

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$50.00, in consideration of which the undersigned grantor hereby grants, bargains, and conveys unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground utility tunnel, underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned owns or in which the undersigned has any interest, to wit:

A strip of land 15 feet in width being described as follows: Beginning at a point which is east 947.95 feet and south 88 degrees 36 minutes east (along the long chord of a 10 by 28.37 foot chord spiral curve to the right having a central angle of 4 degrees 12 minutes) a distance of 283.67 feet and along a curve to the right (whose center is south 4 degrees 12 minutes west 190.08 feet) a distance of 850.52 feet and north 46 degrees 24 minutes east 120 feet from a monument location on the north side of Fifth South Street at the west line of Fort Douglas Military Reservation; thence south 46 degrees 24 minutes west 120 feet to the north line of said Fifth South Street; thence northwesterly along north line of said street 15 feet (more or less); thence north 46 degrees 24 minutes east 130 feet more or less to a point north 31 degrees 50 minutes 52 seconds west 15 feet from point of beginning; thence south 31 degrees 50 minutes 52 seconds east 15 feet to beginning.

Attached hereto and made a part of the Right-Of-Way easement is a map designated Exhibit "A".

situate in County of Salt Lake, State of Utah, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to permit other utility corporations to use this easement jointly with the said Company for the purpose of placing their underground facilities.

UNDERSIGNED landowner for itself, its heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenants that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

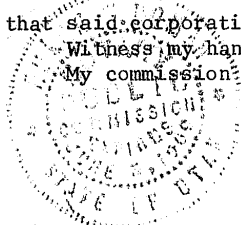
GRANTEE agrees that the said communications facilities shall be originally placed at least twenty-four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 14 day of May, A.D. 1969, ATTEST: (Landowner) Great Salt Lake Council of the Boy Scouts of America (Grantor) Lynn M. Austin (Seal) Scout Executive By Wendell M. Smoot (Seal) PRESIDENT

STATE OF UTAH) ss. County of Salt Lake)

On the 14th day of May, A.D. 1969, personally appeared before me Wendell M. Smoot & Lynn M. Austin, who, being by me duly sworn, did say that he is the president (or other officer) of Great Salt Lake Council, B.S.A., Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said officers acknowledged to me that said corporation executed the same.

Witness my hand and official seal 14th day of May, 1969 My commission expires June 3, 1969 Notary Public



Recorded at Request of M.S.T.E. OCT 28 1969 at [Signature] Fee Paid \$3.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah Dep. Date

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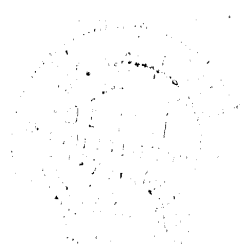
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Survey Traverse
 45° 20' 49" E 542.38' and
 80° 04' 15" W 21.29' to P.O.B.

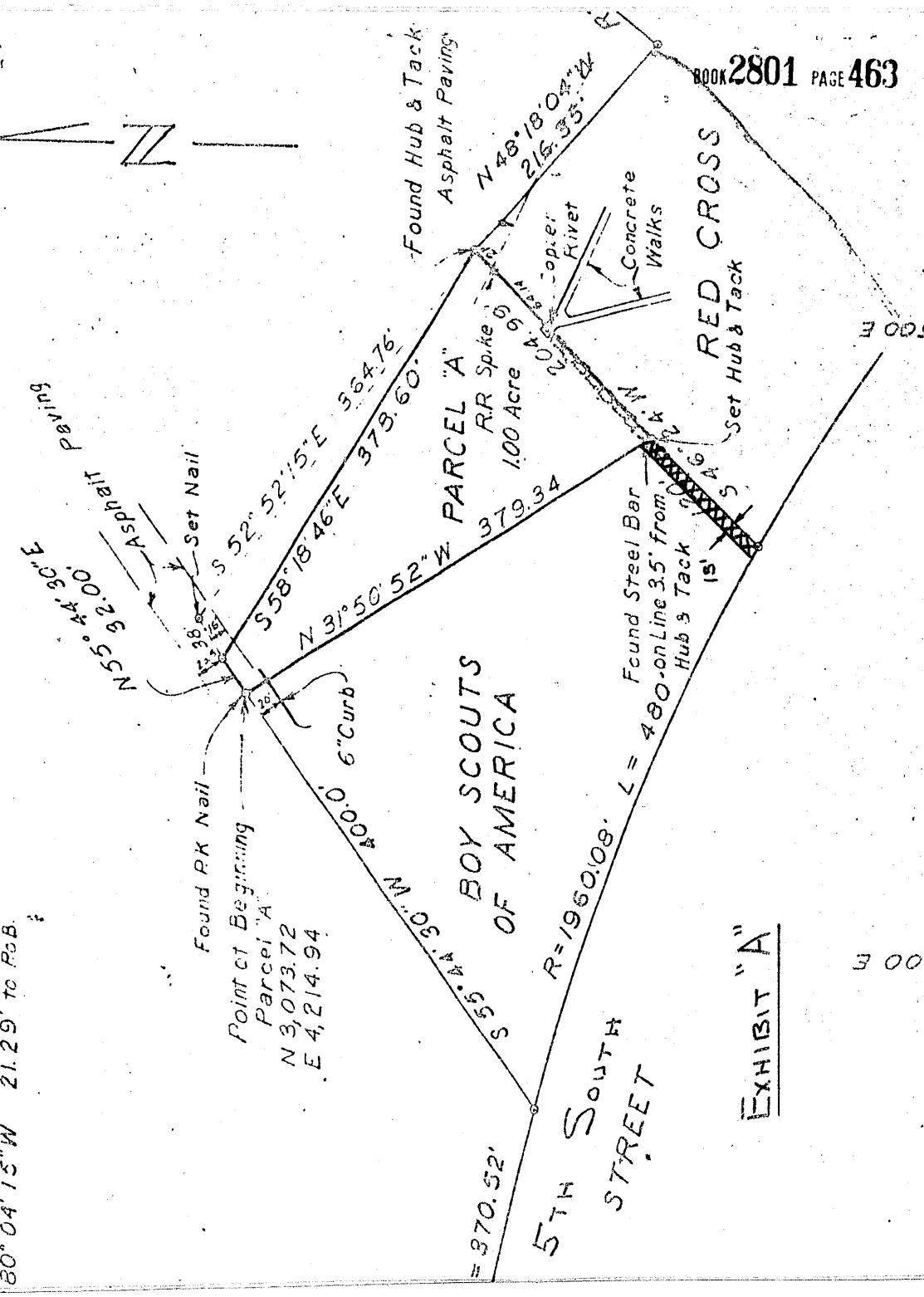
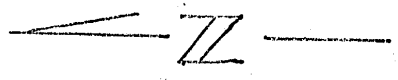


EXHIBIT "A"

1000 F

RIGHT-OF-WAY NO. 57375
(15237)
JOB NO. 49-0581
EXCHANGE S.L. - MAIN

Date _____
Indexed Grantee _____
Photo Grantee _____
Abstract _____ Notes _____