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Recorded at Request of

Arthur Rushton
at 11:30 AM on Day \$1440, HAZEL TAGGARD CHASE, Recorder Salt Lake County, Utah

By John F. Rushton Dep. Date

Arthur Rushton
5168 W 4100 S
S & City 26
841-20

OCT 2 1969

AGREEMENT TO DEDICATE A STREET

THIS AGREEMENT is made in Salt Lake County, State of Utah, by and between the CENTRAL UTAH WATER CONSERVANCY DISTRICT, a body politic, sometimes referred to as "District", and ARTHUR L. RUSHTON and UNA P. RUSHTON, his wife, and WILFORD RUSHTON and MYRTLE L. RUSHTON, his wife, hereinafter sometimes referred to as "Rushtons", this 1 day of

Oct, 1969,

WITNESSETH:

That, WHEREAS, the Rushtons have heretofore deeded 99.95 acres of property, described below, to the District, and have reserved a right of way across the West 50 feet thereof; and

WHEREAS, the parties agreed, as a part of that transaction, that if Rushtons desire to develop their adjacent property, and request it, the District will dedicate the 50 feet, and, if necessary, an additional 16 feet, to public use as a street,

NOW, THEREFORE, in consideration of the premises, the parties agree, as follows:

1. The District agrees that it will, upon written request from the Rushtons, or their successors in interest, dedicate the following described property to public use for a street, to-wit:

The West 50 feet of the following described property:

Part of the W. 1/2 of Sec. 16, T. 4 S., R. 1 W., SLM.

Beginning at a point on the section line 493.63 ft. S. 0° 26' 31" W. of the NW corner of said Section 16, said point of beginning being on the Southerly bank of the Provo Reservoir Co. Canal, thence running SEly along said canal bank as follows:

S. 48° 52' 31" E. 536.50 feet, thence S. 30° 48' 48" E. 832.73 feet; thence S. 51° 14' 55" E. 378.88 feet; thence S. 80° 35' 06" E. 172.60 feet; thence S. 73° 40' 34" E. 16.04 feet, more or less, to the east line of the SW 1/4 of the NW 1/4 of said Sec. 16; thence S. 0° 24' 32" W. 814.25 feet, thence S. 89° 53' 01" E. 1322.15 feet, more or less, to the center of said Section 16, thence S. 0° 22' 33" W. 1320.0 ft., thence N. 89° 53' 01" W. 846.08 feet; thence N. 56° 55' 59" W. 2077.91 ft. thence S. 0° 24' 16" W. 810.92 ft.; thence N. 89° 35' 44" W. 50.0 ft. to the W. line of Section 16, thence N. 0° 24' 16" E. 1000.0 feet, more or less to the W. 1/4 corner of Sec. 16, thence N. 0° 26' 31" E. 2150.0 feet to the point of beginning, containing 99.95 acres, more or less.

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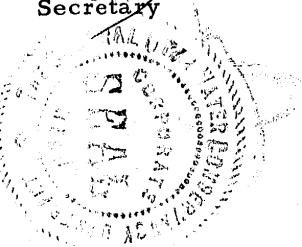
2. The District will endeavor to obtain an additional 16 feet from the property abutting said right of way to the West, so that the dedicated street can be a total of 66 feet wide. If the District is not able to do so, the District will designate an additional 17 feet abutting the 50 feet above described, and will dedicate said 17 feet and the East 49 feet of the above described 50 feet, so that a road 66 feet wide can be dedicated to public use. The District will reserve one foot on the extreme west edge, so that the property owner abutting the street on the west cannot have access to the street if said abutting property owner refuses to contribute to the street.

3. It is mutually acknowledged that on the extreme south end of the above described 50 foot tract, the abutting property is owned by the Rushtons, and the Rushtons shall be required to provide the said 17 foot strip where the same abuts their own property.

4. This agreement shall not obligate the District to construct a highway to County standards, but only to make the title to the land available for public use as a street.

IN WITNESS WHEREOF, the parties hereto have signed this agreement the day and year first above written.

Attest:


John B. Muller
Secretary

CENTRAL UTAH WATER CONSERVANCY DISTRICT

By Clyde R. Pitts
President

Arthur L. Rushton
Arthur L. Rushton

Una P. Rushton
Una P. Rushton

Wilford Rushton
Wilford Rushton

Myrtle L. Rushton
Myrtle L. Rushton

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STATE OF UTAH)
:ss:
COUNTY OF SALT LAKE)

On the 29th day of September, 1969, personally appeared before me CLYDE RITCHIE and LYNN S. LUDLOW, who being by me duly sworn did say, each for himself, that he, the said CLYDE RITCHIE is the president, and he, the said LYNN S. LUDLOW is the Secretary of CENTRAL UTAH WATER CONSERVANCY DISTRICT, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said CLYDE RITCHIE and LYNN S. LUDLOW each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My Commission Expires:
July 2, 1970

Marine Lundell
Notary Public
Residing at Salt Lake City, Utah

CLYDE, MECHAM
& PRATT
ATTORNEYS-AT-LAW
351 SO. STATE STREET
SALT LAKE CITY,
UTAH 84111