

4

16
JPH



W2303569

Return to: **Rocky Mountain Power**
Lisa Louder/Cathy Jackman
1407 W North Temple, Suite 110
Salt Lake City, UT 84116

EN 2303569 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
07-NOV-07 123 PM FEE \$16.00 DEP JPH
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 WO#: 2979374

RIGHT OF WAY EASEMENT

For value received, **Wolf Creek Properties LC** ("Grantor"), hereby grants to **PacifiCorp**, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 475 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING 20 FEET NORTH AND 50 FEET WEST OF THE NORTHEAST CORNER OF SILVER BELL ESTATES NO. 2; RUNNING THENCE NORTH 1140 FEET, THENCE WEST 467 FEET; THENCE SOUTH 1160 FEET; THENCE EAST 140.39 FEET; THENCE NORTH 61D45'23" EAST 41.85 FEET; THENCE EAST 289.74 FEET TO THE PLACE OF BEGINNING.

Serial Number 22-023-0086 

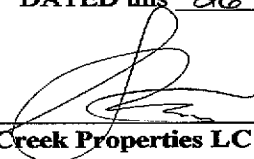
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

ORIGINAL

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 26 day of June, 2007.

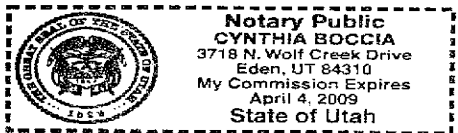


Wolf Creek Properties LC

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah)
County of Weber) ss.

This instrument was acknowledged before me on this 26 day of June, 2007,
by Steven Roberts, as
Managing member of
Wolf Creek Properties, LC.



Cynthia Boccia
Notary Public
My commission expires: 040409

The figure A through D represents the centerline of a 10 ft wide easement, 1870 ft in length. (Area = +/- 18700 sq ft)

Point	Lat	Long	Facility
A	41 18 41.27 N	111 51 50.25 W	Pad Mount Xhr
B	41 18 40.99 N	111 51 52.15 W	Other
C	41 18 37.45 N	111 52 8.98 W	Other
D	41 18 35.93 N	111 52 13.83 W	Pole

LatLong derived from post processed GPS data collected by Trimble GeoXM GPS receiver.

Approximate Reference to Corner Section
T. 07 N., R. 01 E., Sec. 29

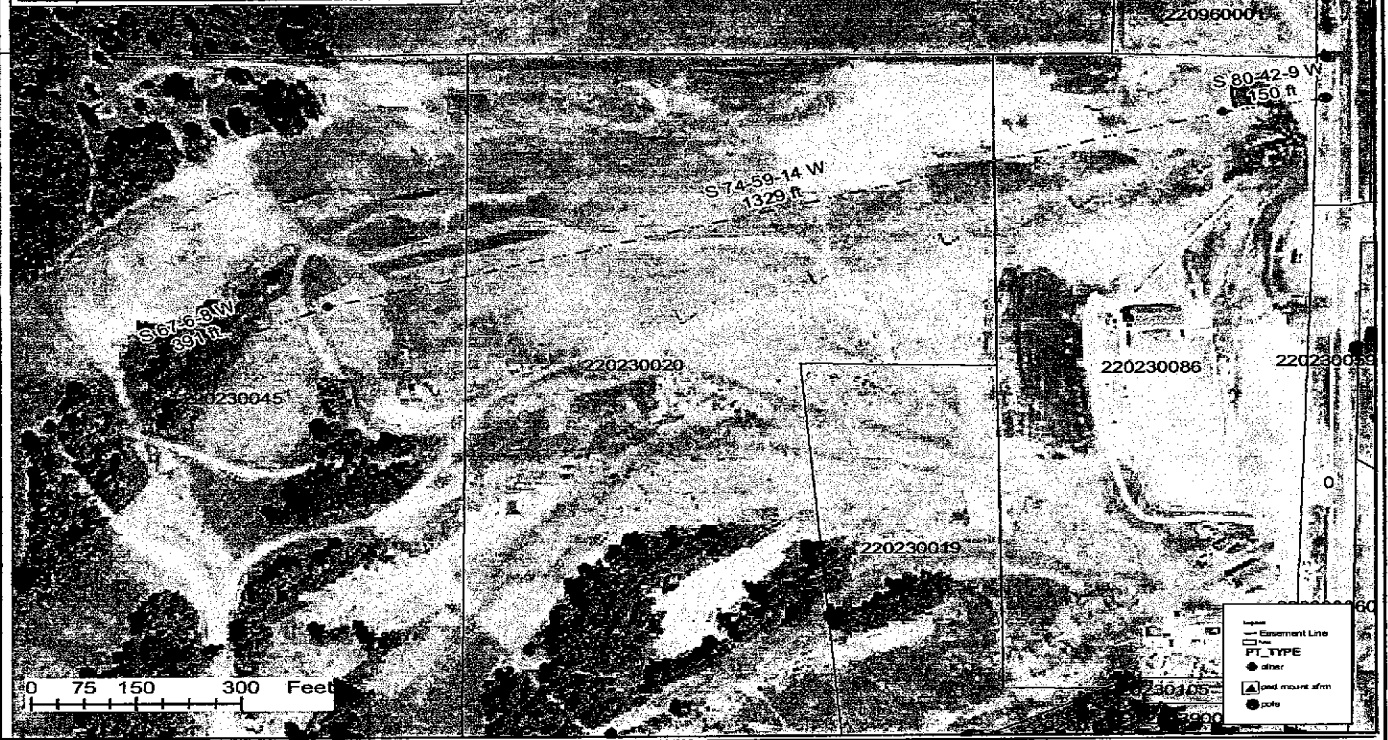
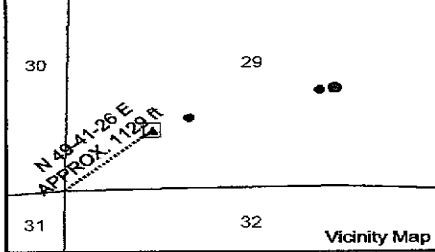


Exhibit A

CC#: 11461 WO#: 297937

SCALE AS SHOWN

SECTION: 29, TOWNSHIP: 07 N, RANGE: 01 E

LAND OWNER NAME:
WOLF CREEK PROPERTIES LC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH

ESTIMATOR: N. BURRELL

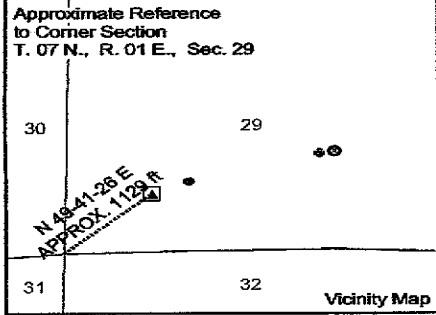
PARCEL NUMBER: 220230045, 220230020, 220230086

DATE: 5/18/2007

The figure A through D represents the centerline of a 10 ft wide easement, 1870 ft in length. (Area = +/- 18700 sq ft)

Point	Lat	Long	Facility
A	41 18 41.27 N	111 51 50.20 W	Pad Mount Xing
B	41 18 40.99 N	111 51 52.18 W	Other
C	41 18 37.46 N	111 52 8.98 W	Other
D	41 18 35.93 N	111 52 13.63 W	Pole

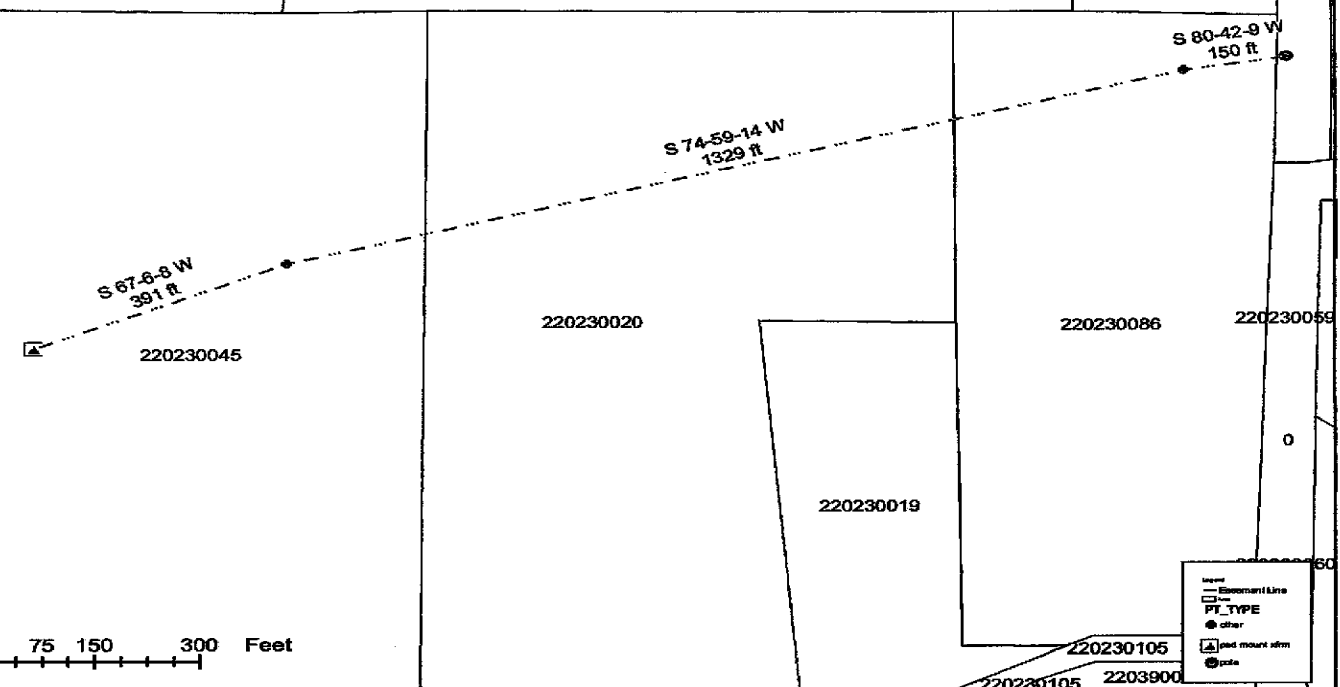
Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.



220230021 220230022
220230069

220230022

220230077
220960001
220960001



—	Easement Line
□	PI TYPE
●	other
⊠	pad mount xing
⊙	pole

Exhibit A	CC#: 11461 WO#: 297937	SCALE AS SHOWN
SECTION: 29, TOWNSHIP: 07 N., RANGE: 01 E	LAND OWNER NAME: WOLF CREEK PROPERTIES LC	This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	ESTIMATOR: N. BURRELL	
PARCEL NUMBER: 220230045, 220230020, 220230086	DATE: 5/18/2007	