY:

E. L. Jones

J. Harvey Hall (SEAL)

Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70

Edwin C. Lee
Notary Public for Utah

My Commission expires 4/25/73

Entry No. 140504 Fee $ 2.00
Recorded at Request of California-Pacific Ut. Co.
Date April 29, 1970 at 9:00A.M.
Book 92 Page 527
Helen P. Barker
Washington County Recorder

FORM NO. 51

515

527

Entry No. 140399 Recorded at request of California-Pacific Ut. Co.
Date April 14, 1970 at 9:00 A.M. Book 92 Page 370 Fee $3.20
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dean Terry & Jay Ence dba T. & E. Property Investments

~~HEREIN~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at the Southeast corner of Lot 26, Block 4, Racing Ranch Estates Subdivision and runs thence West to a point 5 feet East of the Southwest corner of Lot 1, of said Block 4, thence North to a point 5 feet East of the Northwest corner of Lot 3, of Block 1, of said Subdivision thence East to the Northeast corner of Lot 18, Block 3 of said Subdivision as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of April, 19 70

WITNESSED BY:

Edwin C. Lay

Jay Ence (SEAL)

Dean Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jay Ence and Dean Terry dba T. & E. Property Investments

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of April 1970

Edwin C. Lay
Notary Public for Utah
My Commission expires 4-25-73

FORM NO. 51

516 370

Entry No. 140529 Recorded at request of California Pacific Ut. Co.
Date April 30, 1970 at 10:00 A.M. 93 12 Fee $ 2.00
Helen P. Barker Washington County Recorder, By ____ Deputy.

Parcel 4

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clyde Klingonsmith and Vaun S. Klingonsmith his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 188 feet North of the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence North 64° 12' 38" East 2034 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of April 1970

WITNESSED BY:

Clyde K Klingonsmith (SEAL)
Vaun S Klingonsmith (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Clyde & Vaun S. Klingonsmith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of April 1970

Boyd A. Stout
Notary Public for Clark Co. Nevada

FORM NO. 51

My Commission expires 5-17-72

C 8127

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darwin Ballard and Dorthy Ballard his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

center line of said 15 ft. strip co[illegible]ences 535 ft. E. and 203 Ft. S. of the W. corner of the SW. ¼ of the SE. ¼ of Section 23, Township 42 S. R 12 W. SLM Washington County, Utah and runs thence N. 04deg. 12' 38" E. 217h.6 ft. thence N. 00deg. 49' 00" East 100.7 ft. across Ut. 59 Hwy thence South 03deg.22' 52" E. 122.17 ft. to a point which lies S.01 deg. 12' 45" East 615.17 ft. from the East ¼ corner of said section 23 as staked and located on the ground. It is understood that Cal.Pac. Ut. Co. will be responsible for any damage that may occur to property or crops as a result of construction or maintainance of said line, and it is also understood that gates will be kept closed and fences will be left as good or better than found.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 19 70

WITNESSED BY:

L. L. [illegible]

Darwin Ballard (SEAL)

Dorthy Ballard (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darwin Ballard and Dorthy Ballard

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70

Edwin C. Gay
Notary Public for Utah
My Commission expires 4/25/73

Entry No. 140502 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date April 29, 1970 at 9:00 A.M.
Book 92 Page 525
Helen P. Barker
Washington County Recorder

518

525

FORM NO. 51

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HALL LIVESTOCK COMPANY, INC., a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 550 feet East and 165 feet South of the Northwest corner of Section 26, Township 42 South, Range 12 West, SLBM Washington County, Utah, and runs thence North 64° 12' 38" East 124 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 27 day of April, 1970.

Witness to signature of Grantor:

Hall Livestock Company, Inc.
A Utah Corporation - Grantor

By: Lafayette Hall
President

STATE OF UTAH)
:
COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me Lafayette Hall who being duly sworn did say that he is the President of Hall Livestock Company, Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Lafayette Hall acknowledges to me that said corporation executed the same.

My Commission Expires: 4/25/73

513 Notary Public, residing at Cedar City, Utah

Entry No. 140508 Recorded at request of California-Pacific Ut. Co.
Date April 29, 1970 at 9:00 A. M. Book 92 Page 531 Fee $2.00
Helen P. Barker Washington County Recorder, By Deputy.

531

Parcel 10

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah C. Hall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 247 feet South of the Northwest corner of the Southwest ¼ of the Southeast ¼ of Section 24, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence South 54° 15' 32" East 1202 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 19 70

WITNESSED BY:

J. Harvey Hall (SEAL)

Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70

Notary Public for Utah

My Commission expires 4/25/73

Entry No. 140507 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 29, 1970 at 9:00 A.M.
Book 92 Page 530
Helen P. Barker
Washington County Recorder

FORM NO. 51

520

520

Parcel 3

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah C. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 660 feet East and 112 feet South of the Northwest corner of Section 26, Township 42 South, Range 12 West, SLB&M Washington County, Utah and runs thence North 64° 12' 38" East 724 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 19 70.

WITNESSED BY:

L. H. Jones

J. Harvey Hall (SEAL)

Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 19 70.

Edwin C. Cox

Notary Public for Utah

My Commission expires 4/25/73

Entry No. 140505 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 29, 1970 at 9:00 A.M.
Book 92 Page 528
Helen P. Barker
Washington County Recorder

FORM NO. 51

528

529

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russel J. Walter and Patricia G. Walter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 19° 13' East 35 feet, thence South 71° 45' East 338 feet from the West ¼ corner of Section 28, Township 39 South, Range 16 West, SLBM, Washington County, Utah, and runs thence North 71° 45' West 1180 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of August, 19 70

WITNESSED BY:

Russel J. Walter (SEAL)

Patricia G. Walter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russel J. Walter and Patricia G. Walter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of August, 19 70

Notary Public for Utah

My Commission expires 11-25-73

FORM NO. 81

528 529

Entry No. 141601 Recorded at request of California-Pacific Ut. Co.,
Date August 12, 1970, at 9:00 A. M., Book 95, page 538 Fee $ 2.00
Helen P. Barker Washington County Recorder, By Deputy

Entry No. 141457 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date July 30, 1970 at 9 A.M
Book 95 Page 320
Helen P Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...

Del Dee Yates and Mary Alice Yates

his wife, hereby grant and convey unto said corporation, ~~forever~~ the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or ~~gas~~ or ~~communication~~ and all necessary poles, ~~towers~~, pipe, valves and appurtances, over, under and upon a strip of land .....5..... feet in width, described as follows:

The east boundary line of said 5 foot strip commences 150 feet north of the Southeast corner of lot 16 Block 12 Santa Clara townsite on field survey washington county Utah, and runs thence south 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of July, 19 70

WITNESSED BY:

L A Jones

Del Dee Yates (SEAL)

Mary Alice Yates (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Del Dee Yates and Mary Alice Yates

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of July, 19 70

Notary Public for Utah

My Commission expires Oct 19 1971

FORM NO. 51

320

523

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joseph C. Judd Judd and Lila Judd Judd his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land .....7..... feet in width, described as follows:

Westerly boundry line of said 7 foot strip commences at a point North 5h° East 130 feet from the extreme westerly corner of lot four (4) Portnop Field Survey in the Southwest quarter of section 32, Township 41 South, Range 10 West, SLB in Washington County, Utah and runs thence south 33 deg. 49' east, 465 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... 19 .....

WITNESSED BY:

Ramona Bun
Alfina G. Gifford

Joseph C. Judd (SEAL)
Lila Judd (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me SJ

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May 1970

S. K. Gifford
Notary Public for Springdale Utah
My Commission expires May 5 1973

Entry No. 14127 Fee $ 2.00
Recorded at Request of Cal.-Pac. Utilities Co.
Date July 13, 1970 at 9:00A.M.
Book 95 Page 87
Nellie P. Barker
Washington County Recorder

524 87

FORM NO. 51

8.00

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Spencer A. Larsen and Kathleen C. Larsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

Westerly boundary line of said 7 feet strip commences at a point north 54° east, 100 feet from the extreme westerly corner of lot four (4) Northup Field Survey in the southwest quarter of section 32, Township 41 south, Range 10 west, SLM in Washington County, Utah, and running thence south 53° 49' east, 465 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of _____, 19__

WITNESSED BY:

Sandra E. Oliksiak

Eugene V. Ivanst

Spencer A. Larsen (SEAL)

Kathleen C. Larsen (SEAL)

STATE OF Michigan }
COUNTY OF Wayne } ss.

On this day personally appeared before me Marian I. Engelsen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of June, 1970

Marian I. Engelsen
Notary Public for Wayne County
My Commission expires May 22, 1973

Entry No. 141278 Fee $ 2.00
Recorded at request of Cal.-Pac. Utilities Co.
Date July 13, 1970 at 9:00A.M.
Book 95 Page 88
Helen P. Barker
Washington County Recorder

FORM NO. 51

525

8/100

88

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles V. Turner and Lillian M. Turner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

Easterly boundary line of said 7 feet strip, commences at a point north 54°, east 114 feet from the extreme westerly corner of lot four (4) Northup Field Survey, in the southwst quarter of section 32, Township 41 South Range, 10 west SLM, in Washington County, Utah, and running thence south 53° 49' east 465 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of May, 1970

WITNESSED BY:

Charles V. Turner (SEAL)

Lillian M. Turner (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles V. Turner and Lillian M. Turner, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of June, 1970

Notary Public for Hurricane, Utah

My Commission expires May 10, 1973

Entry No. 141276 Fee $ 2.00
Recorded at Request of
Cal.-Pac, Utilities Co.
Date July 13, 1970 at 9:00A
Book 95 Page 86
Helen P. Barker
Washington County Recorder

FORM NO. 81

8/100

526

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Shirl Stucki and Shirley Mae F. Stucki his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

The East boundry of said 5 foot strip commences at the Northeast corner of Lot 10, Block 11, of the Santa Clara Townsite and Field Survey, Washington County, Utah, and runs thence South 120.80 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 19 70

WITNESSED BY:

Bradley S. Whittaker

Shirl Stucki (SEAL)

Shirley Mae F Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Shirl Stucki and Shirley Mae F. Stucki

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July 19 70

Edwina C. Coy

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

527 210

Entry No. 141376 Recorded at request of California-Pacific Ut. Co.

Date July 23, 1970, at 9:00 A. M., Book 95, page 210 Fee $2.00

Helen P. Barber Washington County Recorder, By _____ Deputy.

8100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, L J Graff and Sylvia S Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

The West boundry of the said 5 foot strip commences at the Northwest corner of Lot 9, Block 11, of the Santa Clara Twonsite and Field Survey, Washington County, Utah, and runs thence South 120.80 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; ~~including also the right of ingress over our adjoining lands and to install gates and cattle guards~~.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 19 70.

WITNESSED BY:

Bradley S. Whittaker

L J Graff (SEAL)

Mrs. L. J. Graff (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me L J Graff and Mrs L J Graff to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July, 19 70

Ines Cox

Notary Public for Utah

My Commission expires Oct 12 1971

FORM NO. 51

528

211

Entry No. 141377 Recorded at request of California-Pacific Ut. Co.

Date July 23, 1970 at 9:00 A.M., Book 95, page 211 Fee $ 2.00

Helen F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joseph W. Brown and Elizabeth M. Brown his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 feet in width, described as follows:

center line of said 14 ft commences 207ft. west of the E corner of lot 8, block 7, Hurricane, field survey, Washington county, Utah, running thence S. 60ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of April, 1970

WITNESSED BY:

Joseph W. Brown (SEAL)

Elizabeth M. Brown (SEAL)

STATE OF Utah } ss.
COUNTY OF Utah }

On this day personally appeared before me Joseph W. Brown & Elizabeth M. Brown

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April, 1970

Grant Albright
Notary Public for

My Commission expires April 15, 1972

Entry No. 141850 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date Sept. 2, 1970 at 9 A.M
Book 96 Page 327
Helen J. Barker
Washington County Recorder

FORM NO. 31

585

327

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) the receipt of which is hereby acknowledged the undersigned, STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES, DIVISION OF PARKS AND RECREATION, Grantor, hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, an exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 15 feet in width described as follows:

The centerline of said 15 foot strip commences 22 feet North and 18 feet West of the South ¼ corner of Section 35, Township 40 South, Range 16 West, SLBM Washington County, Utah, and runs thence North 0° 9' West 1960 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

State of Utah Department of Natural Resources,
Division of Parks and Recreation

WITNESS TO SIGNATURE OF GRANTOR:

BY: Harold J. Tippetts

ITS: Director

STATE OF UTAH)
: ss
COUNTY OF Salt Lake)

On this 7 th day of October, 1970 personally appeared before me Harold J. Tippetts who being by me duly sworn did say that he is the Director of State of Utah Department of Natural Resources, Division of Parks and Recreation, the Grantor named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of the State of Utah Department of Natural Resources, Division of Parks and Recreation and he acknowledged to me that said department executed the same.

Notary Public

Residing at 5246 Sunshine Drive

My Commission Expires March 8, 1972

Entry No. 142286 Fee $ 2.00
Recorded at Request of
Cal.-Pacific Ut. Co.
Date October 9, 1970 at 9:00 A.M
Book 93 Page 60
Helen F. Barker
Washington County Recorder

530

60

WD 8166

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alma E. Flanigan Edna J. Flanigan Lee Wilcox and Anna Wilcox

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2046 feet East and 390 feet North of the Southwest corner of Section 23, Township 41 South, Range 12 West, SLBM Washington County, Utah, and runs thence West 1412 feet thence South 46° 13' West 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of September, 1970

WITNESSED BY:

Anna Wilcox (SEAL)
Lee Wilcox
Edna J. Flanigan (SEAL)
Alma E. Flanigan

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Anna Wilcox and Lee Wilcox, Edna J. Flanigan and Alma E. Flanigan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September, 1970

Edwin C. Lay
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

Entry No. 112237 Fee $ 2.40
Recorded at Request of Cal.-Pac. Ut. Co.
Date Oct. 6, 1970 at 9:00 A.M.
Book 97 Page 502
Helen P. Parker

531

502

W08460

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth Cornelius and Kathryn B. Cornelius

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 2046 feet East and 390 feet North of the Southwest corner of Section 23, Township 41 South, Range 12 West, SLBM Washington County, Utah and runs thence East 668 feet thence North 40° 07' East 1090 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of September, 19 70.

WITNESSED BY:

Kenneth Cornelius (SEAL)

Kathryn B Cornelius (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius and Kathryn B. Cornelius

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September, 19 70

Edwina C. Cox
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

Entry No. 142236 Fee $ 2.00
Recorded at Request of Cal.-Pac. Ut. Co.
Date October 6, 1970 at 9:00AM
Book 97 Page 501
Helen F. Barker
Washington County Recorder

532

501

VC 8260

Entry No. 142000 Fee $2.00
Recorded at Request of
Cal.-Pac. Ut. Company
Date Sept. 15, 1970 at 9:00 A.M.
Book 97 Page 105
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan Frank R Sullivan and L. Violet Sullivan L Violet Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences at a point which lies 650 feet East and North 54° 47' West 650 feet from the center of Section 15, Township 42 South, Range 15 West, SLBM Washington County, Utah and runs thence North 54° 47' West 410 feet thence North 45° 57' East 1275 feet thence North 38° 42' West 975 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of August, 1970

WITNESSED BY:

Frank R Sullivan (SEAL)

L. Violet Sullivan (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Frank R Sullivan and L. Violet Sullivan to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of August, 1970

Notary Public for County of Clark

My Commission expires May 25, 1971

H. DALE TOLLER
Notary Public - State of Nevada
Clark County
My Commission Expires May 25, 1971

FORM NO. 91

105

533

108143

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Hayward Powell and Dorothy Powell his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies 89 feet West thence North 18° 52' E st 410 feet from the South 1/4 corner of Section 35, Township 40 South, Range 13 West, SLBM Toquerville Town, Washington County, Utah and runs thence North 18° 52' East 178 feet thence North 59° 08' East 284 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this First day of September, 1970.

WITNESSED BY:

Edith I. Wren

William W. Coleman

Hayward Powell (SEAL)

Dorothy Powell (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Hayward Powell and Dorothy Powell to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this First day of September, 1970.

Edith I. Wren

Notary Public for Los Angeles, County State of California

My Commission expires Oct. 3, 1972

FORM NO. 51

OFFICIAL SEAL
EDITH I. WREN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Oct. 3, 1972

Entry No. 111906 Fee $2.00

Recorded at Request of California-Pac. Ut. Co.

Date Sept. 8, 1970 at 9:00 AM

Book 96 Page 474

Helen P. Barker

534 474

Right of Way Easemer(

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, G. L. Gaston and Gertrude F. Gaston

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 18° 52' west 50 feet and 89 feet west of the south 1/4 corner of Section 35, Township 40 South, Range 13 West, SLBM Toquerville Town, Washington County, Utah and runs thence North 18° 52' East 460 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 19 70

WITNESSED BY:

L. L. Jones

G. L. Gaston (SEAL)

Gertrude F. Gaston (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me G. L. Gaston and Gertrude F. Gaston

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 19 70

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1973

Entry No. 111901 Fee $2.00
Recorded at Request of
FORM NO. 51 Cal.-Pac. Ut. Co.
Date Sept. 8, 1970 at 9:00AM
Book 96 Page 475
Helen P. Barker
Washington County Recorder

535

Entry No. 141765 Recorded at request of California Pacific Ut. Co.
Date August 27, 1970 at 9:00 A.M. Book 96 page 222 Fee $2.00
Helen P. Barker Washington County Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point which lies North 38° 21' East 191 feet from the West 1/4 corner of Section 20, Township 38 South, Range 12 West, SLBM Washington County, Utah, and runs thence South 12° 51' West 665 feet thence South 31° 26' West, 435 feet thence South 12° 48' West 400 feet thence South 6° 34' East 350 feet thence South 28° 09' West 450 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 21st day of August, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
A Utah Corporation - Grantor

By: Emil J. Graff
President

STATE OF UTAH)
:
COUNTY OF WASHINGTON)

On this 21st day of August, 1970, personally appeared before me Emil J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Emil J. Graff acknowledges to me that said corporation executed the same.

Notary Public, residing at Cedar City, Utah

My Commission Expires: 4-25-73

536

222

WO 8XXX 8199

Right of Way Easement

OF CALIFORNIA-PACIFIC UTILITIES COMPANY

One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Frank R. Sullivan and L. Violet Sullivan

by grant and convey unto said *corporation*, forever, the exclusive right to construct, reconstruct, operate and
ic power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-
nder and upon a strip of land 15 feet in width, described as follows:

line of said 15 foot strip commences at a point which lies 650 feet East
orth 54° 47' West 650 feet from the center of Section 15, Township 42 South,
15 West, SLBM Washington County, Utah, and runs thence North 54° 47' West
eet thence North 45° 57' East 1275 feet thence North 38° 42' West 975 feet
aked and located on the ground.

IER with the right to fell or trim any trees thereon, or upon our *adjacent lands*, for obtaining and maintaining
nces for said line; including, *also*, the right of crossing over our adjoining lands and to install guys and anchors

NESS WHEREOF, we have hereunto set our hands and seals this 21st day of

August, 19 70

D BY:

Lola V. Sullivan (SEAL)

Frank R. Sullivan (SEAL)

OF Utah
OF Washington } ss.

is day personally appeared before me Lola V. Sullivan and Frank R. Sullivan

wn to be the individual S described in and who executed *the within* and foregoing instrument, and acknowledged
ney signed the same as their free and voluntary act and deed, for the purposes therein
d.

en under my hand and official seal this 21st day of August, 19 70

Edwin L. Cox
Notary Public for Utah

My Commission expires 4/25/73

537

198

Entry No. 141740 Recorded at request of California-Pacific Ut. Co.
Date August 25,1970 at 9:00 A. M. Book 96 Page 188 Fee $ 2.00
Nellie P. Barker Washington County Recorder, by Deputy

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) the receipt of which is hereby acknowledged the undersigned, CHEVRON OIL COMPANY, WESTERN DIVISION, a Corporation DBA STANDARD OIL COMPANY OF CALIFORNIA, a Corporation authorized to do business in Utah, Grantor, hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, an exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 5 feet in width described as follows:

West boundry line of said 5 foot strip commences 150 feet North of the Southwest corner of Lot 15, Block 12, Santa Clara Townsite and Field Survey Washington County, Utah and runs thence South 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

WITNESS TO SIGNATURE OF GRANTOR:

E. L. Baldwin

Chevron Oil Company, Western Division
DBA Standard Oil Company of California

BY: W. E. Sanderson

ITS: Division Sales Manager

STATE OF UTAH)
: SS
COUNTY OF Utah)

On this 14 day of August, 1970, personally appeared before me W. E. Sanderson who being by me duly sworn did say that he is the Division Sales Mngr of Chevron Oil Company, Western Division DBA Standard Oil Company of California, the Grantor named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its board of directors and he acknowledged to me that said corporation executed the same.

J. Brent Packard
Notary Public J. Brent Packard

Residing at Springville, Utah

My Commission Expires Feb. 17, 1970

538 437

Entry No. 111739 Recorded at request of California-Pacific Ut. Co.
Date August 25, 1970 at 9:00 A.M. Book 96 Page 187 Fee $ 2.00
Washington County Recorder, By Deputy

WO 8100

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. J. Graff and La Verna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 7½ feet West of the East ¼ corner of Section 21, Township 42 South, Range 13 West, SLBM Washington County, Utah and runs thence South 00° 02' 25" East 8549 feet as staked and located on the ground.

Entry No. 146628 Recorded at request of California-Pacific Utilities Co. CC,
Date February 25, 1971 at 9 A M., Book 102 page 133 Fee $2.00
Gayle Sayle Washington County Recorder, By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970

WITNESSED BY:

La Verna Graff (SEAL)

E. J. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and La Verna Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

539

133

Entry No. 143629 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co
Date February 25, 1971 at 9 A M
Book 102 Page 134
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. J. Graff and La Verna Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

West boundry line of said 7½ foot strip commences at the West ¼ corner of Section 22, Township 42 South, Range 13 West SLBM Washington County, Utah and runs thence North 1327 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970.

WITNESSED BY:

La Verna Graff (SEAL)

E. J. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and La Verna Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 81

540

134

Entry No. 143633 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date February 25, 1971 at 9 A M
Book 102 Page 138
Washington County Recorder

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HALL LIVESTOCK COMPANY, INC., a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 274 feet West of the Northeast corner of the Southeast ¼ of the Northeast ¼ of Section 16, Township 42 South, Range 16 West, SLBM Washington County, Utah, and runs thence South 01° 28' 57" East 1013 feet, thence South 30° 21' 01" East 357 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 25th day of November, 1970.

Witness to signature of Grantor:

Hall Livestock Company, Inc.
A Utah Corporation - Grantor

By: Lafayette Hall
President

STATE OF UTAH)
: SS
COUNTY OF WASHINGTON)

On this 25 day of November, 1970, personally appeared before me Lafayette Hall who being duly sworn did say that he is the President of Hall Livestock Company, Inc., a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said Lafayette Hall acknowledges to me that said corporation executed the same.

Notary Public

Residing at Cedar City

My Commission expires 4-25-73

511

Entry No. 143632 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date February 25, 1971 at 9 AM
Book 102 Page 137
Boyd Gubler
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winford Spendlove and Mona Spendlove his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

West boundry line of said 7½ foot strip commences South 87 feet from the Northwest corner of the Northwest ¼ of the Southwest ¼ of Section 15, Township 42 South, Range 13 West, SLBM Washington County, Utah and runs thence South 2318 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 1970

WITNESSED BY:

Winford Spendlove (SEAL)

Mona Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winford Spendlove and Mona Spendlove

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 1970

Edwin C. Cox
Notary Public for Utah
My Commission expires 4-25-73

FORM NO. 51

542

137

RIGHT OF WAY EASEMENT

For and in consideration for the sum of THREE HUNDRED FIFTY AND---------no/100 Dollars ($350.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Ralph H. Rand and Laura F. Rand his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 50 feet South from the North east corner of Section 16, Township 42 South, Range 13 West, SLBM Washington County, Utah, and runs thence North 89° 59' 57" West 325 feet, thence South 01° 28' 57" East 1263 feet as staked and located on the ground.

Entry No. 143627 Recorded at request of California-Pacific Utilities Co. C C
Date February 25, 1971 at 9 A M., Book 102 Page 132 Fee $2.00
Washington County Recorder, By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 19th day of February, 19 71.

WITNESS TO SIGNATURES OF GRANTORS:

Ralph H. Rand
Laura F. Rand
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH: California)
COUNTY OF Riverside) SS

On this 19th day of February, 19 71, personally appeared before me Ralph H. Rand and Laura F. Rand to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Rhodora J. Long
Notary Public residing at 1333 Avalon - Beaumont, Cal. 92223
My Commission expires 3-30-73

OFFICIAL SEAL
RHODORA J. LONG
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Aug. 30, 1973

543

132

Entry No. 143631 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co
Date February 25, 1971 at 9 A M
Book 102 Page 136
Leigh J. Graff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wayne Wilson and Amelia W. Wilson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

West boundry line of said 7½ foot strip commences 250 feet North of the Northwest corner of Section 22, Township 42 South, Range 13 West, SLBM Washington County, Utah and runs thence South 1592 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of February, 19 71

WITNESSED BY:

Wayne Wilson (SEAL)

Amelia W. Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson and Amelia W. Wilson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of February, 1971

Edwin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

544

136

Entry No. 143060 Fee 3.2.00
Recorded at Request of
Cal-Pac. Ut. Co.
Date December 23, 1970 at 9:30 AM
Book 100 Page 328
Velora T. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Woodrow W. Staheli and Carma Staheli his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

North boundry line of said 7 ft. strip commences 88 ft. South of the North east corner of Lot 6, Block 32, Sec. 14, T 42 S, R 15 W, S.L.M., Washington Town re survey thence runs west 99 ft., As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of December, 19 70

WITNESSED BY:

+ W.W. Staheli (SEAL)

+ Carma Staheli (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me W.W. Staheli and Carma Staheli, husband and wife

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of December, 19 70

545 Phillip L. Foremaster
Notary Public for St. George, Utah

My Commission expires 1/12/73

328 Residing at St. George, Utah

FORM NO. 51

Entry No. 143059 Fee $2.00
Recorded at Request of
Cal-Pac. Ut. Co.
Date December 23, 1970 at 9:30 AM
Book 100 Page 327
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...

WESTON HAFEN and Fern M. HAFEN

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 feet in width, described as follows:

Center line of said 14 ft. strip commences 310 ft. West of the north East corner of lot 6, Block 23, T 42 S ; R16 W ; Sec. 5; St. George and Santa Clara Bench Irrig. Co. Survey, Washington County Utah, and running thence South 1330 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of December, 19 70

WITNESSED BY:

J. H. Jones

Weston Hafen (SEAL)

Fern M. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen and Fern M. Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of December, 19 70

Edwin C. Lee
Notary Public for Utah

FORM NO. 51

My Commission expires 4-25-73

546

327

Entry No. 143058 Fee $2.00
Recorded at Request of
Cal.-Pac. Ut. Co.
Date December 23, 1970 at 9:30 A.M.
Book 100 Page 326
Helen P. Barbier
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Harold H. Furrow and Dorthy Mae Furrow his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 feet in width, described as follows:

South boundry line of said 7 ft. strip commences, 102 ft. South of the north east corner of lot 6, Block 32, Sec. 14, T 42 S, R15W, S.L.M., Washington Town Re survey Thence runs West 99 ft., as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of December, 19 70

WITNESSED BY:

X Harold H Furrow (SEAL)

X Dorothy Mae Furrow (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Harold H. Furrow and Dorothy Mae Furrow, husband and wife,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of December 19 70

Phillip J. Foremaster
Notary Public for Utah

My Commission expires 1/12/73
Residing at St. George, Utah

FORM NO. 51

547

326

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, SPILSBURY LAND AND LIVESTOCK COMPANY, a Utah corporation, grantor hereby grants and conveys to California-Pacific Utilities Company, a corporation, grantee a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences North 2070.5 feet from the Southeast corner of Section 27, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence South 0° 32' 22" East 130 feet, thence South 24° 34' 50" West 362.47 feet, thence South 0° 31' 59" East 327.2 feet, thence South 14° 0' 48" East 286 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf this 4th day of December, 1970, by its President thereunto duly authorized by a Resolution of its Board of Directors.

Spilsbury Land & Livestock Company
A Utah Corporation, Grantor
By LeGrande Spilsbury, President

Witness to Signature of Grantor:

STATE OF UTAH)
: SS
COUNTY OF WASHINGTON)

On this 4th day of December, 1970, personally appeared before me LeGrande Spilsbury, who being by me duly sworn did say that he is the President of Spilsbury Land & Livestock Company, a Utah Corporation, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors, and said LeGrande Spilsbury acknowledged to me that said corporation executed the same.

Edwin C. Cox
Notary Public: residing at
Cedar City, Utah

My Commission Expires 4-25-73

WO 8256 A

142072
Entry No. ..... Fee $2.00
Recorded at Request of
Cal.-Pac. Ut. Co.
Date Dec. 15, 1970 at 9 A.M.
Book 100 Page 190
Nellie P. Barker
Washington County Recorder

190 548

Entry No. 142973 Fee $2.00
Recorded at Request of
Cal.-Pac. Ut. Co.
Date Dec. 15, 1970 at 9 A.M
Book 100 Page 191
Helen L. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ervil Sanders and Belva Sanders his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ~~feet in width~~, described as follows:

South boundry line of a 10 foot strip commences 1320 feet East of the West 1/4 corner of Section 26, Township 41 South, Range 13 West, SLB&M Washington County, Utah, running thence East 476 feet, thence the centerline of a 20 foot strip runs North 63° 28' East 767.70 feet as staked and located on the ground.

~~21.5~~ 767.70

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of December 19 70

WITNESSED BY:

Ervil Sanders (SEAL)

Belva Sanders (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ervil Sanders and Belva Sanders

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of December 19 70

Edwin C. Cook
Notary Public for Utah
My Commission expires 4-25-73

FORM NO. 51

549

191

WC 8256 A

Entry No. 142971 Fee $2.00
Recorded at Request of
Cal.-Pac. Ut. Co.
Date December 15, 1970 at 9:00A.M
Book 100 Page 189
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alvin Hall and Ann P. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point South 874.5 feet and East 20 feet from the West ¼ corner of Section 26, Township 41 South, Range 13 West, SLBM Washington County, Utah, and runs thence North 327 feet, thence East 1175 feet, thence North 540 feet, thence East 125 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of December, 19 70

WITNESSED BY:

x Alvin Hall (SEAL)

Ann P. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of December, 19 70

Edward C. Cox
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

MO 8255A

Entry No. 142138 Fee $ 2.00
Recorded at Request of
California-Pacific Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 366
Helen P. Barker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Preston Hafen and Vella Ruth Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences S 28° 36' East 905 feet from a point which lies 797 feet West and 522 feet South of the North ¼ corner of Section 22, T 42 S, R 16 W, SLB&M, Washington County, Utah and runs thence S 28° 36' E 75 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 19 70.

WITNESSED BY:

Preston Hafen (SEAL)

Vella Ruth Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Preston Hafen and Vella Ruth Hafen to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 19 70

Edwin C. Cox
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 81
W O 8263

551

Entry No. 142139 Fee $ 2.00
Recorded at Request of
California-Pac. Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 367
Helen P. Parker
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ralph Hafen and Pearl Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 797 feet West and 522 feet South of the North ¼ corner of Section 22, T 42 S, R 16 W, SLBM, Washington County, Utah, and runs thence S 28° 36' E 355 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 19 70

WITNESSED BY:

Ralph Hafen (SEAL)

Pearl Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ralph Hafen and Pearl Hafen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 19 70

Edwin C. Gray
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51
W O 8263

552

367

Entry No. 142137 Fee $2.00
Recorded at Request of
Cal- Pacific Ut. Co.
Date Sept. 28, 1970 at 9:00AM
Book 97 Page 365
Helen P. Parkin
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LE GRAND Frei and JOEY C FREI his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences S 28° 36' East 355 feet from a point which lies West 797 feet and South 522 feet from the North ¼ corner of Sec 22, T 42 S, R 16 W, S L B M, Washington County, Utah, and runs thence S 28° 36' E 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of September, 1970

WITNESSED BY:

Le Grand Frei (SEAL)

Joey C Frei (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Le Grand Frei and Joey C. Frei

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of September, 1970

Edwin C Day
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51
W O 8263

553

365

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arlond L. Hawkins and Dorothy W. Hawkins

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 14 ft. feet in width, described as follows:

center line of said 14 ft. strip commences 207 ft. west of the NE corner of Lot 8 block 7, Hurricane field survey, Washington co. Utah, running thence S. 660 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of April, 1970

WITNESSED BY:

Arlond L. Hawkins (SEAL)

Dorothy Hawkins (SEAL)

STATE OF Utah }
COUNTY OF Wash } ss.

On this day personally appeared before me Arlond L. Hawkins & Dorothy Hawkins

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April, 1970

Grant Wright
Notary Public for

My Commission expires April 15, 1970

Entry No. 141849 Fee $2.00
Recorded at Request of California-Pacific Ut. Co.
Date Sept. 2, 1970 at 9:00 AM
Book 96 Page 326
Helen P. Barker
Washington County Recorder

FORM NO. 51

556

326

Entry No. 143630 Fee $ 2.00
Recorded at Request of
California-Pacific Utilities Co
Date February 25, 1971 9 A M
Book 102 Page 135
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Shirl R. Graff and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundry line of said 7½ foot strip commences at the East ¼ corner of Section 21, Township 42 South, Range 13 West SLBM Washington County, Utah and runs thence North 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of November, 19 70

WITNESSED BY:

(SEAL)

Shirl R Graff (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Shirl R. Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 19 70

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

555

135

LOTS- 8 & 9
BLK 11
OT 14-15
BLK 11

182

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, RUSSELL J. WALTER and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at the Northeast corner of Lot 14, Block 11, Dixie Deer Estates Subdivision, Section 3, Township 39 South, Range 16 West, SLM, Washington County, Utah, and runs thence West 363 feet to the Northwest corner of Lot 9, Block 10, of said subdivision as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1964.

WITNESSED BY:

Gerald L. Gubler

Jack Facer

Russell J. Walter (SEAL)

(SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Russell J. Walter

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July, 1964

556

Dorothy M Gregg
Notary Public for

FORM NO. 51

My Commission expires 4-3-65

Entry No. 122202 Recorded at request of California-Pacific Utilities Co.
Date July 31, 1964 at 10:45 A.M. Book S-50 Page 182 Fee $2.50
Helen P. Harper Washington County Recorder. By _____ Deputy

Entry No. 162031 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 7:35 A M
Book 156 Page 443
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Andrew D. Christensen and a single man his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 38, the centerline of said strip beginning at the common corner of Lots 37, 38, and 39 and running in a westerly direction to the east common corner of Lots 4 and 5. All lots mentioned herein are defined in the official plat of Dixie Deer Estates No. 2 Subdivision, as delineated by George B. Gudgell in his Homestead Entry Survey No. 84, under date of July 18, 1970. This subdivision is located in the south ½ of section 2, Township 39 South, Range 16 West, SLB&M, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of July, 1974.

WITNESSED BY:

Andrew D. Christensen (SEAL)

(SEAL)

NOV 19 1974

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Andrew D Christensen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of July, 1974.

Janet A. Hamilton
Notary Public for

My Commission expires Jan 26, 1975

FORM NO. 81

OFFICIAL SEAL
JANET A. HAMILTON
NOTARY PUBLIC CALIF
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES JANUARY 26, 1975

557

448

Right of Way Easement

NOV 1 0 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY A.P.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Merna M. Stark, Estelle E. Stark and Bonnie J. Godtel ~~husband~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 39, the centerline of said strip beginning at the common corner of Lots 37, 38, and 39 and running in a straight line to the common corner of Lots 35, 36, 40, and 41. All lots mentioned herein are defined in the official plat of Dixie Deer Estates No.2 Subdivision, as delineated by George B. Gudgell in his Homestead Entry Survey No. 84, under date of July 18, 1970. This subdivision is located in the south ½, of Section 2, Township 39 South, Range 16 West, SLB&M, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighth day of July, 1974.

WITNESSED BY:

Merna M. Stark (SEAL)

Bonnie J. Godtel (SEAL)

Estelle E. Stark

Entry No. 162046 Fee $2.20

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 AM

Book 156 Page 463

Gayle L. Graff
Washington County Recorder

STATE OF Nebraska } ss.
COUNTY OF Howard }

On this day personally appeared before me Merna M. Stark, Estelle E. Stark, and Bonnie J. Godtel to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of July, 1974

Verna Welch
Notary Public for

My Commission expires August 14, 1974

558

463

FORM NO. 51

162046

"11 910"

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Daniel Winder and Myrtle C. Winder his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

South line of said strip of land begins 201.97 feet South 47° 58' East of the NW Corner of the SE ¼ of the SE ¼ of Section 29 Township 41 S Range 10 W SLB&M and runs thence: North 87° 28' East 366.28 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of March, 1974.

WITNESSED BY:

Daniel Winder (SEAL)

Myrtle C Winder (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Daniel Winder and Myrtle C. Winder

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of March, 1974.

George A. Tolbert
Notary Public for Utah
My Commission expires July 28, 1975

Entry No. 162062 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 479
Gayle J. Graff
Washington County Recorder

FORM NO. 51

553 479

W-0-8300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. Vance Allred and ALTA ALLRED his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at the Northwest corner of Lot 8, Block 6, Plat A, Ivins Town Survey, Washington County, Utah and runs thence South 264 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of June, 19 74

WITNESSED BY:

E. Vance Allred (SEAL)

Alta Allred (SEAL)

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me E. Vance Allred and Alta Allred

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of June, 19 74

Karen S. Wallace
Notary Public for N. C. S.
My Commission expires

Notary Public - State of Nevada
CLARK COUNTY
KAREN S. WALLACE
MY COMMISSION EXPIRES NOVEMBER 2, 1977

FORM NO. 51

Entry No. 162028 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book 156 Page 445
Washington County Recorder

445

560

Entry No. 162029 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35A.M.
Book 156 Page 446
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Verdon Barnum and MARY L. Barnum

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

The South boundary of said 7½ foot strip begins at a point 49.2 feet East of the Southwest Corner NE ¼, NW ¼, of Section 6, Township 40 South, Range 16 West, SLB&M, Washington County, Utah, and northerly 450 feet along the East boundary of Utah Highway #18. Thence, from this point of beginning, Southeasterly 340 feet along grantors' South boundary and the North boundary of the Bruce E. and Elsa Addis property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ____ day of ____, 19__

WITNESSED BY:

Verdon Barnum 6-27-74 (SEAL)

Mary L. Barnum 6-27-74 (SEAL)

BRYAN R. METCALF · Notary Public
in and for the County of Clark, State of Nevada
My Commission Expires May 11, 1975
2615 E. Charleston Blvd., Las Vegas 89104

STATE OF
COUNTY OF

On this day personally appeared before me

X Verdon Barnum X Mary L. Barnum

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of June 1974

Notary Public — State of Nevada
COUNTY OF CLARK
BRYAN R. METCALF
My Commission Expires May 11, 1975

FORM NO. 91

Notary Public for
My Commission expires

561

446

Entry No. 162049 Fee $2.00
Recorded at Request of
California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 466
Gayle J. Pratt
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles Bauer and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said 15 foot strip begins at a point South 89° 47' East 360 feet, and North 0° 34' East 690 feet from the Southwest corner of Section 31, Township 39 South, Range 16 West, SLB&M, Washington County, Utah; thence North 59° 27' West 395 feet to a point on the West boundary of said Section 31, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of December, 1973.

WITNESSED BY:

× Charles R. Bauer (SEAL)

Donna J. Bauer (SEAL)

STATE OF California }
COUNTY OF Orange } ss.

On this day personally appeared before me Charles Bauer & Donna Bauer to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of December, 1973

EDWARD L. DAVIS
Notary Public-California
Orange County
My Commission Expires
August 24, 1974

Notary Public for

My Commission expires

562 466

FORM NO. 51

8258

Entry No. 162075 Fee $2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 492
Gayle McArthur
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Melvin Gardner and Belva Gardner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point South 1° 31' 30" East 1,389' and North 89° 45' East 161 feet from the Northwest Corner Section 4, Township 37 South Range 16 West, SLB&M, Washington County, Utah being a point on the North boundary of *Enterprise Ranchos Unit #1*. Thence, South 8° 14' West 297 feet; thence, South 11° 37' West 400 feet thence, South 1° 31' 30" East 1,322 feet thence North 1° 31' 30" West 84 feet, Thence, South 69° 43' West 240 feet plus or minus to a new point of reference, being a point on the North property line of B. B. Gilliam. Also the centerline of 15 foot strip beginning South 69° 43' West 660 from above new point of reference to a point on the West boundary of Utah State Highway 18; thence, North 89° 31' West 1220' as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of May 19 74

WITNESSED BY:

Lori A Johnson

Melvin Gardner (SEAL)

Belva Gardner (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Melvin Gardner and Belva Gardner

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May 19 74

Notary Public for Utah

My Commission expires 7-15-75

FORM NO. 81

563

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, B. B. Gilliam and Frances E. Gilliam

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The southerly boundary of said 7.5 foot strip begins at a point South 1° 31' 30" East 3,282.4 feet and South 69° 43' West 190 feet from the NW corner of Section 4, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, being a point on the South property boundary of Melvin Gardner. Thence, South 69° 43' West 499 feet to a point of intersection with the east boundary of Utah State Highway #18, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of April 19 74

WITNESSED BY:

Entry No. 162073 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 A M
Book 156 Page 490
Washington County Recorder

B. B. Gilliam (SEAL)
B.B. Gilliam

Frances E. Gilliam (SEAL)
Frances E. Gilliam

R. C. B.
SEP - 3 1974

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On this day personally appeared before me B.B. Gilliam and Frances E. Gilliam

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of April, 19 74

BERNICE FISHER
Notary Public for Orange County California
My Commission expires JAN 27, 1978

FORM NO. 51

OFFICIAL SEAL
BERNICE FISHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires Jan. 27, 1973

564 490

Entry No. 162051 Fee $2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 A.M.

Book A55 Page 468

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, William R. Maddux and Patricia J. Maddux his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The Northeast boundary of said 7.5 foot strip begins at a point South 89° 33' 45" East 2,810.25 feet and South 47° 18' 30" East 127.16 feet from the West ¼ Corner, Section 28, Township 39 South, Range 16 West, SLB&M, Washington County, Utah; thence, South 46° 08' 40" East 282.90 feet as staked and located on the ground. This is the Northeast boundary line of Lot #55, Brookside Summer Homes.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of January, 1974

WITNESSED BY:

Cathy Fogel — William R Maddux (SEAL)

Cathy Fogel — Patricia J Maddux (SEAL)

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me William R Maddux & Patricia J Maddux to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of January, 1974

OFFICIAL SEAL
LILLIAN S. ADAMSON
NOTARY PUBLIC-CALIFORNIA
KERN COUNTY
My Commission Expires Mar. 23, 1974

Lillian S Adamson
Notary Public for State of California
My Commission expires March 23 1974

FORM NO. 51

P. O. Box 5097, China Lake, Calif. 93555

585

468

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Milton W. Monroe and Cleo R. Monroe his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land beginning four hundred ninety-five (495) feet West and 412.5 feet North from the SE Corner of lot 49 LaVerkin Town and Field Survey and runs thence; North two hundred sixty-five feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... 19....

WITNESSED BY:

Entry No. 162063 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 2:35 PM
Book 156 Page 480
Gayle L. Snuffer
Washington County Recorder

Milton W. Monroe (SEAL)

Cleo R. Monroe (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Milton W. Monroe and Cleo R. Monroe SEP - 3 1974

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 19 74

George T. Colvin
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

566

480

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaVon Jones and Rosella B. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point East 40 feet and North 350 feet from the South ¼ corner of Section 7, T. 37 S., R. 16 W., SLB&M, Washington County, Utah, and runs North 1,480 feet, more or less, parallel to the center section line, to a point on the South R/W line of State Highway U-18, as staked and located on the ground.

Entry No. 178594 Recorded at request of California-Pacific Utilities Co.
Date November 2, 1976. at 9:35A. M. Book 205 page 100 Fee $2.00
A. Pratt Washington County Recorder, by _____ Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of Sept. 25, 1976

WITNESSED BY:
Robert H. Robinson

LaVon Jones (SEAL)
Rosella Jones (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

Enterprise, UT 84725

On this day personally appeared before me LaVon Jones and Rosella B. Jones

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of September, 19 76

Notary Public for State of Utah

My Commission expires August 21, 1978

FORM NO. 81

587

100 JAN 10 1977

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, MOOR-FITE, INCORPORATED, a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across, and upon a strip of land fifteen feet in width, described as follows:

The centerline of said fifteen foot strip begins a few feet East of the center of Section 7, T. 37 S., R. 16 W., SLB&M, Washington County, Utah, at a point where the East-West center section line intersects the East edge of an existing roadway. Thence, South, along the East edge of said roadway, to a point on the North R/W line of State Highway U-18, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this twenty-fifth day of September, 1976.

MOOR-FITE, INCORPORATED
Grantor

By: Harvey M. Sobotka

Its: Pres.

Witness of Signature of Grantor:

Entry No. 178595 Fee $ 2.00
Recorded at Request of
Southern Utah Title Co.
Date November 2, 1976 at 9:35AM
Book 205 Page 101
Washington County Recorder

STATE OF Utah)
: SS
COUNTY OF Washington)

On this twenty-fifth day of September, 1976, personally appeared before me Harvey M. Sobotka who being by me duly sworn did say that he is the President of MOOR-FITE INCORPORATED, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said Harvey M. Sobotka acknowledged to me that said Corporation executed the same.

JAN 10 1977

Notary Public

Residing at: Cedar City, Utah

My Commission Expires: August 21, 1978

568

101

U.O. 565-61004

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Marlo Reber and Sherie Reber

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of said 15 foot strip begins at a point East 40 feet from the South¼ corner of Section 7, T. 37 S., R. 16 W., SLB&M, Washington County, Utah, said point being on the South line of said Section 7. Thence, North 350 feet, parallel to the center section line, to a point on Grantor's North property line, as staked and located on the ground.

Entry No. 178596 Recorded at request of California-Pacific Utilities Co.,
Date November 2, 1976 at 9:35 A.M. Book 205 Page 102 Fee $2.00
A. Hurt Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of

Sept. 25 , 1976

WITNESSED BY:

Marlo Reber (SEAL)

Sherie Reber (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

Beryl, Utah 84714

On this day personally appeared before me Marlo Reber and Sherie Reber

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of September , 19 76

Lynn M. Johnson
Notary Public for State of Utah

My Commission expires August 21, 1978

FORM NO. 81

589

102

JAN 19 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Anthon Ray Nielsen and Leda Nielsen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northwest corner of Lot 10, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 35, Township 41 South, Range 13 West, SLB&M Washington County, Utah, and runs thence North 89° 38' East 81.44 feet as staked and constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of June, 1974

WITNESSED BY:

X Anthon Ray Nielsen (SEAL)

X Leda Nielsen (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of June, 1974

SEP - 3 1974

H. Lundell Butterfield
Notary Public for Utah
My Commission expires 11-2-76

Entry No. 162941 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book 156 Page 458
Gayle J. Graff
Washington County Recorder

FORM NO. 51

570

458

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darce Prince and Camilla P. Prince his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

The West boundary of said 7½ foot strip begins North 1,320 feet from the Southeast corner Southwest ¼ Southwest ¼ Section 15, Township 38 South, Range 13 West SLBM Washington County, Utah; thence North 3,960 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of June, 1973

WITNESSED BY:

Darce M Prince (SEAL)

Mrs. Darce M Prince (SEAL)
(Camilla P. Prince)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darce M. Prince and Mrs. Darce M. Prince (Camilla P. Prince) to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1973

Edwina C. Lowe
Notary Public for Utah
My Commission expires 4-25-77

Entry No. 162056 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 473
Gayle J. Graff
Washington County Recorder

574 473

FORM NO. 51

W-0 8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Laura J. Prince his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point 314 feet west, along the section line, and N. 13° 04' W. 670 feet from the S¼ corner of Section 16, T. 38 S., R. 13 W., SL8&M, Washington County, Utah. Thence, S. 66° 56' W. 298 feet; also, from the same point of beginning, running N. 66° 56' E. 20 feet, all as staked and located on the ground.

This corrected easement supersedes the original easement recorded Sept. 2, 1975, Entry #169838, Book 178, Page 155.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of July, 19 75.

WITNESSED BY:

J. Reed Prince (SEAL)

Laura J. Prince (SEAL)

New Harmony, Utah

Entry No. 169838 Recorded at Request of Cal-Pac. Utilities Co. Fee $2.00 Date Sept. 2, 1975 at 9:40AM Book 178 Page 155 Washington County Recorder

Recorded at Request of ____ Date ____ M Fee ____ Bk. ____ Page ____ County Re... By ____ D... Fee'd. ☐ Ind'd ☐ Abst'd ☐ Pro...

STATE OF UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me J. REED PRINCE and LAURA J. PRINCE to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of July, 19 75.

Notary Public for

My Commission expires MY COMMISSION EXPIRES AUGUST 9, 1975

FORM NO. 81

Entry No. 18815 Recorded at request of California-Pacific Utilities Co. Date February 3, 1977 at 10:30 A.M. Book 212 Page 63 Fee $2.00 Washington County, Utah, Deputy

63

155

WO. 51000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Laura J. Prince his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

The East boundary of said 7½ foot strip begins North 2,640 feet from the Southeast corner Southwest ¼ Southwest ¼ Section 15, Township 38 South, Range 13 West, SLBM Washington County, Utah; thence North 1,320 feet.

Also the North boundary of said 7½ foot strip beginning at the Northeast corner Section 16, Township 38 South, Range 13 West SLBM Washington County, Utah; thence West 1,352 feet, thence the center line of a 15 foot strip West 278 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June, 19 73

WITNESSED BY:

J. Reed Prince (SEAL)

Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 73

Entry No. 162068 Fee $2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 A.M.

Book 136 Page 485

Dayle J. Graff
Washington County Recorder

Elaine C. Cox
Notary Public for Utah

My Commission expires 4-25-77

FORM NO. 81

W-0-815

573

485

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, PINE VALLEY MOUNTAIN FARMS, INC., a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins at a point South 71° 03' East 94 feet from the most Southwesterly corner of Lot 23, Pine Valley Mountain Farms Subdivision, Section 29, T. 39 South, R. 16 West, SLB&M. Thence, South 370 feet, more or less, to the Southwest corner of Lot 25 of said subdivision.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its PRESIDENT thereunto duly authorized by a Resolution of its Board of Directors, this 20th day of DECEMBER, 1976.

PINE VALLEY MOUNTAIN FARMS, INC.
Grantor

By: Frank A. Allen

Its: PRESIDENT

Witness of Signature of Grantor:

_____

STATE OF Utah)
: SS
COUNTY OF Washington)

On this 20th day of December, 1976, personally appeared before me FRANK A. Allen who being by me duly sworn did say that he is the President of PINE VALLEY MOUNTAIN FARMS, INC., the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Frank A. Allen acknowledged to me that said Corporation executed the same.

Peggy D. Mountford
Notary Public

Residing at: St. George, Utah

My Commission Expires: 4-24-80

Entry No. 180816 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date February 3, 1977 at 10:30 A.M.
Book 212 Page 64
A. Gilbert
Washington County Recorder

D. F.

FEB 11 1977

64

574

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Vivian F. Prince and Marva D. Prince his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

The East boundary of said 7½ foot strip begins at the Southeast corner Southwest ¼ Southwest ¼ Section 15, Township 38 South, Range 13 West SLBM Washington County, Utah; thence North 2,640 feet. Also the South boundary of said 7½ foot strip beginning at the Southeast corner Southwest ¼ Southwest ¼ Section 10, Township 38 South, Range 13 West SLBM Washington County, Utah; thence West 1,328 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of June 19 73

WITNESSED BY:

Vivian F. Prince (SEAL)

Marva D. Prince (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Vivian F. Prince and Marva D. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of June 19 73

Notary Public for Utah

My Commission expires 4-25-77

Entry No. 162070 Fee $2.50

Recorded at Request of Cal-Pacific Utilities Co.

Date Aug. 5, 1974 at 9:35 AM

Book 156 Page 37

Gayle McBride 575

Washington County Recorder

FORM NO. 51

SEP - 3 1974

487

W-0-8157

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Calvin F. Read and Elaine F. Read, his wife and Owen Humphries and Beth F. Humphries his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Northeast corner of Lot 8, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 35, Township 41 South, Range 13 West, SLB&M Washington County, Utah and runs thence South 89° 38' West 167.5 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of June 1974

WITNESSED BY:

Entry No. 162044 Fee $2.40
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book 156 Page 461
Dayle D. Snuff
Washington County Recorder

Calvin F. Read (SEAL)
Elaine F. Read (SEAL)
Owen Humphries (SEAL)
Beth F. Humphries

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Calvin F. Read and Elaine F. Read, his wife and Owen Humphries and Beth F. Humphries, his wife to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June 1974

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

576 461

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russell J. Walter and Patricia G. Walter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 19° 13' East 35 feet, South 71° 45' East 338 feet, North 19° 14' East 1,174 feet and North 86° 36' West 189 feet from the West ¼ Corner of Section 28, Township 39 South, Range 16 West, SLB&M Washington, County, Utah. Thence, North 30° 59' West 354 feet and South 89° 02' West 346 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of June, 1974.

WITNESSED BY: Entry No. 162047 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 454
Gayle J. Braff
Washington County Recorder

Russell J. Walter (SEAL)
Patricia G. Walter (SEAL)

162047

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russell J. Walter & Patricia G. Walter to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of June, 1974.

Notary Public for St. George, Utah
My Commission expires 11-4-76

FORM NO. 51

577

464

W.O. 5189

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rusnel J. Walter and Patricia G. Walter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The Southwest boundary of said 7.5 foot strip begins at a point South 89° 33' 45" East 2,810.25 feet and South 47° 18' 30" East 127.16 feet from the West 1/4 corner, Section 28, Township 39 South, Range 16 West, SLB&M Washington County, Utah; thence South 46° 08' 40" East 282.90 feet as staked and located on the ground. This is the Southwest boundary line of Lot No. 47, Brookside Summer Homes.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of March 1974.

WITNESSED BY

Entry No. 162043 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 P.M.
Book 156 Page 465
Gayle J. Braff
Washington County Recorder

162048

Rusnel J. Walter (SEAL)
Patricia G. Walter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rusnel J. Walter and Patricia G. Walter to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of March 1974

Notary Public for Washington Co Utah
My Commission expires 11-14-76

FORM NO. 51

578

E 465

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russell Walter and Patricia G. Walter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said 15 foot strip begins at a point located North 53° 11' East 136 feet and South 0° 01' 50" West 1,932 feet and South 88° 50' 58" East 1,322.27 feet from the center of Section 28, Township 39 South, Range 16 West SLB&M Washington County, Utah; thence South 84° 55' West 290 feet, thence South 27° 30' West 225 feet, thence South 22° 30' East 108 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of June, 1973

WITNESSED BY:

Russell J. Walter (SEAL)

Patricia G. Walter (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Russell Walter and Patricia G. Walter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June 1973

Edwin C. Leal
Notary Public for UTAH
My Commission expires: 4-25-77

Entry No. 162050 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 155 Page 467
Gayle J. Graff
Washington County Recorder

FORM NO. 51

573

467

W.O. 8197

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ether Wood (a widower) ~~xxxx~~

~~his~~wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... $7\frac{1}{2}$ ..... feet in width, described as follows:

The West boundary of said $7\frac{1}{2}$ foot strip begins at the Southwest corner Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ Section 15, Township 38 South, Range 13 West SLBH Washington County, Utah; thence North 1,320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 19 73

WITNESSED BY:

Ether Wood (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ether Wood

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 73

Edwin C. Lee
Notary Public for Utah
My Commission expires 4-25-77

SEP - 3 1974

Entry No. 162054 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 471
Gayle Gruell
Washington County Recorder

FORM NO. 51

580
471

W.O. 8157

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, ZION INVESTMENT CORPORATION, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 7½ feet in width, boundary lines of said 7½ foot strip described as follows:

> The South boundary of said 7½ foot strip begins at the Southeast corner Section 9, Township 38 South, Range 13 West SLBM Washington County, Utah; thence West 1,352 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Secretary thereunto duly authorized by a Resolution of its Board of Directors, this 2nd day of July, 1973.

ZION INVESTMENT CORPORATION
Grantor

By O. D. LeFevre SEC 8/7/73

Its Secretary

Witness of signature of Grantor:

_____

STATE OF UTAH)
: SS
COUNTY OF WASHINGTON)

On this 2nd day of July, 1973, personally appeared before me Oliver D. LeFevre who being by me duly sworn did say that he is the Secretary of ZION INVESTMENT CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Oliver D. LeFevre acknowledged to me that said Corporation executed the same.

Edwin C. Cook
Notary Public

Residing at Cedar City, Utah

My Commission Expires 4-25-77

Entry No. 162089 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:25 PM
Book L56 Page 486
Washington County Recorder

581

Page 486

W.O. 8157

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Francis John Finlay and Mary Eleanor Finlay his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Southwest Corner of the Northwest ¼ of the Northwest ¼, Section 34, Township 41 South, Range 13 West, SL B&M Washington County, Utah and runs thence South 54° 32" East 338 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of May, 19 74

WITNESSED BY:

Francis John Finlay (SEAL)
FRANCIS JOHN FINLAY

Mary Eleanor Finlay (SEAL)
MARY ELEANOR FINLAY

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Francis John Finlay & Mary Eleanor Finlay to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of May 19 74

Nadine D. Condie
Notary Public for Iron County, Utah
My Commission expires August 7, 1977

FORM NO. 51

Entry No. 162034 Fee $ 3.00
Recorded at Request of: California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book 155 Page 451
Gayle J. Graff
Washington County Recorder

582

451

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...(CEDAR CITY DISTRICT).. Melvin Gardner ..... and ..... Belva Gardner ..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The East line of this fifteen foot R/W Easement begins South 1° 31' 30" West 600 feet and South 69° 43' West 850 feet, from the East ¼ corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah. This point is also on the West R/W fence of Utah State Highway #18. Thence, from this said point, Southwesterly along said R/W fence 2640 feet to the West fence line of Grantor's property. Thence, with the West line of a 7½ foot strip, North 350 feet, more or less, along said fence. All as staked and located on the ground.

Entry No. 184065 Fee $4.00
Recorded at Request of
California Pacific Util.
Date JUN 9 1977 at 10:00M
Book 220 Page 920
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..17th.. day of ..June.., 1977

WITNESSED BY:

..... Melvin Gardner (SEAL)

..... Belva Gardner (SEAL)

STATE OF ..Utah.. }
COUNTY OF ..... } ss.

On this day personally appeared before me ..Melvin Gardner and Belva Gardner.. to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that ..they.. signed the same as ..their.. free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ..17th.. day of ..June.., 1977

..... Notary Public for ..Cedar City, Utah..

My Commission expires ..July 23rd 1979..

FORM NO. 51

583

D. P.

JUL 11 1977

920

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)
B. B. Gilliam and Frances E. Gilliam
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The East line of this fifteen foot right of way easement begins South 1° 31' 30" West 600 feet, and South 69° 43' West 850 feet, from the East ¼ corner of Section 5, Township 37 South, Range 16 West, SLB&M, Washington County, Utah. This point is also on the West right of way fence of Utah State Highway 18. Thence, from this said point, Southwesterly along said right of way fence 2640 feet to the West fence line of Grantor's property. Thence, with the West line of a 7½ foot strip, North 350 feet, more or less, along said fence. All as staked and located on the ground.

Entry No. 184066 Fee $4.00
Recorded at Request of
California Pacific Util.
Date JUN 9 1977 at 10:00AM
Book 220 Page 921
A. Laub
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of May, 1977

WITNESSED BY:

X B. B. Gilliam (SEAL)

X Frances E. Gilliam (SEAL)

STATE OF California
COUNTY OF Orange } ss.

P. O. Box 49805
Los Angles, CA 90049

On this day personally appeared before me B B Gilliam & Frances E Gilliam
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 6th day of May, 1977

Patricia Rice
Notary Public for Orange County, California
My Commission expires Dec 26, 1977

OFFICIAL SEAL
PATRICIA RICE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires December 26, 1977

FORM NO. 51

584

D. F.

JUL 11 1977

921

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, W. Rodney Staheli and Maxine J. Staheli his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

The East line of this 7½ foot easement begins South 1° 31" 30' West 600 feet and South 69° 43' West 850 feet to the Northwest right of way fence line of Highway 18, and Southwesterly along said fence 2640 feet to the grantor's Southeast property corner, from the East ¼ corner of Section 5, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, North along Grantor's East property line 300 feet; thence, with the centerline of a 15 foot strip, West 200 feet, all as staked and located on the ground.

Entry No. 184087 Fee $4.00
Recorded at Request of California Pacific Util.
Date JUN - 9 1977 at 10:00 AM
Book 220 Page 922
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of May, 19 77

WITNESSED BY:

W. Rodney Staheli (SEAL)
Maxine J. Staheli (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rodney Staheli and Maxine J. Staheli to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 2nd day of May, 19 77.

Vada E. Sterry
Notary Public for Enterprise
My Commission expires July 23rd, 1979

FORM NO. 51

D. P.
585
JUL 11 1977

922

CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT (Cedar City District)

Helen H. Hall and et al, ~~his wife~~, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the north boundary fence of the Grantors' land at a point 482 feet west from the north one quarter corner of Section 22, T. 32 S., R. 8 W., S.L.M., and running thence S. 36° 16' W. 11730 feet to the south boundary fence of said land and being in the N 1/2 of the NW 1/4, the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of said Section 22, the E 1/2 of the SE 1/4 and the SW 1/4 of the SE 1/4 of Section 21, the NW 1/4 of the NE 1/4, the E 1/2 of the NW 1/4 and the N 1/2 of the SW 1/4 of Section 28, Township and Range Aforesaid, containing 29.621 acres, more or less.

It is intended that the Southeasterly boundary of this easement abut the northwesterly boundary of an existing 50 foot electric transmission line easement.

JUL 28 1975

L.W.B.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

178282

Recorded at Request of Cal-Pac Utilities Co
Date JUL 28 1975 9 AM Fee 3.00 Book 207 Page 183-184
Joan W Madsen Iron County Recorder
By _____ Deputy
Ind'd ☑ Abs'd ☐ Proof ☑

586

183

First party reserves the right to use said strip for purposes which will not interfere with second party's full enjoyment of the rights hereby granted; provided that first party shall not:

(a) erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip; provided that first party may install fences and underground pipelines with the written consent of second party, which consent shall not be unreasonably withheld;

(b) deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, whether combustible or noncombustible, on said strip, or so near thereto as to constitute, in the opinion of second party, a hazard to said structures, wires, or cables.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF first party has executed these presents this 15th day of May, 1975.

Executed in the presence of:

Helen N Hall

Witness

Milton Hall

189 West 200 South Hurricane, UT 84737

STATE OF Utah)
) ss.
County of Washington)

On the 15th day of May, A.D. 1975, personally appeared before me, Milton Hall and Helen N. Hall, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Rosemary S. Lee
Notary Public

My Commission expires:

9/7/76

Residing at

Hurricane Utah

587

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181 178282

Form 271

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Al Wendelboe and Leona H. Wendelboe

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land Fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point S. 21° 42' 45" E. 278.66 feet from the NE corner of Lot 45 of Brookside Estates, Unit 1, in Washington County, Utah. Thence, N. 08° 04' E. 135 feet, and N. 22° 30' W. 108 feet, as staked and located on the ground.

Entry No. 174841 Recorded at request of California-Pacific Utilities Co.,
Date May 20, 1976, at 9:50 A.M., Book 193, Page 279, Fee $2.00
Washington County Recorder, By [signature] Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of May, 19 76

WITNESSED BY:

[signature] (SEAL)

[signature] (SEAL)

Veyo Star Route
Box 38
Central, UT 84722

JUN 29 1976

L.W.B.

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Al Wendelboe and Leona H. Wendelboe

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May, 19 76

[signature]
Notary Public for Utah
My Commission expires 7/15/79

FORM NO. 81

388

279

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Al Wendelboe and Leona H. Wendelboe his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land Fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point S. 21° 42' 45" E. 278.66 feet from the NE corner of Lot 45 of Brookside Estates, Unit 1, in Washington County, Utah. Thence, N. 08° 04' E. 135 feet, and N. 22° 30' W. 108 feet, as staked and located on the ground.

Entry No. 174841 Recorded at request of California Pacific Utilities Co.,
Date May 20, 1976, at 9:50 A.M., Book 193 Page 279 Fee $2.00
Washington County Recorder, By [signature] Deputy.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of May, 19 76

WITNESSED BY:

O. H. Cosby

[signature] (SEAL)

[signature] (SEAL)

Veyo Star Route
Box 38
Central, UT 84722

JUN 29 1976
L.W.B.

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Al Wendelboe and Leona H. Wendelboe

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May, 19 76

[signature]
Notary Public for Utah
My Commission expires 7/15/79

FORM NO. 81

279

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd G. Ence and Harry Randall and Dema Randall

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten feet in width, described as follows:

The West boundary of said 10 foot strip begins at a point where the E/W center section line intersects the East R/W line of the County road, said point being a few feet East of the SW corner of the SE 1/4 of the NW 1/4 of Section 6, T. 37 S., R. 16 W., SLB&M, Washington County, Utah. Thence, North, bordering said County road R/W, 80 rods, as staked and located on the ground.

JUL 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of April, 1976.

WITNESSED BY:

Floyd G Ence (SEAL)

Harry Randall (SEAL)

Dema Randall

Santa Clara, Utah

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd G Ence, Harry Randall and Dema Randall to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of April, 1976

Vicki J Wilkins
Notary Public for Washington, Utah
My Commission expires 12-8-79

NOTARY PUBLIC
STATE OF UTAH

Entry No. 174524 Fee $ 2.20
Recorded at Request of California-Pacific Utilities Co
Date May 5, 1976 at 10:00AM
Book 192 Page 216
Gayle F Andrus
Washington County Recorder

FORM NO. 51

530

216

W.O. 865-61008

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Cedar District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Melvin H. Gardner and Belva H. Gardner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of this strip begins at a point where the North R/W line of the Enterprise-New Castle Road intersects the West boundary of Section 4, T. 37 S., R. 16 W., Washington County, Utah, and runs N. 68° 55' E. 2,235 feet as staked and located on the ground.

AUG 06 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of May, 19 76

WITNESSED BY:

Melvin H. Gardner (SEAL)

Belva H. Gardner (SEAL)

Enterprise, UT 84725

Entry No. 278045
Recorded at Request of Cal-Pac. Utilities Co.
Fee $2.00
Date June 22, 1976 at 9:45 A.M
Book 196 Page 350
Washington County Recorder

STATE OF UTAH
COUNTY OF IRON

On this day personally appeared before me Melvin H. Gardner and Belva H. Gardner

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of May, 19 76

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 81

350

127321 Recorded at request of California Pacific Utilities Co. Fee Paid $2.00
Date APR 7 1962 at 9 A. M. Jean Sue Healey Recorder Iron County
By [illegible] Deputy Book 101 Page 235
Entered ✓ Indexed ✓ Abst ✓ Proof Read ✓

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, George C. Crawford and Edna B. Crawford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10' strip commences at a point 82' N and 5' E of the SE corner of lot 23, Sec. 5, T 36 S, R 16 W, running thence South 2680 ft. to a point of ending, as staked and located on the ground be the same more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 th day of April 1962

WITNESSED BY:

x George C Crawford (SEAL)

x Edna B. Crawford (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me George C Crawford and Edna B. Crawford his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of April 1962

Notary Public for Enterprise Utah

My Commission expires June 20 1964

FORM NO. 51

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation, *One Dollar ($1.00) and other valuable consideration* for which the undersigned METRO URBAN INVESTMENTS, Inc, hereby grant and convey into said corporation, the right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtenances over under and upon a strip of land 10 feet in width, the center line of said 10 ft streip is described as follows:

The West boundry line of Lot 25 Block 12, Dixie Deer Estates Subdivision located in Section 3, T 39 S, R 16 W, SLBM, Washington County, Utah, also the line between lots 14 and 34 and lot 15 and 34 and a line beginning at the NW corner of lot 31 and ending at the SW corner of lot 15, Block 13 of said Dixie Deer Estates subdivision.

TOGETHER with the right to fell or trim trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said lines; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

L Jack Facer PRES

Barbara Facer Sec/Treas

STATE OF Utah)
SS
COUNTY OF Washington)

On this day personally appeared before me L. Jack Facer and Barbara Facer

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of May 1963

Edwin C. Cox
Notary Public

My Commission Expires My Commission Expires April 25, 1965

583

Entry No. 119080 Recorded at request of California-Pacific Utilities Co.,
Date June 14, 1963 at 10:15 A. S-43 page 409 Fee $2.50
Nilda P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lloyd B. Graff and Theresa H. Graff, his wife and Thomas E. Irvine and Barbara Irvine his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 125 ft. north of the Southwest corner of lot 1, block 11, Washington Town Re-Survey and runs thence north 84° East 102 ft. as staked or constructed on the land.

NOV 13 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of August, 19 75

WITNESSED BY:

Lloyd B. Graff (SEAL)

Theresa H. Graff (SEAL)

Thomas E. Irvine (SEAL)

Barbara Irvine (SEAL)

Entry No. 170938 Recorded at Request of Cal-Pac Utilities Date Nov. 3, 1975 at 2:40 Book 131 Page 330 Washington County Recorder

STATE OF Utah } ss.
COUNTY OF Washington

On this day personally appeared before me Lloyd B. Graff, Theresa H. Graff, Thomas E. Irvine and Barbara Irvine to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of August 19 75

George A. Clove
Notary Public for Utah
My Commission expires July 25 1979

FORM NO. 51
Thomas E. Irvine
Washington, Utah 84780

594

330

Right of Way Easement

NOV 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Henry Little and MARGARET LITTLE his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins on the south R/W line of Cottontail Road at a point 20 feet west, more or less, from the NE corner of Lot 69 of Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 W., SLB&M, Washington County, Utah, and runs in a southwesterly direction 360 feet, more or less, to the NE corner of Lot 6, Dixie Deer Estates, Unit 3, as staked and located on the ground. This easement includes only that portion of the above described strip falling within Lot 69 of Unit 2.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of July, 1975

WITNESSED BY:

Henry Little (SEAL)

Margaret Little (SEAL)

2001 Mesquite Ave.
Las Vegas, NV 89101

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Henry Little & Margaret Little

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of July, 1975

Notary Public for [illegible]

My Commission expires [illegible]

Entry No. 170939 Fee $2.00

Recorded at Request of Cal-Pac Utilities

Date Nov. 3, 1975 at 1:25 P.M.

Book 181 Page 331

Washington County Recorder

331

595

FORM NO. 51

Right of Way Easement

NOV 13 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Samuel H. Sullivan, a single man hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 5 ft. east of the southwest corner of lot 4 Hawkes Subdivision, Washington, Utah, and runs thence north 103 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of September, 1975.

WITNESSED BY:

Entry No. 170940
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 PM
Book 181 Page 332
Washington County Recorder

Samuel H. Sullivan (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Samuel H. Sullivan

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of September, 1975.

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Samuel H. Sullivan
Washington, Utah 84780

596

332

W0-871-51000

RECEIVED

NOV 14 1975

DEC 15 1975

Right of Way Easement

L.W.B.

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Edward R. Frei and Edith M. Frei, his wife and Rodney Christiansen and Karen Christiansen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 5 ft. North of the Southwest corner of the North ½ of Lot 4 Block 31 of the St. George and Santa Clara Ranch Irrigation Company Subdivision situated in Section 8, Township 42 South, Range 16 West, SLB&M and runs thence North 89° 23' East 450 ft. as staked or constructed on the land.

JAN 07 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of November 19 75

WITNESSED BY

Entry No. 171471 Fee $ 2.40
Recorded at Request of California-Pacific Utilities
Date Nov. 24, 1975 at 10:45 AM
Book 183 Page 112
Ruth S. Sutton Deputy
Washington County Recorder

Edward R. Frei (SEAL)

Edith M. Frei (SEAL)

Rodney Christiansen (SEAL)

Karen Christiansen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Edward R. Frei, Edith M. Frei, Rodney Christiansen and Karen Christiansen to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November 19 75

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 81
Rodney Christiansen
Ivins, Utah 84738

597 112

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Reed Prince and Laura Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point West 314 feet from the South ¼ Corner of Section 16, Township 38 South, Range 13 West, SLB&M, Washington County, Utah. Thence, North 13° 4' West, 524; Thence, South 13° 4' East 20 feet; thence, South 39° 50' West 20 feet; thence, North 39° 50' East 466 feet; thence, South 39° 50' West 20 feet; thence, North 75° 12' West 20 feet. Thence, South 75° 12' East 794 feet; thence, South 10° West 20 feet; thence, North 10° East 20 feet. Thence, South 79° 26' East 380 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ____ day of July 1, 1974

WITNESSED BY:

Entry No. 162042 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book A156 Page 459
Darla J. Gnatt
Washington County Recorder

J. Reed Prince (SEAL)

Laura J. Prince (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me J. Reed Prince and Laura J. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of July 1974

Dept H Adams
Notary Public for Utah
My Commission expires 7-15-75

FORM NO. 81

598

459

Hurricane District

JAN 07 1976

RIGHT OF WAY DEED L.W.B.

DAWN SETZER, a single woman, GRANTOR, of LaVerkin, Utah, for and in consideration of the sum of One Dollar and other valuable considerations to her paid and delivered, the receipt of which is hereby acknowledged, does hereby QUITCLAIM and CONVEY to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, GRANTEE, its successors and grantees, a perpetual easement and right of way for travel by automobiles, trucks and all other kinds of vehicular travel in making ingress and egress to an electric sub-station owned by said grantee adjoining the West 50 feet of the land included in such easement, said lands over which this easement is granted being situated in Washington County, Utah, and being described as follows:

A strip of land 16.5 feet wide and 446 feet long, the center line of which is as follows: Beginning at a point North 0°9' West 1320 feet and East 8.25 feet from the East quarter corner of Section 33, Township 41 South, Range 13 West, Salt Lake Base and Meridian, and running thence North 0°9' West 446 feet.

WITNESS the hand of said Grantor this 1st day of October, 1975.

Signed in the Presence of:

Dawn Setzer

171472

Entry No. ..... Fee $2.00
Recorded at Request of
California-Pacific Utilities
Date Nov. 24, 1975 at 10:45 M
Book 183 Page 113
Ruth S. Tilton, Deputy
Washington County Recorder

STATE OF UTAH,)
: SS.
County of Washington.)

On this 1st day of October, 1975, personally appeared before me DAWN SETZER, a single woman, the signer of the above and foregoing Right of Way Deed, who duly acknowledged to me that she executed the same.

George A. Close
Notary Public; residing at
Hurricane, Utah

My Commission Expires:
July 18, 1979

599 113

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY HURRICANE DISTRICT

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lawrence A. Young and Alma S. Young his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Easterly boundry line of said 10 ft. strip of land begins at the Southeasterly corner of Lot 7, Wench Subdivision situated in Section 28, Township 41 South, Range 10 West, SLB'M and runs thence South 38° 57' East 125 ft. more or less as staked or constructed on the land.

JAN 07 1976

L.V.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of November, 19 75

WITNESSED BY:

Entry No. 171473 Fee $2.00

Recorded at Request of California-Pacific Utilities

Date Nov. 24, 1975 at 10:45 A.M.

Book 193 Page 114

Ruth S. Sutton, Deputy

Washington County Recorder

Lawrence A. Young (SEAL)

Alma S. Young (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lawrence A. Young and Alma S. Young

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of November, 1975

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Springdale, Utah
84767

600

114

W 0 871-51000

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED of CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned City of Hurricane, Washington County, Utah, a municipal corporation of the State of Utah, hereby grants and conveys unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 33 feet in width, described as follows:

> East line of said strip of land begins 1303.5 ft. North of the East ¼ corner of Section 33, Township 41 South, Range 13 West, SLB&M and runs thence South 1803.5 ft. more or less to the North Right of Way line of Utah Highway 17, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Dated this 11 day of Nov, 1975

APR 16 1976

CITY OF HURRICANE

By Lyndon Bradshaw
Lyndon Bradshaw, Mayor

Attest: Irene B. Shamo
Irene B. Shamo, City Recorder

172282
Entry No. ____ Fee $3.00
Recorded at Request of California-Pacific Utilities
Date January 12,1976 at 11:00AM
Book 185 Page 321-322
Washington County Recorder

601

321

W.O 871-51075

State of Utah)
ss.
County of Washington)

On the 11 day of December, 1975, personally appeared before me Lyndon Bradshaw and Irene B. Shamo, who being by me duly sworn, did say that they are the Mayor and City Recorder respectively, of the CITY OF HURRICANE, WASHINGTON COUNTY, UTAH, a body corporate and politic, and that said instrument was signed in behalf of said body corporate and politic by authority of the statutes of the State of Utah and by resolution of the Hurricane City Council, passed on the 11 day of December, 1975, and said Lyndon Bradshaw and Irene B. Shamo acknowledged to me that said Hurricane City Council executed the same.

George T. Clove
Notary Public, residing in
Hurricane, Utah

My commission expires:
July 28, 1979

172282

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Reed Langston, a single man, and Maud B. Langston, a single woman, ~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 933 ft. North of the Southeast corner of lot 25, Block 7, Hurricane Field Survey and runs thence Northwesterly along the property line between the Goulds Jash and Lots 29, 30, 31 and 32 of Block 7, Hurricane Field Survey 1,344 ft. more or less as staked or constructed on the land.

APR 16 1976

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November, 19 75

WITNESSED BY:

Entry No. 172283 Recorded at Request of California-Pacific Utilities Co. Fee $2.00
Date January 12, 1976 at 11:00 A.M.
Book 185 Page 323
Washington County Recorder

Reed Langston (SEAL)

Mrs. Maud B. Langston (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Reed Langston and Maud B. Langston

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of November, 19 75

George A. Colvin

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

Hurricane, Utah 84737

603

323

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gordon B. Stirland and Pauline S. Stirland his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins 1,400 feet South of the Northwest corner of the Northeast ¼ of the Northeast ¼ Section 4, Township 42 South, Range 13 West, SLB&M Washington County, Utah; thence South 242 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of May, 19 74

WITNESSED BY:

Entry No. 162072 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 M
Book 156 Page 439
Washington County Recorder

Pauline S. Stirland (SEAL)
Gordon B. Stirland (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gordon B. Stirland and Pauline S. Stirland

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of May, 19 74

R. C. S. SEP - 3 1974

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

60

489

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank R. Sullivan and Lola V. Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point one thousand four hundred eighty-five (1,485) feet S 34° 25' E of the N ¼ Cor Sec 15 T42S-R15W SLB&M; thence N 49° 15' E two hundred and forty (240) feet more or less as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of January, 1974

WITNESSED BY:

Ruth A Sandberg

Frank R Sullivan (SEAL)

Lola V. Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank R. Sullivan and Lola V. Sullivan to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of January, 1974

Ruth A. Sandberg
Notary Public for State of Utah
My Commission expires 1/30/76

FORM NO. 51

Entry No. 162060 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 P.M.
Book 156 Page 477
Washington County Recorder

605

477

C.D.C. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur G. Wilcock and Lenna C. Wilcock

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins twenty-five (25) feet South of the NE Corner of Lot 28 LaVerkin Townsite and Field Survey and runs thence; West 107.6 feet. As staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of February, 1974

WITNESSED BY:

Arthur G. Wilcock (SEAL)

Lenna C. Wilcock (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur G. Wilcock and Lenna C. Wilcock

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of February, 1974

George A. Colvin
Notary Public for Utah

My Commission expires July 28, 1974

Entry No. 162058 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 475
Gayle F. Graff
Washington County Recorder

FORM NO. 51

W.O. 8300

B. 606 P. 475

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dr. A. W. McGregor and Bernice H. McGregor NOV 11 1974

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point located North 86° 10' 29" West 1,651.23 feet from the South ¼ Corner, Section 15, Township 40 South, Range 17 West, SLB&M, Washington County, Utah, thence South 28° 41' East 397 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of September, 19 74

WITNESSED BY:

A. W. McGregor (SEAL)

Bernice H. McGregor (SEAL)

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me Dr. A. W. McGregor and Bernice H. McGregor

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of September, 19 74

Notary Public for Utah

My Commission expires August 21, 1978

Entry No. 163637 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20A M
Book 161 Page 88
Washington County Recorder

FORM NO. 81

88

SEP 08 1975

L.W.B.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Matthew Gray and Laura S. Gray / and Robert M. Gray his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The west boundary of a 7 1/2 foot strip begins at a point S. 89° 59' 02" E. 1,320 feet from the center of Section 10, T. 39 S., R. 16 W., SLB&M, Washington County, Utah, and runs N. 0° 16' 01" West 1,320.15 feet; thence, S. 0° 16' 01" E. 71 feet; thence, the centerline of a 15 foot strip running N. 27° 25' E. 80 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of June, 1975

WITNESSED BY:

x Matthew Gray (SEAL)

x Laura S Gray (SEAL)

Robert M. Gray

STATE OF WASHINGTON } ss.
COUNTY OF IRON }

On this day personally appeared before me Matthew Gray, Laura S. Gray and Robert M. Gray

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of June, 19 75

Lon R Johnson
Notary Public for State of Utah
My Commission expires August 21, 1978

Entry No. 168582 Fee $ 2.20
Recorded at Request of Calif-Pacific Utilities Co.
Date July 8, 1975 at 9:40A M
Book 174 Page 445
Gayle F Andrus
Washington County Recorder

608

445

SEP 08 1975

L.W.B.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clyde Gray and Violet S. Gray his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The east boundary of said 7-1/2 foot strip begins at a point S 89° 59' 02" E 1,320 feet and N 0° 16' 01" W 990.15 feet from the center of Section 10, T 39 S, R 16 W, SLB&M Washington County, Utah, thence N 0° 16' 01" W 330 feet from the SE corner to the NE corner of the Clyde Gray property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty - Eighth day of May, 1975

WITNESSED BY:

Entry No. 168583 Fee $2.00
Recorded at Request of Calif-Pacific Utilities Co.
Date July 3, 1975 at 9:40A M
Book 174 Page 446
Doyle Q. Andrus
Washington County Recorder

Clyde Gray (SEAL)

Violet S. Gray (SEAL)

Central, Utah 84722

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clyde Gray and Violet S. Gray

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of May, 1975

Lon K. Johnson
Notary Public for State of Utah
My Commission expires August 21, 1978

FORM NO. 81 NOTARY PUBLIC

669

SEP 08 1975

L.W.B.

RIGHT OF WAY EASEMENT (Cedar District)

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HOUSTON REALTY COMPANY, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 7½ feet in width, boundary lines of said 7½ foot strip described as follows:

The east boundary of a 7½ foot strip begins at a point S. 89° 59' 02" E. 1,320 feet and N. 0° 16' 01" W. 690.15 feet from the center of Section 10, T. 39 S., R. 16 W., SLB&M, Washington County, Utah, and runs N. 0° 16' 01" W. 300 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Owner thereunto duly authorized by a Resolution of its Board of Directors, this 25 day of June, 1975.

HOUSTON REALTY COMPANY
Grantor

By: H. Clark Houston

Its: Owner

Witness of Signature of Grantor:

Annette Humphrey

STATE OF UTAH)
: SS
COUNTY OF IRON)

On this 25 day of June, 1975, personally appeared before me H. Clark Houston who being by me duly sworn did say that He is the owner of HOUSTON REALTY COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by He for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said H. Clark Houston acknowledged to me that said Corporation executed the same.

Lori K. Dickinson
Notary Public

Cedar City Utah
Residing at

My Commission Expires: Aug 31 1978

NOTARY PUBLIC STATE OF UTAH

Entry No. 150535 Fee $ 2.00
Recorded at Request of Calif-Pacific Utilities Co.
Date July 8, 1975 at 9:30 M
Book A74 Page 448
Washington County Recorder

610

448

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DARREL L. ~~Levin T.~~ Anderson and MARSHA I. ANDERON his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point N. 0° 34' E. 689.25 feet and N. 89° 17' 35" W. 1,056 feet, more or less, from the SE corner of Sec. 36, T. 39 S., R. 17 W., SLB&M, Washington County, Utah.

Thence, South 357 feet, more or less, as staked and located on the ground.

NOV 18 1975

L.W.S.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... 19 .....

Entry No. 170932 Fee $2.00
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975
Book 181 Page 324 at 1:25 P.M.
Washington County Recorder

WITNESSED BY:

Darrel L. Anderson (SEAL)

Marsha Anderson (SEAL)

129 Kola
Henderson, NV 89015

STATE OF Nevada
COUNTY OF Clark } ss.

On this day personally appeared before me Darrel L. Anderson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of September 1975

Evalyn E. Mowell
Notary Public for Clark county
My Commission expires 6-25-79

FORM NO. 51

EVALYN E. MOWELL
Notary Public - State of Nevada
COUNTY OF CLARK
My Commission Expires Jun 25 1979

611

324

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles G. Bauer and Donna J. Bauer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of one strip begins at a point S. 89° 17' 35" E. 360 feet and N. 0° 34' E. 690 feet from the SW corner of Sec. 31, T. 39 S., R. 16 W., SLB&M, Washington County, Utah. Thence, N. 89° 17' 35" W. 390 feet, as staked and located on the ground. The westerly 30 feet of this easement occupies a potential N/S roadway, but there will be no poles set where they would interfere with the roadway.

The centerline of a second 15 foot strip begins at a point N. 0° 34' E. 689.25 feet and N. 89° 17' 35" W. 470 feet from the SW corner of the afore mentioned Sec. 31. Thence, N. 89° 17' 35 " W. 848.5 feet, as staked and located on the ground.

NOV 18 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of August, 1975.

WITNESSED BY:

Entry No. 170933 Fee $2.50
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 P M
Book 181 Page 325
Washington County Recorder

Charles G. Bauer (SEAL)

Donna J. Bauer (SEAL)
Veyo, Utah

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles G. Bauer & Donna J. Bauer

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of August, 1975.

MARJORIE HOWELL NOTARY PUBLIC STATE OF UTAH SEAL

Marjorie Howell
Notary Public for St. George, Utah
My Commission expires 2-4-79

FORM NO. 81

612

325

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles Birkemeyer and Emmaline Birkemeyer' his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline begins at a point N. 0° 34' E. 689.25 feet from the SE corner of Section 36, T. 39 S., R. 17 W., SLB&M, Washington County, Utah. Thence, N. 89° 17' 35" W. 470 feet, as staked and located on the ground.

The easterly 30 feet of this easement occupies a potential N/S roadway, but there will be no poles set where they would interfere with the roadway.

NOV 18 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixteenth day of July, 1975

WITNESSED BY:

Charles Birkemeyer (SEAL)

Emmaline Birkemeyer (SEAL)

Escalante, Utah 84726

Entry No. 170934 Fee $2.00
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 P M
Book M 181 Page 326
Washington County Recorder

STATE OF Utah }
COUNTY OF Garfield } ss.

On this day personally appeared before me the above to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of July, 1975

Notary Public for Utah

My Commission expires July 9, 1979

FORM NO. 81

613

326

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Paul D. Baker and Eva Sue Baker his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 134.0 feet east from the northwest corner of lot 32, LaVerkin Townsite and Fields Survey and runs east 427.5 feet; also begins 324 feet east from the northwest corner of lot 32 described above and runs south 160 feet as staked or constructed on the land.

NOV 13 1975

LV

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of September, 1975

WITNESSED BY:

Paul D Baker (SEAL)

Eva Sue Baker (SEAL)

Entry No. 170935
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 Fee $2.00
Book 131 Page 327 at 1:25 P M
Washington County Recorder

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Paul D. Baker and Eva Sue Baker

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of September, 1975

George A. Tolman

Notary Public for Utah

My Commission expires July 19, 1979

FORM NO. 81
Box 89
LaVerkin, Utah 84745

SEP 16 1975

327

W.O. 871-51000

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District NOV 13 1975

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lester F. Cox and Vera P. Cox his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 538.28 ft. North of the S¼ corner, Sec. 24 T41S R13W SLB&M and runs thence West 537.9 ft. as staked or constructed upon the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of October, 19 75

WITNESSED BY:

Entry No. 170938 Recorded at Request of Cal-Pac Utilities Fee $2.00
Date Nov. 3, 1975 at 1:25p.M.
Book 181 Page 328
Washington County Recorder

Lester F. Cox (SEAL)

Vera P. Cox (SEAL)

STATE OF Utah
COUNTY OF Washington ss.

On this day personally appeared before me Lester F. Cox and Vera P. Cox

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of October, 19 75

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 81

Box 116
LaVerkin, Utah 84745

W.O. 871-51000

615

328

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT) a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, NOV 13 1975 Frederic A. Fantauzzi and Helen J. Fantauzzi his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins on the south R/W line of Cottontail Road at a point 20 feet west, more or less, from the NE corner of Lot 69 of Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 W., SLB&M, Washington County, Utah, and runs in a southwesterly direction 360 feet, more or less, to the NE corner of Lot 6, Dixie Deer Estates, Unit 3, as staked and located on the ground. This easement includes only that portion of the above described strip falling within Lot 68 of Unit 2.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of July, 1975

WITNESSED BY:

X Frederic A. Fantauzzi (SEAL)

X Helen J. Fantauzzi (SEAL)

6228 Brittany Way
Las Vegas, NV 89107

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me FREDERIC A. and HELEN J. FANTAUZZI to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July, 1975

Barbara Askin
Notary Public for
My Commission expires

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
BARBARA ASKIN
My Commission Expires Aug. 30, 1975

Entry No. 170937 Fee $2.00
Recorded at Request of Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 P M
Book 131 Page 329
Gayle J. Anderson
Washington County Recorder

FORM NO. 51

329

616

Entry No.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russell J. Limb and Maxine S. Limb his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins South 68° 50' East 755 feet from the North 1/4 corner of Section 35, Township 41 South, Range 13 West, SLB&M Washington County, Utah, and runs thence North 11° 34' East 275 feet as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of July, 1974

WITNESSED BY:

Entry No. 162040 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35AM
Book 156 Page 457
Dayle A. Graff
Washington County Recorder

Russell J. Limb (SEAL)
Maxine S. Limb (SEAL)

R. C. SEP - 3 1974

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russell J. Limb and Maxine S. Limb to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of July, 1974

George A. Edwards
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

617 457

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, NOV 18 1975

Merna M. Stark, Estelle E. Stark, and Bonnie J. Godtel [illegible]

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The west boundary of said 7½ foot strip begins at the NW corner of Lot 39, Dixie Deer Estates, Unit 2, located in the SW 1/4 of Section 2, T. 39 S., R. 16 West, SLB&M, Washington County, Utah, and runs S. 34° 40' W. 251.90 feet to the SW corner of said Lot 39, as staked and located on the ground.

Entry No. 170941 Fee $2.20
Recorded at Request of
Cal-Pac Utilities
Date Nov. 3, 1975 at 1:25 P M
Book 181 Page 333
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of July, 1975.

WITNESSED BY:

Merna M. Stark (SEAL)

Bonnie J. Godtel (SEAL)

Estelle E. Stark 3800 South Decatur Space 244
Las Vegas, NV 89103

STATE OF Montana }
COUNTY OF Lake } ss.

On this day personally appeared before me Lenard Vaagen, A Notary Public to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of July, 1975

Lenard Vaagen
Notary Public for Polson Montana
My Commission expires 9-15-1976

FORM NO. 81

618

333

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Chaparral Partnership and by Wayne Wilson, a Partner MAY 30 1975

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, ~~install~~ and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins South 307 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 14' 59" West 1827 feet, thence North 72° 27' East 907 feet, thence North 54° 42' East 2211 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of April 19 75

WITNESSED BY:

Entry No. 167557
Recorded at Request of California-Pacific Utilities Co.
Fee $2.20
Date May 15, 1975 at 9:45A M
Book 172 Page 6
Washington County Recorder

Chaparral Partnership (SEAL)

Wayne Wilson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of April, 19 75

George A. Colvin
Notary Public for

My Commission expires July 28, 1975

619

FORM NO. 91
La Verkin, Utah 84745

6

W.O. 8.71-51353

Right of Way Easement

MAY 30 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District) 163

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John K Carmack, Ned Redding Jr. and Norman Roberts, Trustees his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins South 307 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 14' 59" West 1827 feet, thence North 72° 27' East 907 feet, thence North 54° 42' East 2211 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of April, 19 75

WITNESSED BY:

Entry No. 167558
Recorded at Request of California-Pacific Utilities Co.
Fee $2.20
Date May 15, 1975 at 9:45 A M
Book 172 Page 7
Washington County Recorder
Gayle J. Anderson

JOHN K. CARMACK (SEAL)

NED REDDING, JR. (SEAL)

NORMAN ROBERTS (SEAL)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this day personally appeared before me, JOHN K. CARMACK, NED REDDING, JR. and NORMAN ROBERTS,

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of April, 19 75

OFFICIAL SEAL
LYNN O. POULSON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Feb. 23, 1978

Notary Public for

My Commission expires

FORM NO. 51

c/o Wayne Wilson
LaVerkin, Utah 84745

620

7

871

WO 51353

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Curtiss S. Scarritt and Donna Scarritt (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins 25 ft. East and 130 ft. South of the SW corner of SE ¼ SW ¼ Sec. 32 T 40S R 11W and runs thence N 11° 15' W 150 ft.; Thence N 38° 30' E 203 ft. as staked or constructed on the land.

MAY 30 1975

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of March, 19 75

WITNESSED BY:

Entry No. 167559 Recorded at Request of California-Pacific Utilities Fee $2.00
Date May 15, 1975 at 9:45 AM
Book 172 Page 8
Washington County Recorder

Curtiss S. Scarritt (SEAL)

Donna S. Scarritt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Curtiss S. Scarritt and Donna Scarritt

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 75

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Sunset Canyon Ranch
Virgin, Utah, 84779

621

8

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dean H. Hall and Sylva P. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

The East boundary of said 7½ foot strip begins at the Southeast corner Northwest ¼ Northwest ¼ Section 15, Township 38 South, Range 13 West SLBM Washington County, Utah; thence North 1,320 feet; thence the North boundary of said 7½ foot strip runs West 1,328 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June, 19 73

WITNESSED BY:

Dean H. Hall (SEAL)

Sylva P. Hall (SEAL)

STATE OF Utah }
COUNTY OF ~~XXXX~~ Washington } ss.

R. C. B.
SEP - 3 1974

On this day personally appeared before me Dean H. Hall and Sylva P. Hall

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 73

Edwin C. Voss
Notary Public for Utah

My Commission expires 4-25-77

Entry No. 162055 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 472
Washington County Recorder

628

472

FORM NO. 51

W.O. 8157

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Chaparral Partnership ~~and~~ by Wayne Wilson, a Partner (Hurricane District) ~~XXXXXX~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins South 306 feet and East 5 feet from the Northeast corner of Section 1, Township 42 South, Range 14 West, SLB&M Washington County, Utah, and runs thence South 0° 29' West 1,435 feet, thence South 88° 26' East 790 feet, thence North 58° 04' East 2,195 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ....., 19....

WITNESSED BY:

Entry No. 166635 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Mar. 24, 1975 at 9:55AM
Book 169 Page 93
Doyle Andrus
Washington County Recorder

Chaparral Partnership (SEAL)

By: Wayne Wilson (SEAL)
Wayne Wilson, Partner
LaVerkin, UT 84745

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of February, 19 75

George A. Tolone
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

623

93

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Byron R. Thulin and Laura L. Thulin (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 105 ft. north of the southeast corner of lot 1, block 15, Washington Town Re-survey and runs thence west 120 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of February, 19 75.

WITNESSED BY:

Entry No. 166637 Fee $ 2.00
Recorded at Request of Cal-Pacific Utilities
Date Mar. 24, 1975 at 9:55 A M
Book 169 Page 95
Washington County Recorder

Byron R. Thulin (SEAL)
Laura L. Thulin (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Byron R. Thulin and Laura L. Thulin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of February, 19 75.

George A. Love
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Byron Thulin
Gen. Del.
Washington, Ut. 84780

Bk. 624 - 95

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Everett Lounsbury and Ruth Lounsbury (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the N W corner of lot 4 Washington Park Subdivision Unit 2 located in the north ½ of section 14 and the southeast ¼ of section 11 T 42 S, R 15 W, SLB & M, Washington County, Utah and runs thence east 100 ft. as staked or constructed on the land.

JUN 27 1975

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of January, 19 75

WITNESSED BY:

Entry No. 166636 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date Mar. 24, 1975 at 9:55 A.M
Book 169 Page 94
Wayne F. Andrus
Washington County Recorder

Everett Lounsbury (SEAL)

Ruth Lounsbury (SEAL)

STATE OF Utah } ss.
COUNTY OF Washington }

JUN 27 1975

B.

On this day personally appeared before me Everett Lounsbury and Ruth Lounsbury

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of January, 19 75.

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81
Everett Lounsbury
472 Diagonal
St. George, Ut. 84770

625

94

Right of Way Easement

JUN 23 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John K Carmack, Ned Redding Jr. and Norman Roberts, Trustees (Hurricane Dist.) ~~xxxxxx~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins South 306 feet from the NE corner of section 1 T 42 S R14W SLB & M, Washington County, Utah and runs thence S 0° 29' W 1440 feet thence S 88° 26' E 790 feet thence N 58° 04' E 2195 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of January 27 19 75

WITNESSED BY:

John K. Carmack (SEAL)

Norman Roberts (SEAL)

(SEAL)

Entry No. 166634 Fee $3.20
Recorded at Request of Cal-Pacific Utilities
Date Mar. 24, 1975 at 9:55A M
Book 169 Page 91-92
Style J. Andrus
Washington County Recorder

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this day personally appeared before me JOHN K. CARMACK,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of January 19 75

Notary Public for Los Angeles County, State of California

My Commission expires

FORM NO. 51

C/O Wayne Wilson
La Verkin, Utah
84745

626

OFFICIAL SEAL
BRENTNALL P. TURLEY
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm expires JUN 13, 1978

91

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On this day personally appeared before me, NED REDDING, JR., to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of January, 1975.

Bertha Wynn

Notary Public in and for said County and State

(OFFICIAL SEAL)

OFFICIAL SEAL
BERTHA WYNN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires July 2, 1978

16533

STATE OF CALIFORNIA)
) ss.
COUNTY OF Orange)

On this day personally appeared before me, NORMAN ROBERTS, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of January, 1975.

(OFFICIAL SEAL)

627

Charlotte W. Munro

Notary Public in and for said County and State.

OFFICIAL SEAL
CHARLOTTE W. MUNRO
Notary Public-California
ORANGE COUNTY
My Commission Expires June 12, 1977

92

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Richard B. Evans and Ruth C. Evans, his wife and Alma J. Cox and Angeletta H. Cox his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 ft. strip begins at a point South 922 feet and West 50 feet from the center of Sec 2 T 42 S, R 13 W, SLB & M Washington County, Utah, running thence S 37° 31' W 960 feet as staked or located on the ground.

JUL 28 1975

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of March 19 75

WITNESSED BY:

Entry No. 167790
Recorded at Request of Cal-Pacific Utilities Co.
Date May 29, 1975 at 9:45AM
Book 172 Page 354
Washington County Recorder
Lucile J. Andrus

Richard B. Evans
Ruth C. Evans (SEAL)
Alma J. Cox (SEAL)
Angeletta H. Cox

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Richard B. Evans, Ruth C. Evans, Alma J. Cox, and Angeletta H. Cox

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of March 19 75

George A. Taylor
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

Rockville, Utah
84763

628

354

871-51356

Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City Distrct) a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clayton Bakerink and Betty M. Bakerink his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The east boundary of this 7-1/2 foot strip begins at a point S 89° 59' 02" E 1,320 feet from the center of Section 10, T 39 S, R 16 W, SLB&M Washington County, Utah. Thence, N 0° 16' 01" W 690.15 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of May, 19 75

WITNESSED BY:

Clayton E. Bakerink (SEAL)

Betty M. Bakerink (SEAL)

Central, UT 84722

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clayton E. Bakerink and Betty M. Bakerink

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of May, 19 75

Lynn K. Johnson
Notary Public for Utah

My Commission expires 8/21/78

FORM NO. 51-A.M.

Entry No. 168581 Fee $ 2.00
Recorded at Request of Calif-Pacific Utilities Co.
Date July 8, 1975 at 9:40A M
Book 174 Page 444
Washington County Recorder

629

444

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dawn Setzer, Raymond DeMille and Fern R. DeMille his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins five feet East of the Southwest Corner of the Northwest ¼ of the Northwest ¼ of Section 34, Township 41 South, Range 13 West, SLB&M Washington County, Utah and runs thence North 4° 15' West 420 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of May, 19 74

WITNESSED BY:

Entry No. 162033 Fee $2.20
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 P.M.
Book 156 Page 450
Wayne D. Graff
Washington County Recorder

Dawn Setzer (SEAL)
Raymond DeMille (SEAL)
Fern R. DeMille

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dawn Setzer, Raymond Demille and Fern R. DeMille

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 19 74

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

630 450

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joel W. Sedgwick and Virginia C. Sedgwick

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northwest corner of Lot 11, Cherry Park Subdivision located in Block 19, Hurricane Field Survey in Section 25, Township 41 South, Range 13 West, SLB&M Washington County, Utah; and runs thence North 89° 38' East 81.44 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June 1974

WITNESSED BY

162045

Entry No. 162045 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book A-156 Page 452
Washington County Recorder

Joel W. Sedgwick (SEAL)

Virginia C. Sedgwick (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Joel W. Sedgwick and Virginia C. Sedgwick

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 1974

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

631

462

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Douglas Lindsey and Jo Ann Lindsey, his wife and Lazelle Stucki and Florence H. Stucki his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 265 feet North 36° 27' East and 760 feet North 40° 45' West from the Southwest corner of Section 15, Township 42 South, Range 16 West, SLB&M Washington County, Utah; and thence runs North 40° 18' West 230 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of May, 1974

WITNESSED BY:

Entry No. 162077
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 A.M.
Book 156 Page 494
Washington County Recorder

J. Douglas Lindsey (SEAL)
Jo Ann Lindsey (SEAL)
Lazelle Stucki (SEAL)
Florence H. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Douglas Lindsey and Jo Ann Lindsey, Lazelle Stucki & Florence H. Stucki to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May, 1974

George A. Taber
Notary Public for Utah

My Commission expires July 28, 1975

SEP - 3 1974

FORM NO. 51

B 632 P 494

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lloyd Leavitt and Ruth Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 feet strip begins at a point West 660 feet and south 87° 05 feet west 150 feet from the North ¼ corner, section 6, township 40 south, range 16 west SLB&M Washington County Utah, thence; South 87° 05 feet west 218 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of FEBRUARY 1974

WITNESSED BY: Steve Carter

Lloyd M. Leavitt (SEAL)
LLOYD M. LEAVITT

Ruth Leavitt (SEAL)
RUTH LEAVITT

R. C. B.
SEP - 3 1974

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me LLOYD M. LEAVITT nand RUTH LEAVITT, HUSBAND AND WIFE to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of FEBRUARY 1974

Steve Carter
Notary Public for ST. GEORGE, UTAH
My Commission expires 2-11-76

FORM NO. 51

Entry No. 162082 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 A.M.
Book 156 Page 499
Gayle J. Graff
Washington County Recorder

Book 633 Page 499

0127

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Eugene Jones and Elna Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The north boundary of said 15 feet strip begins at a point, West 660 feet from the North ¼ Corner Section 6, township 40 South, Range 16 West, SLB&M Washington County Utah, thence; West 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of JAN 1974

WITNESSED BY:

Entry No. 162083 $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 500
Washington County Recorder
Gayle L. Graff

Eugene S. Jones Jr. (SEAL)

Elna Jones (SEAL)

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this day personally appeared before me EUGENE S. JONES, JR. and ELNA JONES

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of JANUARY 1974

Notary Public for

My Commission expires

FORM NO. 51

[illegible] M. COSTELLA
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires May 5, 1974

634 500

W.C. 5127

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

W. Alan Harrison and [redacted], et al

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point South 1° 31' 30" East 1,389 feet; North 89° 45' East 161 feet to a point on the North Subdivision boundary of Enterprise Ranchos, Unit #1; and North 8° 14' East 267 feet, plus or minus, from the NW corner of Section 4, Township 37 South, Range 16 West, SLB&M, Washington County, Utah. This point of beginning, as described above, is on the North boundary of Frank Wilson's property. Thence, North 8° 14' East 136 feet and North 1° 22' East 811 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of May, 1974

WITNESSED BY:

Entry No. 162074 Fee $2.20
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 2:35 P M
Book 156 Page 491
Gayle J. Snuff
Washington County Recorder

B. M. Sparling (SEAL)

LaVerne Mynatt (SEAL)

W. Alan Harrison (SEAL)

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me B. M. SPARLING, LaVERNE MYNATT and W. ALAN HARRISON

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of May, 19 74

Marilyn Patterson
Notary Public for Kern County

My Commission expires August 8, 1976.

MARILYN PATTERSON
NOTARY PUBLIC - CALIFORNIA
BOND FILED IN
KERN COUNTY
MY COMMISSION EXPIRES AUGUST 8, 1976

FORM NO. 51

635

491

Entry No. 162036 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35A M
Book 156 Page 453
Gayle J. Gruff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mary W. Hall ~~xxxx~~ his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The west line of said strip begins at the NW Corner of Lot 15 Block 14 Hurricane Field Survey and runs thence south one hundred sixty-six (166) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of January, 1974.

WITNESSED BY:

Mary W. Hall (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

R. C. D. SEP - 3 1974

On this day personally appeared before me Mary W. Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of January, 1974

George A. Tolman
Notary Public for Utah

My Commission expires July 28, 1975

453

FORM NO. 51

W.O. 8300

636

Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lynn G Lewis and Carol Beth Lewis his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins N87° 15' W 248 ft. from the NE corner of the NE¼ of the SE¼ of section 12, T 41S R 11 W SLB & M, Washington county, Utah and runs thence N 87° 15' W 271 ft. thence N 46° 50' W 77½ ft. thence S 30° 03' W 15 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of August 1974

WITNESSED BY:

Entry No. 163319 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10AM
Book 160 Page 116
Washington County Recorder

Lynn G Lewis (SEAL)

Carol Beth Lewis (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lynn G. Lewis and Carol Beth Lewis to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of August, 1974

George A. Taylor
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

637

116

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, L.W.B.

Max McMullin and Reita H. McMullin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NE corner of the NW ¼ of the SE¼ of section 12 T41S R11W SLB & M Washington county, Utah and runs thence N87° 15' W 248 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 th day of August, 1974

WITNESSED BY:

Entry No. 183320 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10 AM
Book 160 Page 117
Washington County Recorder

Max McMullin (SEAL)
Reita H. McMullin (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Max McMullin and Reita McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of August, 1974

George A. Clove
Notary Public for Utah
My Commission expires July 18, 1975

FORM NO. 3

638 - 117

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.V.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Orvin P Nielsen and Rosalie Nielsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins N87° 15' W 619 ft. and N 46° 50' W 774 ft. and S 30° 03' W 15 ft. from the NE corner of the NW ¼ of the SW¼ of section 12 T 41S, R 14W, SLB & M, Washington county, Utah and runs thence S 30° 08' W 460 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of August, 1974

WITNESSED BY:

Entry No. 163321 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10A M
Book 160 Page 118
Washington County Recorder

Orvin P Nielsen (SEAL)
Rosalie Nielsen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Orvin P Nielsen and Rosalie Nielsen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of August, 1974

George A. Tolen
Notary Public for Utah
My Commission expires July 29, 1975

FORM NO. 51

639

118

Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darwin Ballard L.W.B.

and Dorthy S. Ballard

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 1960 ft. West and 205 ft. South of the E ¼ corner of section 23 T42S R12W SLB & M, Washington county, Utah and runs thence S 13° 9' E 1245 ft. more or less as staked or constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1 day of October, 19 74

WITNESSED BY:

Entry No. 163635 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20AM
Book 161 Page 86
Washington County Recorder

Darwin Ballard (SEAL)

Dorthy S. Ballard (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darwin Ballard and Dorthy S. Ballard

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1 day of October, 19 74

George A. Clove
Notary Public for Utah
My Commission expires July 18, 1975

FORM NO. 81

Darwin Ballard
Box 279
Hurricane, Utah 84737

640

88

Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd C. Ence ~~and~~ a single man his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at the southeast corner of Lot 2, Block 13, Ivins Town Survey, Washington County, Utah and runs thence North 25h feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August, 19 74

WITNESSED BY

Floyd C. Ence (SEAL)

(SEAL)

MYRTLE P. SMITH GENERAL NOTARY COMMISSION EXPIRES APR. 11, 1978 STATE OF NEBRASKA

Entry No. 163836
Recorded at Request of Cal-Pacific Utilities Fee $2.00
Date Oct. 29, 1974 at 9:20 A.M.
Book 161 Page 87
Washington County Recorder

STATE OF Nebraska } ss.
COUNTY OF Adams }

On this day personally appeared before me Floyd C. Ence to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of August, 19 74

Myrtle P. Smith
Notary Public for General Public
My Commission expires April 11, 1978

FORM NO. 51
Floyd C. Ence
522 South Chicago
Hastings, Nebraska
68901

641 87

Right of Way Easement

NOV 11 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Michael S. Sherman and Lynnette D. Sherman, his wife and Kim L. Eagar and Thora Lynn Eagar his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1630 ft. West and 29 ft. North of the Southeast corner of Section 33, township 41 South, Range 13 West SLB&M and runs thence North 14° 51' East 196 ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October 19 74

WITNESSED BY:

Entry No. 183638 Fee $ 2.40
Recorded at Request of Cal-Pacific Utilities
Date Oct. 29, 1974 at 9:20AM
Book 161 Page 89
Dayle J. Bruff
Washington County Recorder

Michael S. Sherman
Lynnette D. Sherman (SEAL)
Kim L Eagar (SEAL)
Thora Lynn Eagar

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Michael S. Sherman, Lynnette D. Sherman, Kim L. Eagar and Thora Lynn Eagar to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of October 19 74

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

642

83

Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.T.D.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joseph A. Provonsha and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

That portion of a 15 foot strip falling within Lot 40, the centerline of said strip beginning at the common corner of Lots 37, 38, and 39 and running in a straight line to the common corner of Lots 35, 36, 40, and 41. All lots mentioned herein are defined in the official plat of Dixie Deer Estates No. 2 Subdivision, as delineated by George B. Gudgell in his Homestead Entry Survey No. 84, under date of July 18, 1970. This subdivision is located in the South ½, of Section 2, Township 39 South, Range 16 West, SLB&M, Washington County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of July 19 74.

WITNESSED BY:

Joseph A. Provonsha (SEAL)

(SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Joseph A. Provonsha

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of July, 1974.

Mildred Marshall
Notary Public for Clark County, Nevada
My Commission expires [illegible]

Notary Public - State of Nevada
CLARK COUNTY
MILDRED MARSHALL
My Commission Expires July 27, 1974

Entry No. 162043 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 460
Gayle D. Graff
Washington County Recorder

FORM NO. 51

643 460

Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L. V. B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Howard V. Frei and Ora Nell D. Frei, his wife and Darwin G. Gifford and Lolene G. Gifford his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins at the northwest corner of Lot 8, Block 12, Ivins Town Survey, Washington County, Utah and runs thence South 264 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of August 1974.

WITNESSED BY: Entry No. 163318 Fee $2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10A M
Book 160 Page 115
Gayle J. Graff
Washington County Recorder

Howard V Frei (SEAL)
Ora Nell D Frei (SEAL)
Darwin G Gifford (SEAL)
Lolene G. Gifford (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Howard W. Frei and Ora Nell D. Frei, Darwin G. Gifford and Lolene G. Gifford to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August 1974

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

644 115

Right of Way Easement

JAN 07 1975

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, (Cedar City)

Vivian F. Prince and Marva D. Prince

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Beginning at a point on the Section line 1,330 feet east of the southwest corner of Section 10, Township 38 South, Range 13 West, SLB&M, Washington County, Utah. Thence, North 68° 30' East 490 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd (Second) day of December, 1974.

WITNESSED BY:

Entry No. 164479 Fee $ 2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Dec. 18, 1974 at 9:25 AM
Book 163 Page 297
Washington County Recorder

Vivian F Prince (SEAL)

Marva D. Prince (SEAL)
New Harmony, Utah

STATE OF UTAH } ss.
COUNTY OF IRON }

On this day personally appeared before me Vivian F. Prince and Marva D. Prince

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of December, 1974

Notary Public for State of Utah

My Commission expires August 21, 1978

FORM NO. 51 NOTARY PUBLIC

645 297

$100

Right of Way Easement

FEB 18 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, L.W.2.

Kris Lounsbury and Annette M. Lounsbury (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 62.54 ft. North of the Southeast corner of lot 1, block 36, Washington City Survey, Washington County, Utah and runs thence West 100 ft, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of December, 19 74.

WITNESSED BY:

Entry No. 165865
Recorded at Request of Cal-Pacific Utilities
Fee $2.00
Date Feb. 5, 1975 at 9:20A M
Book 166 Page 453
Washington County Recorder

Kris Lounsbury (SEAL)

Annette M Lounsbury (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Kris Lounsbury and Annette M. Lounsbury

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of December, 19 74.

George A. Elder
Notary Public for Utah
My Commission expires July 23, 1975

FORM NO. 51

F. 646

453

Right of Way Easement

FEB 18 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Stratton Brothers, and A Partnership (Hurricane District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins 200 feet North & 110 feet East of the SouthWest corner of Lot 13, Block 5 Hurricane field survey in Sec. 3, T42S, R13W, SLB & M - Washington County, Utah and runs thence North 34° 43' West 280 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of January, 19 75.

WITNESSED BY:

Entry No. 165966
Recorded at Request of Cal-Pacific Utilities
Fee $2.00
Date Feb. 5, 1975 at 9:20 A.M.
Book 166 Page 454
Washington County Recorder

Stratton Brothers (SEAL)

(SEAL)

Partner

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me W. G. Stratton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of January, 1975.

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

Box 384
Hurricane, Utt 84737

647

454

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. J. Graff and LaVerna S. Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 89° 16' West 163 feet and South 23° 24' West 128 feet from a brass cap reference marker on the north boundary of Highway U-144, said marker being north 59.4 feet plus or minus, from the Northeast corner of Section 19, Township 38 South, Range 12 West, SLB&M, Washington County, Utah. (This section corner has been obliterated by highway construction.) Thence, South 23° 24' West 20 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of May, 1974

WITNESSED BY:

Entry No. 162081 Fee $4.00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 498
Gayle Graff
Washington County Recorder

E. J. Graff (SEAL)

LaVerna S. Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. J. Graff and LaVerna S. Graff, C. D.

SEP - 3 1974

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of May, 1974

George A. Tolcon
Notary Public for Utah

My Commission expires July 15, 1975

FORM NO. 51

648

498

W. O. 5700

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Vance C. Davenport and Cline L. Davenport his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins one hundred five (105) feet west of the SE corner of Lot 1 Block 42 Washington Town Survey and runs thence; North 200 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of February, 1974.

WITNESSED BY:

C L Davenport (SEAL)

Vance C. Davenport (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Vance C. Davenport and Cline L. Davenport

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of February SEP 5 1974, 19 74

George T. Cluff
Notary Public for Utah

My Commission expires July 28, 1974

FORM NO. 81

Entry No. 162079 Fee $ .00
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35 AM
Book 156 Page 496
Gayle J. Graff
Washington County Recorder

649

496

W.O. 8300

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Vernon W. Jones and Pauline B. Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South boundary of said 7.5 foot strip begins at a point North 1049.5 feet and East 30 feet from the center of Section 6, Township 40 South, Range 16 West, SLB&M, Washington County, Utah. Thence, East 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of July, 19 74

WITNESSED BY:

Vernon W. Jones (SEAL)

Pauline B. Jones (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Vernon W Jones & Pauline B Jones to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of July, 19 74

Notary Public for

My Commission expires

PHILA L. SMITH
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires March 3, 1976

Entry No. 162038 Fee $2.30
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 8:35 M
Book 156 Page 455
Gayle J. Graff
Washington County Recorder

FORM NO. 51

455

650

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. Verl E. Kelsey and Viola W. Kelsey

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, ~~towers,~~ pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point West 314 feet from the South ¼ Corner of Section 16, Township 38 South, Range 13 West, SLB&M, Washington County, Utah. Thence, South 10° 6' West 670 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Fifteenth day of July, 1974.

WITNESSED BY:

Lynn T. Johnson

E. Verl Kelsey (SEAL)

Viola W. Kelsey (SEAL)

162039

Entry No. 162039 Fee $2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 A M

Book 156 Page 456

Gayle J. Graff

Washington County Recorder

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me E. Verl Kelsey and Viola W. Kelsey

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July, 1974

Notary Public for Utah

My Commission expires July 15, 1975

FORM NO. 51

651

456

8197

Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ronald S. Beatty and Pamela C. Beatty his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 372 ft. south and 429 ft. west of the E corner of the SE ¼ of the NE ¼ of section 34, T 41 S, R 13 W, SLB & M Washington County, Utah, thence 122 ft. N 71° 34' W more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3 day of September 19 74

WITNESSED BY: Entry No. 163314 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date Oct. 7, 1974 at 9:10A M
Book 160 Page 111
Washington County Recorder

Ronald S. Beatty (SEAL)
Pamela C. Beatty (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ronald S. Beatty and Pamela C. Beatty to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of September 19 74

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1974

FORM NO. 91

Ronald Beatty
Box 66
Hurricane, Utah 84737

652 111

Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Keith A Davis and Marilyn M Davis his wife, hereby grant and convey unto said *corporation, forever,* the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins N87° 15' W 248 ft. from the E corner of the NE¼ of the SE¼ of section 12, T41S R13W, SLB&M, Washington County, Utah and runs thence N 87° 15' W 271 ft thence N46° 50' W 774 ft thence S 30° 03' W 15 ft. more or less as staked or constructed on the land.

TOGETHER with the right to *fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining* proper clearances for said line; including, also, the right of crossing over our adjoining lands and *to install guys and anchors* thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August, 1974.

WITNESSED BY:

Keith A Davis (SEAL)

Marilyn M Davis (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Keith A Davis and Marilyn M. Davis

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they *signed* the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of August, 1974

Notary Public for Utah

My Commission expires 11-1-77

FORM NO. 51

Entry No. 163315 Fee $2.00

Recorded at Request of Cal-Pacific Utilities

Date Oct. 7, 1974 at 9:10 A M

Book 160 Page 112

Washington County Recorder

653

112

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, H. O. Essig

and H. O. Essig, a single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins N87° 15' W 619 ft. and N46° 50' W 774 ft. and S30° 08' W 15 ft. from the NE corner of the NW¼ of the SW¼ of section 12T 41S, R 14W, SLB & M, Washington county, Utah and runs thence S 30° 08' W 460 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of August, 1974

WITNESSED BY:

Entry No. 168318 Fee $2.00
Recorded at Request of Cal-Pacific Utilities
Date Oct. 7, 1974 at 9:10A M
Book 160 Page 113
Gayle J. Braff
Washington County Recorder

X H. O. Essig (SEAL)

X (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me H. O. Essig

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of August, 19 74

George G. Clove
Notary Public for Utah
My Commission expires JULY 28, 1975

FORM NO. 51

654 113

Right of Way Easement

OCT 25 1974

L.W.B.

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Paul E. Felt and Martha Afton Felt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NW corner of the SE¼ of the SE¼ section 12 Th2 S 3 1W SLBM Washington County, Utah thence S37° 15' 369.0 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of August 19 74

WITNESSED BY

Entry No. 163317 Fee $2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date Oct. 7, 1974 at 9:10A M
Book 160 Page 114
Washington County Recorder

Paul E Felt (SEAL)

Martha Afton Felt (SEAL)

STATE OF Utah }
COUNTY OF Utah } ss.

On this day personally appeared before me Paul E Felt & Martha Afton Felt to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of August 19 74

Notary Public for Utah

My Commission expires

FORM NO. 51

655

114

Entry No. 121883 Edwin Cox 481

Date June 23, 1965 4:20 P. S-55 481 2.00

Helen F. Barker Washington County Recorder By Wilma Andrus Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clinton Emett and Kathleen B. Emett

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 264 feet west and 114 feet north of the southeast corner of Block 8, Plat A Enterprise Town Survey, Washington County, Utah, and runs thence east 208 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of June, 1965.

WITNESSED BY:

Clinton Emett (SEAL)

Kathleen B. Emett (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Clinton Emett and Kathleen B. Emett

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of June, 1965

Edwin C. Cox

Notary Public for Utah

My Commission expires April 25, 1968

FORM NO. 31

WC 8270

WD - 656

Entry No. 125282 Recorded at request of California-Pacific Utilities Co. m 305
Date July 30, 1965 (1:30 P.M.. Book S-56 . pal 309 Fee $2.00
Helen L. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank T. Wright and Klara R. Wright

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point 1300 ft. North and 925 ft. East of the S¼ Corner of Section 6, Twp. 42 S, Rge. 10 W, SLM and running thence S 27°48' E 131 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1965

WITNESSED BY:

Etta E. Jones

Frank T. Wright (SEAL)

Klara R. Wright (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Frank Wright and Klara R. Wright to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of July, 1965

ETTA E. JONES
Notary Public — State of Nevada
My Commission Expires April 6, 1969

657 Etta E. Jones
Notary Public for State of Nevada
My Commission expires 6 Apr 1969

FORM NO. 51

Entry No. 125765 Recorded at request of California-Pacific Utilities Co.
Date Sept. 24, 1965 10:30 A. S-57 367 2.00
Helen F. Barker Washington County Recorder By _____ Deputy.

Right of Way Easement

367

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Roy Sweeting (sole heir of Frank Sweeting deceased) and Mary Sweeting his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 7 feet north of the southwest corner of Lot 27, Block 19, Virgin Reserve Oil Subdivision located in Section 13, Township 41 South, Range 12 West, SLBM, Washington County, Utah, and runs thence north 27° 39' east 110 feet to the northeast corner of Lot 28 of said Block 19 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of September, 1965

WITNESSED BY:

Roy Sweeting (SEAL)

Mary Sweeting (SEAL)

STATE OF Utah }
COUNTY OF Millard } ss.

On this day personally appeared before me Roy Sweeting (sole Heir of Frank Sweeting deceased) and Mary Sweeting to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of September, 1965

Edwin C. Cox
Notary Public for Utah

My Commission expires April 25, 1969

RECEIVED
OCT 1 1965
SECRETARY'S OFFICE
SAN FRANCISCO

FORM NO. 51

1 658

W O 8159-1965

Right of Way Easeme(..

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaVar T. Bracken & Leah Bracken, his wife and Otto J. Stewart and Ardith Stewart his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, [redacted] and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip of land begins 265 feet North 26° 27' East of the Southwest corner of Section 15, Township 42 South, Range 16 West, SLB&M, Washington County, Utah, and runs thence, North 55° 37' West 345.6 feet more or less as staked and/or constructed on the land, excluding that portion occupied by the Santa Clara Town Street.

(This easement does not grant the right to construct or maintain an Underground Power System on the land.)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of June, 19 74

LaVar T. Bracken (SEAL)

Leah Bracken (SEAL)

Otto J. Stewart (SEAL)

Ardith Stewart

WITNESSED BY:

Entry No. 162078 Fee $2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date Aug. 5, 1974 at 9:35A M
Book 156 Page 495
Gayle J. Graff
Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaVar T. Bracken and Leah Bracken, his wife Otto J. Stewart and Ardith Stewart, his wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

SEP - 3 1974

Given under my hand and official seal this 7th day of June, 19 74

George A. Taylor

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

B 659 P 495

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, James Bundy and Chloe V. Bundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins five hundred sixty-one (561) feet N 65° 02' E. from the SW corner of Section 22 T42 R 15 W SLBM and runs thence; N seven hundred (700) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of February, 1974

WITNESSED BY:

James Bundy (SEAL)

Chloe V. Bundy (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me James Bundy and Chloe V. Bundy

to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of February, 1974

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 91

Entry No. 162064 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 481
Washington County Recorder

Book 660 Page 481

C-10-5300

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Eddie R. Campbell and Sharon F. Campbell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land beginning four hundred ninety-five (495) feet West and 412.5 feet North from the SE Corner of Lot 49 LaVerkin Town and Field Survey and runs thence; South one hundred thirty-eight (138) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of February, 19 74

WITNESSED BY:

Eddie R. Campbell (SEAL)

Sharon F. Campbell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Eddie R. Campbell and Sharon F. Campbell

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes, therein mentioned.

Given under my hand and official seal this 21st day of February, 19 74

Notary Public for Utah

My Commission expires July 28, 1975

Entry No. 162057 Fee $ .00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 8:35A M
Book 156 Page 474
Washington County Recorder

661

FORM NO. 51

U-0-8300

474

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Claud N. Braswell and Elva B. Braswell, Ashby Chadburn and Evelyn H. Chadburn

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone~~ lines ~~and/or gas or water mains~~ and all necessary poles, anchors, and appurtenances ~~thereto~~, over, under and upon a strip of land 20 feet in width, described as follows:

The center line of said 20 foot strip begins at a point North 80° 28' West 3,639 feet from the Southeast corner of Section 32, Township 39 South, Range 16 West, SLB&M, Washington County, Utah, being a point on an existing 34.5 KV power line owned by California-Pacific Utilities Company, thence; South 24° 39' East 674 feet to a point on the South boundary of said Section 32, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. It is agreed that California-Pacific Utilities Company will do as little damage as possible to the existing terrain.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of March 30, 1974

WITNESSED BY:

Claud N. Braswell

Elva B. Braswell

Ashby B. Chadburn (SEAL)

Evelyn H. Chadburn (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Claud N. Braswell & Elva B. Braswell, his wife, and Ashby B. Chadburn and Evelyn H. Chadburn, his wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of March, 19 74

Notary Public for Washington County, Utah

My Commission expires March 7, 1977

Entry No. 162052 Fee $ 2.00

Recorded at Request of California-Pacific Utilities

Date August 5, 1974 at 9:35 A.M.

Book 156 Page 469

Gayle F. Graff
Washington County Recorder

FORM NO. 51

W.O. 5193

B-662 P-469

Entry No. 162032 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A.M.
Book 155 Page 449
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned Don I. Carroll and Helen S. Carroll his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the Southwest Corner of the Northwest ¼ of the Northwest ¼, Section 34, Township 41 South, Range 13 West, SLB&M Washington County, Utah, and runs thence South 54° 32" East 335 feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of May 1974.

WITNESSED BY:

Don I Carroll (SEAL)

Helen S. Carroll (SEAL)

STATE OF California }
COUNTY OF Kern } ss.

On this day personally appeared before me Don I. Carroll and Helen S. CArroll to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of May 19 74

R. C. S. SEP 17 1974.

Notary Public for Kern County, California

My Commission expires September 2, 1977

FORM NO. 91

OFFICIAL SEAL
CONSTANCE I. FOUNTAIN
NOTARY PUBLIC - CALIFORNIA
KERN COUNTY
My Commission Expires Sept. 2, 1977

P. O. Box 550, Tehachapi, Ca. 93561

663

449

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gary Holt and Joyce E. Holt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Beginning at the NE Corner of Section 23, Township 37 South, Range 17 West, SLB&M, Washington County, Utah; thence West 1,491 feet, more or less; thence South approximately 2700 feet to the old Enterprise City well; thence South 24° 16' West approximately 40 feet to the true point of beginning, said point being on the south boundary of U.S.' Forest Service land and the North boundary of Gary Holt's property. Thence, the centerline of a 15 foot strip running South 24° 16' West 1,060 feet, more or less, to a designated point for Gary Holt's 20 H.P. pressure pump, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eleventh day of July, 19 74

WITNESSED BY:

Joyce E. Holt (SEAL)

Gary E. Holt (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Gary E. Holt and Joyce E. Holt 7-17-1974

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of July, 19 74

Notary Public for Enterprise Utah

My Commission expires 5-8-77

Entry No. 162035 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 2:35 PM
Book 156 Page 452
Washington County Recorder

664

452

FORM NO. 51

U.E. 5155

Entry No. 162037 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 A M
Book A-56 Page 454
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alma C. Jones and Barbara Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North boundary of said 7.5 foot strip begins at a point North 1049.5 feet and East 30 feet from the center of Section 6, Township 40 South, Range 16 West, SLB&M, Washington County, Utah. Thence, East 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of June, 19 74

WITNESSED BY:

Alma C. Jones (SEAL)

Barbara Jones (SEAL)

STATE OF Nevada }
COUNTY OF Mineral } ss.

On this day personally appeared before me Alma C. Jones and Barbara G. Jones to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of June, 1974.

HELEN LOFTIN
Notary Public — State of Nevada
Mineral County
My Commission Expires Oct. 9, 1977

Helen Loftin
Notary Public for State of Nevada
My Commission expires Oct. 9, 1977

FORM NO. 31

M 665

454

RIGHT OF WAY EASEMENT 150

For and in consideration for the sum of Twenty and No/100 - - Dollars ($ 20.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ISRAEL NEILSON, JR. and CADDIE H. NEILSON his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 5 feet East of the Southwest corner of the Southeast quarter of the Southwest Quarter of Section 15, Township 42 South, Range 15 West, SLM, Washington County, Utah, and runs thence North 300 feet to U.S. Highway 91 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 20th day of July, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Israel Neilson Jr.

Caddie Neilson

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF WASHINGTON) SS

On this 20th day of July, 1964, personally appeared before me ISRAEL NEILSON JR and CADDIE H. NEILSON to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Edwin C. Cox

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

666

Entry No. 122181 Recorded at request of California-Pacific Utilities Co.
Date July 29, 1964 at 10:20 A.M. Book S-50 page 150 Fee $ 2.00
Nelva P. Barber Washington County Recorder. By ____ Deputy

Entry No. 123144 Recorded at request of George Cloye
Date December 8, 1964 at 1:50 A.M. P.M. S-52 Page 175 Fee $ 2.00
Helen P Barber Washington County Recorder, By _____ Deputy.
11:50 a.m.

Right of Way Easement

175

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DANIEL A. BUNDY and ELIZABETH A. BUNDY his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said strip commences at a point 28 feet East of the Northwest corner of Section 22, Township 42 South, Range 15 West, SLB&M, and runs thence South one mile.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of December, 1964

WITNESSED BY:

James Bundy

Chloe G. Bundy

Daniel A. Bundy (SEAL)

Elizabeth A. Bundy (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Daniel A. Bundy and Elizabeth A. Bundy, his wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of December, 1964

Garth S. Lundberg
Notary Public for Utah
My Commission expires 1/30/65

FORM NO. 31

667

Entry No. 124716 ✓ Recorded at request of George Clove
Date June 9, 1965 at 11:45 A.M., Book S-55, Page 326 Fee $ 2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

328

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Sheldon J. DeMille and Roma T. DeMille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point approximately 1365 ft. North and 368 ft. East from the SW Corner of Section 6, Twp. 42 S. Rg. 10 W., SLM and running thence North 85° 4' East 241 ft. along State Road. Right-of-way to extend 10 feet into grantors property along said described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st. day of June, 19 65

WITNESSED BY:
Joel F. White
George Q. Clove

Sheldon J. DeMille (SEAL)
Roma T. DeMille (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Sheldon J. DeMille and Roma T. DeMille his wife to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 19 65

Scott A. Sandberg
Notary Public for Utah
My Commission expires 1/31/68

FORM NO. 51

668

WC 8144

Right of Way Easement

NOV 12 1973
O. K.
L.W.B.

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winston G. Stratton, Neil J. Stratton and Glenn E. Stratton partners ~~a partnership~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line has a beginning 5 feet west of the SE corner of lot 13 block 5 Hurricane Field Survey in Sec 3 T42S R11W SLB&M, Washington County, Utah and runs thence; south 00° 02' east 135 feet; thence south 35° 49' west 666 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ....., 19....

WITNESSED BY:

Neil J. Stratton a partner

W. G. Stratton a partner (SEAL)

Glenn E. Stratton a partner (SEAL)

Stratton Brothers, a Partnership (Seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winston G. Stratton, Neil J. Stratton and Glenn E. Stratton to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of August 19 73

Notary Public for Washington County, Utah

My Commission expires 1-22-76

Entry No. 157868 Fee $2.40
Recorded at Request of Cal-Pacific Utilities Co.
Date Oct. 30, 1973 at 9:15A M
Book 144 Page 351
Washington County Recorder

FORM NO. 51

689

351

W.C. 3349

Entry No. 121718 Recorded at request of George Clove
Date June 9, 1965 at 11:45 A.M. S-55 328 Fee $ 2.00
Helen F. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

328

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wayne Kent Wilson and Van Dyne S. Wilson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

West boundary line of said strip commences at a point 49.5 feet south and 98½ feet east of the NW corner of the SW ¼ of the NW ¼ of Section 10, township 42 S. Range 13 W, SLM in Washington County, Utah and runs thence south approximately 2615 feet to the Airport Road right-of-way fence.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of June, 19 65

WITNESSED BY:

George A. Clove

Wayne Kent Wilson (SEAL)

Van Dyne S. Wilson (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Wayne Kent Wilson and Van Dyne S. Wilson

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of June, 19 65

Notary Public for Utah

My Commission expires 1/31/68

FORM NO. 51

WC 8192

670

Entry No. 124717 Recorded at request of George Clove
Date June 9, 1965 at 145 A.M. Book S-55 Page 327 Fee $ 2.00
Helen P. Barker Washington County Recorder. By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, F. J. Mooney and Ruth Mooney his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point N. 1360 ft. and E. 608 ft. from the SW Cor. Sec. 6, Twp. 42 S., Rg. 10 W, SLM; and running thence S 27°48' E 679 ft.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of May, 19 65

WITNESSED BY:

George A. Clove

Robert Garvey

F. J. Mooney (SEAL)

Ruth Mooney (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me F. J. Mooney and Ruth Mooney

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of May, 19 65

Ruth A. Lundberg
Notary Public for Utah

My Commission expires 1/31/66

FORM NO. 21

671

WO 8146

RIGHT OF WAY EASEMENT

RECEIVED OF, CALIFORNIA PACIFIC UTILITIES COMPANY, a Corporation One Dollar ($1.00) and other valuable consideration for which the undersigned, Ortiz Brent Bowler, a single man, and Bruce Bowler, a single man, acting by and through Auston Kay Bowler their attorney in fact, holding a power of attorney dated 5 day of August 19 64 and recorded in the office of the County Recorder of Washington County Utah on the 23 day of June 1965 in Book S-55 of , page , do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain, electric power or telephone lines and all necessary poles, towers, and appurtances, over, under, and upon a strip of land 10 feet wide, described as follows:

Center line of said ten foot strip commences 114 feet North and 56 feet West of the Southeast corner of Block 8, Plat A, Enterprise Town Survey, Washington County, Utah, and runs thence east 347.25 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines; including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of June 19 65 .

Ortiz Brent Bowler
By Auston Kay Bowler
Attorney in Fact

Bruce Bowler
By Auston Kay Bowler
Attorney in Fact

WITNESSED BY

STATE OF, Utah)
SS
County of Beaver)

On this 24 day of June 1965 personally appeared before me Auston Kay Bowler who being duly sworn did say that he is Attorney in Fact for Ortiz Brent Bowler a single man and Bruce Bowler, a single man, and that he did sign the within and foregoing instrument for and in behalf of said Ortiz Brent Bowler and Bruce Bowler as their Attorney in Fact, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of June 1965.

Notary Public for Utah

UC 8770

My Commission expires April 24, 1969

RECEIVED JUL 22 1965

672

Entry No. 121909 Recorded at request of California-Pacific Utility Co.
Date June 25, 1965 at 10:50 A.M., Book S-55, page 530 Fee $2.20
Helen P. Bowler Washington County Recorder, By Vilas Anderson Deputy.

Entry No. 162030 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date August 5, 1974 at 9:35 AM
Book 156 Page 447
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kingsley Barlow and Mable Barlow his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

West line of said strip of land begins at the Northwest corner of Lot 8, Block 6, Plat A Irius Town Survey, Washington County, Utah and runs thence South 264 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of June 20, 19 74

WITNESSED BY:

Kingsley H. Barlow (SEAL)

Mable Barlow (SEAL)

STATE OF California } ss.
COUNTY OF Riverside }

R. C. B.

On this day personally appeared before me kingsley H. Barlow and Mable Barlow - 3 1974

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of June, 19 74

Greta G. Haslen
Notary Public for Riverside County
My Commission expires 2-5-77

OFFICIAL SEAL
GRETA G. HASLEN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL RESIDENCE IN
RIVERSIDE COUNTY
My Commission Expires Feb. 5, 1977

FORM NO. 81

673

447

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DAN H. PLUNKETT and ALTA PLUNKETT his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 0° 8' 30" EAST 840 FEET FROM THE INTERSECTION OF HIGHWAY U-9 AND 400 WEST LOCATED IN BLOCK 13 OF THE HURRICANE CITY FIELD SURVEY THEN SOUTH 27° 28' 12" EAST 113 FEET THEN NORTH 85° 51' 36" EAST 610 FEET AND RUNNING THENCE NORTH 85° 51' 36" EAST 253 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
'80 SEP 22 P3:44
219781
WASHINGTON COUNTY RECORDER
BOOK 272 PAGE 269
FEE 4.00 ABC

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 TH day of JULY 19 80.

Dan H. Plunkett SIGNATURE

Alta Plunkett SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me DAN H. PLUNKETT AND ALTA PLUNKETT

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 15 TH day of JULY 19 80.

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

1480 SOUTH 7TH STREET
LAS VEGAS, NEVADA 89104

674 269

FORM SI-R1-1-74
(Term DS-771)

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, PEARL O. DEWITT (a single person)

and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINS AT A POINT SOUTH 33°7' EAST 914 FEET OF THE NORTH 1/4 CORNER SECTION 23 T41S-13W SLB&M AND RUNS THENCE SOUTH 20° 58' WEST 312 FEET AND THENCE SOUTH 61° 21' WEST 440 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE GROUND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of SEPTEMBER, 1980

WITNESSED BY:

Pearl DeWitt (SEAL)

(SEAL)

Request of CP National
FEE 4.00 BOOK 277 PAGE 270
ABS. J.
'80 SEP 22 P3:44
219752
WASHINGTON COUNTY RECORDER
BY:

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me PEARL O. DEWITT

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that SHE signed the same as HER free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of SEPTEMBER, 1980

George A. Colvin

Notary Public for UTAH

My Commission expires JULY 28, 1983

FORM NO. 51

675 270

Hurricane District

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, HURRICANE CITY CORPORATION and _____ his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 0° 8' 30" EAST 840 FEET FROM THE INTERSECTION OF HIGHWAY U-9 AND 400 WEST LOCATED IN BLOCK 13 OF THE HURRICANE CITY FIELD SURVEY AND RUNNING THENCE SOUTH 27° 28' 12" EAST 113 FEET AND THENCE NORTH 85° 51' 36" EAST 610 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

BY: _____

REQUEST: CP National
WASHINGTON COUNTY RECORDER
FEE 4.00 BOOK 274 PAGE 6
'80 JLT P255
217798

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16TH day of JULY 1980.

HURRICANE CITY CORPORATION

BY: Lyndon Bradshaw SIGNATURE
MAYOR

BY: Irene B. Shamo SIGNATURE
CITY RECORDER

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me LYNDON BRADSHAW and IRENE B. SHAMO to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 16TH day of JULY 1980

HURRICANE CITY CORPORATION
P.O.BOX 580
HURRICANE, UTAH 84737

George A. Love SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

676

6

FORM 81-R1-1-76
(Term 88-77)

Hurr: ne District

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mark J. Ludlow Jr. and Janet Ludlow (his wife) and Carl C. Howard and Sibyl Howard his wife, hereby grant and convey to that corporation the *perpetual exclusive right* to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 1597 FEET FROM THE NORTH QUARTER CORNER OF SECTION 7 T41S-R13W SLB&M AND WEST 142 FEET, AND RUNNING THENCE NORTH 37° 49' 48" WEST 215 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST CP National
BOOK 274 PAGE 209-213
FEE 6.00 ABS
'80 JUL 23 P2:13
217928
WASHINGTON COUNTY RECORDER
S.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of July 19 80.

Mark J. Ludlow Jr. SIGNATURE
Janet Ludlow SIGNATURE
Sibyl Howard SIGNATURE
Carl C. Howard SIGNATURE

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Mark J. Ludlow Jr. and Janet Ludlow

On this day personally appeared before me Carl C. Howard and Sibyl Howard

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of July, 19 80

217928

OFFICIAL SEAL
GENEVIEVE MANHEIM
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 30, 1982

Genevieve Manheim
Notary Public for Los Angeles County, California
My Commission expires April 30, 1982

FORM NO. 51

677

210

HURRICANE

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP NATIONAL a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, MARTHA JANE LEMMONS, (a single woman) JOHN C VAN DER MEYDEN and PHYLLIS VAN DER MEYDEN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the EASTERLY line of said strip described as follows:

BEGINNING AT A POINT SOUTH 41° 19' 08" WEST 1212 FEET FROM THE EAST 1/4 CORNER OF SECTION 14, T41S-R13W SLB&M AND RUNNING THENCE SOUTH 39° 19' 03" EAST 465 FEET AND THENCE SOUTH 15° 55' WEST 200 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF CP National
BOOK 271 PAGE 942
FEE 4.00
WASHINGTON COUNTY, UTAH RECORDED
MAY 28 P 3:22
24655

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of MAY 1980.

Martha Jane Lemmons SIGNATURE

Phyllis Van Der Meyden SIGNATURE

John C. Van Der Meyden SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me MARTHA JANE LEMMONS, JOHN C. VAN DER MEYDEN AND PHYLLIS VAN DER MEYDEN to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 28th day of MAY 1980.

Martha Lemmons
P.O.Box 384
LaVerkin, Utah 84745

George A. Colvin SIGNATURE

John C. Van Der Meyden
P.O.Box 40
Hurricane, Utah 84737

Notary Public for UTAH
My Commission expires JULY 28, 1983

678

942

FORM 81-R1-1-76
(Town 08-77)

(HURRICANE DISTRICT)

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ALMA J. COX and ANGELETTA H. COX his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 83° 52' 48" WEST 70.4 FEET OF THE CENTER OF SECTION 2, T42S-R11W, SLB&M AND RUNNING THENCE WEST 977 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
'80 JUL -8 P2:36
217537
WASHINGTON COUNTY RECORDER
FEE 4.00 BOOK 273 PAGE 636

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of JULY 1980.

Alma J. Cox SIGNATURE

Angeletta H. Cox SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me ALMA J. COX and ANGELETTA H. COX

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this _____ day of _____ 1980.

Alma Cox
Rockville, Utah 84763

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

679

636

FORM S1-R1-1-76
(Temp. R8-77)

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF ..... CP NATIONAL a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, WILLIAN D. MATTHEWS and LOIS E. MATTHEWS his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 fee: in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 8° 28' 12" WEST 543 FEET FROM THE EAST 1/4 CORNER SECTION 22, T41S-R12W, SLB&M, AND RUNNING THENCE NORTH 26° 33' 54" WEST 245 FEET, THENCE NORTH 12° 3' 32" WEST 225 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: C.P. National
BOOK 271 PAGE 259
FEE 4.00
WASHINGTON CO., UTAH RECORDER
THU DEC -6 10 40 AM
216179

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of APRIL 1980.

William D. Matthews SIGNATURE

Lois E. Matthews SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me WILLIAN D. MATTHEWS and LOIS E. MATTHEWS to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 30th day of APRIL 1980.

George A. Clove SIGNATURE

William D. Matthews
Virgin, Utah 84779

Notary Public for UTAH
My Commission expires JULY 28, 198[illegible]

680

259

FORM 81-R1-1-76
(Term RR-77)

(HURRICANE DISTRICT)

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DAVID FERBER, NORMAN K. YOUNG and REBECCA B. YOUNG his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 86° 24' EAST 1303 FEET AND SOUTH 72° 04' EAST 543 FEET AND SOUTH 26° 23' EAST 436 FEET FROM THE WEST 1/4 CORNER OF SECTION 28, T41S-R10W. SLB&M AND RUNNING THENCE; NORTH 43° 15' EAST 380 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
'80 JUL -8 P2:36
217566
WASHINGTON COUNTY, UTAH RECORDER
FEE 4.00 BY: [illegible]
BOOK 273 PAGE 635

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this JUNE 23 day of _____ 1980.

NORMAN K. YOUNG
REBECCA B. YOUNG
BY: [signature] SIGNATURE
ATTORNEY

_____ SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me DAVID FERBER

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this _____ day of JUNE 1980.

Norman K. Young
2775 Custer Dr.
San Jose, CA 95124

[signature] SIGNATURE

David Ferber
P.O.Box 99
Springdale, Utah 84767

Notary Public for UTAH
My Commission expires JULY 28, 1983

681

635

FORM 81-R1-1-74
(Term 88-77)

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP Nati.. ..., a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Hafen Homes Inc. and _____ his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 fee; in width, the center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 7.5 FEET FROM THE NORTHEAST CORNER OF LOT 555 BUENA VISTA SUBDIVISION LOCATED IN THE N1/2 OF SECTION 15, T42S-R15W. SLB&M AND RUNNING THENCE WEST 100 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
BOOK 273 PAGE 637
FEE 4.00 A2...

'80 JUL -8 P2 36
21-17563
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June 1980.

HAFEN HOMES, INC.

Eldon E. Hafen SIGNATURE
Vice President

Brent Hafen SIGNATURE
Secretary

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Eldon Hafen and Brent Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of June 1980.

George A. Glover SIGNATURE

Hafen Homes Inc.
465 E 600 S
St. George, Utah 84770

Notary Public for Utah
My Commission expires July 28, 1983

682

637

FORM 81-RI-1-76
(Term. RS-77)

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CP [illegible] C.A. a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, RALPH HAFEN and PEARL HAFEN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 fee; in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT SOUTH 26° 3' EAST 150 FEET FROM THE NORTH 1/4 CORNER OF SECTION 22 T42S-R16W, SLB&M, AND RUNNING THENCE NORTH 41° 39' WEST 218 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST C.P. National
BOOK 271 PAGE 487
FEE 4.00
'80 APR 13 P2 [illegible]
216239
WASHINGTON COUNTY RECORDER
BY: [illegible]

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of APRIL 19 80.

Ralph Hafen SIGNATURE

Pearl Hafen SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me RALPH HAFEN and PEARL HAFEN

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 23 day of APRIL 19 80.

George A. Clove SIGNATURE

Ralph Hafen
P.O.Box 77
Santa Clara, Utah 84765

Notary Public for UTAH
My Commission expires JULY 28, 1983

683

487

FORM 81-R1-1-78

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, MARK ATKINS,

and ALYCE ATKINS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP BEGINNING AT A POINT NORTH 0° 30' WEST 60.5 FEET FROM THE SOUTHEAST CORNER OF LOT 6 BLOCK 24 A CIRCLE CLIFF SUBDIVISION IVINS, UTAH BEING A PART OF THE NORTHWEST 1/4 OF SECTION 32, T42S-R16W, SL&M, AND RUNNING THENCE NORTH 89° 16' WEST 90 FEET AND THENCE SOUTH 0° 30' EAST 60.5 FEET MORE OR LESS AS STAKED OR *CONSTRUCTED ON THE LAND.*

BOOK 271 PAGE 943 FEE 4.00 REQUEST CP National 216527 WASHINGTON COUNTY RECORDER

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of MAY, 1980

WITNESSED BY:

Mark Atkins (SEAL)

Alyce Atkins (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me MARK ATKINS AND ALYCE ATKINS

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of MAY, 1980

George A. Tolove
Notary Public for Utah

My Commission expires July 28, 1983

FORM NO. 81

MARK ATKINS
P.O. BOX 184
IVINS, UTAH
84738

684

943

((Hurricane District)

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, THOMAS R. THOMPSON and JANITH W. THOMPSON his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

CENTER LINE OF SAID STRIP BEGINNING AT A POINT SOUTH 47° 42' 18" EAST 980.76 FEET FROM THE CENTER OF SECTION 22 T41S-R12W SLB&M AND RUNNING THENCE NORTH 7° 0' 34" EAST 61.46 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

BOOK 272 PAGE 107 ... Assf. CP National ... 156543

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of MAY, 19 80

WITNESSED BY:

Thomas R Thompson (SEAL)

Janith W Thompson (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me THOMAS R. THOMPSON and JANITH W. THOMPSON

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of MAY, 19 80

George A. Love
Notary Public for UTAH

My Commission expires JULY 28, 1983

Thomas R. Thompson
1601 West 1st Street
San Pedro, CA 90732

107

685

CP National

BOOK 268 PAGE 35

FEE $4.00

'80 FEB 29 A10:03

ENTRY NO. 214055

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, TOWN OF SPRINGDALE and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at a point which is S. 28°53'25" W. 789.47 feet N. 56°26' 58" W. 233 feet more or less from the center of Section 2 T. 42S., R.11W., SLB&M; Running thence N. 56°26' 58" W. 337 feet; Thence N. 76° 22'23" W. 679.12 feet; Thence N. 64° 26' 24" W. 509.30 feet; Thence N. 87° 54'35" W. 685.46 feet more or less to an existing power pole.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of February, 1980.

Witnessed by:

_____

_____

Helen B. Ekker (SEAL)
Town Board President Signature

Catherine Matthews (SEAL)
Town Clerk Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Helen B. Ekker and Catherine Matthews known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed Feb 11, 1980.

Freda Fisher SIGNATURE

686 Notary Public for Utah
My commission expires Feb 1982

Form #1 (Rev.9/78)
*see instructions on reverse side

RIGHT OF WAY EASEMENT — CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,
Clark Ence, a single man xxx
hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

RECEIVED
NOV 16 1977

Said strip of land begins at a point North 1340 feet, more or less, from the West ¼ corner of Section 6, Township 37 South, Range 16 West, SLB&M, Washington County, Utah, and runs thence East 1340 feet, as staked and located on the ground.

195948

Recorded at Request of California Pacific Utilities Co.
Date Oct 31 1977 9A M Fee 4.00 Bk 232 Page 933
Joan W. Wasden, Iron County Recorder
By Cora J. Thuet Deputy
Card ☐ Ind'x ☐ Abst'd ☐ Proof ☑

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of October, 19 77

WITNESSED BY: Vicki J. Wardrop — Clark Ence (SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Wash. } ss.

VICKI J. WARDROP NOTARY PUBLIC STATE OF UTAH

On this day personally appeared before me Clark Ence
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this 7 day of October, 19 77

Vicki J. Wardrop
Notary Public for St. George, Utah
My Commission expires 12-8-77

D. F.
NOV 16 1977
687

FORM NO. 51

933

Clark Ence
P.O. Box 26
Santa Clara, UT

RIGHT OF WAY EASEMENT CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Andrew R. Pace.....and Verda F. Pace his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....twenty..... feet in width, described as follows:

The centerline of a 20 foot strip of land begins at a point South 01° 49' 15" East 660.28 feet and South 87° 01' 50" West 1320.34 feet from the North ¼ corner of Section 22, Township 39 South, Range 16 West, SLB&M, Washington County, Utah. Thence, North 87° 01' 50" East 1472.00 feet; thence, North 77° 01' 50" East 307.59 feet; thence, South 40° 12' 10" East 1383.81 feet, as staked and located on the ground.

Entry No. 192276 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date MAR 17 1978 at 10:20 A.M.
Book 232 Page 996
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....thirty-first..... day of .....January..... 19 78

WITNESSED BY:

....Andrew R. Pace (SEAL)

....Verda F. Pace (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

Pine Valley, Utah

On this day personally appeared before me .....Andrew Pace and Verda F. Pace..... to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this .....31st..... day of .....January....., 1978.

.....State of Utah.....
Notary Public for

My Commission expires .....July 15, 1979.....

FORM NO. 51

688

996

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaVon Jones and Rosella Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South line of a 7.5 foot strip of land begins at a point East 9.94 chains and South 20.21 chains from the center of Section 6, Township 37 South, Range 16 West, SLB&M, Enterprise Valley, Washington County, Utah. Thence, East along the property line 8.92 chains to the East property line of Grantors property. All as staked and located on the ground.

RECEIVED
SEP 22 1978
DEPARTMENT'S OFFICE
SAN FRANCISCO

'78 AUG 31 AM 11:33
DOCUMENT 19617
WASHINGTON COUNTY RECORDER
H. LANE
BY:

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 803
FEE 4.00 ABS ✓

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of May, 1978.

WITNESSED BY:

LaVon Jones (SEAL)

Rosella Jones (SEAL)

358 East 100 North
Enterprise, UT 84725

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me LaVon Jones and Rosella Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of May, 1978.

Elsie J. Prescott
Notary Public for Washington Utah

My Commission expires 5-8-79

FORM NO. 51

861-81072

689

803

D. P.

22 1978

RIGHT OF WAY EASEMENT

CE[illegible]R CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
Willard R. Pickering and Etta R. Pickering
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines and/or gas or water mains~~ and all necessary poles, towers, ~~pipe, valves and~~ appurtenances, over, under and upon a strip of land FIFTEEN feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. Thence, West across Shoal Creek and to an existing C-PU pole, a distance of 555 feet, as staked and located on the ground.

RECEIVED
OCT 19 1978

REQUEST: CP National
DOCK. 243 PAGE 673
FEE 4.00
NOV 21 AM 10 47
135052
OFFICIAL RECORDS
WASHINGTON COUNTY RECORDER
H. LANE [illegible]
BY: [illegible]

203661
Recorded at Request of California-Pacific Utilities Co.
Date Sep 22 1978 9 A.M. Fee 4.00 Bk. 243 Page 751
Joan W. Wasden, Iron County Recorder
By Cora J. Sheet Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of Aug., 1978.

WITNESSED BY:

..... Willard R. Pickering (SEAL)
..... Etta Ruth Pickering (SEAL)

STATE OF .....
COUNTY OF ..... } ss.

Enterprise, UT

On this day personally appeared before me Willard R. Pickering and Etta Ruth Pickering to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of August, 1978.

..... Notary Public for Blue J. Prescott
Enterprise Utah
My Commission expires 5-8-79

FORM NO. 51
E61-81050
D. P.
OCT 19 1978

690

751

673

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jeannine H. Holt and ~~Stanford Holt~~ G. Stanford Holt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North line of a 7.5 foot right of way easement begins at a point 487.5 feet West, and Southwesterly 560 feet along the East bank of Shoal Creek, from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. Also, said point is the most Northwest corner of Grantor's property: thence, East 891 feet, more or less, to the most Northeast corner of Grantor's property. All as staked and located on the ground.

RECEIVED
OCT 19 1978

CP National
243 672
NOV 21 AM 10 47
195051
WASHINGTON COUNTY, UTAH RECORDER
H. LANE [illegible]

203663

Recorded at Request of California-Pacific Utilities Co.
Date Sep 22 1978 9A M Fee 4.00 Bk. 243 Page 753
Joan W. Wasden, Iron County Recorder
By [signature] Deputy
Indexed Abstracted Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of September, 19 78

WITNESSED BY:

[signature] Jeannine H. Holt (SEAL)

[signature] G. Stanford Holt (SEAL)

Enterprise, Ut 84725

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Jeannine H. and G. Stanford Holt to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 19 78

[signature]
Notary Public for State of Utah

My Commission expires July 15, 1979

691

FORM NO. 51
861-81050

D. 7

OCT 19 1978

753 672

Cedar District

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
Bradley E. Barlow and .....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7.5..... feet in width, described as follows:

RECEIVED
OCT 19 1978
SECRETARY'S OFFICE SAN FRANCISCO

The most Westerly line of a 7.5 foot right of way easement begins at a point West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, North of Enterprise City, Washington County, Utah. Thence, Southwesterly along the East bank of an existing wash, a distance of 560 feet. Thence, with the South line of said 7.5 foot strip, East 891 feet, at which point the centerline of a fifteen foot strip begins. Thence, East 334 feet; thence, with said fifteen foot strip, Southerly 1084 feet, more or less, to the end of an existing CP National power line. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....23rd..... day of .....August....., 1978

WITNESSED BY:

.....

.....

Bradley E. Barlow (SEAL)

Lynette Barlow (SEAL)

188 West 200 South
Enterprise, UT

STATE OF .....
COUNTY OF ..... } ss.

Entry No. 193049 Fee $4.00
Recorded at Request of CP National
Date NOV 21 1978 at 10:47A.
Book 243 Page 670
Washington County Recorder

On this day personally appeared before me .....
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that .....signed the same as..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this .....23rd..... day of .....Aug....., 19 78.

SHELDON T. BANKS NOTARY PUBLIC STATE OF UTAH

Notary Public for Iron County, Utah

My Commission expires June 29, 1981.

FORM NO. 51

861-81050

D. P.

OCT 19 1978

670

752

203662

Recorded at Request of California-Pacific Utilities Co.

692 Date Sep 22 1978 9 A.M. Fee 4.00 Bk. 243 Page 752

Joan W. Wasden, Iron County Recorder

By Cora L. Thiet Deputy

FEB 1 6 1980

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, DEAN WALLIS and MARILYN WALLIS his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the NORTH line of said strip described as follows:

Beginning at a point North 100 feet from the center of Block 9 Washington Town Resurvey in the Southwest ¼ of section 14 T42S R15W SLB&M and running thence East 90 feet more or less to a point of end as staked or constructed on the land.

REQUEST: C.P. National
266 931
FEE PAID
'80 FEB -6 P3:15
21385
DOCUMENT NO.
WASHINGTON COUNTY RECORDER
BY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of February 19 80.

Dean Wallis SIGNATURE

Marilyn Wallis SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me DEAN WALLIS and MARILYN WALLIS

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 5th day of February 19 80.

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

693

931

FORM 81-R1-1-76
(Rev. 79-77)

RIGHT OF WAY EASEMENT

RECEIVED OF C P NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, EVAN COOPER, single person and THOMAS COOPER & MARY COOPER his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the WEST line of said strip described as follows:

BEGINNING AT A POINT SOUTH 350 FEET FROM THE WEST ¼ CORNER OF SECTION 23 T42S R15W SLB&M AND RUNNING THENCE NORTH 650 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: C. P. National
BOOK 286 PAGE 726
FEE 4.50
'80 JAN 31 P3:50
COUNTY RECORDER
WASHINGTON COUNTY, UTAH
BY: mwl

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of JANUARY 19 80.

Evan Cooper SIGNATURE

Evan A. Cooper SIGNATURE

Mary Ruth Cooper SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me EVAN COOPER, single person, and THOMAS COOPER & MARY COOPER

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 21 day of JANUARY 1980.

George A. Glover SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

694

726

FORM 51-R1-1-78

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ARNOLD BRINKERHOFF and AMY BRINKERHOFF his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the SOUTH line of said strip described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 BLOCK 6 PLAT B VIRGIN CITY SURVEY IN SECTION 22 TOWNSHIP 41 SOUTH RANGE 12 WEST S L B & M, AND RUNNING THENCE EAST 170 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

'80 JAN 31 P3:50
WASHINGTON COUNTY RECORDER
REQUEST: C.P. National
BOOK 266 PAGE 725
FEE 4.00

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of JANUARY 1980.

Arnold Brinkerhoff SIGNATURE

Amy Brinkerhoff SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me ARNOLD BRINKERHOFF and AMY BRINKERHOFF (his wife)

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that ~~they~~ signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of JANUARY 1980.

George A. Tolve SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

605

725

FORM 51-R1-1-78

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Douglas Thorley, (a single man) and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point 2,200 feet South, South 18° 09' East 400 feet from the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 38 South, Range 13 West, SLB&M Washington County, Utah, thence North 87° 16' East 2,600 feet more or less.

REQUEST: CP National
BOOK 257 PAGE 4
FEE 7.00 ABS
'79 AUG -6 A10:45
207327
WASHINGTON COUNTY RECORDER
BY: [illegible]

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July, 1979.

Witnessed by:

_____

_____ (SEAL)
Signature

_____

_____ (SEAL)
Signature

STATE OF Utah)
COUNTY OF Iron) ss.

On this day personally appeared before me Douglas Thorley and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.
Signed and sealed July 27th, 1979.

D. P.

SEP 10 1979

696

_____ SIGNATURE
Notary Public for _____
My commission expires 6-28-83

Form #1 (Rev.9/78)
*see instructions on reverse side

Parcel 8

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Harvey Hall and Hannah C. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 597 feet West and 209 feet North of the Southwest corner of the Northeast ¼ of the Southwest ¼ of Section 24, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence South 54° 15' 32" East 343.6 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24 day of April, 1970.

WITNESSED BY:

L. A. Jones

J. Harvey Hall (SEAL)

Hannah C. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Harvey Hall and Hannah C. Hall

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 1970.

Entry No. 140506 Fee $2.00
Recorded at Request of
California-Pacific Ut. Co.
Date April 29,1970 at 9:00A.M.
Book 92 Page 529
Helen P. Barker
Washington County Recorder

FORM NO. 51

Notary Public for Utah

My Commission expires 4/25/73

529

Entry No. 140503 Record at request of California-Pac. ic Ut. Co.
Date April 29, 1970 at 9:00 A.M. Book 92 page 526 Fee $ 2.00
Helen P. Barber Washington County Recorder, By _____ Deputy

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar ($1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 808 feet South of the Northeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence South 79° 47' 37" East 160.3 feet thence South 69° 50' 52" East 453.1 feet thence South 54° 15' 32" East 179 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 27 day of April, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
A Utah Corporation - Grantor

By: E. J. Graff
President

STATE OF UTAH)
:
COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me E. J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

698

Edwin C. Cox
Notary Public, residing at Cedar City, Utah

My Commission Expires: 4/25/73

528

Entry No. 140562 Recorded at request of California-Pacific Ut. Co.
Date May 4, 1970 at 9:00 A.M. Book 93 Page 14 Fee $ 2.50
Helen P. Barker Washington County Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar (1.00) and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GRAFF FARMS INCORPORATED, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 370 feet West and 307 feet North of the Southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence South 54° 15' 32" East 5236 feet and ending at a point which lies North 52° 09' 42" West 4398.38 feet from the Southeast corner of Section 30, Township 42 South, Range 11 West, SLBM Washington County, Utah as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors this 27 day of April, 1970.

Witness to signature of Grantor:

Graff Farms Incorporated
A Utah Corporation - Grantor

By: E. J. Graff, Pres.
President

STATE OF UTAH)
:
COUNTY OF WASHINGTON)

On this 27 day of April, 1970, personally appeared before me E. J. Graff who being duly sworn did say that he is the President of Graff Farms Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a resolution of its Board of Directors, and said E. J. Graff acknowledges to me that said corporation executed the same.

My Commission Expires: 4/25/73

699 Edwin C. Gee
Notary Public, residing at Cedar City, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rex A. Lilly and Phyllis F. Lilly his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 9° 45' W. 85 ft. from the SW corner of Lot 3, Block 13, Plat A, Toquerville Town Survey and runs thence N 80° 45' E. 462 Ft. as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of August, 1975

WITNESSED BY:

Rex A. Lilly (SEAL)

Phyllis F. Lilly (SEAL)

Entry No. 169829
Recorded at Request of Cal-Pac. Utilities Co.
Fee $2.00
Date Sept. 2, 1975 at 9:40 A.M.
Book 178 Page 156
Washington County Recorder

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Rex A. Lilly and Phyllis F. Lilly to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of Aug, 1975

Notary Public for Utah

My Commission expires June 14, 1975

FORM NO. 51
Rex A. Lilly
Toquerville, Utah 84774

700

156

Entry No. 122441 Recorded at request of 512 Cal.-Pac. m
Date July 3, 1964, at 1:20 A M., Book S-49, page 12 Fee $ 2.40
Helen P. Burkle Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned, WILLARD RANDALL and ALTA RANDALL

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

South boundary line of said strip begins at a point 2660 feet West of the Southeast corner of the Southwest Quarter, Southeast Quatter of Section 1, Township 37 South, Range 17 West, SLB&M, Washington County, Utah, running thence East 2235 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of June, 1964

~~WITNESSED BY:~~ Seal

Willard Randall (SEAL)

Alta Randall (SEAL)

Heber R. Truman

Dorothy S. Truman

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Willard Randall, Alta Randall, Heber R. Truman and Dorothy S. Truman to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of June, 1964

Edwin C. Cox
Notary Public for Utah

FORM NO. 51

My Commission expires April 25, 1965

701

NOV 12 1973

L.W.B.

Entry No. 157871 Fee $2.00

Recorded at Request of California-Pacific Utilities C

Date Oct. 30, 1973 at 9:15A M

Book 144 Page 354

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ross C. Savage and Ellen J. Savage his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point S 38° 10' 10" E 765.59 feet from the W corner of Section 5 T41S R13W SLB&M and runs thence: S 80° 00' W 435 feet, thence S 20° 00' E 2,055 feet thence S 10° 6' E 75 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of September, 19 73

WITNESSED BY:

Ross C. Savage (SEAL)

Ellen J. Savage (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of September, 19 73

George A. Clove

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

752

354

Entry No. 121977 Recorded at request of 487 California-Pacific Ut. Co.
Date July 1, 1964 10:20 A.M. Book S-49 Page 487 Fee $ 2.00
Nelva P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, CHARLES SIDES and PEARL J. SIDES his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundary line of said strip begins at a point 2660 feet West of the Southeast corner of the Southwest Quarter, Southeast Quarter of Section 1, Township 37 South, Range 17 West, SLB&M, Washington, County, Utah, running thence East 2235 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of June, 1964

WITNESSED BY:

Charles Sides (SEAL)

Pearl J. Sides (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Sides and Pearl J. Sides to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of June, 1964

703 Edwin G. Cox
Notary Public for Utah
My Commission expires April 25, 1965

FORM NO. 51

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Stanley C. Lytle & Gayle R. Lytle his wife and Penn H. Smith & Mary Ann R. Smith his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 ft. strip begins at a point 85 ft. west of the northeast corner of lot 4, block 19, section 14, township 42 S range 15 W, Washington Town Survey, Washington County, Utah and runs thence south 0° 51' west 125 ft. as staked and located on the ground.

Entry No. 11768 Recorded at request of California-Pacific Utilities Company
Date Dec. 13, 1971, at 11 A.M., Book 112, Page 450 Fee $ 2.00
Washington County Recorder, By _____ Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of August, 1971

WITNESSETH:

Penn H. Smith

Mary Ann R. Smith

Stanley C. Lytle (SEAL)

X Gayle R. Lytle (SEAL)

(SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Stanley C. Lytle, Gayle R. Lytle, Penn H. Smith and Mary Ann R. Smith

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of August, 1971

FRED D. DALTON
NOTARY PUBLIC - STATE OF UTAH
RESIDING AT WASHINGTON, UTAH
MY COMMISSION EXPIRES 4-72

Notary Public for Utah
My Commission expires Nov. 4, 1972

FORM SD. 51

450

Entry No. 1-17627 Fee $2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30 A.M.
Book 114 Page 182
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Victor Tobias Winsor and Laxine T Winsor his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Seven (7) feet in width, described as follows:

Center line of said strip of land begins three and ½ (3.5) feet N 0° 39' E of the SE corner of lot 8 blk 4 plat A Ivins Townsite Survey, Washington County dated February, 1968 thence running N 89° 16' E one hundred forty-five and 5/100 (145.05) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of November, 1971.

WITNESSED BY:

Laxine T Winsor (SEAL)

Victor T. Winsor (SEAL)
Tobias

STATE OF ~~Utah~~ California }
COUNTY OF ~~Washington~~ San Diego } ss.

On this day personally appeared before me Victor Tobias ~~Winsor~~ Winsor and Laxine T ~~Winsor~~ Winsor

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of ~~October~~ November, 19 71.

705 Kathleen G Phillips
Notary Public for ~~Utah~~ California

My Commission expires ~~July 3, 1973~~ May 23, 1973

KATHLEEN G. PHILLIPS
NOTARY PUBLIC
Principal Office, San Diego Co., Calif.
My Commission Expires May 23, 1973

FORM NO. 51

W.C. 3302

182

Entry No. 127626 Fee $2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30A M
Book 114 Page 181
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ivyn Luther Winsor and Irene Winsor his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pips, valves and appurtances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land being three and ½ (3.5) feet S 0° 39' E from the W corner of lot 2 blk 6 Ivins Townsite Survey, Washington County dated February, 1963 thence running N 89° 15' E two hundred ninety and 1/10 (290.1) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 71

WITNESSED BY:

Roberta Davis

Ivyn L. Winsor (SEAL)

Irene Winsor (SEAL)

STATE OF XXXX NEVADA } ss.
COUNTY OF XXXXXXXX CLARK }

On this day personally appeared before me Ivyn Luther Winsor and Irene Winsor

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 19 71

Florence O Ladd

Notary Public for XXXX Clark Co., Nevada

My Commission expires XXXXXXXXXX

Notary Public-State of Nevada
FLORENCE O. LADD
706

FORM NO. 51

191

U.O. 5302

Entry No. 117630 Fee $2.40
Recorded at Request of Cal-Pacific Co.
Date January 24, 1972 at 2:30 P.M
Book 114 Page 185
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Allan B. Laidlaw Marie Laidlaw and Walter Robert Laidlaw, Frances Laidlaw his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

West boundry line of said 7½ foot strip commences South 2° 1' East 33 feet from the East 1/4 corner of Section 1, Township 40 South, Range 17 West SLBM Washington County, Utah and runs thence South 2° 01' East 363 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of December, 19 71.

WITNESSED BY:

(Seal) x Walter Robert Laidlaw — Allan B. Laidlaw (SEAL)

(Seal) x Frances Laidlaw — Marie Laidlaw (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Robert Laidlaw and Francis Laidlaw: Allan B. Laidlaw and Marie Laidlaw

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of December, 1971.

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 31

185

W.O. 9302

Entry No. 117621 Fee $2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30AM
Book 114 Page 179
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Carl LeFevre and Reba LeFevre his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land Seven (7) feet in width, described as follows:

Center line of said strip of land begins three and ½ (3.5) feet N 0° 30' W from the SE corner of lot 7 blk 4 plat A of Ivins Townsite Survey, Washington County; dated February 1960 thence running N 89° 16' E one hundred forty five and 5/100 (145.05) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 71

WITNESSED BY:

Carl LeFevre (SEAL)

Reba LeFevre (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Carl LeFevre and Reba LeFevre

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 19 71

My Commission No. 708 George A. Tolman 179
Notary Public for Utah
My Commission expires July 23, 1975

FORM NO. 51

W.O. 8302

Right of Way Easement

Entry No. 127629 Fee $2.00
Recorded at Request of
Cal-Pacific Co.
Date January 24, 1972 at 9:30 AM
Book 114 Page 184
Washington County, Utah

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Edwin Stucki (sin le mile) Estate and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land beginning three and 1/2 (3.5) feet N 0° 39' W from the SE corner of lot 6 blk 4 Ivins townsite survey, plat A Washington County dated February, 1968 thence running N 89° 15' E one hundred and forty-five and 5/100 (145.05) feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of October, 19 71

WITNESSED BY:

Lazelle Stucki (SEAL)
Administrator

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Edwin Stucki. Lazelle Stucki as Administrator for the Estate of Edwin Stucki

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of October, 1971

George A. Tolman
Notary Public for Utah

FORM NO. 31

709 My Commission expires July 23, 1975

184

W.C. 5302

Entry No. 117620 Fee $2.00
Recorded at Request of Cal-Pacific Co.
Date January 24, 1972 at 9:30 AM
Book 114 Page 183
Washington County, Utah

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Edwin Stucki (single male) Estate and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land begins three and ½ (3.5) S 0° 30' E from the NW corner of lot 4 blk 1 Ivans townsite survey plat A Washington County dated February 1968 thence running N 89° 16' E two hundred ninety and 1/10 (290.1) feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of October, 1971

WITNESSED BY:

Lazelle Stucki (SEAL)
Administrator

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki as Administrator for the Estate of Edwin Stucki

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of October, 1971

George A. Tolman
Notary Public for Utah

FORM NO. 81

710 My Commission expires July 28, 1975

153

U.O. 8302

Entry No. 176285 Fee $2.00
Recorded at Request of Cal-Pacific Co.
Date January 24, 1972 at 9:30 AM
Book 114 Page 180
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emerton Leavitt and Elva B. Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land seven (7) feet in width, described as follows:

Center line of said strip of land bearing three and 5/10 (3.5) feet N 0° 32' W from the SE corner of lot 5 blk 4 of Ivins townsite survey plat A Washington County dated February 1956 thence running N 0° 32' W one hundred forty-five and 5/10 (145.5) feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 71

WITNESSED BY:

Emerton Leavitt (SEAL)

Elva B. Leavitt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emerton Leavitt and Elva B. Leavitt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of October, 19 71

George A. Tolen
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

F - 711

180

W.O. 8302

Entry No. 478573 Fee $2.00
Recorded at Request of
California-Pacific Utilities
Date Feb. 16, 1972 at 9:10 AM
Book 115 Page 34
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alvin Hall and Ann P. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

center line of said 10 ft. strip commences S 0° deg. 00' E 10 ft. south of west on corner 35 T 41 S, R 13 SLB & M and thence N 89 deg. 52' E 307 ft. as staked & located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of May, 19 71

WITNESSED BY:

Garth S. Lundberg

Alvin Hall (SEAL)

Ann P. Hall (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of May, 19 71

Garth S. Lundberg
Notary Public for State of Utah
My Commission expires 1/30/73

FORM NO. 51

712

$100

34

148277

Entry No. ..... Fee $2.00
Recorded at Request of California-Pacific Utilities
Date March 15, 1972 at 9 A.M.
Book 116 Page 115
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alma J. Cox and Angeletta H. Cox his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point two thousand six hundred and thirty five (2,635) feet north of SW corner of section 2 T.42S R11W SLBM thence S 77° 10' E one thousand two hundred (1,200) feet. Thence S 66°40' one thousand five hundred eighty (1,580) feet. More or less as staked and marked on the land. Also beginning at a point one thousand five hundred forty (1,540) feet N and four hundred forty five feet west of the S.E. corner section 3 T42S R13W SLBM thence N 19°40' E one thousand three hundred (1,300) feet thence north 2° W five hundred (500) feet thence N 16° W 400 feet as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of January 19 72

WITNESSED BY:

Alma J. Cox (SEAL)

Angeletta H. Cox (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alma J. Cox and Angeletta H. Cox

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of January 19 72

George A. Tolman
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 91

713

115

Entry No. 148276 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date March 16, 1972 at 9 A M
Book 116 Page 114
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Daniel Alma Hirschi and Myrtle D. Hirschi his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point S 56°8' E nine hundred ninetytwo (992) feet from the NW corner of SE ¼ section 2 Th2S R 11W SLBM thence S 69°26' W eight hundred and ninety (890) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of January, 19 72

WITNESSED BY:

D Alma Hirschi (SEAL)

Myrtle D. Hirschi (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Daniel Alma Hirschi and Myrtle D. Hirschi to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of January, 19 72

George A. Tolman
714 Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

114

114622

Entry No. ..... Fee $2.00
Recorded at Request of California-Pacific Utilities
Date May 13, 1971 at 9 A M
Book 105 Page 151
Gayle F. Graff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Herbert E. Twitchell and Grace M. Twitchell his wife, hereby grant and convey unto said corporation, *forever, the exclusive right* to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point South 62° 09' East 468 feet and thence South 44° 41' West 310 feet from the Northwest corner of Section 15, Township 37 South, Range 17 West, SLBM Washington County, Utah and runs thence North 44° 41' East 310 feet, thence North 67° 11' East 450 feet, thence North 83° 11' East 350 feet, thence South 83° 41' East 380 feet as staked and located on the ground.

Void incorrect

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of April, 1971

WITNESSED BY:

Herbert E Twitchell (SEAL)
Grace M Twitchell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Herbert E. Twitchell and Grace M. Twitchell to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of April, 1971

Edwin C. Cox
Notary Public for Utah
My Commission expires 4-25-73

715

FORM NO. 51

454

To correct right-of-way previously recorded see Schedule "C" attached.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Herbert E. Twitchell and Grace H. Twitchell his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 17° 47' East 391 feet and thence South 44° 41' West 310 feet from the Northwest corner of Section 15, Township 37 South, Range 17 West SLBM Washington County, Utah, and runs thence North 44° 41' East 310 feet, thence North 67° 11' East 450 feet, thence North 86° 19' East 350 feet, thence South 80° 41' East 380 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of February 19 72

WITNESSED BY:

Entry No. 148274 Fee $ 3.00
Recorded at Request of California-Pacific Utilities
Date March 15, 1972 at 9 A M
Book C 116 Page 110-111
Washington County Recorder

Herbert E Twitchell (SEAL)
Grace H Twitchell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Herbert E. Twitchell and Grace H. Twitchell

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of February 19 72

Notary Public for Utah

My Commission expires 1-25-73

FORM NO. 91

W.O. 8136

116

Entry No. 144621 fee $2.00
Recorded at Request of
California-Pacific Utilities
Date May 13, 1971 at 9 A M
Book 105 Page 150
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, R.J. Kaltenborn and a single man husband and wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences at a point South 62° 02' East 468 feet and thence South 44° 41' West 310 feet from the Northeast corner of Section 16, Township 37 South, Range 17 West, SLBM Washington County, Utah, and runs thence South 44° 41' West 1,310 feet, thence South 53° 11' West 825 feet, thence South 62° 45' West 1,150 feet, thence South 70° 26' West 400 feet, thence South 82° 43' West 425 feet, thence South 77° 59' West 1,050 feet, and from this point the easement separates and one 15' strip continues South 77° 59' West 800 feet and the other 15' strip runs thence North 32° 31' West 685 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of May, 19 71

WITNESSED BY:

Void

R.J. Kaltenborn (SEAL)

(SEAL)

(Incorrect)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me R.J. Kaltenborn

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of May, 1971

I 717

150

Notary Public for [illegible]

My Commission expires [illegible]

FORM NO. 51

To correct right-of-way previously recorded see Schedule "A" attached.

Entry No. 148275 Fee $3.00

Right of Way Easement

Recorded at Request of California-Pacific Utilities

Date March 16, 1972 at 9 A M

Book 116 Page 112-113

Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, R. J. Kaltenborn, a single man and ~~wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 17° 47' East 391 feet and thence South 44° 41' West 310 feet from the Northeast corner of Section 16, Township 37 South, Range 17 West, SLBM Washington County, Utah and runs thence South 44° 41' West 1310 feet, thence South 53° 11' West 825 feet, thence South 62° 41' West 1150 feet, thence South 70° 26' West 400 feet, thence South 82° 43' West 425 feet thence South 77° 59' West 1050 feet, and from this point the easement separates and one 15 foot strip continues South 77° 59' West 800 feet, and the other 15 foot strip runs thence North 32° 31' West 685 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of February, 1972.

WITNESSED BY:

Duane Kemp

John H. Wagner

R J Kaltenborn (SEAL)

(SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me R J KALTENBORN

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as A free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of February, 1972.

718

E E Gilmore

Notary Public for

My Commission expires

FORM NO. 91

W.O. 8136.

112

Entry No. 148921 Fee $2.00
Recorded at Request of
Cal-Pacific Utilities Co.
Date May 12, 1972 at 9:15 A.M
Book 118 Page 32
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles P. Wahlquist and Colleene Wahlquist his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) ft. strip commences seven (7) ft. south and four hundred twelve (412) feet east from the northwest corner of lot 6, Block 11, Section 4, T 42 S, R 13 W, SLM Hurricane Field Survey, and runs thence three hundred sixtyeight (368) feet south as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of March, 1972

WITNESSED BY:

Charles P Wahlquist (SEAL)

Colleene Wahlquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles P. Wahlquist and Colleene Wahlquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of March, 1972

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

32

L.O. 3100

Entry No. 14087 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date May 1, 1972 at 10:30 M
Book 117 Page 330
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Frank P. Sullivan and Lola Violet Sullivan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

The center line of said strip of land begins at a point seven hundred sixty-five (765) feet east and forty-five (45) feet south of the center of section 15 T42S R15W SLBM thence S 51° 03' E, sixty-seven (67) feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of March, 19 72.

WITNESSED BY:

Frank P. Sullivan (SEAL)

Lola Violet Sullivan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Frank P. Sullivan and Lola Violet Sullivan

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as s free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of March, 19 72.

George A. Love
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 81

F - 720

330

Lo 8 310

Entry No. 148286 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date May 1, 1972 at 10:30 AM
Book 117 Page 329
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. Penn Smith and Genevieve A Smith his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land twenty (20) feet in width, described as follows:

The center line of said strip of land begins at a point south one thousand one hundred and forty-two (1,142) feet thence east three hundred (300) feet from the north ¼ corner of Sec. 20, T 42 S, R 15 W, SLB&M, thence N 70° 15' E eight hundred and twenty (820) feet more or less as staked and constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of March 19 72

WITNESSED BY:

E. Penn Smith (SEAL)

Genevieve A. Smith (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. Penn Smith and Genevieve A. Smith to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of March 19 72

George T. Clove
Notary Public for Utah

My Commission expires July 6, 1972

721

FORM NO. 31

329

W.O. 8313

K. R. C.

JUL 17 1972

Right of Way Easement

Entry No. 149537 Fee $1.00
Recorded at Request of Cal-Pacific Utilities
Date June 26, 1972 at 2:45 P.M.
Book 122 Page 479
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, E. H. Prothero and Connell Prothero his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

West boundry line of said 7½ foot strip commences North 88° 51' 36" West 978.28 feet along the center section line and due South 53.05 feet from the East ¼ corner of Section 1, Township 40 South, Range 17 West, SLBM Washington County, Utah, and runs thence South 6° 51' East 131.53 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of June, 1972

WITNESSED BY:

Lorraine J. Whitehead

x Florence A. Prothero (SEAL)

x Connell Prothero (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Florence A. Prothero and Connell Prothero to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of June, 1972

Lorraine J. Whitehead
Notary Public for

My Commission expires 2-14-76
Residing in St. George, Utah

FORM NO. 81 8171

F 722

K. R. O.

JUL 17 1972

Right of Way Easement

Entry No. 149538 Fee $ 2.00

Recorded at Request of Cal-Pacific Utilities

Date June 26, 1972 at 9:45A M

Book 119 Page 480

Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Eunice E. Ross and Elsie M. Murray his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundry line of said 7½ foot strip commences North 88° 54' 36" West 978.28 feet along the center section line and due South 53.05 feet from the East ¼ corner of Section 1, Township 40 South, Range 17 West, SLBM Washington County, Utah; and runs thence South 0° 51' East 131.53 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of May, 19 72

WITNESSED BY:

Eunice E. Ross (SEAL)

Elsie M. Murray (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Eunice E. Ross and Elsie M Murray

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of May, 19 72

Notary Public for

My Commission expires Feb. 14, 1976

Residing in St George, Utah

FORM NO. 81

723

480

R(B

Entry No. 150156 Fee $2.00

AUG 29

Recorded at Request of California-Pacific Utilities Co

Date August 9, 1972 at 9:30AM

Book 121 Page 370

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Edward B. Leavitt and Carol Z. Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences 360 feet East of the Southwest corner of Section 31, Township 39 South, Range 16 West, SLBM Washington County, Utah, and runs thence North 660 feet as staked and located on the ground.

161059 Recorded at Request of California Pacific Utilities Co. Date Jul 14 1972 9:33 Fee 2.00 Bk. 174 Page 168 Jean M. Harden County Recorder By Cora J. Hulet Deputy Indexed Abstracted Sent

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 19 72.

WITNESSED BY:

Edward B Leavitt (SEAL)

Carol J. Leavitt (SEAL)

STATE OF California }
COUNTY OF Los Angeles } ss.

On this day personally appeared before me Edward B. Leavitt and Carol J. Leavitt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1972

OFFICIAL SEAL
MARGARET H. YATES
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 31, 1975

Margaret H. Yates
Notary Public for Los Angeles County
My Commission expires 3/31/75

FORM NO. 21

168 724 370

W.O. 8149

R. O. W.

AUG 29 1972

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, VOLCANO INDUSTRIES, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporatio, Grantee, a perpetual and exclusive right ot construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundry lines of said 15 foot strip described as follows:

Centerline of said 15 foot strip begins at a point S 2° 01' E 957.07 feet along the Section Line and due West 2617.66 feet from the East 1/4 Corner of Section 1, Township 40 South, Range 17 West, Salt Lake Base and Meridian, and running thence S 63° 28' 09" W 342.62 feet; thence S 11° 00' W 250.62 feet; thence S 1° 42' 16" W 315.12 feet; thence S 6° 44' 36" E 1035.86 feet, more or less, to the property line as staked and located on the ground.

Also beginning at a point N 89° 10' 46" W 3024.93 feet along the Section line and due South 291.16 feet from the Northeast Corner of Section 12, Township 40 South, Range 17 West, Salt Lake Base and Meridian, and running thence S 0° 44' 36" E 151.32 feet; thence N 78° 00' E 445.79 feet; thence S 77° 30' E 459.19 feet; thence N 75° 00' E 384.22 feet to the end of the line as staked and located on the ground.

Also,
Centerline of said 15 foot strip commences at a point which lies N 88° 54' 36" W 978.28 feet along the center section line and due South 53.05 feet and thence S 0° 51' East 131.53 feet from the East 1/4 corner of Section 1, Township 40 South, Range 17 West, SLBM Washington County, Utah and runs thence S 0° 51' East 1849.63 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 4th day of May 1972.

VOLCANO INDUSTRIES
Grantor

By: Lee Hirschi

Its: President

Witness of signature of Grantor:

C. R. Peterson

Entry No. 103455 Recorded at request of California-Pacific Utilities Co., Date August 29, 1972, at 9:30 A. M. Book 121 Page 369 Fee $1.00
Washington County Recorder, By _____ Deputy.

Recorded at request of California Pacific Utilities Co.
Date JUL. 14 '72 9a.M. Fee 3.00 Bk. 124 Page 167
Joan M. Reeder County Recorder
By Carol J. Hulet Deputy
Cert'd. ☐ Ind'd ☑ Abst'd ☐ Fee ☐

STATE OF UTAH)
: SS
COUNTY OF)

On this 4th day of May, 1972, personally appeared before me Lee Hirschi who being by me duly sworn did say that he is the President of VOLCANO INDUSTRIES, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Volcano Industries acknowledged to me that said Corporation executed the same.

Notary Public

Residing at Cedar City

My Commission Expires 4-25-73

W.O. 5171

369

725

Entry No. 150825 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date Sept. 14, 1972 at 9:20 A M
Book 129 Page 253
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Grant Hafen and Elva G. Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point one hundred seventeen (117) feet east and seventy three (73) feet south of the NW corner of lot 4 Blk 9 of the Santa Clara Town Survey, thence S 4° 28' E one hundred ninty seven (197) feet more or less as staked and marked on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining *proper clearances for said line; including, also,* the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of August, 19 72

WITNESSED BY:

Grant Hafen (SEAL)

Elva G. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Grant Hafen and Elva G. Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of August, 19 72

George A. Tolman
Notary Public for Utah

My Commission expires July 23, 1975

FORM NO. 81

RECEIVED AUG 31 1972

726

258

Entry No. 150826 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date Sept. 14, 1972 at 9:20 AM
Book 123 Page 259
Washington County Recorder
R. C. B.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lutie L. Lamb ~~and~~ a single woman ~~wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

SEP 23 1972

Center of said 15 foot strip begins North 89° 58' West, 186 feet and North 1° 35' East 2,732 feet and South 78° 39' West 160 feet from the South 1/4 corner Section 15, Township 38 South, Range 16 West, SLBM Washington County, Utah, thence South 78° 39' West, 310 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ..... , 19 .....

WITNESSED BY:

E. Katherine Johnson

Bonnie Tillman

X Lutie L. Lamb (SEAL)

(SEAL)

STATE OF California
COUNTY OF Sacramento } ss.

On this day personally appeared before me Lutie L. Lamb

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of August, 19 72

OFFICIAL SEAL
CAROLYN B. LENAHAN
NOTARY PUBLIC-CALIFORNIA
SACRAMENTO COUNTY
My Commission Expires June 30, 1975

Carolyn B. Lenahan
Notary Public for Sacto. County
My Commission expires 6/30/1975

259

FORM NO. 81

670 Dixieanne Ave., Sacramento, Calif. 95815

Entry No. 150538 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date Aug. 30, 1972 at 10:10 M
Book 122 R. Page 393
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wendell M. Hunt and Joe Ann Hunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

East boundary line of said 7½ foot strip commences 28 rods West and 200 feet North of the Southeast corner of the Northwest quarter of the Northeast quarter of Section 15, Township 37 South, Range 17 West, S.L.B.M. Washington county Utah; and runs thence North 370 Feet, to the Right of way line of State highway No.120. As staked and located on the Ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 72

WITNESSED BY:

Wendell M. Hunt (SEAL)

Joe Ann Hunt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wendell M. Hunt and Joe Ann Hunt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 19 72

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 81

728

393

Entry No. 150529 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date Aug. 30, 1972 at 10:10 M
Book 122 Page 394
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dorothy T. Holt ~~xxx~~ and a woman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

R. C. Bs.
OCT 13 1972

West boundry lineof said 7½ foot strip commences 28 rods west and 200 feet North of the Southeast corner of the Northwest quarter of the Northeast quarter of Section 15, Townshin37 South Range 17 West S.L.B.M. Washington County Utah, and runs thence North 370 feet, to the Right of way line of State Highway NO. 120. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 72.

WITNESSED BY:

Dorothy T Holt (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dorothy T. Holt, a woman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 19 72.

Edwin C. Lee
Notary Public for Utah
My Commission expires 4-25-73

394

729

FORM NO. 31

R. C. P.

Entry No. 144824 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date June 2, 1971 at 9 A M
Book 105 Page 471
Washington County Recorder

MAR 8 1973

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dallas Mangum and Judy Mangum his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 320 feet East and 11.56 feet South of the center of Section 1, Township 40 South, Range 17 West, SLBM Washington County, Utah and runs thence South 980 feet, thence East 425 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of May, 19 71.

WITNESSED BY:

Dallas Mangum (SEAL)

Judy Mangum (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dallas Mangum and Judy Mangum

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th *day of* May, 19 71.

Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 81

730 471

J.C. 8144

Entry No. 151547 Fee $2.00
Recorded at Request of Cal-Pacific Utilities Co.
Date April 30, 1973 at 9:15A M
Book 135 Page 176
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, R. C. B. LaVar T. Bracken and Leah Bracken his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point N 360 ft. and E 270 ft. from the SW corner of sec. 15, T 42 S, R 16 W, SLB&M; thence S 40° 02' W 345 ft. more or less as staked and/or constructed on the land.

MAY 16 1973

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of March, 19 73

WITNESSED BY:

LaVar T. Bracken (SEAL)

Leah Bracken (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaVar T. Bracken and Leah Bracken

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of March, 19 73

731

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

176

Entry No. 154518 Fee $2.00
Recorded at Request of Cal.-Pacific Utilities Co.
Date April 30, 1973 at 9:15AM
Book 135 Page 177
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, R. C. B. Emil Gubler and Nellie M. Gubler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

MAY 18 1973

Center line of said strip of land begins at a point N 360 ft. and E 270 Ft. from the SW cor. of sec. 15, T 42 S, R 16 W, SLB&M; thence N 43° 13' E 405 ft. more or less as staken and/or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of March, 19 73

WITNESSED BY:

Emil Gubler (SEAL)

Nellie M. Gubler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil Gubler and Nellie M. Gubler

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of March, 19 73.

George A. Tolman
Notary Public for Utah

FORM NO. 81

732 My Commission expires July 28, 1975

177

Entry No. 154549 Fee $2.80
Recorded at Request of
Cal-Pacific Utilities Co.
Date April 30, 1973 at 9:15A M
Book 135 Page 178
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, R. C. B.,

Finley M. Judd and Ruth J. Judd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

MAY 18 1973

Center line of said strip of land begins at a point N 0° 08' W five (5) feet from the SE corner of lot 24 Cherry Park Subdivision located in lot 2 Block 19 Hurricane Field Survey Section 35, T 41S, R13W, SLB&M; thence S 89° 38' W four hundred thirty (430) feet. Also Center line of said strip of land begins at a point N 0° 08' W five (5) feet from the SE corner of lot 44 Cherry Park Subdivision located in lot 2 Block 19 Hurricane Field Survey Section 35, T 41S, R13W, SLB&M; thence S 89° 38' W eight hundred sixty-four (864) feet as staked and/or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of March, 19 73

WITNESSED BY:

Finley M Judd (SEAL)
Ruth J. Judd (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Finley M. Judd and Ruth J. Judd

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of March 19 73

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

733 178

FORM NO. 81

Entry No. 151551 Fee $ 2.50
Recorded at Request of
California-Pacific-Utilities Co.
Date April 30, 1973 at 9:15AM
Book 135 Page 179-180
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John Leslie Ison and LaVerne B. Ison his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 feet in width, described as follows:

Center line of said strip of land begins at a point 275.4 feet north and 445.6 feet west of the NE corner of lot 5 block 15 Hurricane Townsite Survey; Thence south 245.0 feet as staked or constructed on the land.

Also:

Center line of said strip of land begins at a point 197.38 feet north of the SE corner of lot 5 block 15 Hurricane Townsite Survey; Thence 229.8 feet west as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of April, 1973.

WITNESSED BY:

J L Ison (SEAL)

LaVerne B Ison (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John Leslie Ison and LaVerne B. Ison to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 1973.

George A. Elove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

734

180

Entry No. 151552 Fee $2.20
Recorded at Request of California-Pacific Utilities Co.
Date April 30, 1973 at 9:15AM
Book 135 Page 181
MAY 1 8 1973 Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Garth E. Nisson, a single man and Robert A. Nisson and Joanne J. Nisson, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point eighty-nine and eighty-one hundredths (89.81) feet east of the southwest corner of lot 20 Mountain View Subdivision in Block 13 Washington Town Survey Section 14 Township 42 south range 15 west SLB&M; thence S 56° 30' east one hundred twenty-five (125) feet excluding that portion crossing 200 South Street as staked and constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of March, 1973.

WITNESSED BY:

Garth E Nisson (SEAL)
Robert A. Nisson (SEAL)
Joanne J. Nisson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Garth E. Nisson, a single man and Robert A. Nisson and Joanne J. Nisson, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of March, 1973.

George A. Clove
Notary Public for Utah

FORM NO. 31

735

My Commission expires July 28, 1975

Entry No. 151553 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date April 30, 1973 at 9:15 A.M
Book 135 Page 182
Washington County Recorder

Right of Way Easement

C. B.
MAY 16 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur Blake and Maurine C. Blake his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the NE corner of lot 14 Shady Lane Estates No. 1 Subdivision located in the NW ¼ of the NW ¼ of Section 22 T42S, R16W SLB&M, Washington County, Utah; Thence N 83° W one hundred fifty-nine (159) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of April, 19 73

WITNESSED BY:

Arthur Blake (SEAL)

Maurine C. Blake (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur Blake and Maurine C. Blake

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April, 19 73

George A. Blake
Notary Public for Utah

My Commission expires July 28, 1975

736

FORM NO. 51

182

Entry No. 153660 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 398
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned, 1973

Delbert R. Covington and Cleora L. Covington

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10 foot strip of land begins at a point one hundred twenty (120) feet north of the SW cor of the SW ¼ SW ¼ Sec 26 T41S-R13W SLB&M. Thence south 89° 38'0¼" east parallel with the south line of said section, a distance of three hundred forty-eight and fifty-nine hundredths (348.59) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of January, 19 73

WITNESSED BY:

Delbert R. Covington (SEAL)
Cleora L. Covington (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Delbert R. Covington and Cleora L. Covington

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of January, 19 73

737 George A. Adams
Notary Public for Utah

FORM NO. 51

My Commission expires July 28, 1975

398

W 0-8300

Entry No. 153652 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 389
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Don Gibson and Afton Gibson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point one hundred forty two (142) feet east of the W¼ corner of lot 3 Blk E-21 Hurricane town survey in the NW¼ SW¼ Sec 35 T41S R 13W SLB&M thence S 2°26' W one hundred twenty eight (128) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of October, 19 72

WITNESSED BY:

Don Gibson (SEAL)

Afton Gibson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Don Gibson and Afton Gibson to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of October, 19 72

Notary Public for Utah

My Commission expires July 23, 1975

FORM NO. 51

738

389

U.O. 8337

Entry No. 153653
Recorded at Request of California-Pacific Utilities Co.
Fee $2.00
Date March 8, 1973 at 9:30A.M
Book 132 Page 396
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, GRANT HAFEN and ELVA HAFEN his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point one thousand three hundred eighty (1380) feet west and S 4° 24' W 90 feet of the center of section 16 T42S-R16W SLB&M. Thence S 4° 24' W two hundred (200) feet, more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 19 72

WITNESSED BY:

Grant Hafen (SEAL)
Elva Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Grant Hafen and Elva Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of December, 19 72

739 George A. Clove
Notary Public for Utah

My Commission expires July 29, 1975

FORM NO. 51

396

W-0 3333

Entry No. 152653 Fee $ 3.00
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 390-391
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wealthy A. Gibson, widow of J. Edgar Gibson and Thell E. Gibson and Ovie M. Gibson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said strip of land begins at a point one hundred thirty two (132) feet E of the NW corner of lot 2 Blk F-21 of the Hurricane Town Survey in the E ½ SW ¼ Sec. 35 T41S -- R13W SLB&M, thence S2°26'W fifty seven (57) feet more or less, as staked or constructed on the land.

152653

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of September, 19 72

Wealthy W Gibson (SEAL)

WITNESSED BY:

Richard Lake Bess

Eldridge Michael Freeman

Thell E. Gibson (SEAL)

Ovie M. Gibson (seal)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Wealthy W. Gibson

to me known to be the individual one of the individuals described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of September, 19 72

George A. Tolman
740 Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

See attached sheet for other acknowledgement.

390

U.O. 8337

Entry No. 153659 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 397
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, BALLARD HAFEN and ARVINA G. HAFEN his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point one thousand three hundred eighty (1380) feet west and S 4° 24' W two hundred ninety (290) feet from the center of section 16 T42S-R16W SLB&M. Thence S 4° 24' W eight hundred seventy two (872) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of December, 1972

WITNESSED BY:

Ballard Hafen (SEAL)

Arvina G. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ballard Hafen and Arvina G. Hafen

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of December, 1972

George A. Tolman
Notary Public for Utah

My Commission expires July 29, 1975

741

FORM NO. 51

397

(W 0 8333

Entry No. 153657 Fee $ 2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A.M
Book 132 Page 395
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, EZRA LYTLE and MAY LYTLE his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 5 FEET EAST OF THE SW COR. OF THE NW¼ OF THE SE¼ OF THE SECTION 10 T42S-R16W SLB&M. THENCE NORTH 0° 01' WEST TWO THOUSAND SIX HUNDRED NINETY(2692) FEET, THENCE SOUTH 0° 01' EAST TWENTY FIVE (25) FEET THENCE SOUTH 89° 59' WEST ONE THOUSAND THREE HUNDRED SIXTY (1360) FEET THENCE NORTH 0° 01' WEST TWENTY FIVE (25) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of November, 1972

WITNESSED BY:

Ezra Lytle (SEAL)

May Lytle (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me EZRA LYTLE AND MAY LYTLE

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of November, 1972

George A. Tolman
Notary Public for UTAH

My Commission expires JULY 28, 1975

FORM NO. 51

Entry No. 153661 Fee $2.00
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30A M
Book 132 Page 399
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, F. R. Meehan and Luella Linder Meehan his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at the NE corner of lot 15 block 10 Santa Clara Townsite and Field Survey; Thence south two hundred forty (240) feet more or less as constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of January, 1973.

WITNESSED BY:

F Meehan (SEAL)

Luella Linder Meehan (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me F. R. Meehan and Luella Linder Meehan

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of January, 1973.

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

743

399

W C $300

153650

Entry No. ..... Fee $2.00
Recorded at Request of California-Pacific Utilities
Date March 8, 1973 at 9:30AM
Book 132 Page 387
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Hazel Stout Merryman and Margaret E. Stout his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said 10' strip of land begins at a point one hundred twenty eight (128) feet S and one hundred thirty seven (137) feet E of the NW Cor of Lot 3 BLK F-21 Hurricane Town Survey in the NE ¼ SW ¼ Sec 35 T41S R13W SLB&M thence S2°26' W fifty-seven (57) feet more or less as staked or constructed on the land.

153650

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of October, 1972.

WITNESSED BY:

Hazel S. Merryman (SEAL)

Margaret E. Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Hazel Stout Merryman and Margaret E. Stout to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of October, 1972.

George A. Colvin
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

744

387

U-C-5337

153656
Entry No. ..... Fee $ 2.50
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 394
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ANDREW B. PACE and VERDA F. PACE his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT THREE HUNDRED TWENTY FIVE (325) FEET SOUTH 89° 59' WEST AND TWENTY FIVE (25) FEET SOUTH OF THE NW CORNER OF SW¼ OF THE SE¼ OF SECTION 10, T42S-R16W, THENCE N 89° 59' E THREE HUNDRED TWENTY (320) FEET, THENCE N 0° 01' W TWO THOUSAND SIX HUNDRED EIGHTY TWO (2682) FEET, THENCE S 89° 59' W ONE THOUSAND THREE HUNDRED EIGHTY FIVE (1385) FEET, ALSO BEGINNING TWENTY FIVE (25) FEET N 0° 01' W AND FIVE (5) FEET WEST OF THE NW COR OF THE SE¼ OF THE NW¼ OF SEC 10 T42S-R16W, THENCE TWO HUNDRED EIGHTY FIVE (285) FEET S 0° 01' E MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of November, 19 72

WITNESSED BY:

Andrew B. Pace (SEAL)

Verda F. Pace (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Andrew B. Pace and Verda F. Pace

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of November, 19 72

Margie A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

745

FORM NO. 31

394

Entry No. 153654 Fee $2.20
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30AM
Book 132 Page 392
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, I

Audrey Stevens a widow, and W.S. Willingham and Betty Willingham, his wife and

~~his wife~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point fifty-seven (57) feet S and one hundred thirty (130) feet E of the N.W. Cor of Lot 2 Blk F-21 Hurricane town survey in the NE¼ SW¼ section 35 T41S R13W SLB&M thence S 2°26' W seventy five (75) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of September, 19 72

WITNESSED BY:

Audrey Stevens (SEAL)
W.S. Willingham (SEAL)
Betty Willingham

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Audrey Stevens, W.S. Willingham, Betty Willingham

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of September, 19 72

George A. Cline
Notary Public for Utah

FORM NO. 51

746 My Commission expires July 28, 1975

W.C. S 337

392

Entry No. 153655 Fee $2.00
Recorded at Request of
California-Pacific Utilities Co.
Date March 8, 1973 at 9:30 A.M
Book 132 Page 393
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LeGrande Spilsbury and Fette Lu Spillsbury his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point one hundred eighty five (185) feet S and one hundred thirty four (134) feet E of the N.W. Cor Lot 3 Blk F-21 hurricane town survey in the NE¼ SW¼ Sec 35 T41S R13W SLB&M thence S 2°26' W fifty three (53) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of September, 1972.

WITNESSED BY:

LeGrande Spilsbury (SEAL)

Fette Lu Spillsbury (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LeGrande Spilsbury and Fette Lu Spillsbury

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of September, 1972.

George A. Tolman
747 Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

(U.C. 333)

393

Entry No. 158651 Fee $ 2.00
Recorded at Request of California-Pacific Utilities Co.
Date March 8, 1973 at 9:30 A.M
Book 132 Page 388
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, France B. Spendlove and Dorothy Spendlove his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ten (10) feet in width, described as follows:

Center line of said ten (10) foot strip of land begins at a point one hundred thirty two (132) feet S and one hundred twenty eight (128) feet E of the N.W. Cor Lot 2 Blk F-21 Hurricane town survey in the NW¼ SW¼ Sec 35 Th1S R13W SLB&M thence S 2°26' W one hundred forty four (144) feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of September, 1972

WITNESSED BY:

France B. Spendlove (SEAL)
Dorothy D. Spendlove (SEAL)

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me France B. Spendlove and Dorothy Spendlove

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of September, 1972

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

748

W.C. 8337

388

173-17

W.O. 861-81050

082 Boot Hill Drive
Salt Lake City, UT 84120

Cedar City

EASEMENT

RECEIVED OF ~~California Pacific Utilities Company~~ CP National, a corporation (Grantee), valuable consideration, for which the undersigned, Mrs. Patricia W. Bennett xxxx Luther Winsor Estate, Administratrix * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the North line of said strip described as follows:

Begins West 495 feet from the center of Section 12, Township 37 South, Range 17 West, SLB&M, Washington County, Utah. Thence, West across Shoal Creek 400 feet, more or less, to the West side of said Shoal Creek, and Grantor's property line. Also, from said point of beginning, with the East side of said 7.5 foot right of way easement, Southwesterly along the East bank of Shoal Creek, a distance of 560 feet.

Entry No. 153750 Recorded at request of CP National
Date NOV 21 1978 at 10:47 A.M. Book 243 Page 671 Fee $ 4.00
Washington County Recorder, By D.T. Deputy.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of SEPTEMBER, 19 78.

Witnessed by:

X Patricia W Bennett (SEAL)
Administratrix Signature

(SEAL)
Signature

STATE OF Utah)
COUNTY OF Salt Lake) SS.

On this day, personally appeared before me Patricia W Bennett and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that executed the same.
Signed and sealed September 15, 19 78.

671

SIGNATURE

749 Notary Public for
My commission expires 12-21-82

Form #1 (3-78)
*see instructions on reverse side

RIGHT OF WAY EASEMENT

(Hurricane District)

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd G. Ence and Enid B. Ence, his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins at a point E 7.5 feet, S 1° 30' E 1116 feet, S 18° 10' W 1819 feet, S 28° 35' E 740 feet, and S 14° 10' E 600 feet from the North ¼ corner of Section 1, T42S, R17W, SLB&M and runs thence S 14° 10' E. 60 feet, and S 63° 11' W 500 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of December 1978.

Floyd G. Ence SIGNATURE

Enid B. Ence SIGNATURE

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Floyd G. Ence and Enid B. Ence

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 10 day of December 19 78.

George A. Clove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1979

750

179

FORM 81-R1-1-76
(Term P8-77)

REQUEST OF National
BOOK 247 PAGE 479
FEE 4.00
'78 FEB 12 P2:12
2011148
DOROTHY WASHINGTON COUNTY RECORDER
W. LANE
BY: [illegible] D.C.

Hurricane District

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Spilker and Thulin, a partnership ~~and~~ ~~his wife~~, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at the Southeast corner of lot 519, Buena Vista Subdivision Unit 5, Washington, Utah, and runs thence west 250 feet, more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 247 PAGE 478
FEE 4.00 ABS ✓
'79 FEB 12 P2:12
20112
RECORDED
WASHINGTON COUNTY RECORDER
M. LANE TAY
DEPUTY

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of November 1978.

C. H. Spilker SIGNATURE
Partner

_____ SIGNATURE

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me C. H. Spilker

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 30th day of November 19 78.

George A. Clove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1979

751

478

FORM 81-R1-1-78
(Term 98-771)

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities Company~~, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clarence J. Theobald and Phyllis May Theobald, his wife and Charles F. Wahlquist and Loreen P. Wahlquist, his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

The center line of said strip of land begins at a point N 81° 15' 10" E 475.36 feet, S 16° 35' 02" E 442.30 feet, N 77° 04' 46" E 504.49 feet, S 16° 43' 40" E 575 feet from the NW corner SW¼ of Section 11 T41S, R13W, SLB&M, and runs thence S 16° 43' 40" E 700 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS THEREOF we have hereunto set our hands and seals this 16th day of January 1979.

Clarence J. Theobald SIGNATURE

Phyllis May Theobald SIGNATURE

C. F. Wahlquist SIGNATURE

Loreen P. Wahlquist SIGNATURE

REQUEST: CP National
FEE $6.00
BOOK 249 PAGE 961
1979 APR -5 PM 3:35
DOCUMENT NO. 213077
WASHINGTON COUNTY RECORDER
H. LANE TURNER
BY:

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Clarence J. Theobald, Phyllis May Theobald, Charles F. Wahlquist and Loreen P. Wahlquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 16th day of January 1979.

R. E. Hyde

Notary Public for Utah
My Commission expires July 28, 1979

752 961

FORM SI-RI-1-78
(Term. 88-77)

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~California Pacific Utilities Company~~, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Hugh Beckham and Fern Beckham his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the west line of said strip described as follows:

Beginning at a point east 300 feet and south 375 feet from the NE¼ NW¼ Section 22 T42 R16 SLB&M, and runs thence south 21° 29' 30" west 158.5 feet, more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 254 Page 20
FEE 4.00
DOCUMENT 205429
WASHINGTON COUNTY RECORDER
'79 JUN -5 P3:45
BY: E.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th. day of May 19 79.

Hugh K Beckham SIGNATURE

Fern Beckham SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me Hugh Beckham and Fern Beckham

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 18th. day of May 19 79.

George A. Clove SIGNATURE

Notary Public for Utah
My Commission expires July 18, 1979

753

20

FORM 81-R1-1-76
(Temp. R8-77)

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, KENNETH CORNELIUS and KATHRYN CORNELIUS

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point south 67° 30' west 436 feet from the east 1/4 corner of Section 21 T 41S R 12W SLB&M, thence running south 8° west 1140 feet more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 256 PAGE 137
JUL 18 P 3:21
206779
WASHINGTON COUNTY RECORDER

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5TH day of JULY, 1979

WITNESSED BY:

Kenneth Cornelius (SEAL)

Kathryn Cornelius (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me KENNETH CORNELIUS AND KATHRYN CORNELIUS

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5TH day of JULY, 19 79

George A. Clove
Notary Public for UTAH

My Commission expires JULY 28, 1979

FORM NO. 51

1754

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur Dixon Terry and Connie Madsen Terry,

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 20 feet in width, described as follows:

Any and all properties owned by the undersigned and situated within the Northeast ¼ of the Northwest ¼ of Section 5, Township 42 South, Range 10 West, SLB&M.

Initial location of all poles and equipment to be designated by the undersigned.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of December, 19 52

WITNESSED BY:

Glaeser Bradshaw

Connie Madsen Terry (SEAL)

Arthur Dixon Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Arthur Dixon Terry and Connie Madsen Terry, his wife,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of Dec, 1952

Notary Public for Utah

My Commission expires Oct. 19, 1955

FORM NO. 51

755

Entry No. 107371 Recorded at request of California-Pacific Utilities Co.
Date December 16, 1958 at 3:20 P.M., Book S-19, Page 529 Fee $1.30
Helen P. Black Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff & and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, ~~pipe, valves~~ and appurtances, over, under and upon a strip of land .....25..... feet in width, described as follows:

Beginning at the Iron and Washington County line and running thence southerly through Sec. 20 and 330' into the NE ¼ of Sec. 29 all in T 38 S R 12 W. With the C.P.U. Co. power line as at present constructed, being X 5' west of the east boundary of the desired right of way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of November, 19 58

WITNESSED BY:

Ralph R. Thomas

George A. Tolman

Emil J. Graff (SEAL)

LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Wash. } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of Nov. 1958

Grant A. Wright

Notary Public for Washington County

My Commission expires March 15, 1960

FORM NO. 51

Entry No. 107223 Recorded at request of California-Pacific Utilities Co.

Date November 24, 1958 at 11:30 A.M. Book S-19 Page 368 Fee $ 1.30

Helen L. Bleak Washington County Recorder By _____ Deputy.

...ry No. 108450 Recorded (request of California-Pacifi[illegible]tilities Co. 2[illegible]
...te May 20, 1959 at 11:00 A.M. Book S-21 Page 517 Fee $2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.
B3-129-22

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Emil J. Graff and LaVerna Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at a point which lies N 21° 26' W 3220' from the SE Cor. Sec. 6, T 39S, R 12 W, SLM and running thence So. 40° 30' W 3480', thence S 65° W 910' thence S 1° W 3100' thence S 85° 30' E 2100 ' to a point which lies S 33° 15' W 3980' from the said SE Cor. Sec. 6 T 39S R 12 W SLM with the C.P.U. Co. line being the Center line of the desired Right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 1959

WITNESSED BY:

George A. Tobin

Emil J. Graff (SEAL)

LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Wash. } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of May, 1959

757

Grant Gregerson
Notary Public for Utah.
My Commission expires March 15, 1960

FORM NO. 81
W.P. 8106 (1340)

Entry No. 103022 Recorded at request of California-Pacific Utilities Co.
Date August 17, 1959 at 9:35 A.M. Book S-23 page 65 Fee $ 2.00
Helen L. Bleak Washington County Recorder, By _____ Deputy.

Right of Way Easement

1-23

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Marion Graff and Beulah Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land East Facility Line feet in width, described as follows:

E 3.5 A. of Lot 44 ALL Lot 19 BLK 10 Santa Clara Town Sur. Cont 3.91 A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of July 19 59

WITNESSED BY:

Emil Blake

Marion Graff (SEAL)

Beulah Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Marion Graff and Beulah Graff, his wife

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July, 1959.

758

Kathryn Binkin
Notary Public for St. George, Utah

My Commission expires March 1, 1962

FORM NO. 51

Entry No. 108021 Recorded at request of California-Pacific Utilities Co. m
Date August 17, 1959 at 9:35 A. M., Book S-22, page 61 Fee $ 2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.

Right of Way Easement

1-15

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Grant A. Graff and Florence T. Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... feet in width, described as follows:

Lots 3, 9, Blk 13, S.L.C.T. 9 T. Survey

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of July, 1959

WITNESSED BY:

Cecil Blake

Grant A. Graff (SEAL)

Florence T. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Grant A. Graff and Florence T. Graff, his wife to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July, 1959

Kathryn Bunker

Notary Public for St. George, Utah

My Commission expires March 1, 1962

FORM NO. SL( )

Entry No. 109020 Recorded at request of California-Pacific Utilities Co
Date August 17, 1959 at 9:25 AM., Book S-21, page 63 Fee $2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.

Right of Way Easement

1-11

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Cecil Frei and Irene Frei

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... feet in width, described as follows:

Lot 2, Blk 13 S.L.C.T. & F. Survey

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of July 19 59

WITNESSED BY:

Lucy Blake

Cecil Frei (SEAL)

Irene Frei (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Cecil Frei and Irene Frei, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of July 19 59

Kathryn Banks
Notary Public for St. George, Utah

My Commission expires March 1, 1962

FORM NO. 91

760

Entry No. 103210 Recorded at request of California-Pacific Utilities Co.
Date September 11, 1959 2:20 P.M. Book S-23 page 283 Fee $ 2.50
Helen P. Bleak Washington County Recorder, By _____ Deputy.
1-24 1-16

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Raymond C. Graff and Deane S. Graff

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines, including guys or anchors, poles, towers, pipes, tubes and appurtenances, over, under~~ and upon a strip of land 5 feet in width, described as follows:

Lot 16, Block 10 Santa Clara Townsite & Field Survey, cont. 1.57 acres.
ALSO, Lots 4 and 8, Block 13, Santa Clara Townsite Survey less beginning at the NW corner Lot 4, Block 13 thence South 8 feet; thence Easterly across Lot 4 to a point 24 feet South of the NE corner of said lot; thence N 24 feet; thence West along West boundary line of Lot 4 to beginning.

As there are no trees on my property to encroach upon said power line, Permission to trim trees on adjoining lands so refused.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 19 59

WITNESSED BY:

Cecil Blake

Raymond C. Graff (SEAL)

Deane S. Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Raymond C. Graff and Deane S. Graff

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 19 59

Kathryn Bunker
Notary Public for St. George, Utah
My Commission expires March 19, 1962

FORM NO. 51

764

Entry No. 109211 Recorded at request of California-Pacific Utilities Co. &
Date September 11, 1959 at 2:20 P.M., Book 5-23, page 4 Fee $2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.
1-25

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arlo J. Hafen and Ramona C. Hafen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

Beginning at NW cor. lot 11, Blk. 10, Santa Clara Town & Field Sur. and running thence E 233 ft; thence S 8 deg. E 93 ft; thence S 1 deg. 30' W 100 ft; thence N 69 deg. 55' W 252 ft; thence N 1 deg. 30' E 102 ft to place of beginning.

Also Lot 18, Blk. 10, Santa Clara Town and Field Survey.

TOGETHER with the right to ~~cut~~ or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 1959

WITNESSED BY:

George A. Clove

Arlo J. Hafen (SEAL)

Ramona C. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Wash. } ss.

On this day personally appeared before me Arlo J. Hafen and Ramona C. Hafen to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 1959

Grant S. Wright
Notary Public for Washington Co.
My Commission expires March 15, 1960

FORM NO. 31

762

EASEMENT AND RIGHT OF WAY DEED

Dr. T. HOWARD SMITH and KATHYRN A. SMITH, his wife, of Arcadia, Cal. and GEORGE A. CHADBURN and ALTA S. CHADBURN, his wife, of Veyo, Utah, hereby grant and convey to SOUTHERN UTAH POWER COMPANY, a corporation, with principal place of business at Cedar City, Utah, Grantee, its successors and assigns, an easement and right of way for a canal, already constructed, together with the right to maintain, repair and operate the same, including right of ingress and egress, and all rights necessary or incidental to the enjoyment of said right, of and upon the following discribed property in Washington County, Utah, to wit:

The Northwest quarter of Section 28;
The Southeast quarter of the Northeast quarter and the Southeast quarter of Section 29; and the North half of the Northeast quarter of Section 32, all in Township 39 South, Range 16 West, S.L.M.

The said Easement and Right of Way shall extends for a distance of 25 ft. on either side of the center line of said canal except, that in the Southwest quarter of the Northwest quarter of said Section 28, and the Southeast quarter of the Northeast quarter of said Section 29, where certain fruit trees now border the said canal, the said Easement and Right of Way shall extends for a distance of 15 ft., on either side of the center line of said canal.

The said canal and the location thereof is more particularly described on the Southern Utah Power Company map of the Santa Clara River Hydro System, surveyed by W. W. Cannon and D. P. Barnes, said survey being shown on said map, which map was drawn by D. P. Barnes and is dated Sept. 29, 1941.

WITNESS the hands of said Grantors this 20 day of September 1943.

George A. Chadburn
Alta S. Chadburn
Dr. T. Howard Smith
Kathryn A. Smith

STATE OF UTAH

COUNTY OF WASHINGTON

On this 20 day of September, 1943, personally appeared before me George A. Chadburn and Alta S. Chadburn, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC, in and for said State, residing at St George Utah.

My Commission expires: Nov. 25, 1944

763

2.

1.

CECIL HAFEN
ATTORNEY AND COUNSELOR AT LAW
ST. GEORGE, UTAH

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On the 7 5th day of September, 1943, personally appeared before me Doctor T. Howard Smith and Kathryn A. Smith, his wife, two of the signers of the above instrument, who duly acknowledged to me that they executed the same.

Violet B. Spencer
Notary Public

residing at Arcadia, California

My commission expires:

My Commission Expires January 6, 1945

ORVAL HAFEN
ATTORNEY AND COUNSELOR AT LAW
31 NORTH MAIN ST.
ST. GEORGE, UTAH

EASEMENT AND RIGHT OF WAY DEED

Dr. T. HOWARD SMITH and KATHYRN A. SMITH, his wife, of Arcadia, Cal. and GEORGE A. CHADBURN and ALTA S. CHADBURN, his wife, of Veyo, Utah, hereby grant and convey to SOUTHERN UTAH POWER COMPANY, a corporation, with principal place of business at Cedar City, Utah, Grantee, its successors and assigns, an easement and right of way for a canal, already constructed, together with the right to maintain, repair and operate the same, including right of ingress and egress, and all rights necessary or incidental to the enjoyment of said right, of and upon the following discribed property in Washington County, Utah, to wit:

The Northwest quarter of Section 28;
The Southeast quarter of the Northeast quarter and the Southeast quarter of Section 29; and the North half of the Northeast quarter of Section 32, all in Township 39 South, Range 16 West, S.L.M.

The said Easement and Right of Way shall extends for a distance of 25 ft. on either side of the center line of said canal except, that in the Southwest quarter of the Northwest quarter of said Section 28, and the Southeast quarter of the Northeast quarter of said Section 29, where certain fruit trees now border the said canal, the said Easement and Right of Way shall extends for a distance of 15 ft., on either side of the center line of said canal.

The said canal and the location thereof is more particularly described on the Southern Utah Power Company map of the Santa Clara River Hydro System, surveyed by W. W. Cannon and D. P. Barnes, said survey being shown on said map, which map was drawn by D. P. Barnes and is dated Sept. 29, 1941.

WITNESS the hands of said Grantors this 20 day of September, 1943.

George A. Chadburn
Alta S. Chadburn
Dr. T. Howard Smith
Kathryn A. Smith

STATE OF UTAH
COUNTY OF WASHINGTON

On this 20 day of September, 1943, personally appeared before me George A. Chadburn and Alta S. Chadburn, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

765

NOTARY PUBLIC, in and for said State, residing at St. George, Utah.

My Commission expires:
Nov. 25, 1944

ORVAL HAFEN
ATTORNEY AND COUNSELOR AT LAW
51 NORTH MAIN ST.
ST. GEORGE, UTAH

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On the 25th day of September, 1943, personally appeared before me Doctor T. Howard Smith and Kathryn A. Smith, his wife, two of the signers of the above instrument, who dully acknowledged to me that they executed the same.

Violet B. Spencer
Notary Public

Residing at Arcadia, California

My Commission expires:

My Commission Expires January 6, 1945

766

ORVAL HAFEN
ATTORNEY AND
COUNSELOR AT LAW
51 NORTH MAIN ST.
ST. GEORGE, UTAH

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District,

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

R. Blaine Lundquist and E. Joan Lundquist

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point S 0° 03' 20" E 906.96 feet; E 185.26 feet; and S 42° 06' E 111 feet from the W¼ corner Section 7, T 41 S, R 13 W SLB & M, and runs thence N 55° 50' E 327 feet, more or less, as staked or constructed on the land.

Entry No. 194705 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date JUN 16 1978 at 11:00 A.M.
Book 236 Page 693
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of May, 19 78

WITNESSED BY:

Sherrie L. Thalin

R Blaine Lundquist (SEAL)

E. Joan Lundquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me R. Blaine Lundquist and E. Joan Lundquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of May, 19 78

Leon K. Johnson
Notary Public for Utah
My Commission expires 8/21/78

FORM NO. 81 PUBLIC

787

693

SEP 1 1978

D. P.

Right of Way Easement

Hurricane District

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darwin Ballard and Dorthy S. Ballard his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point S 75° 45' W 3105 feet and S 37° 45' E 62 feet from the E¼ corner section 23 T 42 S R 13 W SLB & M and runs thence N 78° 35' E 1200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, to obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 19 78

WITNESSED BY

Entry No. 194704 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date JUN 16 1978 at 11:00 A.M.
Book 236 Page 692
A. Gubler
Washington County Recorder

Darwin Ballard (SEAL)
Dorthy Ballard (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darwin Ballard and Dorthy S. Ballard

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of May, 19 78

Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

768 692 D. R.

SEP 1 1978

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....J. David Segler..... and .....Nancy Ellen Michael Segler.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land begins at a point West 720 feet and South 220 feet from the Southwest corner of Block 1 LaVerkin Townsite survey, and runs thence East 410 feet, more or less, as staked or constructed on the land.

RECEIVED
SEP 22 1978
SECRETARY'S OFFICE
SAN FRANCISCO

REQUEST: Pacific Utilities Co.
BOOK 239 PAGE 805
FEE 4.00 ABS ✓
'78 AUG 31 AM 11 33
OFFICIAL RECORDS
WASHINGTON COUNTY RECORDER
M. LANE
BY: [illegible]
19619

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....12th..... day of .....July....., 19 78

WITNESSED BY:

..... J. David Segler ..... (SEAL)

..... Nancy M. Segler ..... (SEAL)

STATE OF .....Utah.....
COUNTY OF .....Washington..... } ss.

On this day personally appeared before me .....J. David Segler & Nancy Ellen Michael Segler.....
to me known to be the individual.s described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their~~, ~~ free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ....12th....day of .....July....., 19 78.

GEORGE A. CLOVE NOTARY PUBLIC STATE OF UTAH

George A. Clove
Notary Public for .....Utah.....

My Commission expires .....July 22, 1978.....

FORM NO. 51

769

805

D. P.

22 1978

RIGHT OF WAY EASEMENT

(HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Marian Irene Parker a single woman. and ..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

RECEIVED
SEP 22 1978
MAINTENANCE OFFICE
SAN FRANCISCO

The center line of said strip of land begins at a point North 666.14 feet, East 537 feet from the South ¼ corner Section 11 T 41 S R 13 W SLB&M and runs thence N 13° 52' 10" W 95 feet and N 6° W 61 feet, more or less, as staked or constructed on the land.

'78 AUG 31 A11:33
196618
OFFICIAL RECORDS
WASHINGTON COUNTY RECORDER
H. LANE
FEE 4.00
BOOK 239 PAGE 804
ABS
REQUEST: California-...

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....3rd..... day of .....August..... 19..78

WITNESSED BY:

..... Marian Irene Parker ..... (SEAL)

.... (SEAL)

STATE OF ....Utah....
COUNTY OF ...Washington... } ss.

On this day personally appeared before me .....Marian Irene Parker.....
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that .....she..... signed the same as .....her..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ....3rd.... day of .....August....., 19..78.

.....
Notary Public for ....Utah....

My Commission expires ....July 26, 1979....

FORM NO. 51

1770

804

D. P.

22 1978

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Walter Buhler.....and .....Kate Buhler.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

RECEIVED
SEP 22 1978
UTAH OFFICE
SAN FRANCISCO

The center line of said strip of land begins at a point S 25° 0' E 1820 ft, N 46° 0' W 276 ft, N 2° 2' W 659 ft, N 60° 40' W 173 ft, N 12° 48' E 400 ft, N 2° 26' E 827 ft, and N 22° 23' W 1300 ft from the NW corner Section 2 , T 41S, R 16W, SLB&M, and runs thence N 47° 37' W 840 ft, more or less, as staked or constructed on the land.

REQUEST: California-Pacific Utilities Co.
BOOK 239 PAGE 796
FEE 4.00 ABS J
'78 NOV 31 AM 11:32
196610
WASHINGTON COUNTY RECORDER
H. LANE GAY
BY: _____

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....28th..... day of .....June....., 19 78

WITNESSED BY:

..... Walter Buhler (SEAL)

..... Kate Buhler (SEAL)

STATE OF .....Utah.....
COUNTY OF .....Washington..... } ss.

On this day personally appeared before me .....Walter Buhler and Kate Buhler.....
to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ...28th... day of .....June..... 19 78...

George A. Clove
Notary Public for .....Utah.....

My Commission expires ...July 28, 1979.....

FORM NO. 51

1771

796

D. P.

22 1978

RECEIVED

OCT 18 1978

RECORDER'S OFFICE SAN FRANCISCO

RECEIVED

OCT 10 1978

RECORDER'S OFFICE SAN FRANCISCO

EST: CP National

BOOK 240 PAGE 886

FEE 4.00

'78 SEP 21 P4:30

DOCUMENT 197335

WASHINGTON COUNTY RECORDER
H. LANE T...

BY:

EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Dell D. Ruesch and Amy Ruesch, his wife* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, the east line of said strip described as follows:

The east line of said strip of land begins at the northeast corner of Lot 6 block C Toquerville Estates Amended Subdivision, section 14, T41S, R13W, SLB&M, and runs thence south 14°15' west 138.8 feet and S 2° 25' 26" E 205 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of September, 19 78.

Witnessed by:

Dell D Ruesch (SEAL)
Signature

Amy L. Ruesch (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Dell D. Ruesch and Amy Ruesch known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed September 20, 19 78.

772

George A. Cloward SIGNATURE

Notary Public for Utah

My commission expires July 25, 1979

886

D. P.

OCT 18 1978

Form #1 (3-78)

*see instructions on reverse side

RECEIVED
OCT 10 1978
SECRETARY'S OFFICE SAN FRANCISCO

RECEIVED
OCT 18 1978
SECRETARY'S OFFICE SAN FRANCISCO

ISSUES CP National
BOOK 240 PAGE 885
FEE 4.00

'78 SEP 21 P4:30
DOCUMENT 197334
WASHINGTON COUNTY RECORDER
H. LANE TAFT
BY: [illegible]

EASEMENT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities~~ Company, a corporation (Grantee), valuable consideration, for which the undersigned, Cottonmill East limited partnership and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at the northeast corner of lot 20 Cottonmill East Subdivision, Washington City, Utah, and runs thence N 76° 6h' 53" W 90 feet, more or less as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of September, 19 78.

Witnessed by:

_____

_____ (SEAL)
Norman Eschler Signature
Partner

_____

_____ (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Norman Eschler and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that he executed the same.

Signed and sealed this 19 day of September 19 78.

D. P. [illegible]
OCT 18 1978

NOTARY PUBLIC STATE OF UTAH

773

Linda C Kessel SIGNATURE

Notary Public for Utah
My commission expires June 24, 1979

885 Dec 10, 1980

Form #1 (3-78)
*see instructions on reverse side

Washington District

REQUEST: C.P. NATIONAL Box 519 HURRICANE

BOOK 241 PAGE 730-731

FEE 3.00 ABS ✓

RECEIVED

OCT 27 1978

DEPARTMENT'S OFFICE SAN FRANCISCO

'78 OCT 10 P4:29

DOCUMENT 197833

WASHINGTON COUNTY RECORDER

H. LANE

BY EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Burke Seegmiller and LeCra S. Seegmiller, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Center line of said strip of land begins at a point west 1320 feet, north 168 feet, N 57° 45' E 560 feet, and N 23° 21 W 515 feet from the SE corner of Section 6, T 42 S, R 14 W, SLB&M in Washington County Utah, and runs thence N 23° 21' W 350 feet, more or less, as staked or constructed on the land.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 19 78.

Witnessed by:

_____

_____

Burke Seegmiller (SEAL)
Signature

LeCra S. Seegmiller (SEAL)
Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Burke Seegmiller and LeCra S. Seegmiller known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed October 5, 19 78.

D. P.

OCT 27 1978

1774 730

George A. Clove SIGNATURE

Notary Public for Utah

My commission expires July 24, 1979

Form #1 (3-78)

*see instructions on reverse side

Hurricane District

RECEIVED
NOV 2 0 1978
SECRETARY'S OFFICE
SAN FRANCISCO

EASEMENT

CP NATIONAL

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Hurricane City Corporation and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning E 640 feet and N 31° 45" E 399 feet from the S¼ corner Section 27 T 41 S R 13 W SLB&M, and runs thence N 48° W 850 feet, more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 242 PAGE 399-400
FEE $5.00 ABS

'78 NOV 25 P4:03
195275
WASHINGTON COUNTY RECORDER
H. LANE YOUNG
BY: _____

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of Sept, 19 78.

Witnessed by:

Rick Marshall

Hurricane City Corporation

Lyndon Bradshaw (SEAL)
Mayor Signature

Irene B. Shaw (SEAL)
City Recorder Signature

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me Lyndon Bradshaw and Irene B. Shaw known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed September 21, 1978.

George A. Clove SIGNATURE

Notary Public for Utah
My commission expires July 25, 1979

Form #1 (3-78)
*see instructions on reverse side

HURRICANE DISTRICT

Right of Way Easement

RECEIVED
NOV 20 1978
SECRETARY'S OFFICE
SAN FRANCISCO

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY CP NATIONAL

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, William D. Matthews and Lois Matthews

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The east line of said strip of land begins at the E¼ corner Section 22, T 41 S R 12 W SLB&M, and runs thence S 0° 02' 25" W 260 feet and S 8° W 300', more or less, as staked or constructed on the land.

REQUEST: CP National
BOOK 242 PAGE 395-396
WASHINGTON COUNTY RECORDER
1978 NOV 25 P4:03
198273
FEE
DEPUTY

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of October, 19 78

WITNESSED BY:

Lois Matthews (SEAL)

William D. Matthews (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me William D. Matthews and Lois Matthews

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of October, 19 78

George A. Taylor
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 81

770

395

HURRICANE DISTRICT

RIGHT OF WAY EASEMENT

CP NATIONAL

RECEIVED OF ~~CALIFORNIA PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
Fenton J. Terry and Ilona A. Terry
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point N 89° 12' E 1336.6 feet along the section line and N 1° 05' 59" W 1697.16 feet from the S.W corner of Section 9 T 42S R 16W SLB&M, and runs thence N 80° E 450 feet, more or less, as staked or constructed on the land.

D. P.
DEC 14 1978

REQUEST: CP National
FEE $6.00
198963
NOV 17 P3:50
WASHINGTON COUNTY RECORDER
BY: [illegible]
Book 243 Page 547

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of November, 19 78

WITNESSED BY:

..... Fenton J. Terry (SEAL)

..... Ilona A. Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Fenton J. Terry and Ilona A. Terry to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of November, 19 78.

George A. Tolone
Notary Public for Utah

My Commission expires July 2, 1979

777

547

FORM NO. 51

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Weston Hafen and Fern M. Hafen, his wife, and Jay Ence and Janice E. Ence, his wife, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point East 7.5 feet from the North ¼ corner of Section 1, T42S, R17W, SLB&M and runs thence S 1° 30' E 1116 feet and S 16° 10' W 300 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 19 77

WITNESSED BY:

D. P.

DEC 14 1978

Jay Ence (SEAL)

Janice Ence (SEAL)

Weston Hafen (SEAL)

Fern M. Hafen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Weston Hafen, Fern M. Hafen, Jay Ence and Janice E. Ence

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of July, 1977

George A. Tolon

Notary Public for Utah

My Commission expires 28 July 1979

FORM NO. 51
Weston Hafen
Ivins, Utah

WASHINGTON COUNTY RECORDER
DEC 14 '78 AM 8:
198971
NOV 17 P3:51
FEE
BOOK 243 549
REQUEST: CP National

549

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Floyd B. Ence.....and .....Enid B. Ence..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land begins at a point North 16 feet and N 89° 56' W 1320' from the Southeast corner of Section 36, T1S, R17W, SLBM and runs thence S 89° 19'W 1320', more or less, as staked or constructed on the land.

REQUEST: CP National
FEE 5.00 BOOK 243 PAGE 545
1978 NOV 17 P3:50
13967
DOCUMENT NO.
WASHINGTON COUNTY RECORDER
H. CLAIR FRY
BY: Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....16th..... day of .....November....., 1978.

WITNESSED BY:

..... Floyd B. Ence (SEAL)

..... Enid B. Ence (SEAL)

STATE OF .....Utah.....
COUNTY OF .....Washington..... } ss.

D. P.
DEC 14 1978

On this day personally appeared before me ...Floyd B. Ence and Enid B. Ence..... to me known to be the individual.S described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as.....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this .....16th day of .....November....., 19 78..

George A. Talbot
Notary Public for Utah

My Commission expires July 29, 1979

1979

FORM NO. 51
Floyd Ence
Santa Clara

545

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd G. Ence and Enid B. Ence, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point 57.5 feet, S 1° 30' E 1116 feet, S 13° 10' W 1819 feet, S 28° 35' E 740 feet, and S 14° 10' E 600 feet from the North ¼ corner of Section 1, T42S, R17W, SLB&M and runs thence S 14° 10' E. 60 feet, and S 63° 11' W 500 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of July, 1977

WITNESSED BY

Floyd G. Ence (SEAL)

Enid B. Ence (SEAL)

D. P.

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Floyd G. Ence and Enid B. Ence

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of July, 1977

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 81
Floyd Ence
Santa Clara

546

CP National 546 P3 50 1977 19363 ... 543 ... 604 ... BY:

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd Ence, Ltd, a ~~xxxx~~ partnership his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The west line of said strip of land begins at the south ¼ corner of Section 36, Township 41 South, Range 17 West, S.L.B.& M. and runs north 1,320 ft. more or less as staked or constructed on the land.

COUNTY OF WASHINGTON, STATE OF UTAH
FEE $4.00 BOOK 253 PAGE 71
19 MAY 18 P 3:18
20472
WASHINGTON COUNTY RECORDER
BY: [illegible]
CP National

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guy and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd. day of May, 19 79

WITNESSED BY:

Floyd Ence (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd. day of May, 19 79

781

George A. Tolon
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

W.O. 871-91026

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Floyd Ence, Ltd, a ~~xxxxx~~ partnership

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The west line of said strip of land begins at the south ¼ corner of Section 36, Township 41 South, Range 17 West, S.L.B.& M. and runs north 1,320 ft. more or less as staked or constructed on the land.

RETURN TO: CP National

FEE PAID $ 4.00

RECORDED AT REQUEST OF WASHINGTON COUNTY RECORDING

MAY 18 11 31 AM '71

BOOK 253 PAGE 204731

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guy and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd. day of May, 19 79

WITNESSED BY:

Floyd Ence (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Floyd Ence

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd. day of May, 19 79

George A. Tolone

Notary Public for Utah

My Commission expires July 26, 1979

FORM NO. 31

W.O. 871-91026

HURRICANE DISTRICT

Right of Way Easement

RECEIVED OF CP NATIONAL ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Marion J. Graf and Beulah S. Graf his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The west line of said strip of land begins at the southwest corner of the northwest ¼ of the southeast ¼ of Section 36, Township 41 South, Range 17 West S.L.B.& M. and runs north 1,320 ft. more or less as staked or constructed on the land.

REQUEST OF CP National
WASHINGTON COUNTY, RECORDER
MAY 18 2047 70 :18
FEE 4.00
BY
253

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of MAY, 19 79

WITNESSED BY:

Marion J. Graf (SEAL)

Beulah S. Graf (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Marion J. Graf and Beulah S. Graf

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as them free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of MAY, 19 79

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 81

70

U.O. 871-91026

HURRICANE DISTRICT

Right of Way Easement

CP NATIONAL

RECEIVED OF ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Foster Nelson and Rhoana Nelson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins N 16° 58' W 506 feet from the N¼ corner section 26 R 13 W T 41 S, SLB&M and runs thence N 40° W 66 feet, more or less, as staked or constructed on the land.

BOOK 253 PAGE 78 FEE 4.00 REQUEST: CP National
RECORDED WASHINGTON COUNTY, UTAH
MAY 18 3:18
204232
BY: [illegible] DEPUTY

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of May, 19 79

WITNESSED BY:

Foster Nelson (SEAL)

Rhoana Nelson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Foster Nelson and Rhoana Nelson

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of May, 19 79

George A. Tolone
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

784

72

Hurricane District

Right of Way Easement

RECEIVED OF CP NATIONAL ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~,

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Darrell Nisson and Helen Nisson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point 100 feet south 5° 20' east from the southeast corner of lot 2, Red Rock Estates Subdivision and runs thence south 5° 20' east 1062 feet more or less as staked or constructed on the land.

REQUEST OF CP National
FEE $ 4.00
RECORDED MAY 18 3:18
WASHINGTON COUNTY, UTAH RECORDER
204234
BY

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of May, 1979.

WITNESSED BY:

Darrell A. Nisson (SEAL)

Helen Nisson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Darrell Nisson and Helen Nisson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 1979

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

74

785

871-91028

Right of Way Easement

RECEIVED OF CP NATIONAL ~~CALIFORNIA PACIFIC UTILITIES COMPANY~~ HURRICANE DISTRICT

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, BLACKMORE and SWANSON PARTNERSHIP

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE BEGINS AT A POINT 422 FEET SOUTH AND 510 FEET EAST OF THE NORTHWEST CORNER OF SECTION 24 T 41 S, R 13 W RUNNING THENCE; 308 FEET SOUTH 84° 45' WEST MORE OR LESS, AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of OCTOBER, 19 79

WITNESSED BY:

Mr. & Mrs. Blackmore (SEAL)
LARRY LANE BLACKMORE
PARTNER

(SEAL)

Entry No. 21062 Fee $4.00
Recorded at Request of
CP National
Date NOV 7 1979 at 4:00 P.M.
Book 262 Page 425
HERBERT S. BENTLEY
Washington County Recorder

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me LARRY LANE BLACKMORE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HIS free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of OCTOBER, 19 79

George A. Tolone
Notary Public for UTAH
My Commission expires JULY 28, 1983

FORM NO. 91

786
425

Right of Way Easement

HURRICANE DISTRICT

CP NATIONAL

RECEIVED OF ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, EMIL J. GRAFF and LA VERNA GRAFF his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 2360 FEET SOUTH AND 1900 FEET EAST OF THE NORTHWEST CORNER OF SECTION 30, T 42 S, R 11 W SLB&M AND RUNS THENCE; SOUTH 32° 50' WEST 639 FEET AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17TH day of OCTOBER, 19 79

WITNESSED BY:

Emil J. Graff (SEAL)

La Verna Graff (SEAL)

Entry No. 210813 Fee $4.00
Recorded at Request of
CP National
Date NOV 7 1979 at 4:00 P M
Book 262 Page 426
HERBERT S. BENTLEY
County Recorder

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me EMIL J. GRAFF AND LA VERNA GRAFF to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17TH day of OCTOBER, 19 79

George A. Tolman
Notary Public for UTAH
My Commission expires JULY 28, 1983

FORM NO. 51

787
426

Right of Way Easement

HURRICANE DISTRICT

RECEIVED OF CP NATIONAL ~~CALIFORNIA-PACIFIC UTILITIES COMPANY~~

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, EMIL J. GRAFF and LA VERNA GRAFF

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

THE CENTER LINE OF SAID STRIP OF LAND BEGINS AT A POINT 928 FEET NORTH 43° WEST OF THE SOUTHEAST CORNER OF SECTION 24, T 42 S, R 12 W SLB&M AND RUNS THENCE; NORTH 1° 15' WEST 1291 FEET AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17TH day of OCTOBER, 19 79

WITNESSED BY:

Entry No. 210824 Fee $4.00
Recorded at Request of
CP National
Date NOV 7 1979 at 4:00PM
Book 262 Page 427
HERBERT S. BENTLEY
Washington County Recorder

Emil J Graff (SEAL)

La Verna Graff (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me EMIL J. GRAFF AND LA VERNA GRAFF

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17TH day of OCTOBER, 19 79

George A. Clove
Notary Public for UTAH

My Commission expires JULY 28, 1983

NOTARY PUBLIC STATE OF UTAH

FORM NO. 51

788
427

RIGHT OF WAY EASEMENT

HURRICANE DISTRICT

CP NATIONAL

RECEIVED OF ~~California-Pacific Utilities Company~~ a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, FRANK S. PETERSON and LILIAN R. PETERSON his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of~~ land 15 fee; in width, the CENTER line of said strip described as follows:

THE CENTERLINE OF SAID STRIP BEGINS AT THE NORTHWEST CORNER OF LOT 35 PLAT G, SANTA CLARA HEIGHTS SUBDIVISION AND RUNS THENCE 73 FEET SOUTH 61° 00' EAST TO THE NORTHWEST CORNER OF LOT 36 PLAT G, SANTA CLARA HEIGHTS SUBDIVISION MORE OR LESS AS STAKED OR CONSTRUCTED ON ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of NOVEMBER 19 79.

Entry No. 210825 Fee $4.00
Recorded at Request of CP National
Date NOV 7 1979 at 4:00 P M
Book 262 Page 428
HERBERT S. BENTLEY
Washington County Recorder

Frank S. Peterson SIGNATURE

Lilian R. Peterson SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me FRANK S. PETERSON AND LILIAN R. PETERSON to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 7th day of NOVEMBER 19 79

George A. Tabone SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

789

428

FORM 81-RI-1-78
(Term 80-77)

HURRICANE DISTRICT

( )

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, SHAD INVESTMENT AND DEVELOPMENT, INC. and _____ his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

BEGINNING AT A POINT 67° 50' 21" EAST 1420.5 FEET FROM THE NORTHWEST CORNER OF SECTION 25, T41S-R16W, SLB&M; AND RUNNING THENCE NORTH 3125 FEET, THENCE WEST 1350 FEET, THENCE NORTH 2650 FEET, THENCE WEST 4600 FEET, AND THENCE SOUTH 150 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST OF CP National
BOOK 274 PAGE 5
FEE 4.00

'80 JUL 17 P2 54
217797
WASHINGTON COUNTY RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of July 19 80.

SHAD INVESTMENT AND DEVELOPMENT, INC.

BY: _____ SIGNATURE
RUSSEL J. WALTER, PRESIDENT

_____ SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me Russel J. Walter

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 9th day of July 19 80.

Shad Investment and Development, Inc.
374 E. St. George Blvd.
St. George, Utah 84770

_____ SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1983

790

5

FORM SI-RI-1-74

E A S E M E N T

POWERLINE

Fund: School
Right of Way No. 1951

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of $135.75, plus a $20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay $10.00 to the Grantor on or before January 1, 1983, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National, formerly known as California-Pacific Utilities Company, P. O. Box 519, Hurricane, Utah 84737, Grantee, an easement for a 7200 volt electric powerline on State lands, 13.57 rods in length, 15 feet wide, being 7.5 feet on either side of the following described centerline, to wit:

Township 42 South, Range 11 West, Salt Lake Base & Meridian
Section 2: Washington County

Beginning at a point North 72° 58' 12" East 167 feet from center of Section 2, Township 42 South, Range 11 West, SLB&M running thence South 77° 25' 8" West 224 feet.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said temporary drilling site, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said electric powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said electric powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

GRANTEE shall contact all existing easement holders and cooperate with them with respect to where and how material may be removed so as not to cause damage to existing easements.

THE GRANTEE COVENANTS and AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTEE shall at all times observe reasonable precautions to prevent fire on the premises and shall conform to all applicable laws and regulations of any governmental agency having jurisdiction, and shall agree to reimburse the GRANTOR for the actual costs of suppressing fires upon the lands where the GRANTOR may have expended monies in so doing or may be responsible to others for the cost of suppressing fires thereon.

Surface areas will be cleaned of all trash and debris to the satisfaction of the GRANTOR.

GRANTEE shall surrender to Grantor said lands in the original land contour in order to allow the area to properly drain. Rehabilitation shall be done with the approval and to the specifications of the GRANTOR.

GRANTEE, in exercising the privileges granted by this lease, shall comply with the provisions of all valid Federal, State, County, and Municipal laws, ordinances, and regulations which are applicable to the subject tract and operations covered by this easement.

GRANTEE shall take reasonable precautions to prevent pollution or deterioration of lands or waters which may result from the exercise of the privileges granted pursuant to this easement.

GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

GRANTOR expressly reserves the right to lease said land for the exploration, development and production of oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil wells or mining shafts is being conducted within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

GRANTOR reserves the right ot inspect the area of operation at a later date and recall Grantee for correction of any violations of the above stipulations.

This LEASE shall be interpreted and governed by the laws of the State of Utah.

IN WITNESS WHEREOF, the State of Utah, by and through its Board of State Lands has caused these presents to be executed this 26th day of August, 1980, by its Director, duly authorized by a resolution of said Board dated June 21, 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: _____
WILLIAM K. DINEHART, DIRECTOR

GRANTEE:

By: _____
CP NATIONAL (Formerly Known As)
California-Pacific Utilities CO.
P. O. Box 519
Hurricane, Utah 84737

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 26th day of August, 1980, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 26th day of August, 1980.

Notary Public, residing at:

My Commission Expires: 12/1/83

STATE OF UTAH)
: ss.
COUNTY OF WASHINGTON)

On the 22nd day of August, 1980, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the District Manager of C. P. National, Inc., and that said instrument was signed in behalf of said C. P. National, Inc. and said G. A. Clove acknowledged to me that said company executed the same.

Given under my hand and seal this 22nd day of August, 1980.

Rosemary Lee
Notary Public, residing at:
Hurricane, Utah

My Commission Expires: 9/7/84

793

Right of Way Easemer

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ramon Armstrong and Margaret Armstrong his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~and telephone~~ lines ~~and/or gas or water pipelines~~ and all necessary poles, ~~towers, pipes, valves~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at a point on the Westerly boundry line of Highway US 91 which lies 1239 feet South and 2297 feet West of the Northeast corner of Section 7, Township 41 South, Range 13 West, SLBM Washington County, Utah and runs thence North 52° 10' West a distance of 150 feet to an existing power pole as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 19 70

WITNESSED BY:

Bradley S. Whittaker

Ramon Armstrong (SEAL)

Margaret Armstrong (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me, Ramon Armstrong and Margaret Armstrong to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of July, 19 70

Inez Cox

Notary Public for Utah

My Commission expires Oct 12 1971

FORM NO. 51

1794

242

Entry No. 141378 Recorded at request of California- Pacific Ut. Co.

Date July 23, 1970 at 9:00 A.M. Book 95 Page 212 Fee $2.00

U.S. 8181 Helen P. Parker Washington County Recorder. By _____ Deputy.

Entry No. 156667 Fee $ 2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 100
Washington County Recorder

SEP 10 1973

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, William G. Bain and Lois C. Bain his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 650 feet W and 555 feet N of the S ¼ corner of section 15 T 42 S, R 15 W, SLB&M in Washington County, Utah and runs thence; N 23° 48' W 195 feet as staked or constructed on the land

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of July, 19 73

WITNESSED BY:

William G. Bain (SEAL)
Lois C. Bain (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me William G. Bain and Lois C. Bain

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of July, 19 73

George A. Clove
Notary Public for Utah

FORM NO. 81

795 My Commission expires July 28, 1975

100

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, WILLIAM C. BAIN and LOIS C. BAIN his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the EAST line of said strip described as follows:

BEGINNING AT A POINT SOUTH 1600 FEET FROM THE NORTH QUARTER CORNER OF SECTION 23 T41S - R14W AND RUNNING THENCE NORTH 2600 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
'80 AUG 19 P2:51
218692
BOOK 275 PAGE 524
FEE 4.00
BY: S.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of JULY 19 80.

William C. Bain SIGNATURE

Lois C. Bain SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me WILLIAM C. BAIN AND LOIS C. BAIN

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 23 day of JULY 19 80

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

2177 BONNEVIEW DRIVE
BOUNTIFUL, UTAH 84010

796

521

FORM 81-R1-1-26

163 Copper Street
Henderson, nv 89015

Cedar City District

W.O. 061-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Charles F. Baldwin, Jr. and _____, a single man * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet and South 0° 14' 20" West 991.26 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

Witnessed by:

_____

Charles F. Baldwin (SEAL)
Signature

_____

_____ (SEAL)
Signature

STATE OF Utah)
COUNTY OF Iron) ss.

On this day personally appeared before me Charles F Baldwin JR and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that He executed the same.

Signed and sealed April 4, 1980.

Kathleen Keith Lyon SIGNATURE

Notary Public for Utah
My commission expires 06-28-83

Form #1 (Rev. 9/79)

163 Copper Street
Henderson, nv 89015

Cedar City District

W.O. 861-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Charles F. Baldwin, Jr. and _____, a single man * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet and South 0° 14' 20" West 991.26 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 1980.

Witnessed by:

_____

_____

Charles F Baldwin Jr (SEAL)
Signature

_____ (SEAL)
Signature

STATE OF _____)
COUNTY OF _____) ss.

On this day personally appeared before me CHARLES BALDWIN JR. and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that He executed the same.

Signed and sealed April 4th, 1980.

798

5-17

Kendall Keith Cipps SIGNATURE

Notary Public for UTAH

My commission expires 06-28-83

Form 41 (Rev. 9/78)

Entry No. 121032 Recorded at request of 481
Date [illegible] at 11:00 [illegible] Fee $[illegible]
Vivian P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, IVIN T. BARLOW and MAXINE BARLOW his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 1955 feet South of the North East corner of Section 1, Township 37 South, Range 17 West, Washington County, Utah, and runs thence West 1300 feet thence South 420 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of March, 1964.

WITNESSED BY:

Edwin C. Coop

Ivin E Barlow (SEAL)

Maxine Barlow (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Ivin E. Barlow and Maxine Barlow to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of March, 1964

Edwin C. Coop
Notary Public for Utah
My Commission expires April 25, 1965

FORM NO. 51

1759

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Reid S. Beatty and Leona N. Beatty his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers, [redacted] and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point South 78°45' West 172 feet from the SE Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 11°15' West 175.6 feet. Right-of-way to extend 10 feet into grantor's property along the above described line.

Also beginning at a point South 78°45' West 194 feet from the E Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 12° East 58 feet. Right-of-way to extend 5 feet on either side of above described lines.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of January, 19 62

WITNESSED BY:

George A. Clove

Reid S. Beatty (SEAL)

Leona N. Beatty (SEAL)

STATE OF [redacted] Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Reid S. Beatty and Leona N. Beatty, his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of January, 19 62

Notary Public for State of Utah

My Commission expires Jan 30, 1964

FORM NO. 51

800

Entry No. 115520 Recorded at request of George Clove
Date February 16, 1962, at 10:30 A. M., Book S-36, Page 85, Fee $2.50
Helen P. Clark Washington County Recorder, by _____ Deputy.

RIGHT OF WAY EASEMENT — HURRICANE DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Duane E. Beecher and Helen L. Beecher his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast Corner of the 7-1/2 foot strip begins 90 feet west of the Northeast corner of Lot 6, Block 5, Hurricane Fields Survey and runs thence East 420 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulations:

1. The power line will not be operated at standard voltages in excess of 34.5 KV.

2. Two guys and anchors which now encroach upon the grantor's property and interfere with farming operations will be removed by the grantee and no further encroachment with guys and anchors will be made upon grantor's property. Grantor's property is located on Lots 2, 3, 5, 6, and 7, Block 5, Hurricane Fields Survey. Also, two spans of secondary lines which the two above mentioned guys and anchors support shall be placed underground by the grantee thus avoiding the use of additional poles or other encumbrances to maintain said lines overhead.

3. Armless construction will be used.

4. Low reflective wire will be used on North property line.

RECEIVED
DEC 05 1977
SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 19 77

WITNESSED BY:

Duane E. Beecher (SEAL)

Helen L. Beecher (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

Entry No. 189532 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date NOV 16 1977 at 10:00 AM
Book 228 Page 526
Washington County Recorder

On this day personally appeared before me Duane E. Beecher and Helen L. Beecher to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of October, 19 77

Notary Public for Utah

My Commission expires 28 July 1979

FORM NO. 81
Duane E. Beecher
Hurricane, Utah 84737

801
526 D. P.
DEC 05 1977

SEP 19(

Entry No. 156668 Fee $2.00
Recorded at Request of California-Pacific Company
Date August 23, 1973 at 10 AM
Book 141 Page 101
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Val Eugene Bettridge and Norma G. Bettridge

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 5 feet S of the NE corner of lot 14, Block 8, Hurricane Field Survey in Section 3, T42S, R13W, SL&M, Washington County, Utah and runs thence; W. 550 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of July, 19 73

WITNESSED BY:

Val E. Bettridge (SEAL)
Norma G. Bettridge (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Val Eugene Bettridge and Norma G. Bettridge

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of July, 19 73

802

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

101

Entry No. 157235 Fee $2.00
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30 A.M
Book 142 Page 362
Beth S. Solum
Washington County Recorder Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Virgil F. Bice and Deloras Bice his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

OCT 25 1973

Center line of said strip of land begins at a point South 123.84 feet and East 464.64 feet from the Northwest corner of Lot 73, of the LaVerkin Townsite and Field Survey in Section 23, Township 41 South, Range 13 West, SLB&M Washington County, Utah and runs thence; North 89° 53' 51" West 370.44 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 19 73

WITNESSED BY:

Virgil F Bice (SEAL)

Deloras Bice (SEAL)

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Virgil F. Bice and Deloras Bice

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 19 73

George A. Tolon
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

803

362

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, BIG PLAINS FARMING COMPANY and Keith Hall (partner) ~~his wife~~, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or *gas or water mains and all necessary poles, towers, pipe, valves and appurtenances*, over, under and upon a strip of land 15 feet in width, the Center line of said strip described as follows:

BEGINNING AT A POINT SOUTH 81° 24' 36" WEST 1070 FEET FROM THE NORTHEAST CORNER OF SECTION 27 T 42 S R 12 W SLB&M AND RUNS THENCE NORTH 2° 14' EAST 800 FEET THENCE SOUTH 81° 54' EAST 962 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE GROUND.

REQUEST: CP National
'80 AUG 19 P2:51
218693
BOOK 275 PAGE 525
FEE 4.00
WASHINGTON COUNTY, UTAH RECORDER

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of August 19 80.

Big Plains Farming C.O.
SIGNATURE

By Keith Hall
SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me Keith Hall

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of August 1980

George A. Clove
SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1983

804

525

FORM 81-R1-1-76
(Temp. R3-77)

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Truman Blake and Deloris Blake his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E 346.05 feet along the center section line and S 89° 18' 20" W 669.74 feet from the south ¼ corner of Section 5, T42S, R16W, SLB&M and runs thence N 89° 18' 20" E 637.49 feet and N 0° 09' 53" E 387.88 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of July, 1977

WITNESSED BY:

Entry No. 186018 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00AM
Book 223 Page 583
Washington County Recorder

J. Truman Blake (SEAL)
Deloris Blake (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me J. Truman Blake and Deloris Blake,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of July, 1977

805 George A. Clove
Notary Public for Utah

My Commission expires 28 July 1979

FORM NO. 51
J. Truman Blake
Santa Clara, Utah 84765

583

D. P.

OCT 12 1977

Entry No. 111014 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960, at 9:10 A.M., Book S-27, page 67 & 2 Fee $ 2.00
Helen L Bleak Washington County Recorder, By _____ Deputy.
1-1

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John Bosshardt and Lillian Bosshardt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 30 feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of May, 1960.

WITNESSED BY:

O. H. Terry

John C. Bosshardt (SEAL)

Lillian Bosshardt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me John C. Bosshardt
Lillian Bosshardt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May, 19 60

Greg Cox
Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

FORM NO. 51

E 806

Right of Way Easement

RECEIVED

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Myrle W. Bostwick and Mary G. Bostwick his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said strip of land begins at a point South 0° 37' 10" East 787.83 feet, West 1210.55 feet, and South 57° 15' 30" East 114.95 feet from the East ¼ corner of Section 16, T42S, R16W, SLB&M and runs thence South 1° 50' 30" West 279.78 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of August, 19 77.

WITNESSED BY:

Entry No. 186032 Fee $4.00
Recorded at Request of California-Pacific Utilities
Date OCT 14 1977 at 10:30AM
Book 226 Page 504
Washington County Recorder

Myrle W. Bostwick (SEAL)

Mary G. Bostwick (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Myrle W. Bostwick and Mary G. Bostwick

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of August, 1977.

D. P.

NOV 16 1977

George A. Toone
Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51
Myrle W. Bostwick
Santa Clara, Utah 84765

807 504

Entry No. 117141 Recorded at request of California-Pacific Utilities m
Date September 13, 1962 at 3:20 p.M., Book S-39, Page 330 Fee $ 2.80
Helen P. Bleak (Washington County Recorder,) Deputy.
1-33

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Francis J. Bowler, Melvin T. Bowler and Annie Holt Bowler, Clark E. McAllister, Wanda B. McAllister, Laura L. Bowler his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25' strip commences approximately 750 ft. N. and 900 ft. E of the South 1/4 corner of Sec. 21 T 40 S R 17 W S L B H Washington County, Utah and running N 13° E a distance of 1200 ft. to the N property line of the Grantor. Be the same more or less. With poles and guys as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of Sept., 1962

WITNESSED BY:

Francis J. Bowler (SEAL)

Annie H. Bowler (SEAL)

Melvin T. Bowler

Laura L. Bowler

Clark McAllister

Wanda McAllister

STATE OF Utah } ss.
COUNTY OF Washington }

On this day personally appeared before me Francis J. Bowler and Annie H. Bowler

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3 day of Sept., 1962

Edna C. Coy
Notary Public for Utah

My Commission expires [illegible]

FORM NO. 51

808

156673

SEP 10 1973

Entry No. ..... Fee $ 2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 AM
Book K41 Page 106
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Claron W. Bradshaw and Verlynn W. Bradshaw his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

South line of said strip of land begins at the SW corner of lot 19 Cherry Park Subdivision located in lot 2 block 19 Hurricane Field Survey, Section 35, T41S, R 13 W SLB&M and runs thence; N 89° 38' E 62.5 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of May, 19 73

WITNESSED BY:

Claron W. Bradshaw (SEAL)

Verlynn W. Bradshaw (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Claron W. Bradshaw and Verlynn W. Bradshaw

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of May, 19 73

George A. Tolve
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

F 809

106

Entry No. 121459 Recorded at request of 366 California-Pacific Ut.Co.
Date May 1, 1964 at 9:30 A.M. S-48 Page 56 Fee $2.00
Helen P. Barnes Washington County Recorder, By 366 Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, C. V. Branham and Hazel M. Branham

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 275 feet West of the Northeast corner of the Southeast quarter of the Southeast quarter of Section 29, Township 39 South, Range 16 West, SLM, Washington County, Utah, and runs thence South 78°45' West 1160 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of April, 1964.

WITNESSED BY:

Edwin C. Cox

C V Branham (SEAL)

Hazel Branham (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me C. V. Branham and Hazel M. Branham

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April, 1964

Edwin C. Cox
Notary Public for Utah
My Commission expires April 25, 1965

FORM NO. 31

810

Entry No. 121458 Recorded at request of California-Pacific Utilities Co. 365
Date May 1, 1964 at 10:30 A.M. S-48 365 Fee $ 2.00
Velma P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

E. I. BRANHAM and BESSIE A. BRANHAM

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences South 78° 45' West 1160 feet from a point 275 feet West of the Northeast corner of the Southeast quarter of the Southeast quarter of Section 29, Township 39 South, Range 16 West, SLM, Washington County, Utah, and runs thence South 78° 45' West 200 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29 day of April, 1964

WITNESSED BY:

Edwin C. Cox

E. I. Branham (SEAL)

Bessie A. Branham (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me E. I. Branham and Bessie A. Branham

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of April, 1964

Edwin C. Cox

Notary Public for Utah

My Commission expires April 25, 1965

FORM NO. 51

811

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, OCT 25 1973

Walter Buhler and Kate Buhler L.W.B.

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Said strip of land begins at a point S 25° 01' E 1,820 feet of the NW cor sec 2 T 41 S R 16 W SLB&M Washington County, Utah and runs thence; N 51° 03' E 1,230 feet, also a strip of land with same beginning and running thence; N 46° 01' W 276 ft, thence N 02° 02' W 659 ft., thence N 60° 40' W 173 ft; thence N 12° 48' E 400 ft, thence N 02° 26' E 800 ft, thence N 22° 23' W 1,727 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of August, 19 73.

WITNESSED BY:

Entry No. 157240 Fee $2.50
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30 AM
Book 142 Page 367
Washington County Recorder Deputy

Walter Buhler (SEAL)

Kate Buhler (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Walter Buhler and Kate Buhler

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of August, 19 73

George A. Tolar
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 81

812

AUG 27 1973

367

W o 8352

RIGHT OF WAY EASEMENT (Hurricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Frank Campbell.....and.....Lucinda Campbell.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7-1/2..... feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 4, Block 10, Hurricane Fields Survey and runs South 660 feet, more or less, as staked or located on the land.

RECEIVED
DEC 05 1977
RECORDER'S OFFICE
SPX (WASHCO)

Entry No. 189534 Fee $ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00AM
Book 228 Page 528
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....9th..... day of .....October....., 19.77

WITNESSED BY:

..... Frank L. Campbell ..... (SEAL)

..... Lucinda Campbell ..... (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington..... } ss.

On this day personally appeared before me .....Frank Campbell and Lucinda Campbell.....
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as.....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ..9th..... day of .....October..... 1977....

George A. Clove
Notary Public for .....Utah.....

My Commission expires ..July 28, 1979.....

FORM NO. 51

813 528 D. P.

DEC 05 1977

SEP 10 1973

156666
Entry No. ..... Fee $2.40
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 AM
Book 141 Page 99
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Howard H. Carter & Fern C. Carter his wife and Steve R. Carter & Jo Deene Carter his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at the SW corner of lot 21 of the Shady Lane Subdivision located in Section 22, T 42 S, R 16 W, SLB&M in Washington County, Utah and runs thence; S 21° 30' W 225 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of July, 1973

WITNESSED BY:

Howard H. Carter (SEAL)
Fern C. Carter (SEAL)
Steve R. Carter (SEAL)
Jo Deene Carter (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Howard H. Carter, Fern C. Carter, Steve R. Carter and Jo Deene Carter to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of July, 1973

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 51

814

99

RIGHT OF WAY EASEMENT

NOV 12 1973
O.K.
L.W.B.

RECEIVED OF .....CALIFORNIA-PACIFIC UTILITIES COMPANY.....,
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...CENTRAL UTAH AVIATION, INC.....
hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ....10..... feet in width, described as follows:
Said strip of land begins at a point S 25° 0' E 1,820 feet of the NW cor. sec. 2 T. 41 S. R. 16 W SLB&M Washington County, Utah and runs thence; N. 51° 09' E. 1,230 feet, also a strip of land with same beginning and running thence; N 46° 0' W. 276 Ft. thence N. 02° 02' W. 659 Ft. thence N. 60° 40' W. 173 ft; thence N. 12° 48' E. 400 ft. thence N 02° 26' E. 800 ft. thence N. 22° 23' W. 1,727 ft. more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, I have set my hand and seal this ...19th.....day of ..Sept.. ..1973.....

Entry No. 157869 Recorded at Request of Cal-Pacific Utilities Co. Fee $2.50
Date Oct. 17 1973 Book 142 Page 352 9:15 A.M.
Washington County Recorder

CENTRAL UTAH AVIATION, INC.

Witnessed By:

Myron W. Jense, Vice-Pres.

STATE OF UTAH)
) ss
COUNTY OF UTAH)

On the 19th day of Sept., 1973, before me a Notary Public, in and for the State of Utah, personally appeared Myron W. Jense, who being duly sworn did say that he is the Vice-Pres. of CENTRAL UTAH AVIATION, INC., A Utah Corporation, that the foregoing instrument was signed in behalf of said Central Utah Aviation, Inc., and said Myron W. Jense acknowledged to me that said Corporation executed the same.

Given under my hand and official seal this 19th day of September, 19 73

My Commission expires Oct 10 1974

352
815

Notary Public

W.O. 8356

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Walter H. Church.....and.....Muriel S. Church.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7-1/2..... feet in width, described as follows:

The Northwest corner of the 7-1/2 foot strip begins at the Northwest corner of Lot 14, Block 5, Hurricane Fields Survey and runs thence South 1,320 feet. The Southwest corner of the same 7-1/2 foot strip begins at the Southwest corner of Lot 11, Block 5 and runs east 660 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulation: The grantee hereby guarantees the poles will be placed as near the property line as possible and definitely not be placed on the field side of an existing concrete irrigation ditch.

Entry No. 189535 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co. RECEIVED
Date NOV 18 1977 at 10:00AM
Book 228 Page 529 DEC 05 1977
A. Gubler
Washington County Recorder
WASHINGTON COUNTY RECORDER'S OFFICE
SAN TRAX 20000

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....9th..... day of .....October....., 19.77

WITNESSED BY:

..... Walter H. Church (SEAL)

..... Muriel S. Church (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington.....} ss.

52 North Main
LaVerkin, UT 84745

On this day personally appeared before me .....Walter H. Church and Muriel S. Church.....
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as ....their..... free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this .....9th.. day of .....October....., 19.77.

George A. Clove
Notary Public for .....Utah.....

My Commission expires .July 28, 1979.....

FORM NO. 51

816 529

D. P.

DEC 05 1977

157238

Entry No. ..... Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30 A.M.
Book 142 Page 365
Beth A. Tilton
Washington County Recorder ..... Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John Clifton ~~and~~ a single man his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and~~ and all necessary poles, towers, ~~pipelines~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

OCT 25 1973 L.W.B.

Center line of said strip of land begins at a point 1,330 feet west and 290 feet south of the NE corner of section 26 T 41 S R 12 W SLBSM in Washington County, Utah and runs thence; S 58° 16' E 750 feet thence S 11° 00' E 180 feet thence S 71° 00' E 325 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of July 19 73

WITNESSED BY:

John Clifton (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John Clifton

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of July 19 73

817 George A. Tolton
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

La. O. 8322

365

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth Cornelius and Cathryn Cornelius, his wife, and Kevin Stout and Barbara C. Stout, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

North line of said strip of land begins at the Northeast corner of Lot 1, Block 5 of the Virgin City Survey and runs thence West 237 feet, more or less, as staked or constructed on the land.

Entry No. 186019 Fee $5.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00AM
Book 223 Page 584
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of July, 19 77

WITNESSED BY:

Kenneth Cornelius (SEAL)
Kathryn Cornelius (SEAL)
Kevin D Stout (SEAL)
Barbara C Stout (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth Cornelius, Cathryn Cornelius, Kevin Stout and Barbara C. Stout

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of March, 19 77

818 George A. Clove
Notary Public for Utah

D. P. 584 My Commission expires July 28, 1979

FORM NO. 51
Kenneth Cornelius
Virgin, Utah 84779

OCT 12 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Arthur Cottam and Mary M. P. Cottam his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtances, over, under and upon a strip of land 30' feet in width, described as follows: At the centerline. Beginning at the SE corner of the NE¼ of Sec. 10, T 38 S, R 15 W, SLBM, and running thence N 59° 34' W a distance of 2090 ft. more or less to the East Boundary Line of Highway U 18. Then beginning at a point which lies N 59° 34' W 2398 ft. more or less from the SE cor of the NE¼ of said Sec. 10 and running N 59° 34' W 229 ft. more or less to the ending which ending is approx. 35 ft. west of the present power line to Enterprise and gives the right of installing a down guy to the west of that present line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of March 1961.

WITNESSED BY:

Edwin C. Cox

Arthur Cottam (SEAL)

Mary M P Cottam (SEAL)

STATE OF Utah }
COUNTY OF Grove } ss.

On this day personally appeared before me Arthur Cottam and Mary M P Cottam to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of March 1961.

819

Notary Public for

My Commission expires Oct 13, 1963

FORM NO. 51

Entry No. 113603 Recorded at request of George Clove
Date May 22, 1961, at 1:45 P.M., S-32, page 67 Fee $2.00
Returned Bleak Washington County, Utah, By Deputy.

HURRICANE

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, B. ELWOOD CRANE and _____, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

BEGINNING AT A POINT NORTH 11° 00' EAST 128 FEET OF THE SOUTHWEST CORNER OF LOT 4 BUENA VISTA SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, T 42 S R 15 W, SLB&M AND RUNNING THENCE SOUTH 37° 5' EAST 144 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
BOOK 275 PAGE 526
FEE 4.00
'80 AUG 19 P2:51
218694
WASHINGTON COUNTY RECORDER
$.5

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18TH day of AUGUST 1980

B. Crane SIGNATURE

_____ SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me B. ELWOOD CRANE

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HE free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 18TH day of AUGUST 1980

GEN. DEL.
WASHINGTON, UTAH

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

820
526

FORM 51-81-1-76
(Form, 28-77)

Entry No. 128015 Recorded at request of California-Pacific Utilities Co.,
Date July 14, 1966 at (30 A. S-62 (59 2.00
Helen P. Barker Washington County, Recorder, By 259 Deputy.

Right of Way Easement

259

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, RULON DARRINGTON and AVANELL DARRINGTON his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 (ten) feet in width, described as follows:

Centerline of said 10 (ten) foot strip begins south 2166 feet east 1665 feet and north 17° 30' west656 feet from the northwest corner of Section 11, Township 41 south, Range 13 west, S.L.B.M., Washington County, Utah, and runs thence north 72° 30' west 365 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11 day of July, 1966.

WITNESSED BY:

Loren P. Waklquist

Loren P. Waklquist

Rulon Darrington (SEAL)

Avanell Darrington (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Rulon Darrington and Avanell Darrington

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of July, 1966.

Edwin C. Loy

Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51

824

NO 5163

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....DENZEL DeMille.....and ..ELIZABETH DeMille..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land begins at a point North 1766 feet and S 80° 28' W 335 feet from the East 1/4 corner of Section 33, T41S, R13W SLB&M and runs thence N 12° 15' W 375 feet, more or less, as staked or constructed on the land.

RECEIVED
NOV 16 1977

Entry No. 188202 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 20 1977 at 9:15 A.M
Book 226 Page 775
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....13th..... day of .....October....., 1977.

WITNESSED BY:

..... (SEAL)

..... (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington..... } ss.

On this day personally appeared before me .....Denzel DeMille and Elizabeth DeMille.....
to me known to be the individual.S. described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as ...their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ...13th... day of .....October....., 1977.

D. F.

NOV 16 1977

Notary Public for .....Utah.....

My Commission expires ..July 28, 1979.....

FORM NO. 51
Denzel DeMille
Hurricane, Utah 84737

822 775

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District), a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ramond DeWitt and Pearl DeWitt, his wife and Finley Judd and Ruth Judd, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point N 0° 18' W 905.70 feet then N 88° 18' W 1273.29 feet then N 23° 18' W 742 feet from the South Section corner of 31 & 32 T41S R13W SL.BM and runs thence N 18° 33' W 1100 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of February, 19 77.

WITNESSED BY Entry No. 188034 Fee $5.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30A M
Book 226 Page 506
A. Gubler
Washington County Recorder

Ramond DeWitt (SEAL)
Pearl DeWitt (SEAL)
Finley M Judd (SEAL)
Ruth Judd (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ramond DeWitt, Pearl DeWitt, Finley Judd and Ruth Judd to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of February, 19 77.

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

D. F.
NOV 16 1977
FORM NO. 51
Ramond DeWitt
Toquerville, Utah 84774
Finley Judd
Hurricane, Utah 84737

823
506

RECEIVED JUL 13

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Dixie College Foundation ~~and~~

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 09' 53" E 346.05 feet along the center line and S 89° 18' 20" W 669.74 feet from the south ¼ corner of Section 5, T42S, R16W, SLB&M and runs thence S 89° 18' 20" W 670 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of July 1977

WITNESSED BY:

Entry No. 186020 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00AM
Book 223 Page 585
Washington County Recorder

Dixie College Foundation

Richard Whitehead President (SEAL)

D. C. Watson Trustee (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

President: Richard Whitehead
~~Secretary~~: D. C. Watson, Jr.
Trustee

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of July, 1977

[illegible] 824

Notary Public for

My Commission expires January 16, 1981

FORM NO. 51
Dixie College Foundation
St. George, Utah 84770

D. R.

OCT 12 1977. 585

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth R. Drew and Judy W. Drew

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 420 feet more or less, from the center of Section 12, Township 41 South, Range 14 West SLB&M and runs thence S 2° E 400 feet more or less as staked or constructed on the land.

Entry No. 188035 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30 AM
Book 226 Page 507
Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ....., 19....

WITNESSED BY:

Kenneth R. Drew (SEAL)

Judy W. Drew (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Kenneth R. Drew & Judy W. Drew

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of June, 1977

D. P. 825 Harold K. Anderson

Notary Public for State of Utah

My Commission expires October 13, 1977

FORM NO. 51
Kenneth R. Drew
P.O. Box 157
Santa Clara, Utah 84765

OCT 14 1977 · 507

RIGHT OF WAY EASEMENT

RECEIVED OF CP NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, VICKIE R. REID, AND RONALD REVON ELLETT and JULLIE LEAVITT ELLETT his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the CENTER line of said strip described as follows:

FROM A POINT BEGINNING AT THE NORTHEAST CORNER OF LOT 7 SUNSET ESTATES SUBDIVISION, IVINS, UTAH AND RUNNING THENCE NORTH 89° 18' 30" EAST 90 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: C.P. National
'80 APR 14 P2:33
21452
B.T.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of APRIL 1980.

Vickie R. Reid SIGNATURE

Ronald Revon Ellett SIGNATURE

Julie Leavitt Ellett SIGNATURE

STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON)

On this day personally appeared before me VICKIE R. REID, RONALD REVON ELLETT, AND JULLIE LEAVITT ELLETT to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 11th day of APRIL 1980.

George A. Clove SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

826

275

FORM 81-R1-1-76

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Kevin Ence..... ...and Debbie Ence, his wife.....and ..Willian N. Gubler and Jodie H. Gubler..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The said strip of land begins at a point N 89° 24' 45" E 501 feet along the section line, S 74° 04' 20" E 63.54 feet and S 10° 32' 50" W 250 feet from the NW corner of Section 22 T 42 S R 16 W SLB &M, and runs thence S 10° 32' 50" W 200 feet, more or less, as staked or constructed on the land.

Entry No. 192275 Fee $ 5.00
Recorded at Request of California-Pacific Utilities Co.
Date MAR 17 1978 at 10:20AM
Book 237 Page 995
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....15th..... day of .....December....., 19.77

WITNESSED BY:

..... Kevin Ence (SEAL)

..... Debbie Ence (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington.....
ss.

William N. Gubler (SEAL)

Jodie H. Gubler (SEAL)

On this day personally appeared before me .....Kevin Ence, Debbie Ence, Willian Gubler, Jodie Gubler to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as ....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ....15th.... day of .....December..... 19.77..

George A. Tolbert
Notary Public for ...Utah.....

My Commission expires ...July 28, 1979.....

FORM NO. 51

927

995

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
David Esplin & Company and .....
~~XXXXX~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....~~XXXXXXXX~~, described as follows: L.J.E.

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 1,861.0 feet South 89° 59' East of the Northwest corner of Section 25, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 58° 31' 30" East 3,330.2 feet and South 57° 59' 30" East 684.9 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. 189807 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 229 Page 41
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1977.

WITNESSED BY:

..... (SEAL)

..... (SEAL)

STATE OF Utah } ss.
COUNTY OF Washington }

c/o Mr. Lee Esplin
368 East St. George Blvd.
St. George, UT 84770

On this day personally appeared before me Lee J. Esplin
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of November, 19 77.

Notary Public for Utah

My Commission expires July 18, 1979

FORM NO. 51

928

41

D. P.

JAN 05 1978

Sep 1, 1973

Entry No. 156669 Fee $2.00
Recorded at Request of California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 102
Gayle J. Duff
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Gary L. Fagg and Nelda C. Fagg his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 305 feet E of the NE corner of the intersection of Main and 100 S streets in the LaVerkin Townsite and Field Survey within the NW ¼ of Sec 25 T41S-R13W SLB&M and runs thence: N 125 feet thence S 64° E 92 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of June, 19 73

WITNESSED BY:

Gary L. Fagg (SEAL)

Nelda C. Fagg (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Gary L. Fagg and Nelda C. Fagg

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 19 73

George A. Clove
Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 91

102

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, FIRST NATIONAL LAND RESERVE CORPORATION, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to consturct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 168.5 feet north 0° 02' 15" East and 241.4 feet South 45° 46' 45" East of the West 1/4 corner of Section 15, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 45° 46' 45" East 288.1 feet, South 47° 56' 30" East 1,091.9 feet, South 53° 56' 30" East 1,343.4 feet, and South 58° 31' 30" East 4,291.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Vice President thereunto duly authorized by a REsolution of its Board of Directors, this 16th day of November, 1977.

Entry No. 189808 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 229 Page 42
Washington County Recorder

FIRST NATIONAL LAND RESERVE CORPORATION
Grantor
By: Louis J. Barlow
Its: Vice President

Witness of Signature of Grantor:

c/o E. J. Knudson, Jr.
2358 South 3600 West
Salt Lake City, UT 84119

D. P.

STATE OF Utah)
: SS
COUNTY OF Iron)

JAN 23 1978

On this 16th day of November, 1977, personally appeared before me Louis J. Barlow who being by me duly sworn did say that he is the Vice President of FIRST NATIONAL LAND RESERVE CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Louis J. Barlow acknowledged to me that said Corporation executed the same.

330 Notary Public

42

Residing At: Cedar City, UT

My Commission Expires 7/14/78

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

5M Inc.

, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point N 0° 18' W. 905.70 feet then N 68° 48' W 1273.29 feet then N 23° 48' W 742 feet from the South Section corner of 31 & 32, T41S, R13W, SLB&M and runs thence N 18° 33' W 1100 feet more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August 19 77

WITNESSED BY

Entry No. 188038 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
OCT 14 1977 at 10:30 A.M.
Book 226 Page 510

5M Inc.
By: [signature] President (SEAL)
[signature] Secretary-Treasurer (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Jerry Glazier and William T. Sorensen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of August, 19 77

[signature]
Notary Public for Utah

My Commission expires July 28, 1979

D. P.

NOV 16 1977

FORM NO. 81
5M Inc.

631

510

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Harold H. Furrow and Dorothy Mae Furrow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~xxxxxxxx~~ lines ~~and/or xxxxxxxxxxxxxxxx~~ and all necessary poles, towers, ~~xxxxxxxxxxxxxx~~ ~~xxxxx~~, over, under and upon a strip of land 10 feet in width, described as follows:

Right of way for installing (1) one down guy and anchor. Said anchor to be located 1122 ft. west more or less and 1905 ft. South more or less from the North 1/4 Corner of Sec. 13, T 41 S, R 14 W, SLBM. And said down guy to extend in a northerly direction a distance of 30 ft. to Survey Station 795+15 on the Right of Way fence line of Project No. 1-15-1(9)22, US Highway 15, Utah State Road Project, as staked and located on the property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of December, 1960.

WITNESSED BY:

George A. Clark

Harold H. Furrow (SEAL)

Dorothy Mae Furrow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Harold H. Furrow and Dorothy Mae Furrow, his wife

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of Dec. 1960

Notary Public for Washington

My Commission expires 3-7-61

FORM NO. 51

F 032

Entry No. 112311 Recorded at request of California-Pacific Utilities Co.
Date December 21, 1960 at 12 M., Book S-29, page 383 Fee $2.00
Nelva P. Black Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerna Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 0° 41' E 5524 feet and 20 feet West from the Northeast corner of Section 32, T42S, R11W, SLB&M and runs thence N 0° 41' E 144 feet and N89° 45' W 2362 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of July, 19 77.

WITNESSED BY:

Entry No. 188036 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
Book 226 Page 508
Washington County Recorder

Emil J. Graff (SEAL)
LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of July, 19 77.

D. P.

NOV 16 1977

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

E. J. Graff
Hurricane, Utah 84737

508

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Emil J. Graff and LaVerna Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point 5524 feet S 0° 41' W and 20 feet West from the North East corner of Section 32, T42S, R11W, SLB&M and runs thence 439 feet S71°W and 1950 feet N 89° 45' W as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of May 1977

WITNESSED BY:

Entry No. 186021 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG - 4 1977 at 10:00 A.M.
Book 223 Page 586
A. Hirschi
Washington County Recorder.

Emil J. Graff (SEAL)

LaVerna Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Emil J. Graff and LaVerna Graff

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of May, 1977

D. P.

George A. Tolone
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 81 OCT 12 1977

E. J. Graff
Hurricane, Utah 84737

586

T 834

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Elmer A. Graff and Emmarene H. Graff his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following described line. Beginning at the N. E. Corner of Lot 13 Block 15 Hurricane Field Survey and running thence west approximately 1,200 feet to the N. W. Corner of Lot 11, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 19 62

WITNESSED BY:

George A. Clove

Elmer A. Graff (SEAL)

Emmarene Graff (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Elmer A. and Emmarene H. Graff

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 62

Stanley S. Sandley

Notary Public for State of Utah

My Commission expires: Jan. 30, 1964

FORM NO. 51

835

Entry No. 116151 Recorded at request of George Clove

Date June 19, 1962 at 12:00 S-37 554 Fee $2.00

Helen S. Black Washington County Recorder, By Deputy.

W. O. #01E-80030

EASEMENT (Cedar City District)

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, GRAFF FARMS, INC. and _____, a Corporation * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 100 feet in width, the center line of said strip described as follows:

Beginning at a point located approximately 440 feet North and 1,938.8 feet East of the Southwest corner of Section 6 of Township 39 South, Range 12 West, SLB&M Washington County, Utah and proceeding South 40° 25' 50" West for a distance of 1,483 feet, more or less, all to be as staked and/or constructed on the ground.

REQUEST: CP National
BOOK 270 PAGE 639
FEE 4.00
RECORDED AT REQUEST OF 21592 '80 APR 23 AM 8 53
WASHINGTON COUNTY, UTAH RECORDER
BY: [illegible]

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of APRIL, 19 80.

Witnessed by:

GRAFF FARMS, INC.

_____

E. J. Graff (SEAL)
Signature

_____ (SEAL)
Signature

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this day personally appeared before me E.J.GRAFF and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.

Signed and sealed APRIL 18, 19 80.

836

George A. Clove SIGNATURE

Notary Public for Utah
My commission expires July 25, 1983

Form #1 (Rev.9/78)
*see instructions on reverse side

639

154 Magnesium
Henderson, NV 89015

Cedar city District

W.O. 861-91058

WASHINGTON COUNTY

REQUEST: C P National
BOOK 270 PAGE 548
FEE 7.00
RECORDED APR 21 AM 8:30
21565
WASHINGTON COUNTY RECORDER
BY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Allen B. Haberman and Dixie Haberman, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 30" West 1982.71 feet and South 0° 14' 20" West 782.55 feet from the Northeast corner of section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to said Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of April, 19 80.

Witnessed by:

Allan B Haberman (SEAL)
Signature

Dixie Haberman (SEAL)
Signature

STATE OF Utah)
COUNTY OF Iron) SS.

On this day personally appeared before me ALLAN B HABERMAN and DIXIE HABERMAN known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that THEY executed the same.

Signed and sealed April 4, 19 80.

837

518

Robert Keith Rigby SIGNATURE

Notary Public for Utah
My commission expires 06-22-83

Form 41 (2nd) 9/79)

154 Magnesium
Henderson, NV 89015

Cedar City District

W.O. 061-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Allen B. Haberman and his wife (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet and South 0° 14' 20" West 782.55 feet from the Northeast corner of section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Said point is Grantor's Northeast property corner and thence, running South 0° 14' 20" West 208.71 feet to said Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4-15 day of April, 1980.

Witnessed by:

_____

Dixie Haberman (SEAL)
Signature

_____

Allen B Haberman (SEAL)
Signature

STATE OF UTAH)
COUNTY OF IRON) SS.

On this day personally appeared before me ALLAN B HABERMAN and DIXIE HABERMAN known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that THEY executed the same.

Signed and sealed April 4, 1980.

838

Kandace Keith Capps SIGNATURE

Notary Public for UTAH
My commission expires 6-28-83

Form 61 (Rev. 9/79)

RIGHT OF WAY EASEMENT

RECEIVED OF C P NATIONAL, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Preston Hafen and Vella Ruth Hafen his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the North line of said strip described as follows:

A POINT BEGINNING NORTH 19° 34' 12" WEST 422 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, T 42 S-R 16 W SLB&M, AND RUNNING THENCE NORTH 85° 14' 24" WEST 241 FEET MORE OR LESS ALONG THE NORTH BOUNDARY OF LOT 2 BLOCK 1 SANTA CLARA TOWN SITE AND FIELD SURVEY AS STAKED OR CONSTRUCTED ON THE LAND.

REQUEST: CP National
FEE $4.00
BOOK 269 PAGE 937
'80 NOV -7 P2:39
WASHINGTON COUNTY RECORDER
215247

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of MARCH 1980.

Preston Hafen SIGNATURE

Vella Ruth Hafen SIGNATURE

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me Preston Hafen and Vella Ruth Hafen

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this 27th day of MARCH 1980.

George A. Clark SIGNATURE

Notary Public for UTAH
My Commission expires JULY 28, 1983

939

937

FORM 81-RT-1-76
(Form 82-77)

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Clara Hall.....and Ronald Spendlove and Thelora Spendlove.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land begins at a point N 0° 0" 56" E 1335.79 feet and N 89° 58' 35" E 1808.69 feet from the SW corner of Section 22 T 41S R12W SLBM, and runs thence S 5° W 180 feet and S 79° W 300 feet, more or less, as staked or constructed on the land.

RECEIVED
JUN 19 1978
MINERALS OFFICE
SAN FRANCISCO

Entry No. 193884 Fee $4.50
Recorded at Request of
California-Pacific Utilities Co.
MAY 18 '78 at 11:00AM
235 487
A. Pratt
Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.
IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....20th..... day of .....April....., 1978.

.....Ronald Spendlove..... .....Clara Hall..... (SEAL)
....Thelora Spendlove..... (SEAL)

STATE OF .....Utah.....
COUNTY OF ...Washington.....} ss.

On this day personally appeared before me .....Clara Hall, Ronald Spendlove and Thelora Spendlove.....
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this ...20.... day of .....April..... 1978...

.....George A. Tolman.....
Notary Public for .....Utah.....
My Commission expires .....July 28, 1979.....

FORM NO. 51

Clara Hall
Virgin, Utah

840

D. P.

487

JUN 19 1978

SEP 10 19(
✓
C.W.D.

Entry No. 156675 Fee $ 2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 108
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alvin Hall and Ann P. Hall his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point 2,031 feet N and 481.67 feet west of the SE corner of the SW ¼ of the SW ¼ of Section 26 township 41 S range 13 W SLBM Washington County, Utah and runs thence; south 898.5 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of May, 19 73

WITNESSED BY:

Alvin Hall (SEAL)

Ann P. Hall (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Alvin Hall and Ann P. Hall

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 19 73

841 George A. Tolen
Notary Public for Utah

My Commission expires July 28, 1973

FORM NO. 91

108

58 W. 200 No
Hurricane, Ut
861-91116

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Keith Hall and Hazel J. Hall, his wife * (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, the North line of said strip described as follows:

Begins at a point 35 feet South of the East ¼ corner of Section 22,

Township 38 South, Range 13 West SLB&M, Washington County, Utah and

runs thence 520 feet West.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of October, 19 79.

Witnessed by:

_____

_____

_____ (SEAL)
Signature

Wazel J. Hall (SEAL)
Signature

STATE OF Utah)
COUNTY OF Iron) ss.

On this day personally appeared before me Keith Hall and Wazel Hall known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed October 23, 1979.

_____ SIGNATURE

Notary Public for State of Utah
My commission expires June 20, 1983

842

Form #1 (Rev.9/78)
*see instructions on reverse side

EASEMENT (Cedar City District)

RECEIVED OF CP NATIONAL CORPORATION, a corporation (Grantee), valuable consideration for which the undersigned, J. LINDEN HEATON and PHYLLIS W. HEATON (his wife) (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power lines and all necessary poles, towers, transformers, cables, over, under and upon a strip of land 50 feet in width, the center line of said strip described as follows:

Beginning at the northwest corner of Section 26, Township 41 South, Range 13 west, SLB&M Washington County, Utah and proceeding in an easterly direction parallel to the northern boundary of Section 26, Township 41 South, Range 13 west, SLB&M for a distance of approximately 2,584 feet to the intersection of CP National's Cedar City-LaVerkin transmission line. Thence south 12° 36' east, parallel to and following the center line of the transmission line for a distance of approximately 962 feet to the True Point of Beginning; thence in the same direction south 12° 36' east for a distance of approximately 133 feet; thence south 64° 22' east for a distance of 200 feet, more or less, to the owner's property line, all to be as staked and/or constructed on the ground, as shown on the attached sketch which is a part of this easement.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interefere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

THE GRANTEE will be responsible for damage to real property, including fences or ditches, and agrees to pay damages or for damages done during the course of construction or operation of said power line, to the mutual satisfaction of Grantor and Grantee.

GRANTOR agrees not to erect or construct any structure or other obstruction, or add to the ground level in said strip or so near thereto, is to constitute an infraction of National Electric Safety Code clearances or any applicable regulation.

THE PROVISIONS of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of OCTOBER, 1980.

WITNESSED BY:

J. Linden Heaton (SEAL)
Signature

Phyllis W. Heaton (SEAL)
Signature

STATE OF UTAH)
COUNTY OF WASHINGTON) SS.

On this day personally appeared before me J. LINDEN HEATON and PHYLLIS W. HEATON known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that THEY executed the same. Signed and sealed OCTOBER 2, 1980.

George A. Clove SIGNATURE

Notary Public for UTAH

My Commission Expires JULY 28, 1983

GEORGE A. CLOVE NOTARY PUBLIC STATE OF UTAH

REQUEST: CP National
BOOK 278 PAGE 763
FEE 4.00
'80 NOV -7 P4:11
220931
RECORDED WASHINGTON COUNTY RECORDER
BY:

763

843

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Donald Hinton and Carol Ann Hinton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins S 0° 01' 09" W 500.82 feet then S 89° 52' 35" W 777 feet from the center of Section 33, Township 41S, Range 13W SLB&M and runs thence N 1° W 480 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of May, 19 77

WITNESSED BY

Donald C. Hinton (SEAL)

Carol Ann Hinton (SEAL)

Entry No. 186023 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00 A.M.
Book 223 Page 588
Washington County Recorder

STATE OF Utah)
COUNTY OF Washington) ss.

On this day personally appeared before me Donald Hinton and Carol Ann Hinton

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of May 19 77 .588

D. P.

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 31
Donald Hinton
Hurricane, Utah 84737

OCT 12 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Daniel Alma Hirschi and J. Dewey Hirschi his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 168.5 feet North 0° 02' 15" East and 241.4 feet South 45° 46' 45" East of the West 1/4 corner of Section 15, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 45° 46' 45" East 288.1 feet, South 47° 56' 30" East 1,091.9 feet, South 53° 56' 30" East 1,343.4 feet, and South 58° 31' 30" East 4,291.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. 188810 Fee $ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 129 Page 44
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 19 77

WITNESSED BY:

J. Dewey Hirschi (SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

c/o Mr. Dewey Hirschi
Rockville, UT 84763

On this day personally appeared before me J. Dewey Hirschi and D. Alma Hirschi to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of November, 19 77

Notary Public for Utah

My Commission expires July 18 1979

FORM NO. 51

D. F.

JAN 23 1978

845

44

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, J. Waldo Hirschi and Sybil I. Hirschi his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ~~XXXXXXXX~~, described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59 and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 1,692.9 feet South 89° 53' West and 2,857 feet South 22° 34' East of the North quarter corner Section 9, Township 43 South, Range 11 West, SLB&M Washington County and runs thence South 22° 34" East 1,136.5 feet, South 27° 00' 45" East 1,184 feet, South 31° 16' 45" East 650 feet, South 33° 55' 15" East 1,313 feet, South 40° 35' 45" East 1,503.4 feet and South 45° 46' 45" East 553.6 feet. This shall exclude such property located within the state road right-of-way.

Entry No. 183811 Fee $4.00
Recorded at Request of Californi.-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M.
Book 229 Page 45
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of November, 1977

WITNESSED BY:

J. Waldo Hirschi (SEAL)

Sybil I. Hirschi (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

308 South 200 West
Hurricane, UT 84737

On this day personally appeared before me J. Waldo Hirschi & Sybil I. Hirschi to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of November, 1977

George A. Tolton
Notary Public for Utah
My Commission expires 6/6/1979

FORM NO. 51

846

45 D. P.

JAN 05 1978

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Alma A. Holt and Bess W. Holt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences at a point 12 ft. West and 80 ft. South of the SW corner of Block B 12 of the town of Enterprise, Washington County, Utah; thence South for a distance of 187 ft. with pole line as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of October, 1961

WITNESSED BY:

G.H. Terry

Alma A. Holt (SEAL)

Bess W. Holt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Alma A. Holt and Bess W. Holt

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of October, 19 61

Notary Public for

My Commission expires October 12, 1963

FORM NO. 51

Entry No. 114875 Recorded at request of California-Pacific Utilities Co.
Date October 13, 1961, at 9:00 A.M., Book S-34, Page 235 Fee $2.00
Helen L. Black Washington County Recorder By Deputy.

847

Entry No. 111015 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960, at 8:00 A.M., Book S-27, page 363 Fee $2.00
Helen P. Bleak Washington County Recorder. By _____ Deputy.
1-2

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lee Holt and Belle B. Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 660' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of May, 19 60

WITNESSED BY:

C. H. Terry

Leland A. Holt (SEAL)

Belle B. Holt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Leland A. Holt
Belle B. Holt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of May, 19 60

Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

FORM NO. 81

848

Entry No. 117627 (ecorded at request of Califori -Pacific Utilities Co.
Date November 21, 1962 at 12:00 M., Book S-40 , page 401 Fee $2.00
Kenn P. Bird Washington County Recorder, By _____ Deputy.

2-9

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, _____

_____ and _____

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip Commences 470 ft. S of the NE Cor. of the SW¼ of the SE¼ of Section 11 T37S R17W SLBM Washington Co. Utah. Thence westerly 550 ft. With poles and guys as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of November, 1962

WITNESSED BY:

Edward Hunt (SEAL)

Alvaretta J. Hunt (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Edward Hunt and Alvaretta J. Hunt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of November, 1962

849

Edwin C. Lee
Notary Public for Utah

My Commission expires _____

FORM NO. 81

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert Lynn Iverson and Julie S. Iverson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 7½ feet in width, described as follows:

NW corner of said strip of land begins at the NW corner of Lot 5 Spendlove's East Hills Estates Section 11 T42S, R13W, SLB&M, Washington County Utah, and runs thence S 19° 50' W 201 feet, more or less, as staked or constructed on the land.

Entry No. 189812 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 4 1977 at 1:30 P.M
Book 229 Page 46
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of November, 19 77.

WITNESSED BY:

Robert Iverson
Julie Iverson

Robert Iverson (SEAL)
Julie Iverson (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert Lynn Iverson and Julie S. Iverson to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November, 19 77.

George T. Cox
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 21

D. P.

JAN 23 1978

850 - 46

Entry No. 122179 Recorded at request of California-Pacific Utilities Co.
Date July 29, 1964 at 10:20 A.M., Book 5Y Page 148 Fee $ 2.00
Helen L. Barker Washington County Recorder, By _____ Deputy

Right of Way Easement

148

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

JACK L JOHNSON and Jean B. Johnson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 2160 feet North and 1120 feet west of the East quarter corner of Section 17, Township 42 South, Range 16 West, and runs thence North 46°30' West 830 feet as staked and located on the ground.

It is understood that the plants and trees on said property will not be damaged and that any excavating will be filled in and the property left in a proper condition.

~~TOGETHER with the right to fell or trim any trees on or upon adjacent lands and maintain and remove obstructions for said line, including, also, the right of entering over our adjoining lands and to install guys and anchors thereon.~~

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of July, 1964

WITNESSED BY:

Jack L Johnson (SEAL)

Jean B Johnson (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Jack L. Johnson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of July, 1964

851

Notary Public for Salt Lake County, Utah

My Commission expires 1-8-66

FORM NO. 51

Entry No. 111016 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 10:55 .00 A.M., Book S-27, page 64 Fee $2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.
1-3

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Delner Jones and Katie B. Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 330' in length more or less

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of May, 1960.

WITNESSED BY:

A.H. Terry

Delmar F. Jones (SEAL)

Kate B. Jones (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me, Delmar F. Jones, Kate B. Jones to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May, 1960.

Notary Public for Cedar City, Utah

My Commission expires [illegible]

FORM NO. 51

852

Entry No. 121443 Recorded at request of 357 California-Pacific Utilities Co. W
Date April 23, 1964 at 1:50 P.M. Book 3-43 Page 57 Fee $ 2.00
Helen A. Barker Washington County Recorder, by [illegible] Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Forest Kleinman and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning south 1247 feet and east 70 feet from the north ¼ corner of section 11, township 41 So., range 13 W, SLB, Washington County, Utah, and running thence north 60°3' east 520 feet excluding that portion of land occupied by Utah State Highway 15.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of April, 19 64

WITNESSED BY:

George A. Tolen

Kurtis S. Sandberg

Forest Kleinman (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Forest Kleinman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of April, 19 64

Kurtis S. Sandberg
Notary Public for Hurricane Utah

My Commission expires Jan. 30, 1968

FORM NO. 51

853

Entry No. 140528 Recorded at request of California Pacific Ut. Co.
Date April 30,1970 at 10:00 A.M., Book 93 Page 11 Fee $ 2.00
Helen S. Bartlett Washington County Recorder, By _____ Deputy.
Parcel 6

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Clyde Klingonsmith and Vaun S. Klingonsmith his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 01° 12' 45" East 615.17 feet from the West ¼ corner of Section 24, Township 42 South, Range 12 West, SLBM Washington County, Utah and runs thence South 83° 22' 52" East 1143.73 feet thence South 79° 47' 37" East, 194.8 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of April, 19 70

WITNESSED BY:

Clyde Klingonsmith (SEAL)

Vaun S. Klingonsmith (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Clyde & Vaun S. Klingonsmith

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of April, 19 70

Boyd C. Stutz
Notary Public for Clark County, Nev.
My Commission expires

FORM NO. 51

WC 8129

854 11

Entry No. 111018 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 9:00 A.M., Book S-27, page 566 Fee $2.00
Helen P. Bleak Washington County Recorder. By _____ Deputy.

Right of Way Easement

1-5

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Paul Leavitt and Lois P. Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... feet in width, described as follows:

East and West in direction with East West 1/4 Section line of Section 7, Township 37 S. Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 1960

WITNESSED BY:

A.H. Tagg

X Paul Leavitt (SEAL)

X Lois P. Leavitt (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Paul Leavitt
Lois P. Leavitt

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of June, 1960

Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

FORM NO. 51

855

RECEIVED
JUN 9

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Kenneth R. Leavitt and Debra G. Leavitt, his wife and Daniel Giangiacomo, a single man his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 830 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West, SLB&M and runs thence S 2° E 125 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of JUNE, 1977

WITNESSED BY:

Entry No. 188040 Fee $ 4.50
Recorded at Request of California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
Book 226 Page 512

KENNETH R. LEAVITT (SEAL)

DEBRA G. LEAVITT (SEAL)

DANIEL GIANGIACOMO

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me KENNETH R. LEAVITT and DEBRA G. LEAVITT

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of JUNE, 1977

D. P. 856

D. P. 512

Notary Public for St. George, Utah

My Commission expires 01-19-81

FORM NO. 81
Kenneth R. Leavitt
430 South 900 E.
St. George, Utah 84770

NOV 16 1977

Entry No. 111017 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960 at 9:00 A.M. Book S-27 page 145 Fee $ 2.00
Helen L. Black Washington County Recorder, By _____ Deputy.
1-4

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Veryl Leavitt and Laura Leavitt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 1320' in length more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of June, 1960

WITNESSED BY:

Elvin Hailey

Veryl Leavitt (SEAL)

Laura Leavitt (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Verle Leavitt
Laura Leavitt
to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1 day of June, 1960

12 857

Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

FORM NO. 31

(RIGHT OF WAY EASEMENT (I ricane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
W. C. Lee and Eunice M. Lee
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins at the Northeast corner of Lot 5, Block 10, Hurricane Fields Survey and runs thence South 660 feet, more or less, as staked or located on the land.

RECEIVED
DEC 05 1977

Entry No. 189536 Fee $ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date NOV 10 1977 at 10:00 A.M
Book 228 Page 530
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said lines including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October, 19 77

WITNESSED BY:

..... W. C. Lee (SEAL)

..... Eunice M. Lee (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me W. C. Lee and Eunice M. Lee
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of October, 19 77

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

! — 858

530

D. P.

DEC 05 1977

SEP 1 1973 156671

Entry No. ..... Fee $2.00

Recorded at Request of California-Pacific Company

Date August 23, 1973 at 10 A.M

Book 141 Page 107

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Russell Limb and Maxine S. Limb his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 580'S thence N 48° 20' W 80 feet thence N 28° 30' W 315 feet from the NE corner of the NW ¼ of the NE ¼ of Section 35, township 41S, range 13 W SLB&M, Washington County, Utah and runs thence; 28° 30' W 155 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of May, 19 73.

WITNESSED BY:

Russell Limb (SEAL)

Maxine S. Limb (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Russell Limb and Maxine S. Limb

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 1973.

George A. Taylor

Notary Public for Utah

My Commission expires July 28, 1975

859

FORM NO. 81

107

JUL 20

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Chet Lounsbury and Doreen A. Lounsbury his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 89° 18' 20" W 32.5 feet and N 0° 09' 53" E 718.55 feet from the south ¼ corner of Sec. 5, T42S, R16W, SL B&M and runs thence N0°09' 53" E 630 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20 day of July, 1977.

WITNESSED BY:

Entry No. 186024 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date AUG 4 1977 at 10:00AM
Book 223 Page 589
Washington County Recorder

Chet Lounsbury (SEAL)
Doreen A. Lounsbury (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Chet Lounsbury and Doreen A. Lounsbury to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of July, 1977.

OCT 12 1977 12 860

George A. Love
Notary Public for Utah

My Commission expires 28 July 1979

FORM NO. 51
Chet Lounsbury
Santa Clara, Utah 84765

589

Right of Way Easement

OCT 25 1973 L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, John G. Lundquist and Leah H. Lundquist his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point Northeasterly along Main Street 85 feet from the Southwesterly corner of Lot 1, Block 9, Leeds Townsite and Field Survey in Section 7, T41S, R13W, SLB&M, Washington County, Utah and runs thence; North 50° 00' West 330 feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August, 1973.

WITNESSED BY

Entry No. 157236 Fee $ 2.00
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30AM
Book 142 Page 363
Leah S. Pelton
Washington County Recorder Deputy

John F. Lundquist (SEAL)

Leah H. Lundquist (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me John F. Lundquist and Leah H. Lundquist

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of August, 1973

George A. Tolman

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 51

861 - 363

Entry No. 157234 Fee $ 2.20
Recorded at Request of California-Pacific Utilities
Date Sept. 24, 1973 at 9:30AM
Book 142 / Page 361
Beth A. Sutton
Washington County Recorder Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles Mannering & Agatha Mannering, his wife and & Douglas Barnum & Agatha Barnum his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at a point 523 feet East from the Southwest corner of lot 1, block, 15, St. George and Santa Clara Bench Irrigation Company Survey in Section 6, Th2S, R16W, SLB&M, Washington County, Utah and runs thence; North 400 feet more or less as staked or constructed on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of September, 19 73

WITNESSED BY:

Charles Mannering (SEAL)
Agatha Mannering (SEAL)
Douglas L Barnum (SEAL)
Agatha Barnum (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Mannering, Agatha Mannering, Douglas Barnum and Agatha Barnum to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of September, 1973

George A. Tolbert
Notary Public for Utah
My Commission expires July 28, 1975

FORM NO. 91

862

361

C-a-8300

Entry No. 122180 Recorded at request of California-Pacific Utilities Co.
Date July 29, 1(. at 10:20 A.M.. Book S-5(. Page 149 Fee $ 2.00
Helen L Barker Washington County Recorder, By _____ Deputy.

1964 S-50

Right of Way Easement

149

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned,

DAN MESHESKE and ERMA MESHESKE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 5 feet North of the Southeast corner of Lot 11, Block 12, Dixie Deer Estates Subdivision, Section 3, Township 39 South, Range 11 West, SLM, Washington County, Utah, and runs thence West 254 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1964

WITNESSED BY:
Donald L Stuker
Jack Thew

Dan Meshesee (SEAL)
Erma Meshesee (SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Alex Meshesee and Erma Meshesee

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July, 1964

863

Notary Public for State of Nevada County of Clark
My Commission expires 4-3-65

FORM NO. 21

Entry No. 115989 Recorded at request of California Pacific Utilities Co.
Date April 25, 1962 at 10:50 A.M. S-37 62 Fee $2.00
Helen P. Black Washington County Recorder, By _____ Deputy.
7-33

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

W. G. MCMULLIN and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and *maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-*tances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10' strip commences at a point 676.5 ft. S and 1576.5 ft. E of the NW corner of Sec. 7, T 41 S, R 13 W, Washington County, Utah; running thence S 75°45' W 520 ft. thence S 45°10' W 135 ft. more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of February, 1962

WITNESSED BY:

x William Labrum

George A. Tolone

x W. G. McMullin (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me W. G. McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that He signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of February 1962

Garth L. Sandberg
Notary Public for Utah

My Commission expires Jan. 22, 1966

FORM NO. 51

864

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Robert P. McMullin and sole owner his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ..... feet in width, described as follows:

The NE ¼ of the SW ¼ of Section 6, Township 41 South, Range 13 West, SLM.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of March, 19 60

WITNESSED BY:

Robert P. McMullin (SEAL)

(SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Robert P. McMullin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of March, 19 60

W. W. Cannon

Notary Public for The State of Utah

My Commission expires March 30, 1963

12-865

FORM NO. 51

Entry No. 110618 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960, at 1 P. M. Book S-26, page 169 Fee $ 2.00
Ustell P. Reeder Washington County Recorder. By Wilma T. Reber Deputy.

RIGHT OF WAY EASEMENT 60

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar ($1.00) and other valuable consideration for which the undersigned METRO URBAN INVESTMENTS, INC., hereby grant and convey unto said corporation, the right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers and appurtenances over, under and upon a strip of land 10 feet in width, the center line of said 10 ft. strip is described as follows:

Commencing at the NE corner of Lot 33, Block 13, Dixie Deer Estates Subdivision located in Section 3, T 39 S, R 16 W, SLBM, Washington County, Utah, and running northerly to the NW corner of Lot 14, Block 13, also a line running from the SE corner of Lot 6, Block 13, to the NW corner of Lot 13, Block 9, and from the SE corner of Lot 6, Block 13, to the SE corner of Lot 11, Block 12, as staked and located on the ground. This easement to be temporary until such time as the subdivision builds up to warrant the construction of permanent lines.

TOGETHER with the right to fell or trim trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said lines; including, also the right of crossing over our adjoining lands, and to install guys and anchors thereon.

Barbara Facer

Charles M. Pickett

STATE OF UTAH)
SS
COUNTY OF WASHINGTON)

On this day personally appeared before me BARBARA FACER, Secretary and Treasurer; and CHARLES M. PICKETT, Director

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purpose therein mentioned.

Given under my hand and official seal this 27th day of August 1963.

Pickett

Notary Public
Residing, St. George, Utah

My Commission expires Jan. 28, 1964

Entry No. 119709 Recorded at request of George Clove
Date September 3, 1963 at 1:50 P.M. Book S-45 page 60 Fee $1.50
Washington County Recorder. By Deputy.

866

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Fifteen and No/100 Dollars ($15.00) which the grantee, California-Pacific Utilities Compay, a Corporation, agrees to pay to the undersigned Moroni Feed Company, a Utah corporation, grantor, within 50 days from the date hereof, said grantors hereby grants and conveys to California-Pacific Utilities Company, a corporation, grantee, ~~xxxxxxxxx~~ an exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 545 feet East and 825 feet North of the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 13, Township 42 South, Range 15 West, SLM, Washington County, Utah, and runs thence South 18° 50' West 150 feet to the North boundary line of U. S. Highway 91, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent *lands, for obtaining and maintaining proper clearances for said line; including, also,* the right of crossing over our adjoining lands and to install guys and anchors thereon. This RIGHT OF WAY EASEMENT shall be for a period of twenty-five years from date.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President and Secretary thereunto duly authorized by a resolution of its Board of Directors and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President. ~~This instrument is duly authorized by a resolution of its Board of Directors this 24th day of June, 1964.~~

WITNESS TO SIGNATURE OF GRANTOR:
Clifford A. Blackham

MORONI FEED COMPANY
A Utah Corporation
By J. Howard Blackham
President
Eldon Westenskow
Secretary

CALIFORNIA-PACIFIC UTILITIES COMPANY
BY Earl A. Hanson
Vice President

STATE OF UTAH
COUNTY OF Sanpete } SS

--- On this 24th day of June, 1964, personally appeared before me J. Howard Blackham and Eldon Westenskow, who being by me duly sworn did say that they are the President and Secretary respectively of Moroni Feed Company, a Utah Corporation, the grantor named in the above and foregoing instrument and that said instrument was signed by them for and in behalf of said corporation by authority of a resolution of its Board of Directors and they acknowledged to me that said corporation executed the same.

Notary Public
Residing at
My Commission expires:

STATE OF UTAH
COUNTY OF Iron } SS

On this 24 day of June, 1964, personally appeared before me Earl A. Hanson, who being by me duly sworn did say that he is Vice President of California-Pacific Utilities Company, a Corporation, the grantee named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of said corporation. ~~By authority of a resolution of its Board of Directors and said Earl A. Hanson acknowledged to me that said corporation executed the same.~~

Edwin C. Cook
Notary Public
Residing at Cedar City, Utah
My Commission expires April 25, 1965.

Entry No. 121376 Recorded at request of California-Pacific Ut. Co.
Date July 1, 1964 at 10:20 A.M. Book S-49 Page 486 Fee $ 2.00
Washington County Recorder, By Deputy.

867

225

Parcel #7

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Fifteen and No/100 - - - Dollars ($ 215.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned ISRAEL NEILSON, JR. and CADDIE H. NEILSON his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 5 feet north of the Southeast corner of Section 15, Township 42 South, Range 15 West, SIM, Washington County, Utah, and runs thence West 3,539 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 12 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Loy

Israel Neilson Jr
Caddie H Neilson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hansen
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 12 day of June, 1964, personally appeared before me Israel Neilson Jr and Caddie H. Neilson to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

My Commission No. 868 Edwin C. Loy

Notary Public residing at Cedar City, Utah

My Commission expires April 25, 1965

Entry No. 121833 Recorded at request of California-Pacific Utilities Co.
Date June 17, 1964 at 10:00 A. S-49 325 Fee $2.00
Miss P Barker

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Orvin Nielsen and Rosalie Nielsen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point N 8° 12' W 66 feet and S 29° 15' W 50 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West SLB&M and runs thence S 29° 15' W 65 feet, hence S 34° 24' 12" W 250 feet, more or less, as constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of June, 1977.

WITNESSED BY

Entry No. 188041 Fee $ 4.00
Recorded at Request of
California Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
226 513
Recorder

Orvin Nielsen (SEAL)
Rosalie Nielsen (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Orvin Nielsen and Rosalie Nielsen

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of June, 1977.

NOV 16 1977

869 George A. Clove
Notary Public for Utah
513 My Commission expires July 28, 1978

FORM NO. 51
Orvin Nielsen
Leeds, Utah 84746

Parcel #5 (RIGHT OF WAY EASEMENT (323

For and in consideration for the sum of THIRTY NINE AND 60/100 - - - - - - Dollars ($ 39.60) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned DARRELL A. NISSON and HELEN B. NISSON his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 20 feet in width, described as follows:

Centerline of said 20 foot strip commences 10 feet West of the Northeast corner of Block 1, Washington Town Re-survey, Washington County, Utah, and runs thence South 1° 19' East and 396 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 10 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Cox

Darrell A. Nisson
Helen B. Nisson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 10 day of June, 1964, personally appeared before me Darrell A. Nisson and Helen B. Nisson to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

870 Edwin C. Cox
Notary Public residing at Coker City, Utah
My Commission expires April 25, 1965

Entry No. 121831 Recorded at request of California-Pacific Utilities Co.
Date June 17, 1964 at 10:00 A. S-49 323 Fee $2.00
Norma D. Barber Washington County Recorder, By Deputy

224

Parcel #3

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Four Hundred and No/100 - - - - Dollars ($ 400.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned DARRELL A. NISSON and HELEN B. NISSON his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 545 feet South of the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 13, Township 42 South, Range 15 West, SLM, Washington County, Utah, and runs thence South 88°30' West 4025 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 10 day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Edwin C. Loy

Darrell A. Nisson
Helen B. Nisson
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF Washington) SS

On this 10 day of June, 1964, personally appeared before me Darrell A. Nisson and Helen B. Nisson to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

My Com. Exp. 4-25-65 Edwin C. Loy

Notary Public residing at Cedar City Utah

My Commission expires April 25, 1965

Entry No. 121832 Recorded at request of California-Pacific Utilities Co.
Date June 17, 1964 at 10:00 A.M. Book S-49 Page 324 Fee $2.00
Glenn L. Bartlett Washington County Recorder By _____ Deputy

485

Parcel #4 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Thirty Nine and 60/100 - - - - - - Dollars ($ 39.60) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned RALPH FRANCIS NISSON and _____ his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 40 feet in width, described as follows:

Centerline of said 40 foot strip commences 20 feet west of the Northeast Corner of Block 12, Washington Town Re-Survey and runs thence South 1°19' East 396 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 26TH day of JUNE, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

Ralph F. Nisson

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF ~~Utah~~ NEVADA)
COUNTY OF Clark) SS

On this 26TH day of JUNE, 1964, personally appeared before me Ralph F. Nisson and _____ to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that He signed the same as free and voluntary act and deed, for the purposes therein mentioned.

872 Richard Charles
Notary Public residing at 730 Las Vegas Blvd So Las Vegas Nev
My Commission expires _____

Notary No. 121375 Recorded at request of California-Pacific Ut. Co.,
Date July 1, 1964 at 10:20 A.M., Book S-49 Page 485 Fee $ 2.00
Lenore P. Barker Washington County Recorder, By _____ Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Panorama Associates, a partnership and Frank J. Hawkes and Ann C. Hawkes his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

The north line of the said 10 foot strip of land begins at the northeast corner of lot 4, plat A, Panorama Park Subdivision, Washington County, Utah and runs thence west 100 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of December, 19 77.

Panorama Associates

By Roy N. Larsen (SEAL)

Property Manager

Frank J. Hawkes (SEAL)

Ann C. Hawkes (SEAL)

WITNESSED BY:

Entry No. 192272 Fee $4.50

Recorded at Request of California-Pacific Utilities Co.

Date MAR 17 1978 at 10:20AM

Book 232 of Plats Page 997

Washington County Recorder

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Roy N. Larsen, Frank J. Hawkes and Ann C. Hawkes

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of December, 19 77.

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

873

997

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Avon M. Payton, a single woman..... and .....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land beings at a point North 1170.7 feet along the section line and East 192 feet from the W¼ corner of section 1 T40 S R 13W SLB&M and runs thence S77° 49' E 600 feet, more or less, as staked or constructed on the land.

RECEIVED

JUN 19 1978

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SALT LAKE CITY, UTAH

Entry No. 103885 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date MAY 18 1978 at 11:00AM
Book 235 Page 488
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....13th..... day of .....April..... 1978.

WITNESSED BY:

..... Avon M Payton ..... (SEAL)

.... (SEAL)

STATE OF .....Utah.....
COUNTY OF .....Washington..... } ss.

On this day personally appeared before me .....Avon M. Payton.....
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that .....she..... signed the same as .....her..... free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this ...13th.... day of .....April....., 1978....

GEORGE A. CLOVE NOTARY PUBLIC STATE OF UTAH

George A. Clove
Notary Public for .....Utah.....

My Commission expires .....July 28, 1979.....

FORM NO. 51

874
488

D. P.
JUN 19 1978

SEP 10 1975

Entry No. 156671 Fee $2.00
Recorded at Request of California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 104
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jack C. Reber and Annabelle Reber his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

East line of said strip of land begins at the N E corner of lot 5, Sunset Estates Subdivision located in section 5, Township 42S, Range 16W, SLB&M , Ivins, Washington County, Utah thence; south three hundred eighty (380) feet as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of April, 19 73

WITNESSED BY:

Jack Reber (SEAL)
Anna Belle Reber (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jack C. Reber and Annabelle Reber to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of April, 19 73

George A. Tolbert
Notary Public for Utah

My Commission expires July 28, 1975

875

FORM NO. 51

104

REQUEST: CP National
BOOK 278 PAGE 762
FEE 4.00 ABS ✓

80 OCT -7 P4:11

EASEMENT (Hurricane District)

ENTRY NO. 220930
WASHINGTON COUNTY RECORDER

RECEIVED OF CP NATIONAL CORPORATION, a corporation (Grantee), valuable consideration for which the undersigned RED LANDS COMPANY a Utah Partnership (Grantor), hereby grant and convey to that corporation, forever, the easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power lines and 2 poles, over and upon a strip of land 25 feet in width, the center line of said strip described as follows:

Beginning at a point located approximately 12 1/2 feet East of the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 15 of Township 42 South, Range 15 West, SLB&M, Washington County, Utah and proceeding North for a distance of 290 feet, more or less.

TOGETHER with the right to fell or trim any trees or brush thereon, for obtaining and maintaining proper clearances for said line.

THE PROVISIONS of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of September, 1980.

WITNESSED BY:

_____ Robert B. Barker (SEAL)

_____ _____ (SEAL)

STATE OF UTAH)
) SS.
COUNTY OF WASHINGTON)

On this day personally appeared before me Robert B. Barker and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that he executed the same. Signed and sealed September 16, 1980.

George A. Clove
Signature

Notary Public for Utah

My Commission Expires 7/25/83

GEORGE A. CLOVE NOTARY PUBLIC STATE OF UTAH

Red Lands Company
270 South 12th East
Salt Lake City, Utah 84102

762

876

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ashby Reeve and Iva G. Reeve his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers [redacted] and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following described line. Beginning at the S. E. Corner of Lot 17, Block 15, Hurricane Field Survey and running thence west approximately 800 feet to the S. W. Corner of lot 18, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 1962.

WITNESSED BY:

George A. Clove

Ashby Reeve (SEAL)

Iva G. Reeve (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Ashby and Iva G. Reeve

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1962.

Notary Public for Utah

My Commission expires Jan 30 1964

FORM NO. 91 877

Entry No. 116398 Recorded at request of George Clove

Date June 15, 1962, at 11:00 A.M. Book S-37 Page 518 Fee $2.00

Washington County Recorder. By Deputy.

Central, Utah 84722

Cedar City District

W.O. 861-91058

WASHINGTON COUNTY

215926
BOOK 270 FEE 7.00
Washington County, Utah, C P National

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, William H. Richardson and Willie V. Richardson, his wife, and Gerald J. Metzger and Ruth Ann Metzger, his wife ** (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Also, said point is on the South right of way line of the Pine Valley Highway. Thence, South 0° 14' 20" West 782.55 feet to Grantor's Southeast property corner.

** William H. & Willie V. Richardson are sole owners of above property, C-1-a-2 C-2-A-1 deeded in 1976

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of May, 19 77.

Witnessed by:

LaVella Everette

Myde Everette

_____ (SEAL)

William H Richardson (SEAL)
Signature

Willie V Richardson (SEAL)
Signature

_____ (SEAL)

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me William H. Richardson and Willie V. Richardson known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 4, 1977.

NOTARY PUBLIC STATE OF UTAH

878

519 Vella Everette SIGNATURE

Notary Public for Utah
My commission expires 12-2-77

Central, Utah 84722

Cedar City District

W.O. 861-91058

WASHINGTON COUNTY

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, William H. Richardson and Willie V. Richardson, his wife, and Gerald L. Metzger and Ruth A. Metzger, his wife ** (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Begins at a point North 89° 56' 36" West 1982.71 feet from the Northeast corner of Section 10, Township 39 South, Range 16 West, SLB&M, Central, Washington County, Utah. Also, said point is on the South right of way line of the Pine Valley Highway. Thence, South 0° 14' 20" West 702.55 feet to Grantor's Southeast property corner.

** William H. & Willie V. Richardson are sole owners of above property, C-1-E-2 C-2-A-1 deeded in 1976

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of May, 1977.

Witnessed by:

LaVella Everette

Clyde Everette

William H. Richardson (SEAL)

(SEAL)
Signature

Willie V. Richardson (SEAL)
Signature

(SEAL)

STATE OF Utah)
COUNTY OF Washington) SS.

On this day personally appeared before me William H. Richardson and Willie V. Richardson known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.

Signed and sealed May 4, 1977.

NOTARY PUBLIC

879

Notary Public for Utah
My commission expires 12-5-77

Form #1 (Rev. 9/78)

Entry No. 157239 Fee $ 2.00

Recorded at Request of California-Pacific Utilities

Date Sept. 24, 1973 at 9:30A.M

Book 142 Page 366

Beth L. Tolton

Washington County Recorder Deputy

Right of Way Easement

OCT 25 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Rocky Mountain Produce Company, a partnership, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Center line of said strip of land begins at a point S 0° 33' 10" E 1004.17 feet along the Center Section line and due East 913.77 feet from the North ¼ Corner of Section 20, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running thence S 76° 55' W 24.00 feet; thence S 87° 30' W 328.00 feet; thence S 63° 35' N 188.65 feet to the centerline of an existing roadway as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of May, 19 73

WITNESSED BY:

Rocky Mountain Produce Company (SEAL)

By: H. Bruce Stucki, Partner (SEAL)

157239

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me H. Bruce Stucki to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of May, 19 73

880 Notary Public for Utah

My Commission expires July 28, 1973

FORM NO. 51

366

W-0-8300

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Karl G. Roundy..... and .....Karma T. Roundy..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The center line of said strip of land begins at a point West 562 feet and South 10 feet from the East 1/4 corner of Section 33, T41S, R13W, SLB&M and runs thence South 10° 31' East 260 feet, more or less, as staked or constructed on the land.

RECEIVED
NOV 16 1977

Entry No. 186204 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15 AM
Book 226 Page 777

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....13th..... day of .....October....., 1977.

WITNESSED BY:

..... Karl G Roundy (SEAL)

..... Karma T. Roundy (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington..... } ss.

On this day personally appeared before me .....Karl G. Roundy and Karma T. Roundy..... to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as ....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ...13th... day of .....October..... 1977.

Notary Public for .....Utah.....

My Commission expires July 20, 1979

D. P.

NOV 16 1977

FORM NO. 51
Karl G. Roundy
Hurricane, Utah 84737

881 777

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lloyd S. Sandberg and LaNorma S. Sandberg his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers [redacted] and appurtances, over, under and upon a strip of land 5 feet in width, described as follows:

Right-of-way to extend 5 feet into grantors' property along the following described line. Beginning at the N. E. Corner of lot 10, Block 15, Hurricane Field Survey and running thence west approximately 800 feet to the N. W. corner of lot 9, Block 15, Hurricane Field Survey.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 19 62

WITNESSED BY:

George A. Clove

Lloyd S. Sandberg (SEAL)

LaNorma S. Sandberg (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Lloyd S. and LaNorma S. Sandberg

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as s free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 62

Notary Public for Utah

My Commission expires Jan. 30, 1966

FORM NO. 81 882

Entry No. 116399 Recorded at request of George Clove
Date June 15, 1962, at 11:00 A. M. Book S-37 Page 519 Fee 2.00
Helen P. Black Washington County Recorder, by _____ Deputy.

430

Parcel No. 6 RIGHT OF WAY EASEMENT

For and in consideration for the sum of Forty and No/100 - - - - - - - - - Dollars ($ 40.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned E. E. SANDBERG and LOIS F. SANDBERG his wife, grantors, within 50 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 143 feet south of the Northeast corner of Section 22, Township 42 South, Range 15 West, SLM, Washington County, Utah, and runs thence West 107 feet thence North 14°20' West thence West 80 feet as staked and located on the ground. 152 ft.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 19th day of June, 1964.

WITNESS TO SIGNATURES OF GRANTORS:

E. E. Sandberg

Lois F. Sandberg

Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,
a Corporation - Grantee

By Earl A. Hanson
Vice President

STATE OF UTAH)
COUNTY OF) SS

On this 19th day of June, 1964, personally appeared before me E. E. Sandberg and Lois F. Sandberg to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Las Vegas, Nevada

My Commission expires 8-8-3

Entry No. 121931 Recorded at request of California-Pacific Utilities Co.
Date June 26, 1964 at 10:15 A. S-49 430 Fee $2.00
Melvin T. Barker Washington County Recorder, By _____ Deputy.

356

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Mart Lynn Sanders and Janice C. Sanders his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers [redacted] and appurtances, over, under and upon a *strip of land* 10 *feet in width, described as follows:*

Beginning at a point 245 feet north of the southwest corner of lot 18, Hurricane Local Field Survey of Sec. 2, township 42 south, range 13 west, SLB&M; and running thence north 88°56' east 323 feet.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of March, 19 64.

WITNESSED BY:

George A. Clove

Garth S. Sandberg

x Mart Lynn Sanders (SEAL)

x Janice C. Sanders (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Mart Lynn Sanders and Janice C. Sanders, his wife,

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of March, 19 64.

Garth S. Sandberg
Notary Public [redacted] Hurricane, Utah

My Commission expires Jan. 20, 1968

FORM NO. 81

884

Entry No. 1:1442 Recorded at request of California-Pacific Utilities Co.
Date April 23, 1964, at 11:53 A.M., Book B-43, Page 355 Fee $
Melva P. Gubler Washington County Recorder, by _____ Deputy.

Entry No. 112192 Recorded at request of California-Pacific Utilities Co.
Date December 6, 1960 at 2:45 P. S-29 263 Fee $ 2.00
Helen P. Bleak Washington County Recorder, By ____ Deputy.

Right of Way Easement

1-10

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Ross C. Savage and Ellen J. Savage

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers, [redacted] and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Right-of-way to be for the installing and maintaining of one (1) anchor and guy. Said anchor located 895 ft. south more or less and 1250 ft. east more or less of the NW Cor. of the NW ¼ of the SW ¼ of Sec. 5 Twp. 41 So. Rg. 13 W SLBM. Said guy to extend from the right-of-way line of US Highway 91 a distance of 25 Ft. more or less to the above described anchor point in Sec. 5, as staked and located on said property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of December, 1960

WITNESSED BY:

George A. Edwards

Ross C. Savage (SEAL)

Ellen J. Savage (SEAL)

STATE OF [redacted] UTAH
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Ross C. Savage and Ellen J. Savage

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of Dec. 1960.

Howard H. Carter
Notary Public for Wash. Co. Utah
My Commission expires 3-7-61

885

FORM NO. 91

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Joseph Schwartz and Elizabeth Schwartz his wife, hereby grant and convey unto said corporation, forever, the *exclusive* right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet *in width, described as follows:*

Centerline of said 10 ft. strip commences at a point 12 ft. West and 267 ft. South of the SW corner of Block B 12 of the town of Enterprise, Washington County, Utah; thence South 205 ft.; thence East 15° South 90 feet, with pole line as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and *maintaining* proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of October 19 61

WITNESSED BY:

A H- Terry

Joseph Schwartz (SEAL)

Elizabeth Schwartz (SEAL)

STATE OF Utah)
) ss.
COUNTY OF Iron)

On this day personally appeared before me Josept Schwartz and Elizabeth Schwartz

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they *signed the same as* a free and voluntary act and deed, for the purposes therein mentioned.

Given under *my hand and official seal this* 10th *day of* October 19 61

886 Orin Terry

Notary Public for

My Commission expires October 12, 1963

FORM NO. 51

Entry No. 114875 Recorded at request of California-Pacific Utilities Co. w
Date October 18, 1961, at 9:00 A. M., Book S-34, Page 237 Fee $2.00
Helen P. Black Washington County Recorder, By _____ Deputy.

(ry No. 157237 Fee $ 2.80
Recorded at Request of
California-Pacific Utilities.
Date Sept. 24, 1973 at 9:30A.M
Book 142 Page 364
Beth A. Dalton
Washington County Recorder

OCT 25 1973
L.W.E.

Right of Way Easement

RECEIVED OF CALIFORNIA–PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Burke Seegmiller & LeOra S. Seegmiller, his wife and Nyron Sorensen & Elaine S. Sorensen, his wife and Charles H. Chrisman & Dolores H. Chrisman his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 1,320 feet W and 188 feet N of the SE corner of Section 6, T 42 S, R 14 W, SLB&M in Washington County, Utah and runs thence; N 57° 45' E 560 feet, thence N 23° 21' W 515 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of July, 1973

WITNESSED BY:

Burke Seegmiller (SEAL)

LeOra S. Seegmiller

Nyron Sorensen + Elaine S. Sorensen (SEAL)

Charles H. Chrisman

Dolores H. Chrisman

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Burke Seegmiller & LeOra S. Seegmiller, Nyron Sorensen & Elaine S. Sorensen and Charles H. Chrisman & Dolores H. Chrisman to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of July, 1973.

887

George A. [illegible]
Notary Public for Utah

My Commission expires July 28, 1973

364

FORM NO. 51

W0.833'

Entry No. 117913 Recorded at request of Californ Pacific Utilities Co.
Date December 27, 1962 at 3:35 P.M. S-41 130 Fee $2.00
Helen P. Barker Washington County Recorder, by _____ Deputy.

3-15

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Charles Sides and Pearl J. Sides his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip begins at a point approximately 424 ft. W of the NE corner of the $NW\frac{1}{4}$ $NE\frac{1}{4}$, Sec. 12, T 37 S, R 17 W, SLB&M in Washington County, Utah; running thence S 18°20' W approximately 269 ft.; thence S 36°47' W approximately 931 ft. to a point of ending, as staked and located on the ground be the same more or less.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of December, 1962.

WITNESSED BY:

C. H. Tracy

Charles Sides (SEAL)

Pearl J. Sides (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Charles Sides and Pearl J. Sides

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of Dec. 1962

888

Notary Public for Utah

My Commission expires [illegible]

FORM NO. 81

Entry No. 117628 (recorded at request of California-Pacific Utilities Co.
Date November 21, 1962 at 12:00 M. Book S-40 Page 402 Fee $2.00
Washington County Recorder, by _____ Deputy.

2-10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, _____

_____ and _____

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip Commences 500 ft. S and 62 ft. E of the NW Cor. of the SE¼ of the SE¼ of Sec. 11 T 37 S R 17 W SLBM Washington Co. Utah Thence Easterly 25 ft. With Guy as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of November, 1962.

WITNESSED BY:

_____

_____

June W. Simkins (SEAL)

Josephine B Simkins (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me June W. Simkins and Josephine B. Simkins

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of November, 1962

Edwin C. Cox
Notary Public for Utah
My Commission expires _____

889

FORM NO. 51

Entry No. 116790 Recorded at request of Edwin Cox
Date August 6, 1962 at 3:00 P.M. S-38 399 Fee $2.00
Helen P. Bleak Washington County Recorder. By _____ Deputy.
2-10

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winfred Spendlove and Mona A. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 25 feet in width, described as follows: at its centerline:

Beg. at a point 1953 ft. S and 250 ft. W. of the NE Cor. of Sec. 10 T.42S R15W SLM Washington Co. Utah. Thence S 17°45' W 533 ft. Thence S 3°27' E 1160 ft. Thence S 66° 06' E 380 ft. to the East boundry of said Sec. 10 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining *proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors* thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July 1962

WITNESSED BY:

Winfred Spendlove (SEAL)

Mona A. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winfred Spendlove and Mona A. Spendlove

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of July 1962

Edwin C. Cox

Notary Public for Utah

My Commission expires

FORM NO. 51

890

DRAFTING

DEC 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Winford Spendlove and Lena Spendlove his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

The center of said strip of land begins at a point S 89° 50' E 401.85 feet, and S 21° 33' W 350 feet from the W corner of section 11, T42S, R13 W SLB&M and runs thence N 39° 40' W 240 feet. An easement also begins at the same point and runs thence S 15° 20' W 284.64 feet, S 19° 50' W 110.11 feet, S 25° 13' W 322.39 feet, S 22° 26' 30" W 288.17 feet and S 8° 39' W 945.99 feet, more or less, as staked or constructed on the land. This describes the east side of the roadway in Spendlove's East Hills Estates.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 19 77

WITNESSED BY:

Entry No. 199815 Fee $4.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 229 Page 49
Washington County Recorder

Winford Spendlove (SEAL)

Lena Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Winford Spendlove and Lena Spendlove

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 19 77

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 91

D. F.

JAN 23 1978

891

49

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaNar J. Spendlove and Flora Y. Spendlove his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

The NW corner of said strip of land begins at the NW corner of Lot 15 Spendlove's East Hills Estates Section 11 T42S, R13W, SLB&M and runs thence S 8° 39' W 297.86', more or less, as staked or constructed on the land.

Entry No. 189813 Fee $5.00
Recorded at Request of
California-Pacific Utilities Co.
Date DEC 6 1977 at 3:20PM
Book 220 of Rec. Page 47
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of November, 1977.

WITNESSED BY:

LaNar J. Spendlove (SEAL)
Flora Y. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaNar J. Spendlove and Flora Y. Spendlove to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of November, 1977.

George A. Clove
Notary Public for Utah
My Commission expires 28th July 1979

FORM NO. 81

D. P.

JAN 23 1978

892

47

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Tren C. Spendlove and Ena J. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width, described as follows:

The NW corner of said strip of ground begins at the NW corner of Lot 11 Spendlove's East Hills Estates Section 11 T42S R13W, SLB&M Washington County Utah and runs thence S 8° 39' W 157.3 feet, more or less, as staked or constructed on the land.

Entry No. 189814 Fee $4.00
Recorded at Request of California-Pacific Utilities Co
Date DEC 8 1977 at 1:02 P.M
Book 229 Page 48
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of November, 19 77

WITNESSED BY:

Tren C. Spendlove (SEAL)

Ena J. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Tren C. Spendlove and Ena J. Spendlove

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 19 77

George A. Tolman
Notary Public for Utah
My Commission expires July 28, 1979

FORM NO. 51

D. P.

JAN 23 1978

893
48

Entry No. 128053 Recorded at request of California-Pacific Ut. Co. 315
Date July 20, 1966 at 9:00 A.M., Book S-62, Page 315 Fee $2.00
Helen P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Reed Spendlove and Thora L. Spendlove

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 1353 feet north and 611 feet east from the south ¼ (quarter) corner of section 22, township 41 south, range 12 west, SLB&M, Washington County, Utah and runs thence north 400 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of July, 19 66

WITNESSED BY:

Reed Spendlove (SEAL)

Thora L. Spendlove (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Reed Spendlove and Thora L. Spendlove

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of July, 19 66

Edwin C. Loy
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 81

894

WO 8164

RECEIVED

Entry No. 152025 Fee $2.50

Recorded at Request of California-Pacific Utilities Co.

Date Nov. 16, 1972 at 1:30 P.M.

Book 128 Page 103

Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, 1973

C. H. SPILKER and JOYCE D. SPILKER

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 71 feet in width, described as follows:

THE CENTER OF THE SAID STRIP OF LAND BEGINS AT A POINT ONE HUNDRED SEVENTY AND TWENTY FIVE HUNDREDTHS (170.25) FEET EAST AND SOUTH 0° 13' WEST FORTY ONE AND TWENTY FIVE HUNDREDTHS (41.25) FEET OF THE CENTER OF THE INTERSECTION OF 100 WEST AND 300 NORTH, CITY OF WASHINGTON SECTION 14 T42S-R15W SL&M. THENCE SOUTH 0° 13' WEST NINETY (90) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND. ALSO THE STRIP OF LAND THAT BEGINS AT A POINT THREE HUNDRED SIXTY AND TWENTY FIVE HUNDREDTHS (360.25) FEET EAST AND FORTY ONE AND TWENTY FIVE HUNDREDTHS (41.25) FEET SOUTH 0° 13' WEST OF THE CENTER OF THE INTERSECTION OF 100 WEST AND 300 NORTH, CITY OF WASHINGTON SECTION 14 T42S-R15W SL&M. THENCE SOUTH 0° 13' WEST NINETY (90) FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of November, 1972

WITNESSED BY:

C. H. Spilker (SEAL)

Joyce D. Spilker (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me C.H. SPILKER AND JOYCE D. SPILKER

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of November, 1972

George A. Tolbert

Notary Public for Utah

My Commission expires July 28, 1975

FORM NO. 21

895 103

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Spilsbury Land & Livestock Company [redacted]

[redacted] hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers, [redacted] and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point on the southeastern boundry line of Lot 1, Block 6, Plat A, Toquerville Townsite Survey located South 78°45' West 172 feet and North 13° West 387 ft. more or less from the SE Corner of Lot 1, Block 17, Plat A, Toquerville Townsite Survey and running thence North 11° West 30 feet. Right-of-way to extend 5 feet on either side of the above described line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of January 19 62

WITNESSED BY:

George A. Clove

SPILSBURY LAND AND LIVESTOCK COMPANY (SEAL)

By: Dorothy G. Spilsbury (SEAL)
President

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Dorothy G. Spilsbury

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that She signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of January 19 62

Earl L. Sanders
Notary Public for State of Utah

My Commission expires Jan. 3rd, 1964

FORM NO. 91

896

Entry No. 115521 Recorded at request of George Clove
Date February 16, 1962 at 10:30 A.M. Book S-36 Page 86 Fee $2.00
Helen L Black Washington County Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT (H[illegible]icane District)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Winston Stratton.....xxxx...Neil J. Stratton & Glenn E. Stratton..... xxxxxx hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7-1/2..... feet in width, described as follows:

The Northeast corner of the 7-1/2 foot strip begins 135 feet South of the Northeast corner of Lot 13, Block 5, Hurricane Fields Survey and runs South 1,185 feet, more or less, as staked or located on the land.

This easement is granted with the following stipulation: In the event the existing road, which terminates at the beginning point of the easement, is extended and widened leaving the power line in the middle of the road, the grantee herewith agrees to move the power line to the edge of the road if and when a new easement is granted on property adjacent to the road owned by the grantors.

RECEIVED
DEC 05 1977

189537 Fee $4.50
Recorded at Request of
California-Pacific Utilities Co.
Date NOV 15 1977 at 8:00AM
Book 228 Page 531
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ....1st..... day of .....October....., 19.77

WITNESSED BY:

.....

.....

Neal J. Stratton A Partner
Glenn E. Stratton A Partner (SEAL)
A Partner (SEAL)
STRATTON BROS, A PARTNERSHIP

STATE OF ....UTAH.... }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Winston Stratton, Neal J. Stratton, Glenn E. Stratton and to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this .1st..... day of October....., 19 77

Notary Public for Utah

My Commission expires July 28, 1979

FORM NO. 51

897 531

D. F.
DEC 05 1977

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Cumon W. Stratton and Venice S. Stratton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and *maintain electric power or telephone lines* ~~and/or gas or water mains~~ and all necessary poles, towers, ~~pipes, valves~~ and appurtances, over, under and upon a strip of land 25 feet in width, described as follows:

Right of way to be for the installing and maintaining of one (1) anchor and guy. Said anchor located 240 feet east more or less and 270' south more or less of the NW Corner of the NE¼ of the NE¼ of Sec. 7, T 41 S, R 13 W, SLBM. Said guy to extend from the Right of way line of US Highway 91 a distance of 25 ft. more or less to the above described anchor point in Sec. 7, as staked and located on said property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of November, 19 60

WITNESSED BY:

Cumon W. Stratton (SEAL)

Venice S Stratton (SEAL)

STATE OF UTAH }
COUNTY OF WASHINGTON } ss.

On this day personally appeared before me Cumon W. Stratton and Venice S. Stratton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of Nov. 19 60

Notary Public for

My Commission expires April 5, 1964

FORM NO. 51

898

Entry No. 112193 Recorded at request of California-Pacific Utilities Co.

Date December 6, 1960 at 2:45 P.M., Book S-29 Page 264 Fee $2.00

Helen F. Bleak Washington County Recorder, By Deputy.

HURRICANE DISTRICT

RECEIVED OF California-Pacific Utilities Company, a corporation, the Seller (SELLER) and other consideration, for which the undersigned LARRY H. STOUT

BRENDA LEE STOUT

[illegible] 15

CENTER

BEGINNING AT A POINT SOUTH 43° 37' 12" EAST 912 FEET FROM THE CENTER OF SECTION 22, T 41 S, R 12 W, SLB&M AND RUNNING THENCE NORTH [illegible]° 25' 48" EAST 327 FEET MORE OR LESS AS STAKED OR CONSTRUCTED ON THE LAND.

As shown on the attached sketch which is part of this easement, [illegible] located on the ground [illegible] and maintaining [illegible]

REQUEST: C.F. National 740

BOOK 282 FEE 4.00

80 DEC 29 AM 10

2223317

4 NOVEMBER 19 80

Larry H Stout

Brenda Lee Stout

STATE OF UTAH)

COUNTY OF WASHINGTON)

On the [illegible] personally appeared before me LARRY H. STOUT AND BRENDA LEE STOUT

[illegible] S [illegible] and [illegible] the [illegible] and [illegible] to me known, did [illegible] and acknowledged that THEY THEIR [illegible] and [illegible] the [illegible] purposes therein [illegible] and

[illegible] hand and official [illegible] this 4th day of NOVEMBER 19 80.

GLENDA WILSON NOTARY PUBLIC STATE OF UTAH

Glenda Wilson

Residing at Virgin, Utah

My commission expires Dec 25, 1984

899 740

Entry No. 118693 Recorded at request of California-Pacific Utilities Co.
Date April 24, 1963 at 3:40 P.M., Book S-42, Page 513 Fee $ 2.00
Neva P. Barker Washington County Recorder, By _____ Deputy.

Right of Way Easement

1-1

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Oral D. Stowell and Minnie E. Stowell his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10' feet in width, described as follows:

Centerline of said 10' strip commencing 470 ft. west of the SE corner of the Oral D. Stowell and Minnie E. Stowell subdivision, LaVerkin, Washington County, Utah, thence north 693 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of April, 19 63

WITNESSED BY: George A. Clove

Oral D. Stowell (SEAL)

Minnie E. Stowell (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Oral D. Stowell and Minnie E. Stowell

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of April, 19 63

Notary Public for Utah

My Commission expires Jan. 10, 1964

FORM NO. 51

800

Right of Way Easemer

157

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Lazelle Stucki and Florence Stucki his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said 10ft. strip commences 103 ft. southerly along lot line from the Northwest corner lot 4, block 12, se. 16, T 42S, R 16 W, SLBM, Santa Clara townsite and field survey, thence runs southerly 148 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of March, 1969.

WITNESSED BY:

Lazelle Stucki (SEAL)

Florence N. Stucki (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Lazelle Stucki and Florence N. Stucki to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of March, 1969

Notary Public for State of Utah.

My Commission expires 1-10-71

St. George, Utah

FORM NO. 51

Entry No. 138892 Fee $2.00

Recorded at Request of California-Pacific Utilities Co.

Date April 14, 1969 at 9:20 A.M

Book 84 Page 157

Helen P. Barker

Washington County Recorder

By Deputy

901

Right of Way Easement

RECEIVED OF CALIFORNIA--PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, B. Don Taylor and Lucille F. Taylor his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S2° E 250 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West, SLB&M and runs thence S 2° E 200 feet, more or less, as staked or constructed on the ground. This agreement is executed to the pole being placed on one of my pasture fence lines.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of June, 19 77

WITNESSED BY:

Entry No. 188042 Fee $4.00
Recorded at Request of
California Pacific Utilities Co.
Date OCT 14 1977 at 10:30AM
Book 226 Page 514
A. L. Lait

B. Don Taylor (SEAL)

Lucille Taylor (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me B. Don Taylor and Lucille Taylor

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of June, 19 77

Donald J. Talbot
Notary Public for St. George, Utah
My Commission expires Sept 7, 1977

D. P.
OCT 16 1977

514

902

FORM NO. 51
B. Don Taylor
220 Diagonal Street
St. George 84770

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, A. Dixon Terry and Connie M. Terry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

Beginning at a point 1329 ft. South and 647 ft. East from NW corner of Sec. 5, Twp. 42 So. Range 10 West, SLM and running thence N 7degrees 41' West 400 ft.; thence ~~East~~ West 250 ft.; thence South 7 degrees 41' West 400 ft.; thence east 250 ft. to point of beginning. Also beginning at a point south 1704 feet and east 633 feet from the NW corner section 5, Tsp. 42 So. Range 10 W, SLM and running thence So. 77 degrees 20' East 341.8 ft.; thence North 20 degrees West 501.6 ft. more or less to North boundary line of $SW\frac{1}{4}$, $NW\frac{1}{4}$ Sec. 5; thence West 121.44 ft.; thence South 7 degrees 41' West 374.1 ft. to point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 19 60

WITNESSED BY:

A. Dixon Terry (SEAL)

Connie M. Terry (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me A. Dixon Terry, and Connie M. Terry - "his wife"

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of March, 19 60

Richard G. Camp
Notary Public for State of Utah
My Commission expires 8/1/63

FORM NO. 91

903

Entry No. 110620 Recorded at request of California-Pacific Utilities Co.
Date April 22, 1960, at 1 P. M., Book S-26, page 171 Fee $ 2.00
Washington County Recorder, By Deputy.

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Douglas Thorley, (a single man) and _____, _____* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins at a point 2,200 feet South, South 18° 09' East 400 feet from the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 38 South, Range 13 West, SLB&M Washington County, Utah, thence North 87° 16' East 2,600 feet more or less.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July, 1979.

Witnessed by:

_____

_____ (SEAL)
Signature

_____

_____ (SEAL)
Signature

STATE OF UTAH)
COUNTY OF IRON) ss.

On this day personally appeared before me DOUGLAS THORLEY and _____ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that _____ executed the same.

Signed and sealed July 27, 1979.

_____ SIGNATURE

Notary Public for _____
My commission expires 6-28-83

904

Form #1 (Rev.9/78)

W.O. 861-910 36

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY
a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...
.....Paul Thurston.....and .....Alice W. Thurston.....
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7-1/2..... feet in width, described as follows:

The Northwest corner of the 7-1/2 foot strip begins at the Northwest corner of Lot 6, Block 5, Hurricane Fields Survey and runs thence East 240 feet, more or less, as staked or located on the land.

RECEIVED
DEC 05 1977

Entry No. 185538 Fee $ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date NOV 18 1977 at 10:00 AM
Book 228 Page 532
A. L. Gubler
Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....9th..... day of .....October....., 19.77

WITNESSED BY:

....Paul E. Thurston..... (SEAL)

....Alice W. Thurston..... (SEAL)

STATE OF .....Utah.....
COUNTY OF Washington..... } ss.

188 South 100 West
Hurricane, UT 84737

On this day personally appeared before me .....Paul Thurston and Alice W. Thurston.....
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that .....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.
Given under my hand and official seal this ...9th.... day of .....October....., 19..77..

.....George E. Tolman.....
Notary Public for .....Utah.....
My Commission expires .....July 28, 1979.....

FORM NO. 51

D. P.

905 532 DEC 05 1977

Entry No. 111019 Recorded at request of California-Pacific Utilities Co.
Date June 20, 1960, at 1:00 A.M., Book S-27, page 67 Fee $ 2.00
Helen P. Bleak Washington County Recorder. By _____ Deputy.

1-6

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar ($1.00) and other valuable consideration, for which the undersigned,

Press Truman and Della A. Truman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 30' feet in width, described as follows:

East & West in direction with East West 1/4 Section line of Section 7, Township 37 South, Range 16 West being the Centerline of said right of way strip. Said strip in Washington County and approximately 330' in length more or less

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of May, 1960

WITNESSED BY:

O. H. Terry

Press Truman (SEAL)

Della A. Truman (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Press Truman
Della A. Truman

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May 19 60

Orson Cox
Notary Public for Cedar City, Utah

FORM NO. 81 906

My Commission expires Oct 12, 1963

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Rhaldo A. Turner.....and .....Doris R. Turner..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

RECEIVED

Center line of said strip of land begins North 12 feet and N 0° 02' 48" W 1392.19 feet from the East 1/4 corner of Sec. 14, T42S, R15W, SLB&M, and runs thence N 1° 02' 48" E. 410 feet, more or less, as staked or constructed on the land.

Entry No. 182205 Fee $ 4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 20 1977 at 10:15 M
Book 226 Page 778
[illegible] County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....13th..... day of .....October....., 1977.

WITNESSED BY:

..... Rhaldo A. Turner (SEAL)

..... Doris R. Turner (SEAL)

STATE OF .....Utah.....
COUNTY OF ..Washington..... } ss.

On this day personally appeared before me .....Rhaldo A. Turner and his wife, Doris R. Turner to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that ....they..... signed the same as ....their..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this .....13th day of .....October..... 19 77.

George A. Tolbert
Notary Public for .....Utah.....

My Commission expires ..July 28, 1979.....

FORM NO. 51

OCT 16 1977

907 778

129

120983

RIGHT OF WAY EASEMENT

For and in consideration for the sum of $1.00, which the Grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Grantors, within 30 days from the date hereof, the undersigned Grantors TOWN OF LaVERKIN, a Municipal Corporation of the State of Utah, and ROBERT MAEGLE and ADDIE S. MAEGLE, his wife, hereby grant and convey unto California-Pacific Utilities Company, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto or used in connection therewith, over, across and upon ~~the following described property~~ two strips of land 10 feet in width, the center lines of which are as follows:

Beginning at a point on the West side of a State Highway which is South 3908 feet and East 605.56 feet from the North quarter corner of Section 11, Township 41 South, Range 13 West, Salt Lake Base and Meridian, Washington County, Utah, and running thence North 84° 17' West 600 feet, as staked and located on the ground. Also beginning at a point which lies 4238 feet South and 5.56 feet East of the North quarter corner of Section 11, Township 41 South, Range 13 West, Salt Lake Base and Meridian, Washington County, Utah, and running thence West 320 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, Town of LaVerkin, a Municipal Corporation of the State of Utah, one of the Grantors, has caused this instrument to be executed for it and in its behalf by the President of the Board of Town Trustees of said Town of LaVerkin, by authority of a Resolution heretofore duly passed and adopted by said Board of Town Trustees, and Robert Maegle and Addie S. Maegle, the other two of said Grantors have hereunto set their hands this 7 day of March, 1964.

TOWN OF LaVERKIN, a Municipal Corporation

By Elmer Church
President

Witness to Signatures of Grantors:

Edwin C. Cox

Robert Maegle
Robert Maegle

Addie S. Maegle
Addie S. Maegle
GRANTORS

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - - GRANTEE

By Earl A. Hanson
Vice-President

908

STATE OF UTAH,)
: ss.
County of Washington.)

On this 7 day of March, 1964, personally appeared before me VERNON CHURCH, who being by me duly sworn did say that he is President of the Board of Town Trustees of the Town of LaVerkin, a Municipal Corporation of the State of Utah, one of the Grantors named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Town of LaVerkin by authority of a Resolution of its Board of Town Trustees heretofore duly passed and adopted, and said Vernon Church duly acknowledged to me that said Town of LaVerkin executed the same; that on said date personally appeared before me ROBERT HAEGLE and ADDIE S. HAEGLE, his wife, two of the Grantors herein, who duly acknowledged to me that they executed the same; that on said date personally appeared before me EARL A. HANSON, who being by me duly sworn did say, that he is Vice-President of California-Pacific Utilities Company, a Corporation, the Grantee named in said instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Earl A. Hanson acknowledged to me that said corporation executed the same.

Edwin C. Coy
Notary Public; residing at
Cedar City, Utah

My Commission Expires:
April 25, 1965

Entry No. 120983 Recorded at request of California-Pacific Utilities
Date March 11, 1964, at 10:30 A.M., Book S-47 Pages 429-430 Fee $3.70
Helen L Barker Washington County Recorder, By _____ Deputy.

EASEMENT

Powerline

Fund: School
Right of Way No. 1786

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of $2,893.15, plus a $20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay $10.00 to the Grantor on or before 1 January 1982, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National Corporation, Hurricane, Utah 84737, Grantee, an easement for a powerline on State lands, 723.29 rods in length, 50 feet wide, being 25 feet on either side of the following described centerline, to-wit:

Township 42 South, Range 15 West, Salt Lake Base & Meridian
Section 11: Washington County

Beginning at a point South 1,320 feet and East 600 feet from the center of Section 11, Township 42 South, Range 15 West, Salt Lake Base & Meridian; from this point of beginning the centerline runs North 3° 02' 53" East 2,625.52 feet, thence North 5° 04' 38" East 455.76 feet, and beginning at a point back along this line South 5° 04' 38" West 455.76 feet the centerline runs South 59° 52' 28" West 929.84 feet, thence South 53° 45' 58" West 1,318.50 feet, thence North 6° 48' 02" West 1,333.05 feet, thence North 0° 45' 18" East 432.13 feet, thence North 1° 19' 44" East 1,195.29 feet, thence North 12° 51' 06" West 1,213.15 feet, thence North 17° 15' 46" West 979.69 feet, thence North 20° 14' 06" West 1,451.33 feet, more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

THE GRANTEE COVENANTS AND AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTOR expressly reserves the right to lease said land for exploring, developing and producing oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil well nor mining shaft is being constructed within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

IN WITNESS WHEREOF, the State of Utah, through and by its Board of State Lands has caused these presents to be executed this 12 day of September, 1979, by its Director, duly authorized by a resolution of said Board dated 21 June 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: W K Dinehart
KWK

GRANTEE: CP NATIONAL CORPORATION
Hurricane, Utah 84737

By: G. A. Colvin

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 12 day of September, 1979, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 12 day of September, 1979

Notary Public, residing at:
Offut.

My Commission Expires:
15 Mar 83

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 11 day of September, 1979, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the Hurricane District Manager of C. P. National Corporation, and that said instrument was signed in behalf of said Corporation and said G. A. Clove acknowledged to me that said Company executed the same.

Given under my hand and seal this 11 day of September, 1979.

Notary Public residing at: Toquerville, Utah

My Commission Expires: March 3, 1981

W.O. DIPBC
Parcel #2

Entry No. 121774 / 12974
Recorded at request of California-Pacific Ut.Co.
Date July 1, 64 at 10:20 A.M. Book 49 Page 484 Fee $2.00
Washington County Recorder, By _____ Dep
Helen P. Stapley

184

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Four Hundred and No/100 Dollars ($400.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned National Land Corporation, a Utah Corporation, grantor, within 15 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 20 feet in width, described as follows:

Centerline of said 20 foot strip commences 455 feet east and 570 feet North of the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 13, Township 42 South, Range 15 West, Washington County, Utah, and runs thence South 18°50' West 1174 feet; thence South 88°30' West 42 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President and Secretary thereunto duly authorized by a resolution of its Board of Directors this 20th day of June, 1964, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President.

WITNESS TO SIGNATURE OF GRANTOR:

NATIONAL LAND CORPORATION
A UTAH CORPORATION
By _____
President

_____
Secretary

CALIFORNIA-PACIFIC UTILITIES COMPANY
By _____
Vice President

STATE OF UTAH)
COUNTY OF Salt Lake) SS

On this 27 day of June, 1964, personally appeared before me R. T. Jeffs and Wilford A. Weight, who being by me duly sworn did say that they are the President and Secretary respectively of the National Land Corporation, a Utah Corporation, the grantor named in the above and foregoing instrument and that said instrument was signed by them for and in behalf of said corporation by authority of a resolution of its Board of Directors and that they acknowledged to me that said corporation executed the same.

_____
Notary Public
Residing at: Salt Lake City, Utah
My Commission expires: 1/1/66

STATE OF UTAH)SS
COUNTY OF IRON)

913

On this 29 day of June, 1964, personally appeared before me Earl A. Hanson, who being by me duly sworn did say that he is Vice President of California-Pacific Utilities Company, a corporation, the grantee named in the above and foregoing instrument and that said instrument was signed by him for and in behalf of said corporation.

_____
Notary Public
Residing at Cedar City, Utah My Commission expires April 25, 1965

SEP 1 1973

E A S E M E N T

Right of Way No. 1356 C.W.S.

THE STATE OF UTAH, by and through the DIVISION OF STATE LANDS, Grantor, in consideration of $59.00, receipt of which from the Grantee, is hereby acknowledged, and the promise of the Grantee to pay the Grantor $10.00 on or before January 1, of each third year thereafter, beginning January 1, 1976, hereby grants to CALIFORNIA-PACIFIC UTILITIES COMPANY, Grantee, of Hurricane, Utah, an easement for the construction and continued maintenance and repair of a power line to be located along a center line across the following described lands situated in the County of Washington, State of Utah, to-wit:

Center line of ten foot strip of land beginning at a point 1,320 feet West and 188 feet North of the Southeast Corner of Section 6, Township 42 South, Range 14 West, Salt Lake Meridian in Washington County, Utah thence South 57° 45' West 460 feet, thence South 0° 43' West 4,465 feet more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

THE GRANTEE COVENANTS AND AGREES to relocate its poles and facilities or to place underground any facility, in the event that the State of Utah shall determine hereafter that such relocation or change has become necessary, whether in connection with construction or improvement or relocation of any highway of the State of Utah or of any subdivision thereof, or in order to conform to any other public need or reasonable safety requirement. Any such relocation or change shall be made at the sole cost of the Grantee or its successor in interest, unless reimbursement for such costs shall be specified by statute, or unless reimbursement or proportionate reimbursement of such costs shall have been obtained by the State of Utah or any such subdivision, pursuant to laws of the United States of America or of the State of Utah, in which event the Grantee shall be reimbursed to the extent authorized in accordance with applicable rules and regulations.

THE GRANTOR herein reserves the right to utilize said right of way and easement for ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 25th day of September, 1973, by the Director of the Division of State Lands, duly authorized by a resolution of said Board dated April 24, 1967.

STATE OF UTAH
DIVISION OF STATE LANDS

BY _____
CHARLES R. HANSEN
DIRECTOR

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 25th day of September, 1973, personally appeared before me CHARLES R. HANSEN, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said CHARLES R. HANSEN acknowledged to me that the State of Utah executed the same.

_____
Notary Public

My Commission Expires:
4-10-77

914

APPROVED AS TO FORM:
VERNON B. ROMNEY
ATTORNEY GENERAL
By _____

THE STATE OF UTAH
STATE LAND BOARD
SALT LAKE CITY 14

July 26, 1960

FRANK J. ALLEN
DIRECTOR

BOARD MEMBERS
C. R. HENDERSON
CHAIRMAN
M. V. HATCH
WALTER G. MANN
EDWARD W. CLYDE
C. S. THOMSON
E. ALLEN BATEMAN

Re: Right of Way 696

California-Pacific Utilities Company
Cedar City, Utah

Attention: Mr. R. R. Thomas

Gentlemen:

Enclosed please find Easement No. 696 for the construction and continued maintenance and repair of a transmission line on, over and beyond, Section 36, T. 42 S., R. 18 W., in Washington County.

The consideration is for 7 poles and 2 anchor guys, $19.00 payable in advance, receipt of which we hereby acknowledge, and $10.00 January 1, 1963 and $10.00 the 1st day of January every third year thereafter.

Very truly yours,

FRANK J. ALLEN
DIRECTOR

915

LS
Encl.

Proof Read

EASEMENT

Right of Way 696

THE STATE OF UTAH, by and through the Utah State Land Board, Grantor, in consideration of $19.00, receipt of which from the Grantee is hereby acknowledged, and the promise of the Grantee to pay the Grantor $10.00 January 1, 1963 and $10.00 the 1st day of January every third year thereafter, hereby quitclaims to CALIFORNIA-PACIFIC UTILITIES COMPANY, Grantee, an easement for the construction and continued maintenance and repair of a transmission line on, over and beyond, Section 36, T. 42 S., R. 18 W., in Washington County, consisting of 7 poles and 2 anchor guys to be located along a center line described as follows:

Beginning at a point 346 feet East of the North ¼ corner of Section 36, Township 42 South; Range 18 West, and thence South 37° 12' East 3632 feet to the East Boundary of said Section 36, there to be 25 feet on each side of the center line,

as delineated on the sketch attached hereto, marked "Exhibit A" and by this reference made a part hereof.

To have and to hold until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

The Grantee covenants and agrees to relocate its poles and facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah or any subdivision thereof.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 26th day of July 1960, by the Director of the State Land Board, duly authorized by a resolution of said Board dated January 7, 1958.

STATE OF UTAH
STATE LAND BOARD

BY _____
FRANK J. ALLEN
DIRECTOR

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 26th day of July 1960, personally appeared before me FRANK J. ALLEN, who being by me duly sworn did say that he is the Director of the State Land Board of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said FRANK J. ALLEN acknowledged to me that the State of Utah executed the same.

_____
Notary Public

My commission Expires:
Aug. 4, 1962

APPROVED AS TO FORM:
WALTER L. BUDGE
ATTORNEY GENERAL
By _____

916

Entry No. 111505 Recorded at request of California-Pacific Utilities Co.,
Date August 25, 1960, at 1:50 P.M., Book S-28, page 67 Fee $ 2.00
Helen P. Flank Washington County Recorder By Wilma Andrus Deputy.

EASEMENT

Powerline

Fund: School
Right of Way No. 1786

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of $2,893.15, plus a $20.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay $10.00 to the Grantor on or before 1 January 1982, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to CP National Corporation, Hurricane, Utah 84737, Grantee, an easement for a powerline on State lands, 723.29 rods in length, 50 feet wide, being 25 feet on either side of the following described centerline, to-wit:

Township 42 South, Range 15 West, Salt Lake Base & Meridian
Section 11: Washington County

Beginning at a point South 1,320 feet and East 600 feet from the center of Section 11, Township 42 South, Range 15 West, Salt Lake Base & Meridian; from this point of beginning the centerline runs North 3° 02' 53" East 2,625.52 feet, thence North 5° 04' 38" East 455.76 feet, and beginning at a point back along this line South 5° 04' 38" West 455.76 feet the centerline runs South 59° 52' 28" West 929.84 feet, thence South 53° 45' 58" West 1,318.50 feet, thence North 6° 48' 02" West 1,333.05 feet, thence North 0° 45' 18" East 432.13 feet, thence North 1° 19' 44" East 1,195.29 feet, thence North 12° 51' 06" West 1,213.15 feet, thence North 17° 15' 46" West 979.69 feet, thence North 20° 14' 06" West 1,451.33 feet, more or less as staked or constructed on the land.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the construction, operation, repair, replacement and maintenance of said powerline, and hold Grantor harmless from any and all liability which may arise from the construction and maintenance of said powerline, so long as the easement shall remain in force and effect.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove said powerline. In the event the same is not removed within sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

THE GRANTEE COVENANTS AND AGREES to relocate its facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah, or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTOR expressly reserves the right to lease said land for exploring, developing and producing oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil well nor mining shaft is being constructed within the boundaries of said right of way.

GRANTOR claims title in fee simple, but does not warrant to Grantee the validity of title to the leased premises. Grantee shall have no claim for damages or refund against the Grantor for any claimed failure or deficiency of Grantor's title to said lands or for interference by any third party.

IN WITNESS WHEREOF, the State of Utah, through and by its Board of State Lands has caused these presents to be executed this 17 day of September, 1979, by its Director, duly authorized by a resolution of said Board dated 21 June 1978.

GRANTOR: STATE OF UTAH
Division of State Lands
231 East 400 South
Salt Lake City, Utah 84111

By: [signature]

GRANTEE: CP NATIONAL CORPORATION
Hurricane, Utah 84737

By: [signature]

STATE OF UTAH)
: ss
COUNTY OF SALT LAKE)

On this 17 day of September, 1979, personally appeared before me William K. Dinehart, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the said Division of State Lands by resolution of the Board of State Lands, and said William K. Dinehart acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 17 day of September, 1979

[signature]
Notary Public, residing at:
Slc. Ut.

My Commission Expires:
15 Mar 83

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 11 day of September, 1979, personally appeared before me G. A. Clove, who being by me duly sworn did say that he is the Hurricane District Manager of C. P. National Corporation, and that said instrument was signed in behalf of said Corporation and said G. A. Clove acknowledged to me that said Company executed the same.

Given under my hand and seal this 11 day of September, 1979.

MARJAN I. PARKER NOTARY PUBLIC STATE OF UTAH

Notary Public residing at: Toquerville, Utah

My Commission Expires: March 3, 1981

147

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, JOSEPH VISOKY and CAROL VISOKY his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Power line begins at a point 1230 ft. So. and 1790 ft. East of the NW corner of section 26, township 41 So., Range 13 West, SLB&M, Washington County, Utah and runs thence South 80°8' East 545 feet, thence South 68°15' East 1122 ft. thence South 70°13' East 130 feet and this easement covers that portion of the line that crosses over the above grantors' property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November, 19 63

WITNESSED BY:

George A. Clove

Joseph Visoky (SEAL)

Mrs. Carol Visoky (SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me JOSEPH VISOKY AND CAROL VISOKY

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of November, 19 63

Edwin C. Berry

Notary Public for Utah

My Commission expires [illegible]

FORM NO. 51

Entry No. 120228 Recorded at request of George Clove

Date December 3, 1963, at 1:00 P. M., Book M-16 Page 147 Fee $2.00

Velma P. Barker Washington County Recorder, By _____ Deputy.

920

LOT 10-11
BLK 7

151

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Curtis B. Waite and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences at the Southeast corner of Lot 11, Block 7, Dixie Deer Estates, Section 3, Township 39 South, Range 16 West, SLM, Washington County, Utah, and runs thence North 152 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of July, 1964.

WITNESSED BY:

Oswald F. Fleckner
Dick Steer

Curtis B. Waite (SEAL)

(SEAL)

STATE OF Nevada }
COUNTY OF Clark } ss.

On this day personally appeared before me Curtis B. Waite

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of July, 1964

921 Notary Public for

My Commission expires 4-3-65

FORM NO: 31

Entry No. 122182 Recorded at request of California-Pacific Utilities Co.

Date July 29, 1964 at 10:20 A. M. S-50 151 Fee $2.00

Recorded in Washington County Records, Book Page

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Washington County Fruit Growers Association [redacted], hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines [redacted] and all necessary poles, towers, [redacted] and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said 10 ft. strip begins at a point on the eastern boundry line of Utah State Highway No. 17 approximately 1,541 ft. west, 924 ft. north and 200 ft. south 31° 12' west from the SE corner of section 26, township 41 south, range 13 West, Washington County, Utah; running thence south 62° east 160 feet more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of March, 1962.

WITNESSED BY:

George A. Clove

Washington County Fruit Growers Ass'n

By: LaFell Iverson (SEAL)
President

Wayne Hinton (SEAL)
Secty-Treas.

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me LaFell Iverson and Wayne Hinton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of March, 1962

Notary Public for The State of Utah
My Commission expires Jan. 30, 1964

FORM NO. 91 922

Entry No. 115671 Recorded at request of George Clove
Date March 15, 1962, at 11:50 A.M., Book S-36, Page 270, Fee $2.00
Helen P. Bleak Washington County Recorder, By _____ Deputy.

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Hurricane District)

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, LaVarr B. Webb and Eleanor K. Webb his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land begins at a point S 57° W 95 feet and S 34° 24' 12" W 1745 feet and S 2° E 930 feet, more or less, from the center of Section 12, Township 41 South, Range 14 West SLB&M and runs thence S 2° E 200 feet, more or less, as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of June 19 77

WITNESSED BY:

Entry No. 188043 Fee $4.00
Recorded at Request of
California-Pacific Utilities Co.
Date OCT 14 1977 at 10:30 A.M.
Book 226 Page 515
Washington County Recorder

LaVarr B. Webb (SEAL)
Eleanor K. Webb (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me LaVarr B. Webb and Eleanor K. Webb

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of June, 19 77

George A. Clove
Notary Public for Utah
My Commission expires July 28, 1978

D. P.

FORM NO. 91
LaVarr Webb
Dixie College
St. George, Utah 84770

515

923

RIGHT-OF-WAY EASEMENT 115990
2-1

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of one Dollar and other valuable consideration, for which the undersigned WESTERN EQUITIES, INC., authorized to do business in Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 10 feet in width, described as follows:

> Centerline of said 10 ft. strip commences at a point 2645 ft. E and 470 ft. S of the NW corner Sec. 7, T 41 S, Range 13 W, Washington County, Utah; thence S 73°43' W 1077.7 ft. as staked and located on the ground be the same more or less.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, Western Equities, Inc., has caused this Right-of-Way *Easement to be executed for it and in its behalf by its Vice President* and Assistant Secretary, thereunto duly authorized by Resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted this 9th day of January, 1962.

David P. Shirra
Vice President

W. R. Yeager
Assistant Secretary
Western Equities, Inc.,
a Corporation

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 18th day of April, 1962, personally appeared before me, David P. Shirra and W. R. Yeager, who being duly sworn did say that they are Vice President and Assistant Secretary respectively for the Western Equities, Inc., and that the above and foregoing Right-of-Way Easement was signed by them and in behalf of said Western Equities, Inc. by authority of a

resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted, and said David P. Shirra and W. R. Yeager acknowledge to me that the Corporation executed the same.

Given under my hand and official seal

this 18th day of April, 1962.



Notary Public for Maricopa County, Arizona

My commission expires 12-16-63

Entry No. 115990 Recorded at request of California-Pacific Utilities Co.
Date April 25, 1962 at 10:50 A.M. Book S-37 Page 63-64 Fee $3.00
Helen P. Black Washington County Recorder, By _____ Deputy.
8-1

SEP 1 1973

L.W.B.

RIGHT-OF-WAY EASEMENT

In consideration of the sum of One ($1.00) Dollar and other good and valuable consideration paid to the Board of Education of the Washington County School District, herein called "Grantor" by California-Pacific Utilities Co., a corporation, herein called "Grantee", the Grantor does hereby grant, bargain, sell, transfer and convey unto the Grantee, its successors and assigns, a non-exclusive perpetual easement, with the right to erect, construct and install, and thereafter to use, operate, maintain and remove electric power lines and necessary assessories (either underground or above ground as may be directed by Grantor at the time of installation) across the land of Grantor in Hurricane, Utah as described below.

Said easement shall be ten (10) feet in width, the center line of which is described as follows:

> Beginning at a point 190.2 feet South of the Northeast corner of Lot 13, Block 15, Hurricane Field Survey, and running thence West 407.1 feet; thence North 36°50' West 350 feet, more or less, to an existing canal right-of-way.
>
> ALSO
>
> Beginning at a point 190.2 feet South and 407.1 feet West of the Northeast corner of Lot 13, Block 15, Hurricane Field Survey, and running thence North 14° East 150 feet more or less to the transformer enclosure of the new Hurricane High School Gymnasium.

Said easement and right-of-way shall be, and is, non-exclusive, and shall be used jointly with the Hurricane Canal Company, which company shall have the right to install and use an irrigation canal across said property.

The Grantee covenants to maintain said easement in good repair, to the extent of Grantee's use thereof, so that no unreasonable damage will result from its use to the adjacent land of Grantor, its successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this 1st day of June, 1973

BOARD OF EDUCATION OF THE WASHINGTON COUNTY SCHOOL DISTRICT

By Sheldon B. Johnson
Sheldon B. Johnson, President

STATE OF UTAH)
County of Washington)

On this 1st day of June, 1973, personally appeared before me Sheldon B. Johnson, for and on behalf of the Board of Education of the Washington County School District, who duly acknowledged to me that he executed the same.

Notary Public, residing at St. George, Utah

My commission expires: [illegible]

Entry No. 156670 Recorded at request of California-Pacific Company
Date August 23, 1973 at 10 A.M. Book 141 page 103 Fee $ 2.50
Washington County Recorder By Deputy

926

103

Fee
To be located on the N line of the Scarpter deed
Book 76M Page
DRAFTING

RIGHT OF WAY EASEMENT (HURRICANE DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, ...Merlin Webb..... and .....Sherri Webb..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone~~ lines ~~[redacted]~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... ~~[redacted]~~, described as follows:

The Northeast boundary of said strip is the Southwest highway right-of-way line of State Highway U-59, and the Southwest boundary of said strip is parallel to and 15 feet perpendicular to the following described line. Said line begins at a point 918.7 feet South and 767.3 feet South 58° 31' 30" East of the Northwest corner Section 23, Township 43 South, Range 11 West, SLB&M Washington County, Utah, and runs thence South 58" 31' 30" East 7,602.6 feet, more or less, as staked or located on the ground. This shall exclude such property located within the State road right-of-way.

Entry No. 189816 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 329 Page 50
A. Gubler
Washington County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... day of ....., 19....

WITNESSED BY: Fuel Kirk

Merlin Webb (SEAL)

Sherri Webb (SEAL)

4124 North 82nd Street
Scottsdale, AZ 85251

STATE OF ARIZONA
COUNTY OF MARICOPA } ss.

On this day personally appeared before me Merlin and Sherri Webb to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that ..... signed the same as ..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of November 19 77

Liza M Parker
Notary Public for Maricopa County, Arizona

My Commission expires My Commission Expires Sept. 1, 1978

FORM NO. 51

927

D. P.

50

JAN 23 1978

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Western Canyon and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land ½ feet in width, described as follows:

The south line of said strip of land begins at the SE corner of lot 13 Zionview Subdivision, Sec 21, T42S, R15 W SLB&M, and runs thence west 115 feet, more or less, along the lot line as staked or constructed on the land.

RECEIVED
MAY 22 1978
SECRETARY'S OFFICE
SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 19 78.

WITNESSED BY:
Entry No. 193158 Fee $ 4.00
Recorded at Request of California-Pacific Utilities Co.
Date APR 21 1978 at 2:15 P.M.
Book 234 Page 350
Washington County Recorder

Western Canyons (SEAL)
by Moroni Barlow (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Moroni J. Barlow

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of March, 19 78.

George A. Colvin
Notary Public for Utah
My Commission expires July 28, 1979

D. P.

APR 25 1978

FORM NO. 51

350

928

RIGHT OF WAY EASEMENT

119104

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of one Dollar and other valuable consideration, for which the undersigned WESTERN EQUITIES, INC., authorized to do business in Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 10 feet in width, described as follows:

> Centerline of said 10 ft. strip commences N 65°35' W 943 ft. from the East ¼ Corner of Sec. 1, T 41 S, R 14 W, SLM, Washington County, Utah, and runs thence S 34°36' W 2576 ft.; then S 39°50' W 526 ft., thence S 59°59' W 263 ft.; thence S 26°46' W, 754 ft., to an ending in the NE¼ of the NE¼ of Sec. 12, T 41 S, R 14 W, SLM, Washington County, Utah, as staked and located on the ground be the same more or less.

Together with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, Western Equities, Inc., has caused this Right-of-Way Easement to be executed for it and in its behalf by its Vice President and Assistant Secretary, thereunto duly authorized by Resolution of the Board of Directors of the Western Equities, Inc., heretofore passed and adopted this 11th day of June, 1963.

George J. Wolf
Vice President

Henry H. Leigh
Assistant Secretary
Western Equities, Inc.
a Corporation

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 11 day of June, 1963, personally appeared before me, George J. Wolf and Henry H. Leigh, who being duly sworn did say that they are Vice President and Assistant Secretary respectively for the Western Equities, Inc., and that the above and foregoing Right-of-Way Easement was signed by them and in behalf of said Western Equities, Inc., by authority of a

Entry No. 156676 Fee $2.00
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 AM
Book 141 Page 109
Washington County Recorder

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, SEP 10 1973 L.W.U. Guy Wetzel and Deloy C. Wetzel his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 580 feet S of the NW corner of the NE ¼ of the NE ¼ of section 35, township 41 S, range 13W, SLB&M, Washington County, Utah and runs thence; N 46° 20' W 80 feet thence N 28° 30' W 315 feet more or less as staked or constructed on the land.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of May, 19 73.

WITNESSED BY:

Guy Wetzel (SEAL)

Deloy Wetzel (SEAL)

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Guy Wetzel and Deloy C. Wetzel to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of May, 19 73.

George A. Colvin
Notary Public for Utah

My Commission expires July 28, 1975

930

FORM NO. S1

109

SEP 10 1973

Right of Way Easement

Entry No. 156672 Fee $ 2.40
Recorded at Request of
California-Pacific Company
Date August 23, 1973 at 10 A M
Book 141 Page 105
Washington County Recorder

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Wayne Wilson and Amelia W. Wilson, his wife and W. Kent Wilson and Van Dyne Wilson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip of land begins at a point 580 feet S of the NW corner of the NE ¼ of the NE ¼ of Section 35, township 41 S, range 13 W, SLB&M Washington County, Utah and runs thence; S 48° 20' E 753 feet more or less as staked or constructed on the land excluding that portion of land occupied by the Utah State Highway Department.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of May 19 73

WITNESSED BY:

Wayne Wilson
Amelia W. Wilson
W. Kent Wilson
Van Dyne Wilson

(SEAL)

STATE OF Utah
COUNTY OF Washington } ss.

On this day personally appeared before me Wayne Wilson, Amelia W. Wilson, W. Kent Wilson and Van Dyne Wilson

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of May, 19 73

George A. Tolman
Notary Public for Utah

My Commission expires July 28, 1975

931

FORM NO. 51

105

RIGHT OF WAY EASEMENT

RECEIVED OF California-Pacific Utilities Company a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Maurice M. Winder and Doris H. Winder his wife, hereby grant and convey to that corporation the perpetual exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the East line of said strip described as follows:

Beginning at a point North 89° 24' East 294.89 feet along the section line and due South 300.61 feet from the North 1/4 corner of section 22, T 42 S-R 16 W, S L B & M and running thence South 18° 46' 30" East 145.31 feet more or less as staked or constructed on the land.

REQUEST: CP National
BOOK 269 PAGE 794
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K.F.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this _____ day of March 19 80.

Maurice M Winder SIGNATURE

Doris H Winder SIGNATURE

STATE OF Utah)
) SS.
COUNTY OF Washington)

On this day personally appeared before me Maurince M. Winder and Doris H. Winder

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under by hand and official seal this _____ day of March 19 80

George A. Clove SIGNATURE

Notary Public for Utah
My Commission expires July 28, 1983

932

794

FORM 51-R1-1-78

Entry No. 119293 Recorded at request of George Clove
Date July 12, 1963 at 11:39 A.M. Book S-44 Page 157 Fee $2.00
Helen P Barker Washington County Recorder. By _____ Deputy.

RIGHT OF WAY EASEMENT

Received of California-Pacific Utilities Company, a corporation, one dollar ($1.00) and other valuable consideration, for which the undersigned, Zion Park, Inc. , hereby grant and convey unto said corporation the right to construct, reconstruct, operate and maintain electric power and/or telephone lines with all necessary poles, towers,and appurtances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences approximately South 1°21' West 388 feet and South 21°34' East 25 feet from the SW corner of Sec. 29, Twp. 41S, Rge 10 W, SLB&M, Springdale, Wash Co., Utah and runs thence North 21°34' West 1,065 feet to an existing power pole, as staked and located on the ground.

Together with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said power lines; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Passed by resolution of the board of directors of said Zion Park, Inc. and signed by its secretary and treasurer this 26th day of June, 1963.

ZION PARK, INC.

By Julius V. Madsen
Julius V. Madsen, Secretray-Treas.

Witnessed by:

George A. Clove

Julius V. Madsen

STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON)

933

On this day personally appeared before me, Julius V. Madsen to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of July, 1963.

My Commission expires Jan. 29 1964

Lucile S. Sandberg
Notary Public for Utah

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY Hurricane District

a corporation, One Dollar ($1.00) and other valuable consideration, for which the undersigned, Jon David Yorty and Patricia Lynn Yorty, his wife and George W. Thompson and Dorthy E. Thompson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip of land begins at a point south 660 feet, west 330 feet, and south 18° west 294 feet from the E¼ corner of section 12 T 42 S, R 11 W, SLB & M and runs thence north 19° 40' west 445 feet, more or less, as staked or constructed on the land.

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TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of November, 19 77

WITNESSED BY:

Patricia Lynn Yorty (SEAL)

George W. Thompson (SEAL)

231670

Dorthy E. Thompson (SEAL)

Jon D Yorty

STATE OF Utah }
COUNTY OF Washington } ss.

On this day personally appeared before me Jon David Yorty, Patricia Lynn Yorty, George W. Thompson, Dorthy E. Thompson to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of November, 19 77

George A. Edwards

Notary Public for Utah

My Commission expires 28th July 1979

Entry No. 189817 Fee $ 5.00
Recorded at Request of California-Pacific Utilities Co.
Date DEC 2 1977 at 3:20 P.M
Book 229 Page 437
Washington County Recorder

FORM NO. 51

934 . 51 D. P.

JAN 05 1978