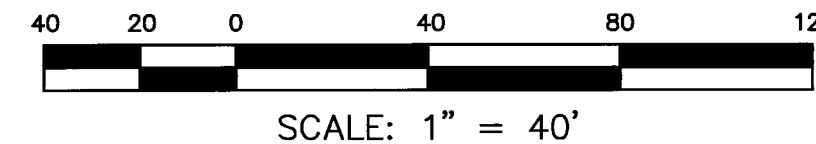


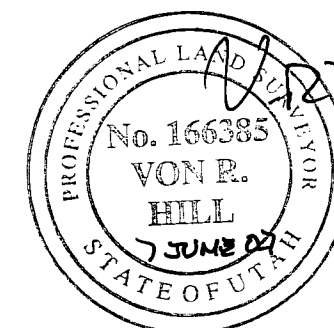
# RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 AMENDED

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS i Ridge Park Office Condominiums Plat 2  
SHEET 1 OF 3 LAYTON CITY, DAVIS COUNTY, UTAH



## SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 AMENDED, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-13(1), UTAH CONDOMINIUM OWNERSHIP ACT.



VON R. HILL

7 JUNE 2007  
DATE

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°33'28" WEST 66.31 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 60°18'06" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAR") AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO A POINT OF CURVATURE TO A 411.62-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, (CENTRAL ANGLE = 12°47'29", CHORD BEARING AND DISTANCE = SOUTH 83°28'53" WEST 91.71 FEET); THENCE SOUTH 17°06'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE; THENCE NORTH 89°58'01" EAST 214.78 FEET; SOUTH 0°17'24" EAST 190.00 FEET; THENCE NORTH 89°58'01" WEST 182.86 FEET; THENCE SOUTH 0°17'24" EAST 37.51 FEET; THENCE SOUTH 0°08'20" WEST 89.00 FEET; THENCE SOUTH 0°33'03" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.39 ACRES

## OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUM PLAT 2 AMENDED, AND DEDICATES TO LAYTON CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS, OTHER THAN PROPERTY OWNER(S), WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL SERVING THIS PROJECT ARE PRIVATE.

DAVID R. FELDSTEDT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., J.R. KNIGHT, MANAGER OF NORTHBRIDGE ASSOCIATES, L.C., OWNER

TODD C. LISTON, HLD PROPERTIES, LLC

ASSOCIATION OF SUITE OWNERS OF RIDGE PARK OFFICE CONDOMINIUMS

## L.C. ACKNOWLEDGMENT

ON THE 13 DAY OF June, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DAVID R. FELDSTEDT AND JR. KNIGHT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHBRIDGE ASSOCIATES, L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC: David R. Feldstedt

RESIDENCE: Davis

MY COMMISSION EXPIRES: Jan 20 2008

## LLC. ACKNOWLEDGMENT

ON THE 14 DAY OF JUNE, 2007 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, TODD C. LISTON, MANAGER OF HLD PROPERTIES, LLC., WHO BEING BY ME DULY SWORN DID SAY THAT THEY HE IS THE MANAGER OF HLD PROPERTIES, LLC., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LLC. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID LLC. EXECUTED THE SAME.

NOTARY PUBLIC: Todd C. Liston

RESIDENCE: Bountiful, Utah

MY COMMISSION EXPIRES: 4/27/2008

## DAVIS COUNTY RECORDER

ENTRY NO. 2303561 FEE PAID \$101.00  
FILED FOR RECORD AND RECORDED THIS 5 DAY OF SEPT, 2007 AT  
12:06 PM OF BOOK 4560 OF PAGE 44

COUNTY RECORDER: Richard J. Mangham

BY: Deputy

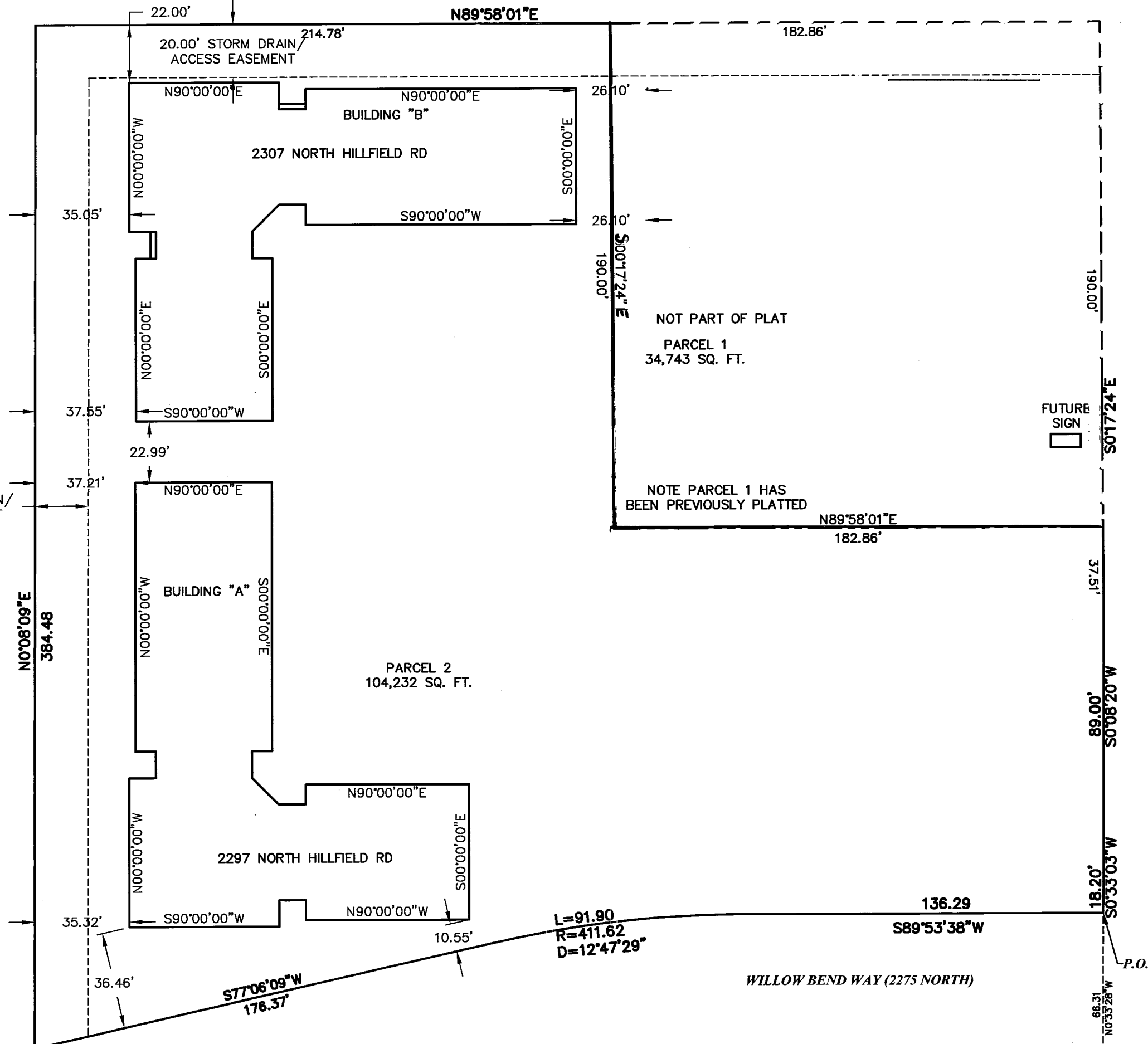
PLEASANT HILLS SUBDIVISION  
PLAT A

LEELA C. PATTERSON  
09-0372-0081

DAVID DEE WILD  
09-0372-0081

WILLOW BEND OF LAYTON  
PHASE 4

20.00' STORM DRAIN/  
ACCESS EASEMENT



HILL FIELD ROAD (400 WEST STREET)

NOTE:  
ALL AREAS OUTSIDE OF BUILDING ARE COMMON

REED S. HARRIS  
09-0372-0081

DELBERT J. HARRIS  
09-0372-0016

PHILIP TERRY PALMER  
09-0372-0110

## CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT KEY BANK NATIONAL ASSOCIATION, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID KEY BANK NATIONAL ASSOCIATION, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

DORCAS G. JOHNSON, VICE/PRESIDENT  
KEY BANK NATIONAL ASSOCIATION

## CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST COMMUNITY BANK, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF LAYTON CITY, SAID FIRST COMMUNITY BANK, DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

BRIAN BODILY, REGIONAL PRESIDENT  
FIRST COMMUNITY BANK

**H & A HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax

CONDO PLAT 06-276 5/4/06  
6/21/06  
6/5/07

## CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE PLAT AND THE SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 9th DAY OF August, 2007

LAYTON CITY ENGINEER: Thomas R. Johnson

## PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF July, 2007 BY THE PLANNING COMMISSION OF LAYTON CITY.

CHAIRMAN: [Signature]

## CITY ATTORNEY'S APPROVAL

APPROVED THIS 6th DAY OF July, 2007

LAYTON CITY ATTORNEY: [Signature]

**LAYTON CITY COUNCIL**  
PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS 17th DAY OF July, 2007. AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED.  
CITY RECORDER: ATTEST: Shonda McCallum  
MAYOR: [Signature]

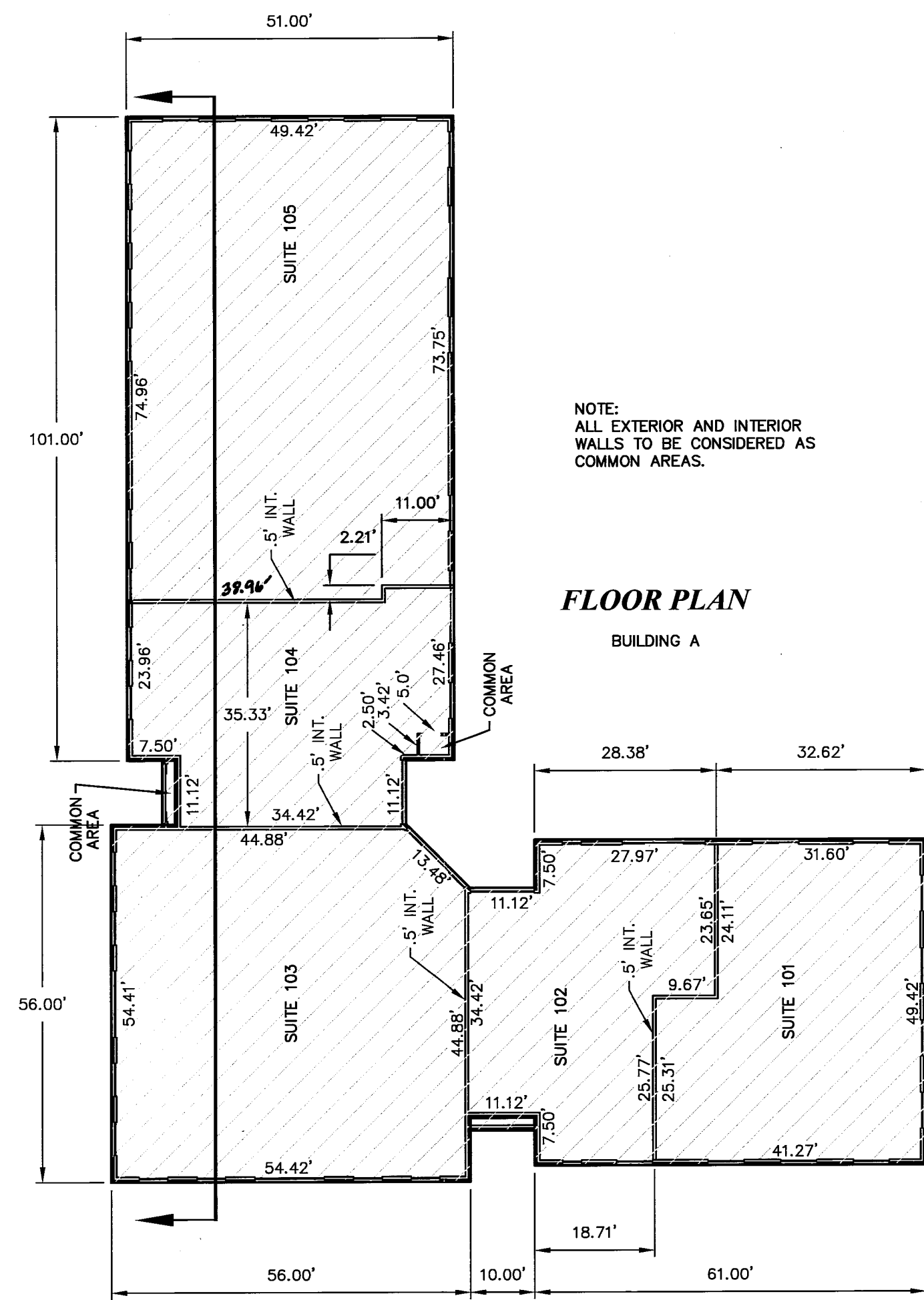
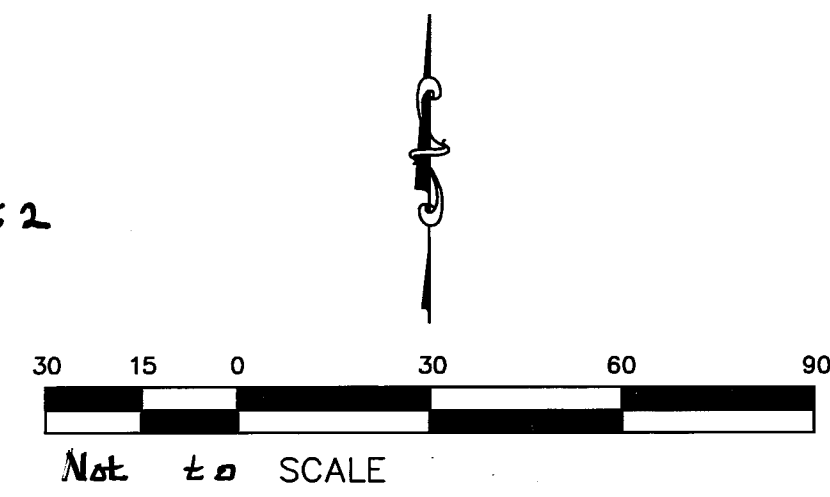
4700-2

4700-5

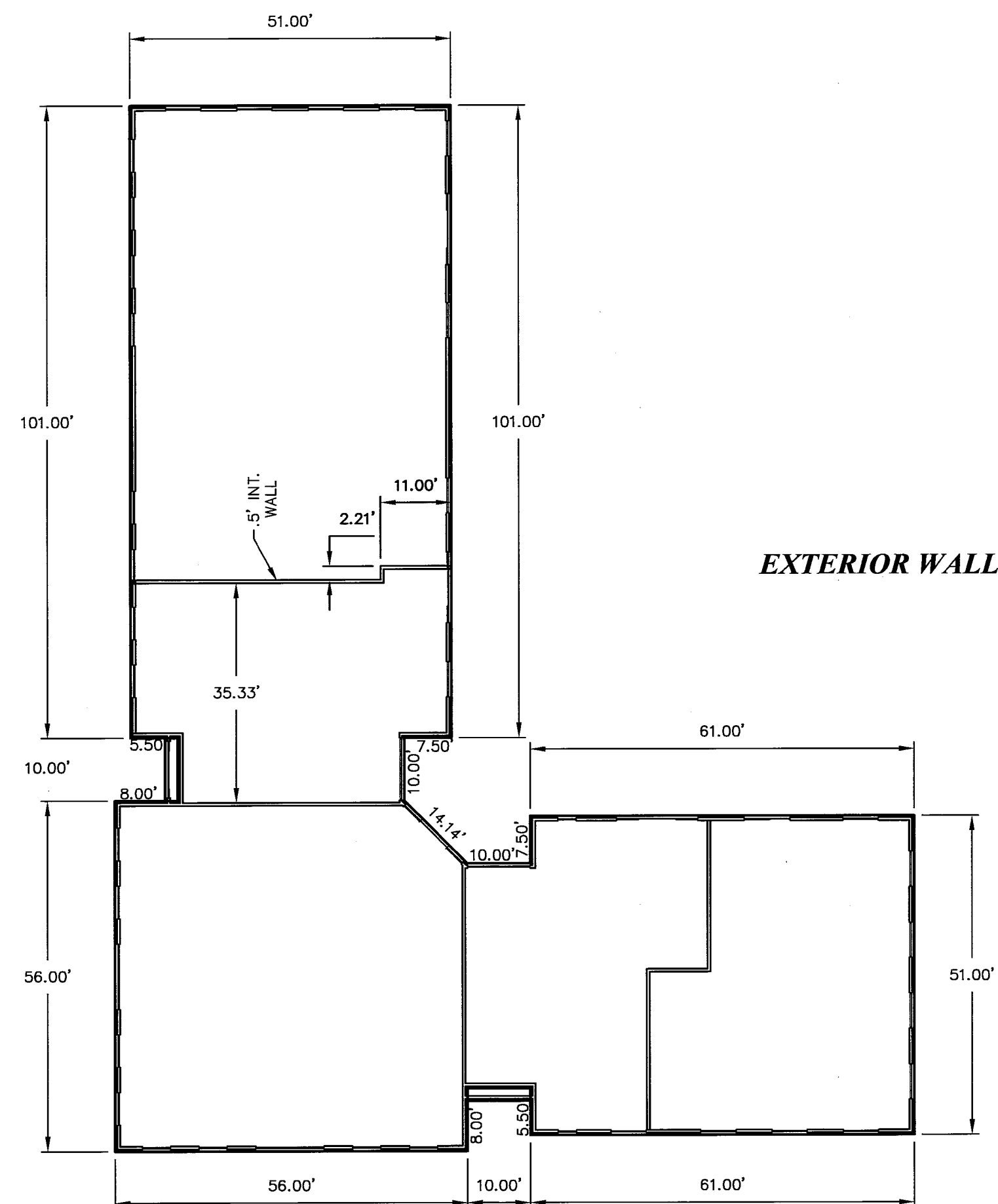
4700-5

# RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 AMENDED

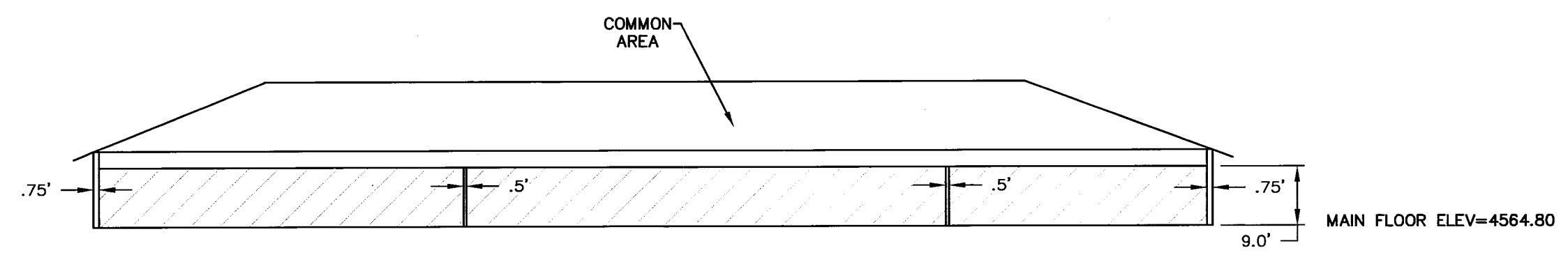
LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS PLAT 2  
LAYTON CITY, DAVIS COUNTY, UTAH  
SHEET 2 OF 3



FLOOR PLAN  
BUILDING A



EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

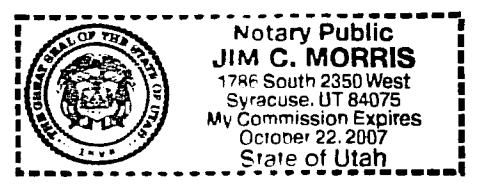
LEGEND

COMMON AREA	
PRIVATE AREA	

**H & A HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax  
CONDOPLAT 06-276 5/4/06

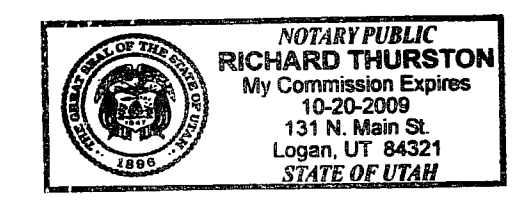
Brandt Miles  
Brandt Miles Manager B & K Holdings, L.C.

L.C. Acknowledgement  
On the 5TH day of SEPTEMBER 2007 there personally appeared before me, the undersigned notary public, BRANDT MILES who being by me duly sworn did say that he is the manager of B & K Holdings, L.C. and that said instrument was signed in behalf of said L.C. by a resolution of its members and acknowledged to me that said L.C. executed the same.  
Notary Public: [Signature]  
Residence: DAVIS COUNTY  
My Commission Expires: 10-22-07



[Signature]  
Darren Scott Manager Capital First Investments, LLC

LLC. Acknowledgement  
On the 30 day of August 2007 there personally appeared before me, the undersigned notary public, Darren Scott who being by me duly sworn did say that he is the manager of Capital First Investments, LLC and that said instrument was signed in behalf of said LLC. by a resolution of its members and acknowledged to me that said LLC. executed the same.  
Notary Public: [Signature]  
Residence: Logan, UT  
My Commission Expires: 10/20/09



DAVIS COUNTY RECORDER  
ENTRY NO. 2303561 FEE PAID \$101.00  
FILED FOR RECORD AND RECORDED THIS 5th DAY OF SEP, 2007 AT  
12:00 PM IN BOOK 1360 OF 344  
COUNTY RECORDER [Signature]  
BY \_\_\_\_\_ DEPUTY

5-0054

5-0054

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M  
A PART OF RIDGE PARK OFFICE CONDOMINIUMS *2 Ridge Park Office Condominiums Plat 2*  
LAYTON CITY, DAVIS COUNTY, UTAH

2.


30 15 0 30 60 90


Not to SCALE



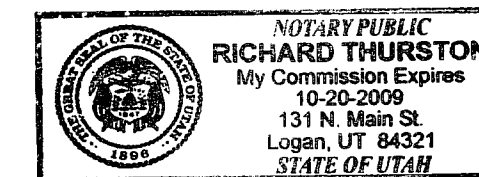
**LEGEND**

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COMMON AREA 

PRIVATE AREA 

On the 30 day of August 2001, personally  
appeared before me, the undersigned Notary Public,  
Grant Atwood Brough who being by me  
duly sworn did say that he is the President of  
Grant Atwood Brough DDS PC and that said  
instrument was signed in behalf of said P.C. by a resolution  
of \_\_\_\_\_ and acknowledged to me that  
said P.C. executed the same.  
Notary Public: [Signature]  
Residence: Logan, UT  
My Commission Expires: 10/20/09



DAVIS COUNTY RECORDER

ENTRY NO. 2303561 FEE PAID \$101.00  
FILED FOR RECORD AND RECORDED THIS 5th DAY OF SEPT, 2007 AT  
12106 PM IN BOOK 3360 OF 344  
COUNTY RECORDER Christine M. Vaughan

BY \_\_\_\_\_ DEPUTY \_\_\_\_\_