

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Paul P. Reber and Brenda Reber

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of this 7 1/2 foot strip runs from the SE corner to the SW corner of Lot 12, Block 8, Cedar Crest Subdivision, located in Cedar City, Iron County, Utah, as staked and located on the ground. 187983

Recorded at Cal-Pac Utilities Co.  
Request of Cal-Pac Utilities Co.  
Date Oct 7-76 9A M. Fee 2.00 Bl. 221 Page 838  
Jeanette M. ... Iron County Recorder  
Deputy  
Ind'd  Abnd'd  Deput

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ninth day of September, 19 76

WITNESSED BY:

Paul Reber (SEAL)  
Brenda Reber (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Brenda Reber, one of the above signers,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of September, 19 76

Don H. Johnson  
Notary Public for State of Utah  
My Commission expires August 21, 1978

FORM NO. 51

838

230333

D. P.

OCT 15 1976

200

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... (CEDAR CITY DISTRICT)... Leon D. Robinson and Louise H. Robinson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

A fifteen foot strip of land begins South 49 feet from the East 1/4 corner of Section 5, Township 34 South, Range 9 West, SLB&M, Iron County, Utah. Thence, running West 1330 feet, thence East 20 feet, thence North 20 feet, thence South 150 feet, all as staked and located on the ground.

191249

Recorded at Request of California-Pacific Utilities Co. Date Mar 23-77 9A M P.o. 2.00 St. 226 Page 456 by James B. ... Iron County Recorder Deputy Said's [x] Ind'd [ ] Abd'd [ ] Proof [x]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this twenty-fifth day of February, 1977

WITNESSED BY: Leon D. Robinson (SEAL) Louise H. Robinson (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Leon D. Robinson and Louise H. Robinson to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 25th day of February, 1977

Notary Public for State of Utah

D. I. My Commission expires July 15, 1979



MAR 27 1977

456

GRANT OF EASEMENT

THIS INDENTURE made this 6 day of April,  
1961  
~~1960~~ by and between Clair Rowley and Rebecca A.  
Rowley, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 60.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 28, T 33 S, R 9 W, SLM, SE $\frac{1}{4}$  NE $\frac{1}{4}$ , as conveyed to Clair Rowley, by instrument recorded in Book A 12, Page 140, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SE corner of said SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence N 1111 ft.  $\angle$  or - along the East line thereof to the true point of beginning; thence S 57° 58' 30" West 1550 ft.  $\angle$  or - to a point on the west line of said SE $\frac{1}{4}$  NE $\frac{1}{4}$ .

# Right of Way Easement

NOV 19 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.V.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, D. Wendall Roundy and Elva Jane Roundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary of a 7.5 foot strip begins at the Northwest corner, Northeast 1/4 Northwest 1/4, Section 23, Township 36 South, Range 11 West SLBM Iron County, Utah; thence South 6° 21' West 333.5 feet. Also the center line of a 15 foot strip beginning at a point located South 89° 37' West 267.9 feet and South 45° 37' West 52.9 feet from the above point of beginning; thence South 44° 22' East 207.30 feet; thence South 38° 33' 01" East 100.24 feet; thence South 27° 34' 51" East 99.7 feet. Also the center line of a 15 foot strip beginning at a point South 0° 21' West 185.5 feet from the Northwest corner Northeast 1/4, Northwest 1/4 Section 23, Township 36 South, Range 11 West SLBM Iron County, Utah; thence South 87° 00' West 164 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

September, 19 73

WITNESSED BY:

Signatures of D. Wendall Roundy and Elva Jane Roundy with (SEAL) markings.

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me D. Wendall Roundy and Elva Jane Roundy

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 19 73

Notary Public section with signature of Notary Public for Utah and commission expiration date 7-14-75.

FORM NO. 51, recorded at Calif. Pac. Utilities, JUN 24 9 21 AM, 1973, Page 438, 438, 230333

Right of Way Easement

SEP 11 1973  
L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Nora M. Schoppmann, a single woman and others

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The West boundary of said 15' strip begins at the Southwest Corner of Lot 1, Block H, Garden Park Estates in the Northeast 1/4 Southeast 1/4 Section 14 Township 35 South, Range 11 West, SLB & M, Iron County, Utah and thence South 0°12'20" East 350 feet, as staked and located on the ground.

169506

Recorded at Request of Cal. Pac. Utilities Co. Date AUG 22 1973 9 A.M. Fee 2.00 St. 127 Page 309 By [Signature] County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th day of May, 1973.

WITNESSED BY:

[Signature] Nora M. Schoppmann (SEAL)

[Signature] Ira Schoppmann (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Nora M. Schoppman and Ira Schoppman

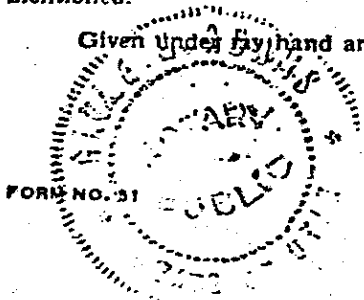
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of May, 1973.

309

[Signature] Notary Public for Utah

My Commission expires 7-25-75



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Elsie H. Seegmiller and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land five feet in width, described as follows:

The centerline of said 5 foot strip begins at a point 231 feet South and 118 feet West from the SE corner of Block 27, Plat B, Cedar City Town Survey, said point being on Grantor's North property line, at a point 80 feet East of her NW corner. Thence, Southwesterly, to the SW corner of Grantor's property, as staked and located on the ground.

Recorded at Cal-Pac Utilities Co.  
Request of Grantor  
137986 Oct 7-76 9A M. Fee 2.00 P. 221 Page 841  
Grantor Iron County Recorder  
Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this second day of September, 19 76.

WITNESSED BY:

Elsie H. Seegmiller  
Elsie S. Milne (SEAL)  
(SEAL)

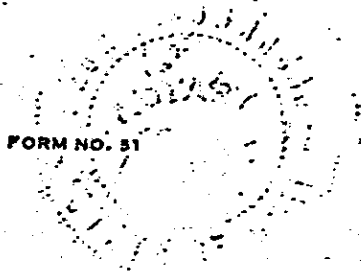
STATE OF Utah }  
COUNTY OF Iron } ss. 166 South 200 West  
Cedar City, UT

On this day personally appeared before me Elsie S. Milne, aka Elsie H. Seegmiller

to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of September, 19 76

Leon H. Johnson  
Notary Public for State of Utah  
My Commission expires August 21, 1978



841

D. P.

6

230333

OCT 15 1976

# Right of Way Easement

NOV 27 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, L.W.B.

Don B. Sheffer and Margurette Sheffer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary line of said strip begins at a point located 172 feet South and 1,447.5 feet West of the East 1/4 corner of Section 22, Township 36 South, Range 11 West, SLEB Iron County, Utah; running thence North 0° 16' West 648 feet as staked and located on the ground.

Recorded at Cal Pac Utilities Co  
Request of  
Date OCT 21 1973 9:11 AM Fee 2.00 EX 189 Page 440  
By Joseph H. Adams County Recorder  
Deputy

170552

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of

Aug 19 73

WITNESSED BY:

Joseph H. Adams

Don B. Sheffer (SEAL)  
Margurette Sheffer (SEAL)

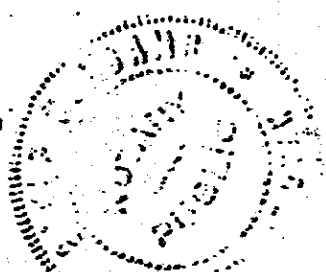
STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Don B. Sheffer and Margurette Sheffer

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of August 19 73

FORM NO. 51



450

Joseph H. Adams  
Notary Public for UTAH

My Commission expires 7-14-73

7 7 230333

Right of Way Easement

OCT 25 1974

200

L.V.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert J. Sigfrid and Virginia Sigfrid

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East boundary of said 7.5 foot strip begins at the SE corner of Lot 2 of the T. Gordon Smith Subdivision located in the NW 1/4, of Section 15, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, northerly along the East boundary of Lot 2 a distance of 66.03 feet, more or less, to the SE corner of Lot 3, as staked and located on the ground. All lots referred to are in Block A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of

September, 1974

WITNESSED BY:

[Signature of Witness]

Robert J. Sigfrid (SEAL)

Virginia Sigfrid (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Robert J. Sigfrid and Virginia Sigfrid

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of September, 1974

175082

Recorded at Request of Cal. Pac. Utilities Co. FDSN No. 107-104 9234 Fee \$2.00 BE 179 Page 315

Iron County Recorder

Ex'd. Ind. Abst'd Proof

Notary Public for Utah

My Commission expires July 15, 1975

8

230333

315



GRANT OF EASEMENT

THIS INDENTURE made this 21<sup>st</sup> day of April,  
1951, by and between McLean Simkins and Fluena T  
Simkins, his wife, herein called Grantors, and CALIFORNIA-

PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 25.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 26, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to McLean Simkins by instrument recorded in Book A 14, page 272, in the office of the County Recorder, Parowan, Iron County, Utah; thence southeasterly along the southwest line of said parcel 430 ft. / or - to the true point of beginning; thence N 35° 11' E 145 ft. / or - to a point on the northeasterly line of said parcel.

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Pratt A. Smith and Shirley E. Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land <sup>7 1/2</sup> feet in width, described as follows:

The East side of said 7 1/2 foot strip begins at a point South 0° 26' 44" East 654.26 feet and North 89° 45' 01" East 321.42 feet from the North 1/4 Corner of Section 22, Township 36 South, Range 11 West, S.L.B. & M, Iron County, Utah. Thence; South 0° 26' 44" East 115.00 feet as staked and located on the ground. This strip forms the East boundary of Lot 5, Block 3, Cedar Knolls Subdivision, Cedar City, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

April, 1974

WITNESSED BY:

X Pratt A. Smith (SEAL)

X Shirley E. Smith (SEAL)

Recorded at Request of Cal. Pacific Utilities Co.

Date AUG - 5 1974 9AM Fee 2.00 Bk. 198 Page 140

STATE OF Utah }  
COUNTY OF Iron } ss.

By [Signature] County Recorder

By [Signature] Deputy

Ent'd  Ind'd  Abst'd  Proof

On this day personally appeared before me Pratt A. Smith and Shirley E. Smith

to me known to be the individual. S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 1974

[Signature] Notary Public for Utah

My Commission expires 4-5-75

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, T. Gordon Smith a single man

OCT 25 1974

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

L.W.B.

Beginning at the NE corner of Lot 6 of the T. Gordon Smith Subdivision, located in the NW 1/4 of Section 15, Township 36 South, Range 11 West, SLB&M, Iron County, Utah; Thence, West 20 feet, South 10 feet, East 20 feet, and North 10 feet to the point of beginning, as staked and located on the ground. All lots referred to are in Block A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of September, 1974

WITNESSED BY Leon H. Johnson T. Gordon Smith (SEAL)

STATE OF UTAH COUNTY OF IRON } ss.

On this day personally appeared before me T. Gordon Smith, a single man

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of September 1974

175083

Recorded at Request of Cal. Pac. Utilities Co Date OCT - 25 - 1974 9:21 AM Fee \$3.00 Blk 199 Page 316 FORM NO. 51 Iron County Recorder

Notary Public for Utah My Commission expires July 15, 1975 11 230333 316

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Michael Ray Searle and Grena Kay Searle

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North boundary of said 7.5 foot strip begins at a point North 0° 23' 21" East 1294.77 feet and North 89° 28' 00" East 757.52 from the Southwest corner Section 26, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North 89° 28' 00" East 145.63 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty-first day of June, 1974

WITNESSED BY:

[Signature]

Michael Searle (SEAL)  
Grena Kay Searle (SEAL)

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date AUG 5 1974 9AM Fee 2.00 Bl. 198 Page 142  
By Jerome H. Harsden County Recorder  
Carolee H. Harsden Deputy  
Sub'd  Ind'd  Abs'd  Proof

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me Michael Ray Searle and Grena Kay Searle

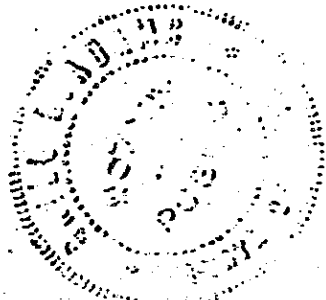
to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of June, 1974

[Signature]  
Notary Public for Utah  
My Commission expires July 15, 1975

SEP 17 1974

230333



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Spanish Trail Estates and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Fifteen feet in width, described as follows:

Commencing at the NE corner of Section 26, T. 35 S., R. 11 W.,  
SLB&M, Iron County, Utah; thence, S. 89° 21' 40" W. 559.04 feet  
and S. 0° 11' 06" W. 455.81 feet to the true point of beginning.  
Thence, S. 67° 55' W. 357 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of March, 19 76.

WITNESSED BY:

Linford Orton (SEAL)  
(SEAL)

183753 recorded at California Pacific Utilities Co.  
Date Mar 24 1976 9A Fee 2.00 SL 215 Page 991

STATE OF UTAH }  
COUNTY OF IRON } ss.

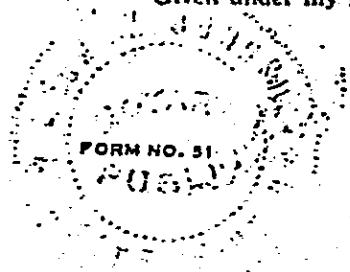
Joan E. Haslam Iron County Sec.  
By Cora J. Hulet Deputy  
Notary Public

On this day personally appeared before me Linford Orton Notary Public, Ind'd As'd Pr'd

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of March, 19 76

Leon D. Johnson  
Notary Public for State of Utah  
My Commission expires August 21, 1978



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Kent H. Stapley and Bonnie Stapley

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The South boundary of a 7.5 strip begins at a point North 0° 23' 21" East 1284.77 feet and North 89° 28' 00" East 241.57 feet from the Southwest Corner, Section 26, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North 89° 28' 00" East 371.02 feet, thence, the centerline of a 15 foot strip North 89° 28' 00" East 144.93 feet. Thence, the south boundary of a 7.5 foot strip North 89° 28' 00" East 145.63 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10 day of

July, 19 74

WITNESSED BY:

Michael Seale

Kent H. Stapley (SEAL)

Bonnie Stapley (SEAL)

STATE OF UTAH  
COUNTY OF IRON

174154

SS.

Recorded at Cal. Pacific Utilities Co  
Request of Cal. Pacific Utilities Co  
Date AUG - 5 1974 9am Fee 2.00 St. 198 Page 141  
By Joan H. Hayden County Recorder  
Cara J. Shelt Deput.  
Ent'd  Ind'd  Abs'd  Part'l

On this day personally appeared before me Kent H. Stapley and Bonnie Stapley

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of July, 19 74

John H. Hayden  
Notary Public for Utah

My Commission expires July 15, 1975

FORM NO. 51



141

14 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY R. C. B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned JAN 22 1974

Vernal Stratton and Neola Stratton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The South boundary of said 10 foot strip begins at a point 3003 feet South of Northeast corner Northwest quarter, Northwest quarter Section 26, Township 35 South, Range 11 West, SLBM Iron County, Utah, thence; West 1089 feet as staked and located on the ground.

Recorded in Request of Cal. Pac. Utilities Co  
Date AGT 31 1973 9/11 AM Fee 2.00 Bk. 129 Page 422  
By [Signature] County Treasurer  
Em'd.  Ind'd.  Abst'd.  Deputy

17053?

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

Sept, 19 73

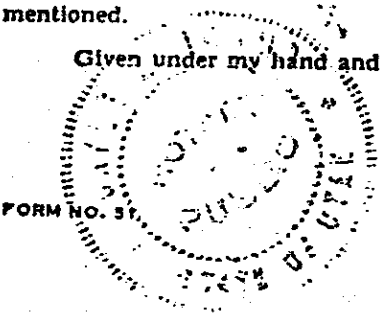
WITNESSED BY:  
[Signature] Vernal Stratton (SEAL)  
[Signature] Neola Stratton (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Vernal Stratton and Neola Stratton

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of September, 19 73.



456 Notary Public for Utah  
My Commission expires July 15, 1975

OCT 25 1973

L.W.B.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, SUMMIT MOUNTAIN, INC., a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follos:

The East boundary of said 15 foot strip begins at a point West 82.5 feet from Northeast Corner Southeast  $\frac{1}{4}$ , Southeast  $\frac{1}{4}$ , Section 35, Township 34 South, Range 10 West, SLBM Iron County, Utah; thence North 94 1/4 feet. Also the South boundary of said 15 foot strip beginning at above stated point of beginning thence West 285 feet; thence the West boundary of a 15 foot strip North 90 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Project Manager \_\_\_\_\_ thereunto duly authorized by a Resolution of its Board of Directors, this 31st day of July, 1973.

SUMMIT MOUNTAIN, INC.  
Grantor

By: Gregory Reddick  
Its: (project manager)

Witness of signature of Grantor:

Jeff H. Adams

Recorded at  
Request of Cal. Pac. Utilities Co  
Date SEP 24 1973 9:15 AM Fee 2.00 Ek. 128 Page 415  
John W. ... County Recorder  
By [Signature] Deputy  
Paid  Ind'd  Attd  Bond

170072

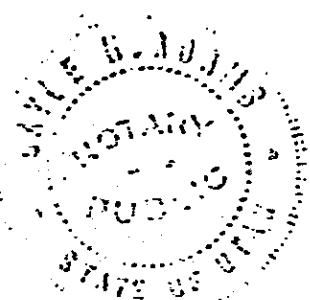
STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

On this 31st day of July, 1973, personally appeared before me Gregory Reddicks who being by me duly sworn did say that he is the Project Manager of SUMMIT MOUNTAIN, INC., the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Gregory Reddicks acknowledged to me that said Corporation executed the same.

Jeff H. Adams  
Notary Public

Residing at Cedar City, Utah  
My Commission Expires 7-15-75

415



16 230333



GRANT OF EASEMENT

THIS INDENTURE made this 13<sup>th</sup> day of April,  
1961  
~~1960~~, by and between Clayton Taylor and \_\_\_\_\_

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_ lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 22, T 33 S, R 9 W, S1M, W $\frac{1}{2}$  E $\frac{1}{2}$ , SE $\frac{1}{4}$ , as conveyed to Clayton Taylor, by instrument recorded in Book A 17, page 19, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SW corner of said W $\frac{1}{2}$  E $\frac{1}{2}$  SE $\frac{1}{4}$ ; thence North along the West line thereof 969 ft. / or - to the true point of beginning; thence N 57° 58' 30" E 807 ft. / or - to a point on the E line of said W $\frac{1}{2}$  E $\frac{1}{2}$  SE $\frac{1}{4}$ .

GRANT OF EASEMENT

THIS INSTRUMENT made this 13<sup>th</sup> day of April,  
1961, by and between Clayton Taylor and \_\_\_\_\_

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 22, T 33 S, R 9 W, S1/4, E1/2 SW1/4 and W1/2 SE1/4, as conveyed to Clayton Taylor by instrument recorded in Book A 17, page 19, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the S1/4 corner of said Sec. 22; thence W 220 ft. / or - along the South line of said Sec. 220 ft., / or - to the true point of beginning; thence N 57° 58' 30" E 181 1/4 ft. / or - to a point on the East line of said parcel.

GRANT OF EASEMENT

THIS INDEMTURE made this 1st day of April,  
1951  
~~1950~~, by and between ROSS F, TAYLOR and NELLIE I. TAYLOR

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 22, T 33 S, R 9 W, SLM, E $\frac{1}{2}$  E $\frac{1}{2}$  SE $\frac{1}{2}$ , as conveyed to Ross F. and Nellie I. Taylor, by instrument recorded in Book A 12, Page 379, in the office of the County Recorder, Parowan, Iron County, Utah; more particularly described as follows: Beginning at the E $\frac{1}{4}$  corner of said Sec. 22; thence S along the East line thereof 835 ft. / or - to the true point of beginning; thence S 57° 58' 30" West 773 ft. / or - to a point on the West line of said parcel.

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY R. C. B.

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, 607 12 1972

S. Harold Thompson and Geraldine Thompson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 5, Block 3, Parcel A, F. A. Thorley subdivision, Cedar City, Iron County, Utah, running thence Northwesterly along the back lot lines of Lots 5 & 3, to the Southwest corner of Lot 3 as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Aug 25 day of

19 72

WITNESSED BY:

Ray H. Adams

S. Harold Thompson (SEAL)  
Geraldine Thompson (SEAL)

STATE OF Utah  
COUNTY OF Iron

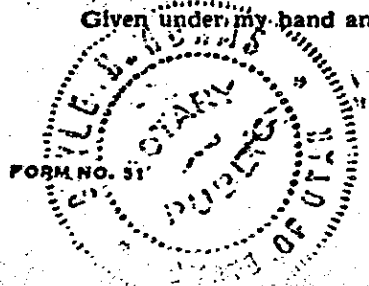
164853

Recorded at Cal. Pac. Utilities Co  
Request of SEP 14 1972 9 A.M. Fee 2.50 il. 176 Pago 6.6  
Date James D. Wasden County Recorder  
Deputy  
Att'd  Int'd  Abst'd  Proof

On this day personally appeared before me S. Harold Thompson and Geraldine Thompson

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of August, 19 72



Ray H. Adams  
Notary Public for Utah

My Commission expires July 15, 1975

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Carl F. Truman and Margaret L. Truman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary of said 7 1/2 foot strip begins at a point S 0° 13' 25" E 310.67 feet along the 1/4 Section line; N 89° 42' 26" E 768.99 feet and N 89° 42' 24" E 280.45 feet along the North line of 400 North Street; and N 0° 23' 14" W 105 feet from the Center of Section 10, T36S, R11W, SLB&M, Iron County, Utah. Thence, running N 89° 42' 24" E 70 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eleventh day of July, 19 76.

WITNESSED BY: 187452

Recorded at Cal-Pac Utilities Co.  
Request of Sept 9 76 9A M. Fee 2.00 Bl. 221 Page 125  
James D. Johnson Iron County Recorder

Carl F. Truman (SEAL)

Margaret L. Truman (SEAL)

Sub'd  Ind'd  Abs'd  Deputy  Proof

STATE OF Utah  
COUNTY OF Iron

ss. 979 West 400 North  
Cedar City, Utah

On this day personally appeared before me Carl F. Truman and Margaret L. Truman

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they 1/2 signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of July, 19 76.

James D. Johnson  
Notary Public for State of Utah

My Commission expires August 21, 1978

FORM NO. 51  
D. P.

OCT 05 1976

125

21

230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY NOV 25 1974

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, James S. Tullis and Lanita J. Tullis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The West boundary of said 5 foot strip begins at a point North 89° 44' East, 5 feet from the NW corner of Lot 7, Palmer Plus Subdivision #2, located in Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, South 0° 16' East, 85.78', more or less, to the South boundary of said Lot 7.

Also, a 5 foot strip with the south boundary beginning at the SE corner of said Lot 7, and running South 85° 34' 48" West, 194.24', more or less, along the south boundary of said Lot 7 to the point of intersection with the easement first described above, both easements as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighteenth day of September, 1974

WITNESSED BY:

*[Signature]*

*James S. Tullis* (SEAL)

*Lanita J. Tullis* (SEAL)

125 South 300 East  
Cedar City, UT 84720

STATE OF UTAH  
COUNTY OF IRON

} ss.

On this day personally appeared before me James S. Tullis and Lanita J. Tullis

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of September, 1974

175346

*[Signature]*  
Notary Public for Utah

My Commission expires August 21, 1978

22 230333



Recorded at  
FORM No. Request of Cal Pacific Utilities Co  
Date 11/23/74 9AM Fee 2.50 St 200 Page 105

*James W. Wasden* Iron County Recorder

By  Ex'd.  Ind'd.  Abst'd. Deputy  Proof

Right of Way Easement

2.00

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Utah State Agricultural College and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tenances, over, under and upon a strip of land fifteen feet in width, described as follows: The centerline of said 15 foot strip begins at a point West 3414.10 feet and North 680.70 feet from the SE corner of Section 18, T. 36 South, R. 11 West, SLB&M, Iron County, Utah, and runs East 375 feet; North 29° 32' East 759 feet; South 89° 53' East 370 feet; North 46° 36' East 927 feet; North 39° 05' East 1,033 feet; and North 37° 28' East 729 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of November, 1976

WITNESSED BY:

Harl E. Judd (SEAL) Dean, Southern Utah State College for USU. (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Harl E. Judd

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of November, 1976

188992

Notary Public for Margaret B. Batty My Commission expires 11-1-80

Recorded on FORM NO. 51 Cal-Pac Utilities Co. Dec 2-76 4P M Fee 2.00 223 Page 118 Iron County Recorder Deputy

23 230333 D. P. JAN 10 1977

Ind'd Abs'd

118

# Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.V.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Max B. Webb and Arr Nita U. Webb

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~transmission lines and/or~~ ~~and all necessary poles, towers, pipe, wire, and appur-~~

~~tenances~~, over, ~~on~~ a strip of land <sup>5</sup> feet in width, described as follows:

The centerline of said 5 foot strip begins at a point West 16 feet from the NW corner of Lot 10, thence north 115.50 feet as staked and located on the ground. This strips begins on the South boundary of Lot 8 and terminates on the north boundary of Lot 8. Both lots referenced above are in the T. Gordon Smith Subdivision in Cedar City, located in the NW 1/4 of Section 15, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. It is understood by both parties that this right of way is being granted for the sole purpose of supplying power to Lot 10 of the T. Gordon Smith Subdivision only. All lots referred to are in BLOCK A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this <sup>2nd</sup> day of

August, 1974

WITNESSED BY:

*Raymond Johnson*

*Max Webb*  
*Arr Nita U. Webb*

(SEAL)

(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Max B. Webb and Arr Nita U. Webb

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of August, 1974

175084

Recorded at *Pay Utilities*  
Request of *Pay Utilities*  
Date *7-27-74* 9/AM Fee *2.00* St. *199* Page *317*  
Not. No. *51*

*Raymond Johnson*  
Notary Public for *Utah*

My Commission expires July 15, 1975

24 230333

*James G. Hasden* Iron County Recorder

By  Deputy  Proof

*317*



GRANT OF EASEMENT

THIS INSTRUMENT made this 17th day of November,  
1960, by and between E. Nelson Webster and \_\_\_\_\_  
\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California Corporation, herein called Grantee,

WITNESSETH

That for and in consideration of the sum of \$ Fifty and No/100  
lawful money of the United States, to them paid, the receipt whereof is  
hereby acknowledged, and other good and valuable consideration, Grantors  
hereby grant to Grantee, its successors and assigns, a right of way and  
easement over, along and across Grantor's real property hereinafter described,  
to erect, maintain, reconstruct, replace, remove and use one or more electric  
power lines, with all necessary and proper cross arms, braces, anchors, guys,  
and other appliances and fixtures for use in connection therewith, and to  
suspend therefrom, maintain and use such wires as Grantee shall from time to  
time deem necessary for the transmission and distribution of electric energy,  
together with a right of way along said electric power line or electric power  
lines over, along and across a strip of land having a width of (50) feet,  
the centerline of said easement and right of way being particularly described  
as follows:

A portion of S $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 3, T 36 S, R 11 W, S.L.M., more particularly described  
as follows: beginning at the SW corner of the parcel of land conveyed to E.  
Nelson Webster by instrument recorded in Book 2, Iron County, page 873, in the  
office of the County Recorder, Parowan, Iron County, Utah; thence east along  
the south line of said parcel 136 ft. more or less, to the true point of  
beginning; thence N 25°33' E 350 ft., more or less to a point on the east line  
of said parcel.

GRANT OF EASEMENT

THIS INSTRUMENT made this 17th day of November,  
1960, by and between Ernest Webster and \_\_\_\_\_  
\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California Corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ Fifty and No/100

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantor's real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the centerline of said easement and right of way being particularly described as follows:

A portion of S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 3, T 36 S, R 11 W, S1M more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to Ernest Webster by instrument recorded in Book 2, Iron County, page 873, in the office of the County Recorder, Parowan, Iron County, Utah; thence east along the south line of said parcel 452 ft., more or less, to the true point of beginning; thence N 25°33' E, 694 ft., more or less to a point on the north line of said parcel. Excluding therefrom the portion lying in the parcel of land conveyed to E. Nelson Webster by instrument recorded as above.

GRANT OF EASEMENT

THIS INSTRUMENT made this 17th day of November,  
1960, by and between Ernest Webster and \_\_\_\_\_,  
\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California Corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ Fifty and No/100  
lawful money of the United States, to them paid, the receipt whereof is  
hereby acknowledged, and other good and valuable consideration, Grantors  
hereby grant to Grantee, its successors and assigns, a right of way and  
easement over, along and across Grantor's real property hereinafter described,  
to erect, maintain, reconstruct, replace, remove and use one or more electric  
power lines, with all necessary and proper cross arms, braces, anchors, guys,  
and other appliances and fixtures for use in connection therewith, and to  
suspend therefrom, maintain and use such wires as Grantee shall from time to  
time deem necessary for the transmission and distribution of electric energy,  
together with a right of way along said electric power line or electric power  
lines over, along and across a strip of land having a width of fifty (50) feet,  
the centerline of said easement and right of way being particularly described  
as follows:

A portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, T 36 S, R 11 W, SLM, more particularly  
described as follows: beginning at the most southerly corner of the parcel  
of land conveyed to Ernest Webster by instrument recorded in Book A 16,  
page 382, in the office of the County Recorder, Parowan, Iron County, Utah;  
thence northeasterly along the southeasterly line of said parcel 220 ft.,  
more or less, to the true point of beginning; thence N 25°33' east 117 ft.,  
more or less, to a point on the north line of said parcel.

Right of Way Easement

NOV 27 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Mark Eldon Webster and Janice Jones Webster

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said 10 foot strip begins at a point 927 feet North and 629.8 feet East from the Southwest corner Southwest 1/4, Southeast 1/4, Section 25, Township 35 South, Range 11 West SLBM Iron County, Utah; thence running North 45° 5' East 282 feet as staked and located on the ground.

170538

Recorded at Request of Cal Pacific Utilities Co Date OCT 31 1973 9:17 A.M. Fee 250 Bl. 189 Page 447 By James W. Webster County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

July, 19 73

WITNESSED BY:

Mark E. Webster (SEAL)

Janice Jones Webster (SEAL)

STATE OF California } COUNTY OF Santa Clara } ss.

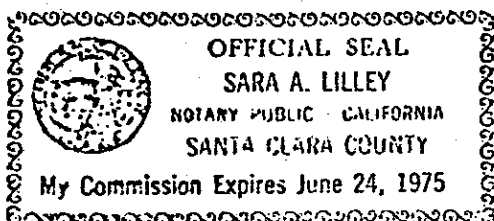
On this day personally appeared before me Mark E. Webster and Janice Jones Webster

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July, 19 73

28 230333

FORM NO. 31



Sara A. Lilley Notary Public for Santa Clara County

My Commission expires June 24, 1975

467

125470  
Recorded at req. of California Pacific Utilities. Fee Paid \$3.00  
Date January 8, 1962 at 9 A. M. *James W. [Signature]* Recorder Iron County  
By \_\_\_\_\_ Deputy Book 101 P. 43-44  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Read \_\_\_\_\_

GRANT OF EASEMENT

THIS INDENTURE made this 18<sup>th</sup> day of April,  
1961  
~~1962~~, by and between PARSON U. WEBSTER and Evelyn P. Webster

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E  $\frac{1}{2}$  NW  $\frac{1}{4}$  & NE $\frac{1}{4}$  of Sec. 18, T 35 S, R 10 W, SLM, more particularly described as follows: beginning at the NE corner of said Section 18; thence W along the N line of said Sec. 1277 ft. / or - to the true point of beginning; thence S 47° 48' 30" W 2530 ft. to a point, thence S 35° 11' W 705 ft. / or - to a point on the West line of said parcels as conveyed to Parson U. Webster in Book A 9, Page 192 and Book A 6, Page 210 in the office of the County Recorder, Parowan, Iron County, Utah.

12647

Recorded (request of California Pacific Util. Co.) Fee Paid \$ 3.00  
Date January 8, 1962 at 9 A. M. in Iron County  
By Joan P. Webster Deputy Book 101 Page 39-40  
Entered  Indexed  Abst  Proof Read

GRANT OF EASEMENT

THIS INDENTURE made this 15<sup>th</sup> day of April,  
1961, by and between PARSON U. WEBSTER and Evelyn P. Webster

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_ lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NE $\frac{1}{4}$  Sec. 24, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to Parson U. Webster by instrument recorded in Book A 12, Page 22, in the office of the County Recorder, Parowan, Iron County, Utah; thence East along the south line of said parcel 440 ft. / or - ; thence N 35° 11' E, 840 ft. / or - to a point on the North line of said parcel.

126-7  
Recorded at request (California Pacific Utilities) Fee Paid \$3.00  
Date January 8, 1962 at 9 A. M. J. M. O'Connell Recorder Iron County  
By Deputy Book 101 Page 37-38  
Entered Indexed A bst Proof Read

GRANT OF EASEMENT

THIS INSTRUMENT made this 19th day of Dec.  
1961, by and between Parson U. Webster and Evelyn P. Webster

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 7, T 35 S, R 10 W, SLM, more particularly described as follows: beginning at the SE corner of the parcel of land conveyed to Parson U. Webster by instrument recorded in Book A 16, Page 499, in the office of the County Recorder, Parowan, Iron County, Utah; thence West 1275 ft.  $\surd$  or - along the south line of said parcel to the true point of beginning; thence N 47° 48' 30" East 580 ft.  $\surd$  or - to a point on the North line of said parcel.

Right of Way Easement

NOV 25 1974

L.I.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rulon Lee Western and Karen S. Western

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land

That portion of a 10 foot strip falling within the north boundary of Lot 1 of Palmer Plus Subdivision No. 2, located in Section 22, Township 36 South, Range 11 West, SLB&M Iron County, Utah, the centerline of said strip running in a Southeasterly direction 280 feet, more, or less, from the NW Corner of said Lot 1 to the NW Corner of Lot 13, of the Juniper Haven Subdivision, also located in Section 22, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of September, 1974.

WITNESSED BY:

Rulon Lee Western (SEAL)
Karen S. Western (SEAL)

STATE OF UTAH
COUNTY OF IRON

ss. 32 230333

On this day personally appeared before me Rulon Lee Western and Karen S. Western

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23 day of September, 1974.

175347

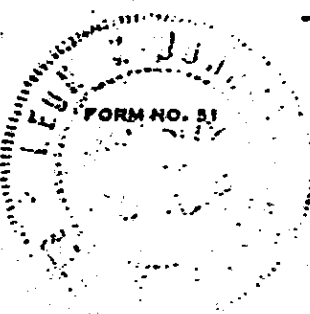
Notary Public for Utah

Recorded of Request of Cal Pac Utilities Co Notary Public for Utah
Date OCT 2 9 1974 9 AM Fee 2.00 Sta 200 Exp Commission expires August 21, 1978

Joan H. Hasden Iron County Recorder

By Joan H. Hasden Deputy
Est'd Ind'd Abs'd Proof

106





RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)..... Jay M. Wheeler.....and.....Charlotte B. Wheeler..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7 1/2..... feet in width, described as follows:

The South boundary of this 7 1/2 foot strip begins at the Southwest corner of Lot 39, Block 8, Cedar Crest Subdivision, in Cedar City, Iron County, Utah, and runs East 104 feet, to the Southeast corner of said Lot 39, as staked and located on the ground.

191251

Recorded at Request of California-Pacific Utilities Co. Date Mar 23-77 9A M For 2 00 @ 226 Page 458 by Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this third day of March, 1977

WITNESSED BY:

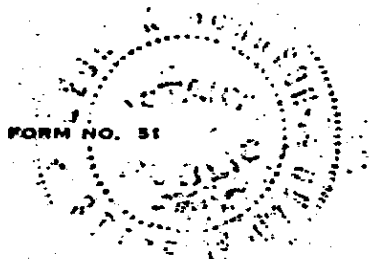
Jay M. Wheeler (SEAL) Charlotte B. Wheeler (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Jay M. Wheeler and Charlotte B. Wheeler to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 3rd day of March, 1977

Leon H. Johnson Notary Public for State of Utah

My Commission expires August 21, 1978



D. P.

APR 07 1977

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Gary D. Wilcken and Joyce E. Wilcken

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point West 977 feet and South 1455 feet from the NE corner of Section 11, T. 35 S., R. 11 W., SLB&M, Iron County, Utah, said point being on Grantor's North property line, and runs South 66 feet, to Grantor's South property line, as staked and located on the ground.

Recorded at Request of Cal. Pac. Utilities Co.

Date Nov. 10, 1976 9A.M. Fee 2.00 Bl. 222 Page 621

Joan W. Wasden, Iron County Recorder

by Carol J. Hulst Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of September, 1976

WITNESSED BY:

Gary D. Wilcken (SEAL)
Joyce Wilcken (SEAL)

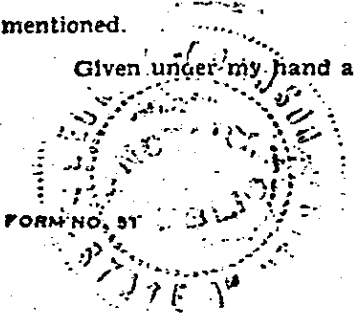
STATE OF Utah
COUNTY OF Iron

Midvalley Road
Cedar City, Utah

On this day personally appeared before me Gary D. Wilcken and Joyce E. Wilcken

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of September, 1976



Notary Public for State of Utah

My Commission expires August 21, 1978

D. T.

GRANT OF EASEMENT

THIS INDENTURE made this 15 day of April,  
1961, by and between Alfred S. Wilcock and Mabel S.  
Wilcock, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 31, T93 S, R 9 W, SLM, E $\frac{1}{2}$  SE $\frac{1}{4}$ , as conveyed to Alfred S. Wilcock et al, by instrument recorded in Book A-14, Page 467 and Book A 17, Page 443, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the NE corner of said E $\frac{1}{2}$  SE $\frac{1}{4}$ ; thence South along the East line thereof 130 ft. to the true point of beginning; thence S 57° 58' 30" West 227 ft. / or - to a point; thence S 32° 20' W 2056 ft. / or - to a point on the West line of said E $\frac{1}{2}$  SE $\frac{1}{4}$ .

GRANT OF EASEMENT

THIS INDENTURE made this 1<sup>TH</sup> day of April,  
1961  
~~1960~~, by and between Alfred S. Wilcox and Viola C. S.  
Wilcox, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_  
lawful money of the United States, to them paid, the receipt whereof is  
hereby acknowledged, and other good and valuable consideration, Grantors  
hereby grant to Grantee, its successors and assigns, a right of way and  
easement over, along and across Grantors' real property hereinafter described,  
to erect, maintain, reconstruct, replace, remove and use one or more electric  
power lines, with all necessary and proper cross arms, braces, anchors, guys,  
and other appliances and fixtures for use in connection therewith, and to  
suspend therefrom, maintain and use such wires as Grantee shall from time to  
time deem necessary for the transmission and distribution of electric energy,  
together with a right of way along said electric power line or electric power  
lines over, along and across a strip of land having a width of fifty (50) feet,  
the center line of said easement and right of way being particularly described  
as follows:

A portion of that parcel of land in Sec. 28, T 33 S, R 9 W, SLM,  $W\frac{1}{2} NE\frac{1}{4}$ , as  
conveyed to Alfred S. Wilcox, by instrument recorded in Book A 12, page 203,  
in the office of the County Recorder, Parowan, Iron County, Utah, more  
particularly described as follows: Beginning at the SE corner of said  $W\frac{1}{2} NE\frac{1}{4}$ ;  
thence west along the south line thereof 512 ft. / or - to the true point  
of beginning; thence N 57° 58' 30" E 598 ft. / or - to a point on the E line  
of said  $W\frac{1}{2} NE\frac{1}{4}$ .

230333

Right of Way Easement

SEP 11 1973

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dr. David L. Wilkerson and Kathleen B. Wilkerson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundary of said 10 foot strip beginning at a point South 1,808 feet of the North 1/4 Corner, Section 18, Township 34 South, Range 9 West, SLB & M, Iron County, Utah, thence North 1,808 feet, thence the North boundary of said strip East 1,319 feet as staked and located on the ground.

Recorded at Request of Cal-Pac Utilities Co Date AUG 22 1973 Fee 2.00 Blk 187 Page 30 By [Signature] County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

April, 1973

WITNESSED BY:

[Signature of Notary]

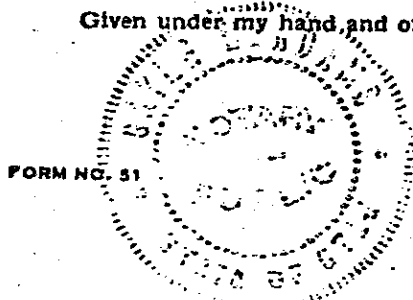
[Signatures of David L. Wilkerson and Kathleen B. Wilkerson with seals]

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me David L. Wilkerson and Kathleen B. Wilkerson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of April, 1973



302

[Signature of Notary] Notary Public for Utah

My Commission expires 7-15-75

37 230333

GRANT OF EASEMENT

THIS INDENTURE made this 31<sup>st</sup> day of April,  
1961, by and between Richard Williams and Richard P  
Williams, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_  
lawful money of the United States, to them paid, the receipt whereof is  
hereby acknowledged, and other good and valuable consideration, Grantors  
hereby grant to Grantee, its successors and assigns, a right of way and  
easement over, along and across Grantors' real property hereinafter described,  
to erect, maintain, reconstruct, replace, remove and use one or more electric  
power lines, with all necessary and proper cross arms, braces, anchors, guys,  
and other appliances and fixtures for use in connection therewith, and to  
suspend therefrom, maintain and use such wires as Grantee shall from time to  
time deem necessary for the transmission and distribution of electric energy,  
together with a right of way along said electric power line or electric power  
lines over, along and across a strip of land having a width of fifty (50) feet,  
the center line of said easement and right of way being particularly described  
as follows:

A portion of the  $W\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 18, T 35 S, R 10 W, SLM, more particularly described  
as follows: beginning at the NW corner of the parcel of land conveyed to Richard  
Williams by instrument recorded in the office of the County Recorder, Parowan,  
Iron County, Utah; thence S along the West line of said parcel 1165 ft. / or -  
to the true point of beginning; thence N 35° 11' E 1435 ft. / or - to a point  
on the North line of said parcel.

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George A. Wood and Sabina J. Wood

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land ..... feet in width, described as follows: Beginning at a point 130 ft. West of the SE corner of Lot 2, Sec. 18, T 37 S, R 9 W, SLBM; thence East 15 ft.; thence North 135 ft. more or less to the Southerly R/W line of Highway U 14; thence Westerly along said R/W 32 ft. more or less; thence South 650 ft.; thence East 15 ft.; thence North 480 ft. to the point of beginning, with poles and power line as staked and located on the property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of October, 1961

WITNESSED BY: George A. Wood (SEAL) Sabina J. Wood (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me George A. Wood

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of Oct, 1961

Edwin C. Cook Notary Public for Cedar City My Commission expires July 1, 1965

Right of Way Easement

OCT 25 1974

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY LWP.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

L. Daryl Yates and Marydon Yates

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of said 7 1/2 foot strip begins at a point South 0° 26' 44" East 786.72 feet from the North 1/4 Corner of Section 22, Township 36 South Range 11 West, S.L.B. & M, Iron County, Utah. Thence; South 76° 00' 00" East, 120.19 feet, as staked and located on the ground. This strip forms the South boundary of Lot 7, Block 3, Cedar Knolls Subdivision in Cedar City, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixteenth (16) day of

May, 1974

WITNESSED BY:

Leon Johnson

L. Daryl Yates (SEAL)

Marydon Yates (SEAL) 16 North 200 West Cedar City, UT

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me L. Daryl Yates and Marydon Yates

to me known to be the individual.s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

375077 Given under my hand and official seal this 16 day of May, 1974.

Recorded at Request of Cal. P.U. Utilities Co. Date 11-7-74 9:54 AM Fee 2.00 Sh 149 Page 310 Iron County Recorder

Notary Public for My Commission expires July 15, 1975

By Deputy Proof



CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT (Cedar City District)

Ernest A. Miller and Marilyn Miller, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

A portion of the SW 1/4 of the SE 1/4 of Section 31, T. 33 S., R. 9 W., S.L.B.&M., Iron County, Utah, more particularly described as follows: Commencing at the SE corner of said Section 31, thence west 1800 feet, more or less, along the section line, thence N. 32° 20' E. 810.7 feet, more or less, to the true point of beginning, being a point on the owner's new south boundary. Thence, N. 32° 20' E. 269.3 feet, more or less, to the owner's east boundary line, containing .6800 acres, more or less.

JUL 28 1975

L.W.B.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

178284

Recorded at Cal. Pac. Utilities  
Request of J.P.M. For 3<sup>rd</sup>  
Date 7/28/75 DE 207 Page 186  
Joan W. Gadsden Iron County Recorder  
By \_\_\_\_\_ Deputy  
Evd.  Ind'd  Abs'd  Proof

41 230333

186

# Right of Way Easement

AUG 01 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT) B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Robert R. Arnold and Marguerite T. Arnold

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The east boundary of said 15 foot strip begins at a point S. 89° 53' 11" W. 1.325.96 feet and S. 00° 26' 06" W. 817 feet from the North 1/4 Corner of Sec. 4, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, S. 00° 26' 05" W. 860 feet, more or less, to the north R/W line of an ungraded road, as staked and located on the ground. The above described point on the road R/W is marked by a steel pin.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this second day of June, 1975

WITNESSED BY: 178773

Robert R. Arnold (SEAL)

Marguerite T. Arnold (SEAL)  
P. O. Box 251  
Cedar City, Utah 84720

Recorded in Request of Cal-Pac Utilities Co  
Date 7-7-75 9 AM Fee 2.00 St. 208 Page 266

John W. Wasden Iron County Recorder

STATE OF UTAH  
COUNTY OF IRON

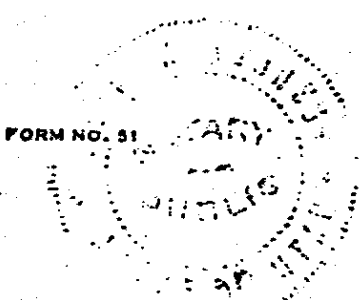
ss.

On this day personally appeared before me Robert R. Arnold and Marguerite T. Arnold

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of June, 1975.

Notary Public for State of Utah  
My Commission expires August 21, 1978



W.C. 861-51314

CALIFORNIA-PACIFIC UTILITIES COMPANY

SEP 08 1975

L.W.B.

ELECTRIC TRANSMISSION LINE EASEMENT (CEDAR CITY DISTRICT)

John Gaylen Bayles and Ellen M. Bayles, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the west boundary fence of the Grantors' land at a point 1430 feet south, more or less, from the northwest corner of Section 27, T. 33 S., R. 9 W., S.L.M., and running thence N. 57° 59' E. 247 feet to the north boundary fence of said land and being in the SW 1/4 of the NW 1/4 of said Section 27, containing 0.624 of an acre, more or less.

178774

Recorded by Cal. Pac. Utilities Co  
Request of Cal. Pac. Utilities Co  
Date 9-7-1975 9 A.M. Fee 3.00 Blk. 208 Page 267-26  
James B. [Signature] Iron County Recorder  
Deputy

First party further grants to second party:  Cont'd  Ind'd  Abs'd  Proof

- (a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;
- (b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

RIGHT OF WAY EASEMENT

(Cedar City District <sup>LWA</sup>)

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of One Dollar and other valuable consideration, for which the undersigned Cedar City Corporation, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 15 feet in width, described as follows:

The centerline of this strip begins at a point N. 0° 29' W. 1,058 feet, and N. 84° 42' W. 1,558 feet from the S 1/4 corner of Section 15, T. 36 S., R. 11 W., SLB&M., Iron County, Utah. Thence, N. 08° 05' E. 400 feet, more or less, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the Cedar City Corporation, A Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Mayor, thereunto duly authorized by Resolution of the Cedar City Council heretofore passed and adopted this 18 day of June, 1975.

Kerry Jones  
Kerry Jones, Mayor,  
Cedar City Corporation  
A Body Politic and Corporate  
of the State of Utah.

STATE OF UTAH     )  
                              : SS  
COUNTY OF IRON    )

On this 18 day of June, 1975, personally appeared before me, Kerry Jones, who being duly sworn did say that he is Mayor of Cedar City, and that the above and foregoing Right-Of-Way Easement was signed by him for and in behalf of said Cedar City Corporation by authority of a resolution of the Cedar City Council heretofore passed and adopted, and said Kerry Jones acknowledged to me that said body executed the same.

Given under my hand and official seal this 18 day of June, 1975.

Gordon S. Peterson  
Notary Public for: Cedar City, Utah  
My Commission Expires: March 7, 1977

178808

Recorded at Cal. Pac. Utilities Co  
Request of Cal. Pac. Utilities Co  
Date 11-3-75 9AM Fee 2.00 Bl. 208 Page 204  
James W. Wheeler County Recorder  
By \_\_\_\_\_ Deputy  
Fwd'd.     Int'd     Abn'd     Prnt

44

230333

CALIFORNIA-PACIFIC UTILITIES COMPANY

SEP 08 1975

L.W.B.

ELECTRIC TRANSMISSION LINE EASEMENT

(Cedar City District)

Alton D. Pendleton and Darlene L. Pendleton, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the west boundary fence of the Grantors' land at a point 1065 feet north and 1340 feet west, more or less, from the southeast corner of Section 22, T. 33 S., R. 9 W., S.L.M., and running thence N. 57° 59' E. 1310 feet, more or less, to the south meander line of Little Salt Lake and being in the SE 1/4 of the SE 1/4 and Lot 6 of said Section 22, containing 3.308 acres, more or less.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

178809

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Recorded at Request of Cal. Pac. Utilities Co.  
Date JUL - 8 1975 9AM Fee 3.00 Bl. 208 Page 305-306  
James H. Wadsworth County Recorder  
by \_\_\_\_\_ Deputy  
Said  Index'd  Abstr'd

CALIFORNIA-PACIFIC UTILITIES COMPANY

SEP 08 1975

ELECTRIC TRANSMISSION LINE EASEMENT

(CEDAR CITY DISTRICT)

Clifton T. Taylor and \_\_\_\_\_, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the east boundary fence of the Grantors' land at a point 1065 feet north and 1340 feet west, more or less, from the southeast corner of Section 22, T. 33 S., R. 9 W., S.L.M., and running thence S 57° 59' W. 4500 feet to a south boundary line of said land and being in the SW 1/4 of the SE 1/4 and Lot 4 of said Section 22, and the N 1/2 of the NW 1/4 of Section 27, Township and Range Aforesaid, containing 11.364 acres, more or less.

Beginning at an east boundary fence of the Grantors' land at a point 1430 feet south, more or less, from the northeast corner of Section 28, T. 33 S., R. 9 W., S.L.M., and running thence S. 57° 59' W. 1600 feet, more or less, to the west boundary line of said land and being in the SE 1/4 of the NE 1/4 of said Section 28, containing 4.040 acres, more or less.

Total 15.404 acres, more or less.  
First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or 178776 removed by second party.

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230333

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Recorded at  
Request of Cal-Pac Utilities Co  
Date SEP 07 1975 9A M. Fee 3.50 Bl. 208 Page 271-272  
James W. [Signature] County Recorder  
Deputy  
[ ] [ ] [ ] [ ]

3-10

CALIFORNIA-PACIFIC UTILITIES COMPANY

SEP 08 1975

ELECTRIC TRANSMISSION LINE EASEMENT

L.W.B.

Leslie M. Brown, Lyle R. Brown and Mary E. Brown, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the north boundary fence of the Grantors' land at a point 1050 feet west, more or less, from the east one quarter corner of Section 6, T. 33 S., R. 8 W., S.L.M. and running thence S. 36° 24' W. 3080 feet, more or less, to the north meander line of Little Salt Lake, and being in the N 1/2 of the SE 1/4 and Lots 8 and 9 of said Section 6, containing 7.778 acres, more or less.

Beginning at a south boundary fence of the Grantors' land at a point 310 feet east, more or less, from the west one quarter corner of Section 7, T. 33 S., R. 8 W., S.L.M., and running thence N. 36° 24' E. 280 feet, more or less, to the south meander line of Little Salt Lake, and being in Lot 3 of said Section 7, containing 0.707 of an acre, more or less.

Total 8.485 acres, more or less.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

179203

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Recorded at  
Request of Cal. Pac. Utilities  
Date JUL 31 1975 9P.M. Fee 3.20 Bl. 269 Page 308-309  
By Juanita M. Anderson County Recorder  
Imp'd  Int'd  Adv'd  Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY SEP 08 1975

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, L.W.B. Wendell N. Beck and Lucia P. Beck

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land ... described as follows: Beginning at the NW corner of the SW 1/4 of the SW 1/4 of Section 30, T. 36 S., R. 12 W., SLB&M, Iron County, Utah. Thence, the centerline of a 15 foot strip running S. 89° 53' 09" W. 20 feet. Also, from the same beginning point, a 7 1/2 foot strip running S. 0° 42' 07" W. 329.86 feet, with the east boundary of said strip being the west boundary of said Section 30. Thence, a 7 1/2 foot strip running S. 89° 53' 20" W. 1,353.12 feet to the SW corner of a 40 acre parcel of land owned by Wendell N. Beck, said strip being bounded on the south by the south boundary of the NE 1/4 of the SE 1/4 of Section 25, T. 36 S., R. 13 W., SLB&M., all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Seventh day of July, 1975.

WITNESSED BY:

Wendell N. Beck (SEAL) Lucia P. Beck (SEAL) 152 N. 900 W. Cedar City, Utah 84720

STATE OF UTAH } COUNTY OF IRON } ss.

48 230333

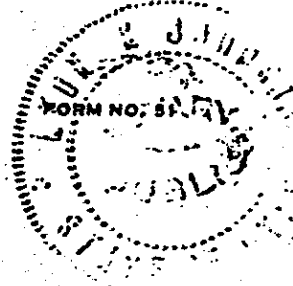
On this day personally appeared before me Wendell N. Beck and Lucia P. Beck

to me known to be the individuals... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of July, 1975.

179204

Notary Public for State of Utah



Recorded by Request of Cal-Pac Utilities My Commission expires August 21, 1978 Date JUL 31 1975 9:17 AM Fee 2.50 Blt 209 Page 310 County Recorder Deputy 310



Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.D.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. L. Clancy and Bernadine J. Clancy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The south boundary of said 7 1/2 foot strip begins at the SE corner of the NW 1/4 of the SW 1/4 of Section 30, T. 36 S., R. 12 W., SLB&M, Iron County, Utah, and runs S. 89° 53' 09" W. 1248.12 feet to the west boundary of said Section 30, as staked and located on the ground.

Recorded at Cal. Pac. Utilities Request of Date JUL 31 1975 Fee 2.00 Page 311 By James W. ... County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of June 19 75

WITNESSED BY:

Joseph L. Clancy (SEAL) Bernadine J. Clancy (SEAL) 5331 Bonanza Huntington Beach, CA 92649

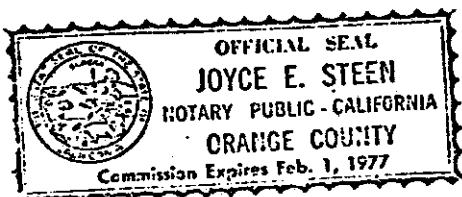
STATE OF CALIFORNIA } COUNTY OF ORANGE } ss.

On this day personally appeared before me Joseph L. Clancy and Bernadine J. Clancy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this Second day of June 19 75

Joyce E. Steen Notary Public for above state and county My Commission expires February 1, 1977



FORM NO. 51

Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wilson David Conine and Valerie Conine

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The north boundary of said 7 1/2 foot strip begins at a point on the 1/16 section line S. 89° 53' 09" W. 640 feet from the SE corner of the NE 1/4 of the SW 1/4 of Section 30, T. 36 S., R. 12 W., SLB&M, Iron County, Utah. Thence, S. 89° 53' 09" W. 681.6 feet, more or less, along said line, to the SW corner of the NE 1/4 of the SW 1/4 of said Section 30, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of July, 1975.

WITNESSED BY:

Wilson David Conine (SEAL)

Valerie Conine (SEAL)

STATE OF UTAH } ss. COUNTY OF IRON }

On this day personally appeared before me Wilson David Conine and Valerie Conine

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of July, 1975

179206

Notary Public for State of Utah



Recorded by Request of Cal-Pac Utilities Co My Commission expires August 21, 1978

Date: JUL 31 9 17 AM Fee 2.00 Sk. 209 Page 312

County Recorder

Deputy

50

312

230333

Right of Way Easement

SEP 08 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, William D. Hosmer and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The south boundary of said 7 1/2 foot strip begins at a point on the 1/16 section line, S. 89° 53' 09" W. 640 feet from the SE corner of the NE 1/4 of the SW 1/4 of Section 30, T. 36 S., R. 12 W., SLB&M, Iron County, Utah. Thence, S. 89° 53' 09" W. 681.6 feet, more or less, along said line, to the SW corner of the NE 1/4 of the SW 1/4 of said Section 30, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of June, 1975.

WITNESSED BY:

William D. Hosmer (SEAL)

Recorded at (SEAL)

Request of Cal-Pac Utilities

Date JUL 31 1975 9AM, Fee 2.00 Bl. 209 Page 315

179208

James W. Johnson County Recorder

STATE OF UTAH
COUNTY OF IRON

ss. Not'd [ ] Ind'd [x] Abs'd [x] Paid [x]

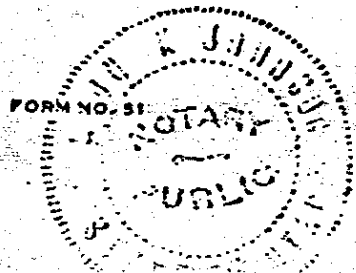
On this day personally appeared before me William D. Hosmer

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of June, 1975

James W. Johnson
Notary Public for State of Utah

My Commission expires August 21, 1978



SEP 08 1975

RIGHT OF WAY EASEMENT

L.W.B.

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, UNEVA ENTERPRISES, INC., a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 7-1/2 feet in width, boundary lines of said 7-1/2 foot strip described as follows:

A 7-1/2 foot strip with the north boundary beginning at the NE corner of the SE 1/4 of the SE 1/4 of Section 25, T 36 S, R 13 W, SLB&M Iron County, Utah. Thence, S 89° 53' 20" W 2,708.25 feet and S 89° 50' 08" W 1,326.66 feet to the south R/W boundary of Highway U. S. 56. Also, beginning at the above described point of beginning, a 7-1/2 foot strip bounded on the east by the east boundary of said Section 25, and running S 0° 42' 07" W 20 feet, both strips as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 7<sup>th</sup> day of June, 1975.

UNEVA ENTERPRISES, INC.

Grantor

By: William Gardner

Its: President

Witness of signature of Grantor:

M. Kim Frie

179210

STATE OF UTAH )

COUNTY OF IRON )

Recorded in Request of Cal. Pac. Utilities Co  
Date JUL 31 1975 9:12 AM, Fee 2<sup>00</sup> Bl. 209 Page 317  
James P. Gardner County Recorder  
Notary Public

On this 7<sup>th</sup> day of June, 1975, personally appeared before me

William Gardner who being by me duly sworn did say that he

is the President of UNEVA ENTERPRISES, INC., the Grantor named in

the above and foregoing instrument, and that said instrument was signed by him

for and in behalf of said corporation by authority of a Resolution of its Board

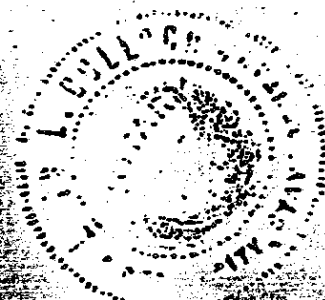
of Directors and said \_\_\_\_\_ acknowledged to me that said

Corporation executed the same.

Leis L. Bullock  
Notary Public

Residing at March 28, 1979

My Commission Expires Cedar City, Uta



CALIFORNIA-PACIFIC UTILITIES COMPANY

SEP 08 1975

L.W.B.

ELECTRIC TRANSMISSION LINE EASEMENT

Dora R. Wade

Fonette Osborne Thompson

Victor R. Robinson

and

L. Dean Robinson, Administrator of  
the Estate of Hyrum Revere

Robinson, ~~his widow~~

hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the east boundary line of the Grantor's land at a point 1020 feet north, more or less, from the southeast corner of Section 32, T. 31 S., T. 7 W., S1M, and running thence S. 82° 19' W. 5350 feet, more or less, to the west boundary line of said land and being in the S 1/2 of the S 1/2 of said Section 32, containing 13.51 acres, more or less.

179211

Recorded of Cal. Pac. Utilities Co  
Request of Cal. Pac. Utilities Co  
Date JUL 31 1975 9A M. Fee 4.60 Bl. 209 Page 318-32  
James W. Glasgow County Recorder  
By James W. Glasgow Deputy  
Told  Ind'd  Abs'd  Prod

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

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SEP 08 1975

RIGHT OF WAY EASEMENT

L.W.B.

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, WESTERN ROCK PRODUCTS, a Corporation, authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

A 15 foot strip of land with the centerline beginning at a point North 204 feet and S. 89° 20' W. 680 feet from the South 1/4 Corner of Section 34, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, from this point of beginning, a strip running N. 24° 31' E. 20 feet, and a strip running S. 24° 31' W. 230 feet, more or less, to Grantor's south property line, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 23rd day of July, 1975.

WESTERN ROCK PRODUCTS  
Grantor

By: *Charles H. Blackburn*

Its: \_\_\_\_\_

Witness of Signature of Grantor:

\_\_\_\_\_

STATE OF UTAH            )  
                                  ): SS  
COUNTY OF IRON        )

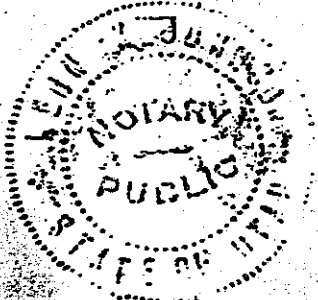
On this day of July 23, 1975, personally appeared before me Charles H. Blackburn who being by me duly sworn did say that he is the President of WESTERN ROCK PRODUCTS, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Charles H. Blackburn acknowledged to me that said Corporation executed the same.

*Leon H. Johnson*  
Notary Public

Residing at: Cedar City, UT

My Commission Expires: 8/21/78

179212



Recorded at Cal. Pac. Utilities Co  
Request of Juanita Washburn  
Date Jul 31 5:15 PM Fee 2.00 Bl. 209 Page 321  
Juanita Washburn County Recorder  
Notary Public

54

230333

321

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY(CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Elaine S. Adams and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 7 1/2 feet in width, described as follows: Beginning at a point on or near the S 1/4 corner of Sec. 36, T. 33 S., R. 9 W., SLB&M, Iron County, Utah, said point being where the west R/W line of Kane Springs Road intersects the North R/W line of the county road. Thence, a 7 1/2 foot strip bounded on the East by the West R/W line of Kane Springs Road and running northerly 1,325 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of March, 1976. L.W.B.

WITNESSED BY:

Elaine S. Adams (SEAL)

359 West 100 South Parowan, Utah California Pacific Utilities Co. Not Mar 24, 1976, 9AM Ex 2.00#L 215 Page 986.

STATE OF UTAH COUNTY OF IRON

ss. Joan O. Hasden Iron County Recorder Cora J. Hulet Deputy

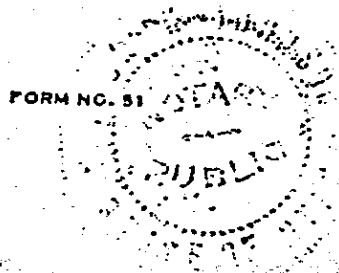
On this day personally appeared before me Elaine S. Adams Individ Abs'd Y Proof Y

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of March, 1976.

Leon H. Johnson Notary Public for State of Utah

My Commission expires Aug. 21, 1973



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

T. Wendell Bayles and Velma T. Bayles

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power transmission lines and appurtenances and all necessary poles, towers, guy wires and appurtenances, over, under and upon a strip of land

described as follows: A 7 1/2 foot strip of land with the West boundary beginning at the SW corner of the SE 1/4 of the NE 1/4 of Section 15, T. 34 S., R. 9 W., SLB&M, Iron County, Utah, and running North, along the 1/16 section line, 540 feet, more or less, to the NE corner of a parcel of land owned by Edward D. Crammer, excepting that portion at the beginning occupied by a county roadway. Thence, a 15 foot strip with the centerline running North, along the 1/16 section line, 780 feet, more or less, to the SE corner of the NW 1/4 of the NE 1/4 of said Section 15. Thence, a 7 1/2 foot strip with the East boundary running North, along the 1/16 section line, 880 feet, more or less, to a point on the South R/W line of a county road, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Fifth day of January, 1976

WITNESSED BY:

183423

Cal. Pacific Utilities Co.

T. Wendell Bayles (SEAL)

1976 Jan 2 80 St. 215 page 557

Velma T. Bayles (SEAL)

Iron County Re:

100 W. 129 South St. George, UT 84770

Deputy

STATE OF UTAH

COUNTY OF WASHINGTON

ss.

JUL 06 1976

L.W.B.

On this day personally appeared before me T. WENDELL BAYLES and VELMA T. BAYLES, Husband and Wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of January, 1976

Georgia C. B. Notary Public for State of Utah

My Commission expires 09/05/77



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, John Henry Grimshaw and Hilda H. Grimshaw

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

Beginning at a point N. 00° 06' 33" E. 20 feet, and S. 89° 36' 00" E. 1,340 feet from the SW corner of Sec. 1, T 35 S, R 11 W, SLB&M, Iron County, Utah. Thence, a 7 1/2 foot strip with the East boundary running N. 00° 06' 33" E. 1,300 feet, as staked and located on the ground.

JUL 06 1976

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of March, 19 76

WITNESSED BY:

[Signature of John Henry Grimshaw] (SEAL)

[Signature of Hilda H. Grimshaw] (SEAL)

183759 Notary Public for California Pacific Utilities Co. Date Mar 26 1976, 9A M Reg 2, 005215 Page 987

STATE OF UTAH } COUNTY OF IRON }

ss. [Signature of Notary] Iron County Re. By [Signature] Deputy Notary Public

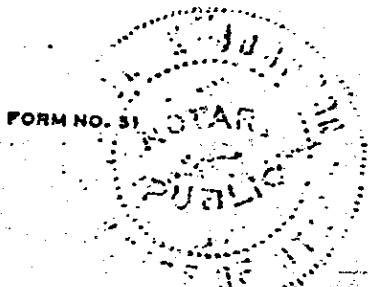
On this day personally appeared before me John Henry Grimshaw and Hilda H. Grimshaw

to me known to be the individuals... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of March, 19 76

[Signature of Notary] Notary Public for State of Utah

My Commission expires Aug. 21, 1978



CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT

(Cedar City District)

Barbara Jean Brewer and \_\_\_\_\_, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the east boundary line of the Grantors' land at a point 1355 feet south, more or less, from the north one quarter corner of Section 13, T. 33 S., R. 9 W., S.L.M. and running thence S. 36° 24' W. 1666 feet, more or less, to the south boundary line of said land and being in the SE 1/4 of the NW 1/4 of said Section 13, containing 4.207 acres, more or less.

JAN 20 1976

L.W.B.

First party further grants to second party:

- (a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;
- (b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

181401

58 230333

F 596

Recorded at Request of Cal Pac Utilities Co  
 Date NOV 28 1975 9A M Fee 3.00 Sh. 212 Page 596-597  
James D. Washburn County Recorder  
 Deputy

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

MAR 28 1975

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sylvia M. Jones (Cedar City District)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline begins at a point 5 feet south of the northeast corner of a lot owned by Dee Little at 486 West, 200 North, Cedar City. Thence North 53° 4' East 25 feet, more or less, across the northwest corner of a lot owned by Sylvia M. Jones to a point on the north boundary line of said lot, as staked and located on the ground. The east boundary of Mr. Little's lot is contiguous to the west boundary of Mrs. Jones' lot, both lots being in the SE 1/4 of the SE 1/4 of Section 10, Township 36 South, Range 11 West, SLB&M, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighteenth day of December, 19 74

WITNESSED BY:

Sylvia M. Jones (SEAL)

466 West 200 North Cedar City, UT 84720

STATE OF UTAH } COUNTY OF IRON } ss.

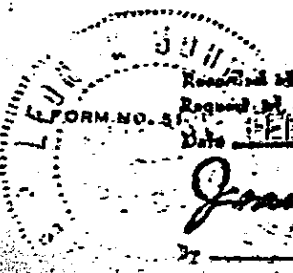
On this day personally appeared before me Sylvia M. Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of December, 19 74

176571

Notary Public for State of Utah



Cal. Pac. Utilities Co

My Commission expires August 21, 1978

Iron County Recorder Deputy

Right of Way Easement

MAR 23 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, William R. Thorley and Bardella S. Thorley (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appur-

tenances, over, under and upon a strip of land 15 feet in width, described as follows: The centerline of said 15 foot strip begins at a point S 36° 34' West 910 feet and S 37° 19' East 20 feet from the NE corner of the NW 1/4 of the NE 1/4 of Section 3, T 36 S, R 12 W, SLE&M, Iron County, Utah. Thence, North 37° 19' West 303 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of January, 1975

WITNESSED BY:

Signatures of William R. Thorley and Bardella S. Thorley with seals and address: 161 East 200 South Cedar City, Utah 84720

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me William R. Thorley and Bardella S. Thorley

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of January, 1975

Notary Public section with signature of Leonard Johnson, State of Utah, commission expires August 21, 1978. Includes recording stamp: 176572, Cal. Pac Utilities Co, Iron County Recorder, James W. Washen, 81, 230333.

RIGHT OF WAY EASEMENT

(Cedar City District)

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, WASATCH FRONT DEVELOPMENT CORPORATION, a Utah corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon several strips of land situated in the Northeast quarter of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah, and are a part of, or contiguous to, the Cedar Knolls Subdivision, Cedar City, Utah. All lot and block numbers used in these descriptions are calls for the officially approved and recorded survey plat of said subdivision.

A 7 1/2 foot strip, with the West boundary beginning at a point South 0° 26' 44" East, 35 feet from the North 1/4 Corner of the above described Section 22; thence, South 0° 26' 44" East 629.26 feet to the subdivision corner; the northerly 7 1/2 feet of Lot 8, Block 3; the southerly 7 1/2 feet of Lot 1, Block 4; the northerly 7 1/2 feet of Lot 4, Block 2; a 15 foot strip comprising the northerly 7 1/2 feet of Lot 9, Block 2; and the southerly 7 1/2 feet of Lot 8, Block 2; a 15 foot strip comprising the northerly 7 1/2 feet of Lot 9, Block 1, and the southerly 7 1/2 feet of Lot 8, Block 1; and a 15 foot strip comprising the northerly 7 1/2 feet of Lot 5, Block 1, and the southerly 7 1/2 feet of Lot 4, Block 1, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Bruce H. Daniels thereunto duly authorized by a Resolution of its Board of Directors, this 25<sup>th</sup> day of May, 1974.

WASATCH FRONT DEVELOPMENT CORPORATION  
Grantor

By: [Signature]

Its: [Signature]

Witness of signature of Grantor:

STATE OF UTAH )  
                              : SS.  
COUNTY OF IRON )

On this 28<sup>th</sup> day of MAY, 1974, personally appeared before me Bruce H. Daniels who being by me duly sworn did say that he is the President of WASATCH FRONT DEVELOPMENT COPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Bruce H. Daniels acknowledged to me that said Corporation executed the same.

Bradley S. Whitaker  
Notary Public

Residing at: Cedar City, Utah  
My Commission Expires: April 5, 1975

176748

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date FEB 28 1975 7:03 PM 350 203 306  
James O. Harrison Iron County Recorder  
By [Signature] Deputy  
Exp'd  Ind'd  Abs'd  Proof

306

230333

# Right of Way Easement

MAR 23 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Emily H. Wood (Cedar City District)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows: The centerline begins at a power pole at or near the northeast corner of Emily Wood's lot at 236 North, 500 West, Cedar City. Thence, South 53° 4' West 85 feet, more or less, to a point on the south boundary line of said lot, as staked and located on the ground. This lot is located in the SE 1/4 of the SE 1/4 of Section 10, Township 36 South, Range 11 West, SLB&M, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighth day of January, 1975.

WITNESSED BY: Emily Wood (SEAL) Morgan Slack (SEAL) c/o Morgan Slack 411 South 150 West Cedar City, UT 84720

STATE OF Utah } COUNTY OF Iron } ss.

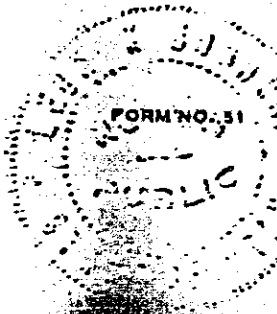
On this day personally appeared before me Emily Wood and Morgan Slack

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of January, 1975.

176574

Notary Public for State of Utah



Recorded at Cal. Pac. Utilities Co Notary Public for State of Utah Date SEP 25 1975 42M E-2 St-263 Page 83 My Commission expires August 21, 1977

Iron County Recorder

By [Signature] Deputy Proof

83

230333

Right of Way Easement

MAR 23 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lee Wilkerson and Twila D. Wilkerson (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The north boundary of said 7 1/2 foot strip begins at a point S 0° 19' 51" East 366 feet from the North 1/4 corner of Section 29, T. 36 S., R. 12 W., SLB&M, Iron County, Utah. Thence, S 88° 34' 55" West 194 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Tenth day of January, 19 75

WITNESSED BY:

Notary Public signatures and seals.

STATE OF UTAH }
COUNTY OF IRON } ss.

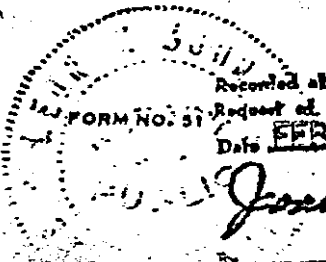
On this day personally appeared before me Lee Wilkerson and Twila D. Wilkerson

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of January, 1975

176573

Notary Public signature and State of Utah



Recorded at Cal-Pac Utilities Co Notary Public for State of Utah
Date FEB - 5 1975 Fee 2.00 Bl-203 Page 82

My Commission expires Aug. 21, 1978

Iron County Recorder signature

Deputy

RIGHT OF WAY EASEMENT

(Cedar City District)

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantor, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BRADSHAW FINANCE COMPANY, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate, and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across, and upon a strip of land described as follows:

That portion of a 15 foot strip falling within Lot 11, the centerline of said strip forming a straight line between the SE corner of Lot 4 and the common corner of Lots 5, 6, 10, and 11, as staked and located on the ground. All lots referenced above are in the T. Gordon Smith Subdivision in Cedar City, located in the NW 1/4, of Section 15, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. All lots referred to are in Block A.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 30 day of July, 1974.

MAR 23 1975  
L.W.3.

BRADSHAW FINANCE COMPANY  
Grantor

By: Gail B. Bradshaw  
Its: President

Witness to Signature of Grantor:

[Signature]

STATE OF UTAH )  
  : SS  
COUNTY OF IRON )

On this 30 day of July, 1974, personally appeared before me Gail B. Bradshaw who being by me duly sworn did say that he is the President of BRADSHAW FINANCE COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said President acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public

Residing at: Utah

My Commission Expires: July 15, 1975

175078



Recorded at Cal. Pac. Utilities Co  
Date 30 JUL 1974 Paid For 2.00 Page 311

[Signature] Iron County Recorder  
By: \_\_\_\_\_ Deputy  
Etd.  Ind'd  Abst'd  Proof

311

64

230333



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Elias W. Leigh and Aline W. Leigh (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land <sup>7 1/2</sup> feet in width, described as follows:

The point of beginning of said 7 1/2 foot strip is South 0° 26' 44" East 35 feet from the North 1/4 Corner of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence; South 0° 26' 44" East 1,316.72 feet; thence, North 89° 45' 01" East 332 feet; thence, South 7.50 feet; thence, South 89° 45' 01" West 324.50 feet; thence, South 0° 26' 44" East 12.50 feet; thence, West 15 feet; thence, North 0° 26' 44" West 1,336.72 feet; thence, North 89° 37' 00" East 7.50 feet to the point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Seventeenth (17) day of

May, 1974

WITNESSED BY:

*Scott Johnson*

*Elias W. Leigh* (SEAL)  
*Aline W. Leigh* (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

MAR 23 1975

L.W.B.

On this day personally appeared before me Elias W. Leigh and Aline W. Leigh

to me known to be the individual.s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of May 19 74

176750

Recorded of  
Request of *Ced. Pac. Utilities Co.*  
Date *MAY 21 8 15 AM '74* Fee *2.00* Slid *203* Page *308*  
FORM NO. 57  
*Joan B. Crasden* Iron County Recorder  
By *[Signature]* Deputy  
Exp'd  Ind'd  Abs'd  Proof

*Ray H. [Signature]*  
Notary Public for *Utah*  
My Commission expires July 15, 1975

308

65

230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Wesley P. Bauer and Ila L. Bauer (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point 5 feet south of the SE corner of the NE 1/4 of the NE 1/4 of Section 33, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, S. 89° 53' 44" W., 1,289 feet, as staked and located on the ground.

Recorded at Cal Pac Utilities Co 177982  
Request of Cal Pac Utilities Co  
Date April 3, 1975 9AM Fee 2.00 Book 206 Page 353

John H. Hasden Iron County Recorder  
By \_\_\_\_\_ Deputy  
Exam'd  Index'd  Abs'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of April, 1975.

WITNESSED BY:

John H. Hasden

Wesley P. Bauer (SEAL)  
Ila L. Bauer (SEAL)

607 South 300 East  
Cedar City, Utah 84720

STATE OF UTAH  
COUNTY OF IRON } ss.

MAY 30 1975  
L.W.B.

On this day personally appeared before me Wesley P. Bauer and Ila L. Bauer

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of April, 19 75



John H. Hasden  
Notary Public for State of Utah

My Commission expires July 15, 1975

RIGHT OF WAY EASEMENT

Cedar City District

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BUCKHORN DEVELOPMENT CORPORATION, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

The centerline of said strip begins at a point S. 50° 04' W. 2,568 feet and N. 23° 43' E. 480.5 feet from the NE corner of Section 12, T. 32 S., R. 8 W., SLB&M, Iron County, Utah. Thence, S. 55° 20' E. 1,040 feet, as staked and located on the ground.

MAY 30 1975

LW.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHERE, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 24 day of April, 1975.

BUCKHORN DEVELOPMENT CORPORATION  
Grantor

By: Joseph C. Zitting  
Its President

Witness of signature of Grantor:

Joseph H. Adams

STATE OF UTAH            )  
                                  : SS  
COUNTY OF IRON        )

On this 24th day of April, 1975, personally appeared before me Joseph C. Zitting who being by me duly sworn did say that he is the President of BUCKHORN DEVELOPMENT CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said President acknowledged to me that said Corporation executed the same.

Joseph H. Adams  
Notary Public

Residing at: State of Utah

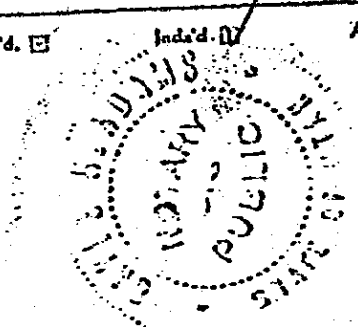
My Commission expires: July 15, 1975

177963

Recorded at Cal-Pac Utilities  
Request of 9811 Fee 2.00 2206 354  
Date 5/10/75

James G. Jacobs Iron County Recorder

By \_\_\_\_\_ Deputy \_\_\_\_\_  
Noted  Ind'd  Abst'd  Proof



354

67

230333

RIGHT OF WAY EASEMENT

(Cedar City District)

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, WESTERN ROCK PRODUCTS CORPORATION, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate, and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, and upon a strip of land 15 feet in width, boundary lines described as follows:

The centerline of this fifteen foot strip begins at a point north 204 feet and S. 89° 20' W. 315 feet from the south 1/4 corner of Section 34, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, N. 02° 26' W. 153 feet, as staked and located on the ground.

MAY 30 1975

L.W.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 24 day of April, 1975.

WESTERN ROCK PRODUCTS CORPORATION  
Grantor

By: [Signature]

Witness of signature of Grantor:

Its: President

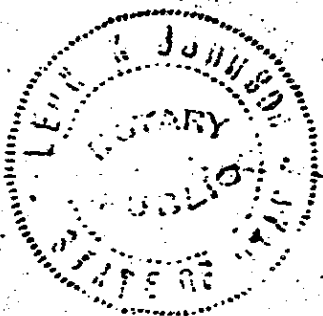
STATE OF UTAH )  
                      : SS  
COUNTY OF IRON )

On this 24 day of April, 1975, personally appeared before me Charles H Blackburn who being by me duly sworn did say that he is the President of WESTERN ROCK PRODUCTS CORPORATION, the Grantor named in the above foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Charles H Blackburn acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public

Residing at: Cedar City, Utah

My Commission Expires: August 21, 1978



177964

68

Recorded at Cal. Pac. Utilities Co  
Request of [Signature]  
Date MAY 5 1975 File No. 200 Page 355

230333

James G. [Signature] Iron County Recorder

By [Signature] Deputy  
Exec'd  Ind'd  Abs'd  Proof

355

Right of Way Easement

JUN 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Thomas H. Clark and Kathi M. Clark (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of said 7 1/2 foot strip begins at the Southwest corner of Lot 11, Block F, Garden Park Estates, Unit 1, in the NE 1/4 of the SE 1/4 of Section 14, T. 35 South, R. 11 West, SLB&M, Iron County, Utah, and runs along the south boundary of said Lot 11 a distance of 208.2 feet to the SE corner of said Lot 11, as staked and located on the ground.

177170

Recorded at Request of Cal. Pac. Utilities Co. Date MAR 3 1975 9 AM Fee 2.00 8204 Page 328

Juan P. Johnson Iron County Recorder

By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eleventh day of March, 1975

WITNESSED BY:

Thomas H. Clark (SEAL) Kathi M. Clark (SEAL)

STATE OF UTAH } ss. COUNTY OF IRON }

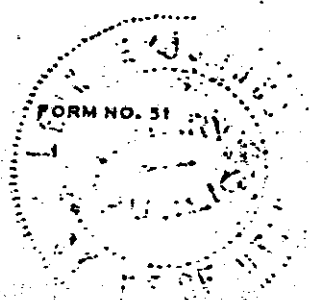
On this day personally appeared before me Thomas H. Clark and Kathi M. Clark

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of March, 1975

Ron Johnson Notary Public for State of Utah

My Commission expires August 21, 1978



Right of Way Easement

JUN 16 1975

L.W.B.

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harris William Clark

and

Iona D. Clark (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary of said 7 1/2 foot strip begins at the Northwest corner of Lot 10, Block F, Garden Park Estates, Unit 1, in the NE 1/4 of the SE 1/4 of Section 14, T. 35 S., R. 11 W., SLB&M, Iron County, Utah, and runs along the North boundary of said Lot 10 a distance of 208.2 feet to the NE corner of said Lot 10, as staked and located on the ground.

Recorded at Request of Date Cal. Pac. Utilities Co. MAR 3 4 37 9AM Fee 2.00 Sl 204 Page 372

177169

James H. Hasler Iron County Recorder

TOGETHER with the right to fell or trim any trees thereon, upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Fifteenth day of

March, 19 75

WITNESSED BY:

Harris W. Clark (SEAL)

Iona D. Clark (SEAL)

STATE OF Utah } ss. COUNTY OF Iron }

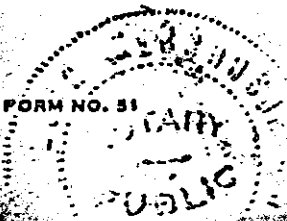
On this day personally appeared before me Harris William Clark and Iona D. Clark

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of March, 19 75

Leon H. Johnson Notary Public for State of Utah

My Commission expires August 21, 1978



377

70

230333

Right of Way Easement

JUN 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dee Gibson Cowan and Winona Hunter Cowan (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The centerline of said 7.5 foot strip begins at a point North 1,065 feet and West 56.22 feet from the SE corner of the NE 1/4, SE 1/4 of Section 15, T.36 S, R. 11 W., SLB&M, Iron County, Utah. Thence, South 82° 45' East 84 feet, as staked and located on the ground.

177168

Recorded at Request of Date Cal. Pac. Utilities Co. MAR 23 1975 9AM Fee 2.00 Bl 204 Page 316

Joan E. Traden Iron County Recorder

Deputy

TOGETHER with the right to fell or trim any trees thereon for upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of February, 19.75

WITNESSED BY:

Dee Gibson (SEAL)

Winona H Cowan (SEAL)

STATE OF UTAH } ss. COUNTY OF IRON }

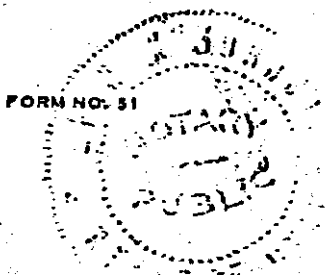
On this day personally appeared before me Dee Gibson Cowan and Winona Hunter Cowan

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of February, 1975

Leon H Johnson Notary Public for State of Utah

My Commission expires August 21, 1978



376

71

230333

Right of Way Easement

JUN 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Chester Devon Jones and Venita M. Jones (Cedar City Dist.)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The south boundary of said strip begins at a point 997 feet west and 306.12 feet south from the NE corner of Section 11, T. 35 S., R. 11 W., S.L.B.&M., Iron County, Utah. Thence, East 277 feet, as staked and located on the ground.

Recorded at Request of Cal. Pac. Utilities Co. Date FEB 25 1975 9 AM Fee 2.00 Bl 204 Page 329

177773 By John W. Wasden Iron County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of

February 1975

WITNESSED BY:

Chester Devon Jones (SEAL) Venita M. Jones (SEAL)

STATE OF Utah COUNTY OF Iron

ss. Chester Devon Jones and Venita M. Jones

On this day personally appeared before me Venita M. Jones to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of February 1975

Notary Public for State of Utah My Commission expires Aug. 21, 1978





Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gordon J. Morris and Virginia F. Morris (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of said 7 1/2 foot strip of land begins at the Southwest corner of Lot 3, Block G, Garden Park Estates in the Northeast 1/4 of the Southeast 1/4 Section 14, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence South 87° 27' East 224.14 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this tenth day of

March, 19 75

WITNESSED BY:

[Signature]

See signatures below (SEAL)

See signatures below (SEAL)

STATE OF Utah
COUNTY OF Iron

ss.

On this day personally appeared before me

[Signatures of Gordon J. Morris and Virginia F. Morris]

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this tenth day of March, 19 75

177173

Recorded at Cal. Pac. Utilities Co.
FORM NO. 204 Page 381

[Signature]
Notary Public for State of Utah

My Commission expires August 21, 1978

Iron County Recorder
Deputy Proof

73
230333

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, David S. Millett and Jerry S. Millett (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary of said 7 1/2 foot strip begins at the Northwest corner of Lot 4, Block G, Garden Park Estates, Unit 1, in the NE 1/4 of the SE 1/4 of Section 14, T. 35 S., R. 11 W., SLB&M, Iron County, Utah, and runs along the North boundary of said Lot 4, a distance of 224.14 feet, to the NE corner of said Lot 4, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eleventh day of March, 1975.

WITNESSED BY:

David S. Millett (SEAL)
Jerry S. Millett (SEAL)
1121 N. Main #7-B
Cedar City, Utah 84720

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me David S. Millett and Jerry S. Millett

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of March, 1975.

Leon H. Johnson
Notary Public for State of Utah
My Commission expires August 21, 1978

177172
Recorded At Cal-Pac Utilities Co
Request of
FOR No 222 21 1975 9AM Fee 2.00 Blc 204 Page 380
James C. Hasden Iron County Recorder

74 230333

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Richard Charles Morris and LaRue Kunz Morris (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The south boundary line of said 5 foot strip begins at the southwest corner of Lot 3, Block A of the T. Gordon Smith Subdivision, located in the Northwest 1/4 of Section 15, Township 36 south, Range 11 West, SLB&M, Iron County, Utah. Thence, South 89° 21' East 40 feet, more or less, to the existing power pole serving Lots 2 and 3.

CONSTRUCTION FROM RECORDS

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighteenth day of September, 1974

177176

WITNESSED BY: Request of Cal. Pac. Utilities Co. Date SEP 21 1974 9AM Fee 2.00 Blk 204 Page 384

Richard C. Morris (SEAL) LaRue K. Morris (SEAL)

James W. Haslam Iron County Recorder

STATE OF UTAH COUNTY OF IRON

On this day personally appeared before me Richard C. Morris and LaRue K. Morris

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

175075

Given under my hand and official seal this 18 day of September, 1974

Recorded at Cal. Pac. Utilities Co. SEP 21 1974 9AM Fee 2.00 Blk 199 Page 308 James W. Haslam Iron County Recorder

Notary Public for Utah My Commission expires August 21, 1978

308 384 75 230333

Right of Way Easement

JUN 16 1975

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lois U. Woodbury and Utah U. Barrick (Cedar City District) acting as partners in U. P. L. Co.

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15' strip begins at a point West, 697 feet, from the SE corner of the NE 1/4 of the NE 1/4 of Section 32, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North, 298 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twenty-eighth day of February, 19 75

WITNESSED BY:

Edna Silbert (handwritten signatures)

Lois U. Woodbury (SEAL)
Utah U. Barrick (SEAL)

STATE OF UTAH
COUNTY OF IRON

124 North 300 West
Cedar City, Utah 84720
} ss.

On this day personally appeared before me Lois U. Woodbury and Utah U. Barrick

to me known to be the individual.s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of February, 19 75

Notary Public for State of Utah (handwritten signature)

My Commission expires August 21, 1978

177175

Col. Pac. Utilities Co.
Iron County Recorder
Deputy
Proof

383

230333

76

# Right of Way Easement

JUL 09 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, LWB.

Wayne A. Smith and Maria S. Smith (Cedar City District)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appur-  
tances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The west boundary of said 15 foot strip begins at a point N. 89° 25' 35" West  
293 feet and N. 00° 34' 25" E. 268 feet from the SE corner of the NE 1/4 of the  
NE 1/4 of Section 10, T. 36 S., R. 11 W., SLB&M, Iron County, Utah. Thence, N. 9°  
34' E. 135 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Thirteenth day of

March, 1975

WITNESSED BY:

Wayne A. Smith (SEAL)

Maria S. Smith (SEAL)  
679 N. 475 W.  
Cedar City, Utah

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Wayne A. Smith and Maria S. Smith

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13<sup>th</sup> day of March, 1975

177174  
Notary Public for State of Utah  
Date 7/9/75 Fee 2.00 \$1204 Page 382

My Commission expires August 21, 1978

Joan W. Washen Iron County Recorder

Dep't  Ind'd  Abs'd  Proof

382

77  
230333

Right of Way Easement

JUL 30 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY L.W.B.

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Max J. Thorley a single man (Cedar City District)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 0° 26' 44" West, 825 feet, more or less, from the N 1/4 Corner of Section 22, Township 36 South Range 11 West, SLB&M, Iron County, Utah. Thence, South 88° 03' 41" West, 202 feet, more or less, to a point on the freeway boundary fence, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

August, 1974

WITNESSED BY:

Leon H. Johnson

Max J. Thorley (SEAL)

STATE OF UTAH COUNTY OF IRON

ss.

On this day personally appeared before me Max J. Thorley, a single man

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of August, 1974

176749

Recorded at Coal - Pac Utilities Co Date FEB 25 1975 PM 2:00 Bl. 203 Page 307

Joan G. Warden Iron County Recorder

Notary Public for

My Commission expires July 15, 1975

307

78

230333

RIGHT OF WAY EASEMENT

(Cedar City District)

BUCKHORN DEVELOPMENT CORPORATION, a Utah Corporation, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, said consideration being the removal of the old Teluride power line from Grantor's property in the southwest quarter of Section 1, Township 32 South, Range 8 West, SLB&M, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at a north boundary fence of the Grantor's land at a point 1415 feet east, from the west one quarter corner of Section 1, T. 32 S., R. 8 W., S.L.M., and running thence S. 36° 16' W. 2355 feet to a west boundary fence of said land and being in the N 1/2 of the SW 1/4 and the SW 1/4 of the SW 1/4 of said Section 1, containing 5.947 acres, more or less.

JUL 28 1975

L.M.S.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearance for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors this 24 day of April, 1975.

Buckhorn Dev. Corp.  
A Utah Corporation - Grantor

Witness of Signature of Grantor:

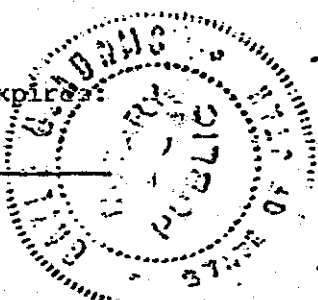
By: Joseph C. Zitting  
President  
P. O. Box 105  
Cedar City, UT 84720

STATE OF UTAH )  
                              : SS  
COUNTY OF IRON )

On this 24 day of April, 1975, personally appeared before me JOSEPH C. ZITTING, who being duly sworn did say that he is the President of Buckhorn Development Corporation, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Joseph C. Zitting acknowledges to me that said Corporation executed the same.

My Commission Expires:

July 15, 1975



Joseph H. Williams  
Notary Public  
Cedar City  
Residing at

Record of Cal. Title Co. 11/14/75  
Date 11/14/75  
Grantor Buckhorn Dev. Corp.  
Grantee California Pacific Utilities Co.  
Iron County 2 records

CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT (Cedar City District)

George Boylan and Sharon Ann Shuttleworth and Dolly Boylan, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the north boundary fence of the Grantors' land at a point 1360 feet south and 1980 feet west, more or less, from the northeast corner of Section 23, T. 33 S., R. 9 W., S.L.M., and running thence S. 57° 59' W. 789 feet to the west boundary fence of said land, and being in the SW 1/4 of the NE 1/4 of said Section 23, containing 1.992 acres, more or less.

JUL 28 1975

L.W.B.

First party further grants to second party:

- (a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;
- (b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

80

230333

178278 Recorded of Request of Cal-Pac Utilities Co  
 Date JUL 28 1975 9:12 AM Fee 3.20 H-207 Page 177-178  
Joan W. Hasden Iron County Recorder  
 By \_\_\_\_\_ Deputy  
 Ind'd  Abs'd  Proof



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, JUL 28 1975  
J. Henry Grimshaw and Hilda H. Grimshaw

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The west boundary of said 7 1/2 foot strip begins at the point where the south R/W line of Midvalley Road intersects the east R/W line of Highway U-130, said point of intersection begin the northwest corner of a piece of property owned by J. Henry Grimshaw, and situated in the NE 1/4 of Section 14, T 35 S., R. 11 W., SLB2M, Iron County, Utah. Thence, S 0° 12' 20" E. 1,350 feet, more or less, following the east R/W line of Highway U-130, to the south boundary of Mr. Grimshaw's property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands; for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this fourteenth day of May, 19 75.

WITNESSED BY:

J. Henry Grimshaw (SEAL)  
Hilda H. Grimshaw (SEAL)

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me J. Henry Grimshaw and Hilda H. Grimshaw

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of May, 19 75

178280

Recorded in Cal-Pac Utilities Co  
Date 7/28/75 9AM Fee 2.00 Pgs 207 Page 180  
James W. Washburn Iron County Recorder  
By [Signature] Deputy  
Noted  Ind'd  Abs'd  Deputy Proof

Leon H. Johnson  
Notary Public for State of Utah  
My Commission expires August 21, 1978



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT) a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clayton L. Barton deceased and Doratha S. Barton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip begins at a point 618.75 feet West of the Northeast corner of Section 28, Township 33 South, Range 8 West, SLB&M, Iron County, Utah, and runs thence 701.24 feet West, as staked and located on the ground.

192722

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M Fee 4.00 Blk 228 Page 492 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of MAY, 1977.

WITNESSED BY:

Doratha S. Barton (SEAL) Executor (SEAL)

STATE OF UTAH COUNTY OF WASHINGTON ss.

On this day personally appeared before me DORATHA S. BARTON to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that signed the same as HIGH free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 6th day of MAY, 1977.

Notary Public for ST. GEORGE, UTAH My Commission expires 01-1981

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

(CEDAR CITY DISTRICT)

for the sum of One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Jerry George Bryant and Lillian Bryant, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North edge of this 7 1/2 foot strip of land begins South 3.8 feet and East 11.9 feet from the center of Section 30, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Also this point is the fence corner. Thence, East along this said fence 1271.80 feet to the Northeast corner of Grantor's property, as staked and located on the ground.

192723

Recorded at Request of California-Pacific Utilities Co.

Date June 6-77 9A M. Fee 4.00 Bl. 228 Page 493

Joan M. Thacker Iron County Recorder

Deputy

Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, so, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this twelfth day of April, 1977.

WITNESSED BY:

Jerry George Bryant (SEAL)
Lillian Bryant (SEAL)

STATE OF Utah
COUNTY OF Iron

On this day personally appeared before me Jerry George Bryant and Lillian Bryant to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12th day of April, 1977.

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51



493

JUL 11 1977

230333

84

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, TRUSTEE, LOUIS CARDON

CEDAR LAND TITLE,

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of this fifteen foot strip of land begins North 89° 22' 08" West 1,242.60 feet, North 01° 20' 13" West 680.88 feet, North 89° 34' 53" West 1,366.90 feet, North 01° 45' 26" West 593.80 feet from the East 1/4 corner of Section 8, Township 37 South; Range 14 West, SLB&M, Iron County, Utah. Also, point is common to the Northwest corner of Lot 15, Block "F" in the Old Iron Town Subdivision. Thence, South 89° 14' 34" West 175 feet; thence, North 74° 45' West 655 feet, all as staked and located on the ground.

192724

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M For 4.00 St 228 Page 494 By Jeanette P. ... Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of April, 1977

WITNESSED BY:

Kenneth ...

Cedar Land Title, Inc. Trustee (SEAL) By Louis B. Cardon, Mgr (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Louis B. Cardon, Manager to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of April, 1977

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51



494

D. P.

JUL 11 1977

230333

85

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) David Dalton and Alta B. Dalton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip begins at the Northeast corner of Section 28, Township 33 South, Range 8 West, SLB&M, Iron County, Utah, and runs 618.75 feet West, as staked and located on the ground.

192725

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M For 4.00 Bl. 228 Page 495 Iron County Recorder Deputy [Signature] For'd [ ] Ind'd [ ] Abs'd [ ] Proof [ ]

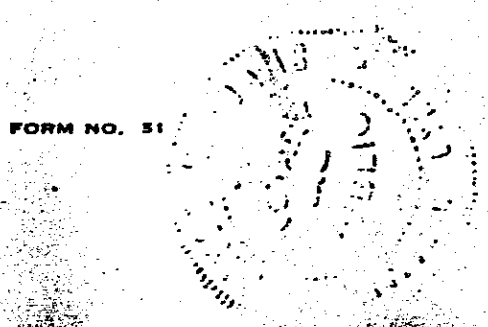
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of May, 1977

WITNESSED BY: [Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me David Dalton and Alta B. Dalton to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of May, 1977

[Signature] Notary Public for State of Utah My Commission expires July 15, 1979



FORM NO. 51

495

JUL 11 1977

86 230333

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT) a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, David Dalton and Alta B. Dalton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip begins at a point 1320 feet West of the Northeast corner of Section 28, Township 33 South, Range 8 West, SLB&M, Iron County, Utah and runs thence 700 feet, more or less, West as staked and located on the ground.

192726

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M Fee 4.00 Pl. 228 Page 496 by [Signature] Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of May, 1977

[Signature] Alta B. Dalton (SEAL) [Signature] David H. Dalton (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me David Dalton and Alta B. Dalton to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of May, 1977

[Signature] Notary Public for State of Utah

My Commission expires July 15, 1979



RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GURR FARMS, a Partnership, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land 7 1/2 feet in width, described as follows:

The North line of this 7 1/2 foot strip of land begins East 3940 feet and North 3960 feet from the Southwest corner of Section 7, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. This point is also on the South R/W fence of an Iron County Road. Thence, West along said R/W fence 2630 feet, more or less; thence, with a centerline of a 15 foot strip of land, beginning North across said county road on the North R/W fence in a Northerly direction 100 feet, more or less, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its partner thereunto duly authorized by a Resolution of its Board of Directors, this thirtieth day of March, 1977.

GURR FARMS  
Grantor

By: Arnold O. Gurr

Its: General Partner

Witness of Signature of Grantor:

Recorded at  
Request of California-Pacific Utilities Co.  
Date May 2-77 9A M. Fee 2.00 Bk. 227 Page 600  
James W. Gardner Iron County Recorder  
Deputy  
Permit 5-1-77

STATE OF Utah )

COUNTY OF Iron )  
:SS

On this 30th day of March, 1977, personally appeared before

me Arnold O. Gurr who being by me duly sworn did say that he is

the general partner of GURR FARMS, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and

said Arnold O. Gurr, partner acknowledged to me that said Corporation 230333 executed the same.

D. P. David H. Adams  
Notary Public

Residing at: Cedar City, Utah

My Commission Expires: July 15, 1979

600

JUL 11 1977



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)..... Paul Haynie.....and.....Dorothy Haynie..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

The South boundary line of said strip begins at a point 1320 feet from the Southeast corner of Section 21, Township 33 South, Range 8 West, S1B2M, Iron County, Utah; thence, running 590 feet West as staked and located on the ground.

WEST PH

192727

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M Fee 4.00 Bk 228 Page 497 By James D. Anderson Iron County Recorder Deputy Sw'd  Ind'd  Abs'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this twentieth day of May, 1977

WITNESSED BY:

Richard Rupp

Paul Haynie

Dorothy Haynie

(SEAL)

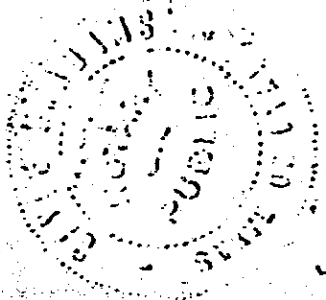
(SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Paul Haynie and Dorothy Haynie to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 20th day of May, 1977

Notary Public for State of Utah My Commission expires July 15, 1979

FORM NO. 51



D. P. 497

JUL 11 1977

89 230333

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Manuel C. Hastings and Thelma T. Hastings, his wife, Thomas A. Goodman and Milda C. Goodman, his wife, Garth W. Sherratt and Eileen R. Sherratt, his wife, and J. Cressel Sherratt and Jennie H. Sherratt, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width; described as follows:

The East line of this 7 1/2 foot strip of land begins at the Southeast corner of the SW 1/4, NE 1/4 of Section 30, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North along the 1/16 line to the Northeast corner of the NW 1/4, NE 1/4 of said Section 30; thence, with the West line of said strip from the Northeast corner of the NW 1/4, NE 1/4 of said Section 30, South to the Southwest corner of the NW 1/4, NE 1/4, NE 1/4 of said Section 30. Thence, with the South line of said strip East to the Southeast corner of the NW 1/4, NE 1/4, NE 1/4, of said Section 30, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Thirteenth day of May, 1977.

WITNESSED BY:

Thomas A. Goodman

Manuel C. Hastings (SEAL)  
Manuel C. Hastings

Thelma T. Hastings (SEAL)  
Thelma T. Hastings

Thomas A. Goodman (SEAL)  
Thomas A. Goodman

Milda C. Goodman (SEAL)  
Milda C. Goodman

Garth W. Sherratt (SEAL)  
Garth W. Sherratt

Eileen R. Sherratt (SEAL)  
Eileen R. Sherratt

J. Cressel Sherratt (SEAL)  
J. Cressel Sherratt

Jennie H. Sherratt (SEAL)  
Jennie H. Sherratt

STATE OF UTAH )  
                  ):SS  
COUNTY OF IRON )

On this day personally appeared before me Manuel C. & Thelma T. Hastings, Thomas A. & Milda C. Goodman, Garth W. & Eileen R. Sherratt, J. Cressel and Jennie H. Sherratt, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 13th day of May, 1977.

Don H. Johnson  
Notary Public for State of Utah  
My Commission Expires August 21, 1978.

192728

D. P.

JUL 11 1977 498

Recorded at California-Pacific Utilities Co.

Date June 6-77 9A M Fee 7.00 Bl. 228 Page 498

James M. Thaddeus Iron County Recorder

by \_\_\_\_\_ Deputy

Sub'd  Ind'd  Abs'd  Prod

230333

90

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) Richard H. Messer and Joyce C. Messer his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land five feet in width, described as follows:

The South boundary of said five foot strip begins at the Southwest corner of Lot 3-B in Heritage Park Subdivision in Cedar City, Iron County, Utah, and runs North 89° 27' 00" East 105 feet, along the South lot line, to the Southeast corner of said Lot 3-B, as staked and located on the ground.

192730

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M For 4.00 Bk 228 Page 500 County Recorder Iron Deputy Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this twenty-fifth day of May, 1977.

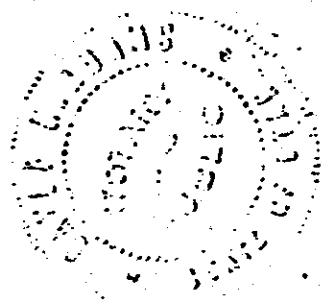
WITNESSED BY:

Richard H. Messer (SEAL) Joyce C. Messer (SEAL)

STATE OF Utah ) ss. COUNTY OF Iron

On this day personally appeared before me Richard H. Messer and Joyce C. Messer to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 25th day of May 1977.

Notary Public for State of Utah My Commission expires July 15, 1979



RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Gary A. Pitts and Christina J. Pitts, his wife, Manuel C. Hastings and Thelma T. Hastings, his wife, and Thomas A. Goodman and Milda C. Goodman, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

*well*  
The South line of this 7 1/2 foot strip of land begins at the Southwest corner of the NW 1/4 of SE 1/4, NE 1/4 of Section 30, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. ~~Southwest corner~~ thence, with the West line of said strip of land, North to the Northwest corner of the NW 1/4, SE 1/4, NE 1/4 of said Section 30, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this fifteenth day of April, 1977.

WITNESSED BY:

Thomas A. Goodman

Gary A. Pitts (SEAL)  
Gary A. Pitts

Christina J. Pitts (SEAL)  
Christina J. Pitts

Manuel C. Hastings (SEAL)  
Manuel C. Hastings

Thelma T. Hastings (SEAL)  
Thelma T. Hastings

Thomas A. Goodman (SEAL)  
Thomas A. Goodman

Milda C. Goodman (SEAL)  
Milda C. Goodman

STATE OF UTAH )  
: SS  
COUNTY OF IRON )

92 230333

On this day personally appeared before me the individuals listed above

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purpose therein mentioned.

Given under my hand and official seal this 15th day of April, 1977.

192731

Don H. Johnson  
Notary Public for State of Utah

Recorded at California, Pacific My Commission Expires August 21, 1978  
Request of Utilities Co.

Date June 6-77 9A M Fee 6.00 Bk 228 Page 501

James D. Gardner IRON County Recorder

Deputy

501

JUL 11 1977

D. P.

RIGHT OF WAY EASEMENT

(CEDAR CANYON DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sheldon Roberts, Floyd Roberts and Gordon Roberts, a partnership, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of this 15 foot easement begins West 1305 feet, South 3898 feet, South 33° 20' West 1595 feet from the East 1/4 corner of Section 15, Township 33 South, Range 8 West, SLB&M, Buckhorn Flat, Iron County, Utah. Thence, South 33° 20' West 400 feet, more or less; thence, West 1303 feet, thence, North 3137 feet, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this fifteenth day of April, 1977.

WITNESSED BY:

\_\_\_\_\_  
\_\_\_\_\_

Sheldon Roberts (SEAL)  
a partner

Floyd Roberts (SEAL)  
a partner

Gordon Roberts (SEAL)  
a partner

STATE OF Utah )  
COUNTY OF Iron ) : SS

On this day personally appeared before me Sheldon Roberts, Floyd Roberts, and Gordon Roberts, partners to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April, 1977.

Ray H. Adams  
Notary Public for State of Utah

My Commission expires July 15, 1979

192732

Recorded at  
Request of California-Pacific Utilities Co.  
Date June 6-77 9A M. Fee 4.50 Slk 228 Page 502  
James W. Anderson Iron County Recorder  
Deputy  
Int'd.  Ind'd  Abs'd  Proof

D. P.

JUL 11 1977

93

230333

RIGHT OF WAY EASEMENT

( CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Carlos G. Sauvage and JoAnn R. Sauvage, his wife, and Thomas A. Goodman and Milda C. Goodman, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West line of this 7 1/2 foot strip of land begins at the Southwest corner of the SW 1/4, SE 1/4, NE 1/4 of Section 30, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North to the Northwest corner; thence, with the North line of said strip, East to the Northeast corner of the SW 1/4, SE 1/4, NE 1/4 in said Section 30, all as staked and located on the ground.

192733

Recorded at Request of California-Pacific Utilities Co. Date June 6-77 9A M. Fee 5.00 Ex. 228 Page 503 Iron County Records Deputy Not'd [ ] Ind'd [ ] Abs'd [ ] Proof [ ]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this thirteenth day of May, 1977.

WITNESSED BY:

Signatures of Thomas A. Goodman, Milda C. Goodman, Carlos Sauvage, and JoAnn Sauvage with (SEAL) markings.

STATE OF Utah COUNTY OF Iron ss.

On this day personally appeared before me Thomas A. Goodman, Milda C. Goodman, Carlos & JoAnn Sauvage to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 13th day of May, 1977.

Notary Public for State of Utah

My Commission expires August 21, 1978

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, McRae N. Bulloch and Lillian H. Bulloch

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The south boundary of this strip begins at a point S 0° 16' 33" E. 1,245.64 feet and N 89° 24' 27" E 583.28 feet, more or less, from the North 1/4 corner of Section 10, T. 36 S., R. 11 W., SLB&M, Iron County, Utah, said point being the SW corner of McRae N. Bulloch's property. Thence, N 89° 24' 27" E 553.58 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ day of

July 25, 1975

WITNESSED BY:

[Signature]

McRae N. Bulloch (SEAL)

Lillian H. Bulloch (SEAL)

232 W. College Avenue  
Cedar City, UT 84720

OCT 29 1975

STATE OF Utah  
COUNTY OF Iron } ss.

L.W.B.

On this day personally appeared before me McRae N. Bulloch & Lillian H. Bulloch

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of July, 1975

179839

[Signature]  
Notary Public for Utah

Recorded of Cal. Pac. Utilities Co  
FORM NO. 51  
SEP 2 1975  
County Recorder  
597

My Commission expires 8/21/78

95

597

230333

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Everett M. Koontz and Grace F. Koontz

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The south boundary of said 10 foot strip begins at a point on the west section line and S 00° 27' East 514 feet from the west 1/4 corner of Section 23, T 36 S, R 11 W, SLB&M, Iron County, Utah, said point of beginning being on the north right of way line of the Cedar City Flood Control Channel. Thence, N 67° 33' East 1,405 feet to the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 23; thence north, 1,330 feet, more or less, to the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 23, with the 10 foot strip bounded on the east by the 1/16 section line, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of June 1975

WITNESSED BY: 179845

Everett M. Koontz (SEAL) Grace F. Koontz (SEAL)

414 North Placentia Avenue Placentia, CA 92670

Request of Cal-Pac Utilities Co Date 350 5 1975 917. Fee 2 Bl 210 Page 603

Orange County Recorder Deputy

STATE OF California } ss. COUNTY OF Orange }

OCT 29 1975

L.W.E.

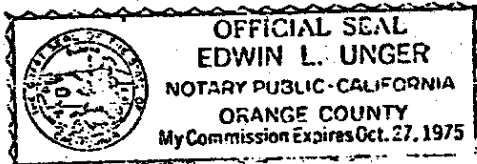
On this day personally appeared before me Everett M. Koontz and Grace F. Koontz

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that --they-- signed the same as --their-- free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of June 1975

Edwin L. Unger Notary Public for Orange Co, California

My Commission expires 10-27-75



FORM NO. 51

96

230333

603



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Clinton J. Hunt and Rachael M. Hunt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The south boundary of this strip begins at a point S. 0° 16' 33" E.

1,245.64 feet and N. 89° 24' 27" E. 553.63 feet from the North 1/4

Corner of Section 10, T. 36 S., R. 11 W., SLB&M, Iron County, Utah.

Thence, N. 89° 24' 27" E. 29.65 feet to the SE corner of grantor's

land, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of

July, 1975

WITNESSED BY:

Clinton J. Hunt (SEAL)

Rachael M. Hunt (SEAL)

560 Cedarwood Terrace  
Cedar City, Utah 84720

STATE OF UTAH

COUNTY OF IRON

} ss.

OCT 29 1975

L.W.B.

On this day personally appeared before me Clinton J. Hunt and Rachel M. Hunt

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of July, 19 75

Leona H. Johnson  
Notary Public for State of Utah

My Commission expires August 21, 1978

179844

FORM NO. 51

Recorded at  
Office of  
Deputy  
179844 - 2 11/13 911M Fee 2.00 2/10 Page 602  
Iron County Records

602

230223

97

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Elmo Farnsworth and Elnora E. Farnsworth

lik wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point 643 feet South and 740 feet east, more or less, from the NW corner of Section 9, T. 36 S., R. 16 W., S1B&M, Iron County, Utah. Thence, North 415 feet to a point. From said point, three strips as follows: one running North 20 feet; one running West 20 feet; and one running East 310 feet, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of

19

WITNESSED BY:

Elmo Farnsworth (SEAL)
Elnora E. Farnsworth (SEAL)
Enterprise, Utah

OCT 29 1975

STATE OF Utah
COUNTY OF Washington } ss.

LWB.

On this day personally appeared before me Elmo Farnsworth and Elnora E. Farnsworth to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of July, 1975

179843

Notary Public for Utah
Howard J. Hunt

FORM NO. 51

Recorded in Request of Cal. Pac. Utilities Co. My Commission expires 8-1-75
Date SEP - 2 1975 Fee 2.00 El. 210 Page 601
James C. Blodgett County Recorder

98

23033

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

David B. Davies and Hazel B. Davies

his mother hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at a point North 89° 16' West 163 feet from a brass cap reference marker on the north boundary of Highway U-144, said marker being North 59.4 feet, plus or minus, from the Southeast corner of Section 18, Township 38 South, Range 12 West, SLB&M, Iron County, Utah. (This Section corner has been obliterated by highway construction) Thence, North 23° 24' East 20 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of July, 19 75

WITNESSED BY:

David B. Davies (SEAL)

Hazel B. Davies (SEAL)

STATE OF UTAH }  
COUNTY OF IRON }

ss.

OCT 29 1975

L.W.B.

On this day personally appeared before me David B. Davies and Hazel B. Davies

to me known to be the individual .s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of July, 19 75

Notary Public for State of Utah

My Commission expires August 21, 1978

173842

FORM NO. 51

Request of Cal-Pac Utilities  
Date SEP -2 1975  
Page 600  
County Records

99

230333

600

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ila D. Corry and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot strip begins at a point S. 00° 49' 35" E. 30 feet from the NW corner of Lot 8 and runs to the SE corner of Lot 1, both of said lots being in the Flaming Hills Subdivision, located in the SE 1/4 of Section 14, T. 36 S., R. 11 W., SLB&M, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of

July, 19 75

WITNESSED BY:

Ila G. Corry (SEAL)

25 E. Lincoln Ave. Cedar City, UT 84720

OCT 29 1975

STATE OF UTAH } COUNTY OF IRON } ss.

L.W.B.

On this day personally appeared before me Ila G. Corry

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of July, 19 75

Notary Public for State of Utah

FORM NO. 51 My Commission expires August 21, 1978

Col: Pac Utilities Co. 179841 2 3759 ft. 2 210 page 599

100 230333



For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, AMERICAN BANK OF COMMERCE, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 5 feet in width, boundary lines of said 5 foot strip described as follows:

The south boundary of said strip begins at the Southwest corner of Lot 12, Block 8 of the Thorley-Williams-Fretwell-Dalley Sub-division, in the Southwest 1/4 of Section 14, Township 36 South, Range 11 West, SLB&M Iron County, Utah. Thence, North 85° 57' East 98.2 feet along the property line, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Vice President thereunto duly authorized by a Resolution of its Board of Directors, this 2 day of September, 1975.

Recorded at Cal. Pacific Utilities Co.  
Request of 101 3 0 1975 99 in. Fee 2.00 bk. 211 Page 809  
Date 101 3 0 1975 99 County Recorder  
By Coran H. Stueden Deputy  
Coran H. Stueden Deputy

AMERICAN BANK OF COMMERCE NOV 18 1975  
Grantor L.W.B.  
By: Dan R. Eastman  
Its: VICE PRESIDENT

Witness of Signature of Grantor

STATE OF UTAH )  
                              : SS  
COUNTY OF IRON )

On this 2 day of September, 1975, personally appeared before me Dan R. Eastman who being by me duly sworn did say that he is the Vice President of AMERICAN BANK OF COMMERCE, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Dan R. Eastman acknowledged to me that said Corporation executed the same.



Dan R. Eastman  
Notary Public  
Cedar City, Utah  
Residing at  
August 21, 1978  
My Commission Expires

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED from CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, the sum of One Dollar and other valuable consideration, for which the undersigned CEDAR CITY CORPORATION, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate, and maintain electric power and/or telephone lines, and all necessary poles, towers, lines, and appurtenances over and upon the following described strips of land:

A 20 foot strip of land, with the east boundary beginning at the center of Section 22, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, south, along the center line of said Section 22, 383 feet, more or less, to the North R/W line of U.S. Highway 91; thence, beginning at the South R/W line of said U.S. 91, and continuing along the center line of said Section 22, 630 feet, more or less, to the North boundary of the Green's Lake Flood Control Channel.

NOV 18 1975

L.V.C.

Thence, a 20 foot strip with the centerline following the N-S Centerline of said Section 22 and running South 115 feet, more or less, to the South boundary of the Green's Lake Flood Control Channel.

A 10 foot strip of land with the north boundary beginning at a point where the N/S centerline of the above described Section 22 intersects the North boundary of the Green's Lake Flood Control Channel, 175 feet north, more or less, from the SW corner of the NW 1/4 of the SE 1/4 of said Section 22. Thence, along the North boundary line of said Channel to the East boundary of said Section 22; thence, N. 67° 33' E. 1,405 feet, along the north boundary of a parcel of land owned by Cedar City Corporation, to the NE corner of the NW 1/4 of the SW 1/4 of Section 23, T. 35 S., R. 11 W., SLB&M, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the Cedar City Corporation, a Body Politic and Corporate of the State of Utah, has caused this Right-Of-Way Easement to be executed for it and in its behalf by its mayor, thereunto duly authorized by Resolution of the Cedar City Council heretofore passed and adopted this 7 day of August, 1975.

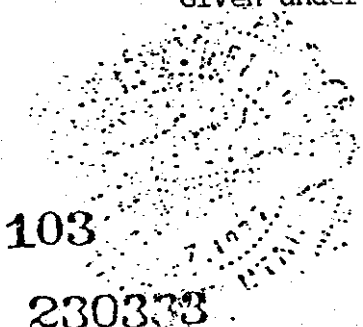
Kerry Jones  
Kerry Jones, Mayor  
Cedar City Corporation  
A Body Politic and Corporate of the State of Utah.

STATE OF UTAH )  
                          ) : SS  
COUNTY OF IRON )

On this 30 day of Sept., 1975, personally appeared before me, Kerry Jones, who being duly sworn did say that he is Mayor of Cedar City, and that the above foregoing Right-Of-Way Easement was signed by him for and in behalf of said Cedar City Corporation by authority of a resolution of the Cedar City Council heretofore passed and adopted, and said Kerry Jones acknowledged to me that said body executed the same?

Given under my hand and official seal this 30 day of Sept., 1975.

Garbe S. Russell  
Notary Public for: Cedar City Corp.  
My Commission Expires: March 7, 1977



Recorded in Cal. Pac. Utilities Co.  
Request of 101  
Date 10/30/75 99 11 Fee 3.00 Bl. 211 Page 810  
Coon G. Hadden County Recorder  
Carol S. Hallett Deputy

103

230333

180829

810

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, CEDAR LIVESTOCK ASSOCIATION, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

The centerline of said 10 foot easement begins at a point S. 89° 47' 53" W. 1,384.52 feet from the E. 1/4 corner of Section 9, T. 36 S., R. 11 W., SLB&M, Iron County, Utah. Thence, S. 21° 23' E. 151 feet; thence, N. 0° 07' 10" W. 20 feet; thence, S. 0° 07' 10" E. 320 feet, as staked and located on the ground.

NOV 18 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 12 day of September, 1975.

CEDAR LIVESTOCK ASSOCIATION  
Grantor

By: Ronald Williams

Its: President

Witness of Signature of Grantor:

365 South West View Drive  
Cedar City, UT 84723

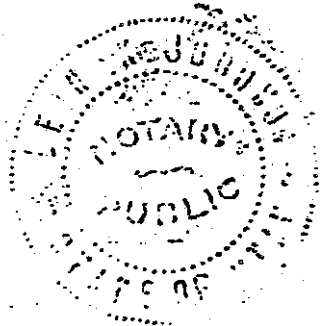
STATE OF UTAH )  
                              : SS  
COUNTY OF IRON )

On this 12 day of September, 1975, personally appeared before me Ronald Williams who being by me duly sworn did say that he is the President of CEDAR LIVESTOCK ASSOCIATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said President acknowledged to me that said Corporation executed the same.

Lowell Johnson  
Notary Public

Residing at: Cedar City, Utah

My Commission Expires: August 21, 1978



180830

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date OCT 30 1975 9a in fee 2.00 of 211 Page 811  
Joan H. Stauden County Recorder  
Cara J. Thelit Deputy  
APR 57      Initial       Abund       Prod





Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)

Dale W. De Mille and Jula Rose De Mille

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point N 89° 25' 41" W. 693 feet and S. 00° 04' 26" E. 1,423.76 feet from the center of Section 2, T. 36 S., R. 12 W., SLB&M, Iron County, Utah. Thence, S. 00° 04' 26" E. 2,681.80 feet and S. 00° 06' 45" E. 821.96 feet, more or less, to the North R/W line of Highway U-253, as staked and located on the ground.

NOV 18 1975

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

September, 19 75

WITNESSED BY:

Handwritten signatures of Dale W. De Mille and Jula Rose De Mille with (SEAL) stamps. Address: 171 South 400 East Cedar City, UT 84720

STATE OF UTAH } ss. COUNTY OF IRON }

On this day personally appeared before me Dale W. DeMille and Jula Rose DeMille

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of September, 19 75

Notary Public for Cedar City, Utah

My Commission expires August 21, 1978



180834

Recorded in Request of Cal-Pac Utilities Co Date OCT 30 1975 9 AM Fee 2.00 Bl 211 Page 816 Iron County Recorder

815 23033 106

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)

William H. Dick and Marjorie A. Dick

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land .....10..... feet in width, described as follows:

The West boundary of this 10 foot strip begins at a point South 520 feet, more or less, from the center of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah, at a point where the N-S 1/4 Section Line intersects the South R/W boundary of U.S. Highway 91. Thence, South, along the N-S 1/4 Section Line, 512 feet, more or less, to the SW corner of Grantor's property, as staked and located on the ground. This easement is granted with the stipulation that no poles will be set within the easement. They will be set on the west side of the property line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....12..... day of

September

19 75

WITNESSED BY:

Request of Cal. Pac. Utilities Co.

William H. Dick (SEAL)

Date of 09-18-75 Fee 2.00 Bk. 211 Page 215

Marjorie A. Dick (SEAL)

County Recorder

221 W. 1725 N. Cedar City, Utah 84720

Deputy

NOV 18 1975

STATE OF UTAH }  
COUNTY OF IRON } ss.

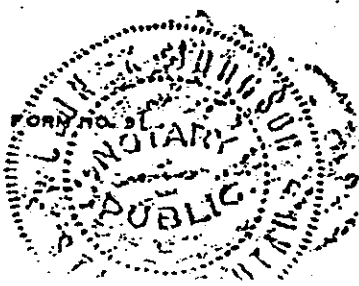
On this day personally appeared before me William H. and Marjorie A. Dick

to me known to be the individuals... described in and who executed the within and foregoing instrument, and acknowledged that... they... signed the same as... their... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of September, 19 75

Leon H. Johnson  
Notary Public for Cedar City, Utah

My Commission expires August 21, 1978



NOV 13 1975

CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT

(CEDAR CITY DISTRICT)

Arthur B. Evans and Hazel D. Evans, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the north boundary fence of the Grantors' land at a point 1980 feet west, more or less, from the east one quarter corner of Section 28, T. 33 S., R. 9 W., S.L.M., and running thence S. 57° 59' W. 2685 feet, more or less, to the southeast meander line of Little Salt Lake and being in the NW 1/4 of the SE 1/4 and Lots 3 & 4 of said Section 28, containing 6.78 acres, more or less.

Beginning at a north boundary line of the Grantors' land which is the southeast meander line of Little Salt Lake at a point 800 feet north and 280 feet east, more or less, from the southwest corner of Section 28, T. 33 S., R. 9 W., S.L.M., and running thence S. 57° 59' W. 1170 feet, more or less, to the southeast meander line of said Little Salt Lake and being in Lot 5 of said Section 28, and Lot 4 of Section 29, Township and Range Aforesaid, containing 2.955 acres, more or less.

Beginning at the west boundary fence of the Grantors' land at a point 1665 feet north and 2660 feet west, more or less, from the east one quarter corner of Section 32, T. 33 S., R. 9 W., S.L.M. and running thence N. 57° 59' E. 950 feet, more or less, to the southeast meander line of Little Salt Lake and being in Lot 2 of said Section 32, containing 2.399 acres, more or less.

Total 12.134 acres, more or less.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

First party reserves the right to use said strip for purposes which will not interfere with second party's full enjoyment of the rights hereby granted; provided that first party shall not:

108

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Jess W. Guymon and Golda G. Guymon NOV 18 1975

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 20 feet in width, described as follows:

The centerline of said 20 foot strip begins at a point S. 89° 57' West 1,529.44 feet from the NE corner of Section 1, T. 35 S., R. 9 W., SLB&M, Iron County, Utah, said point being on the North line of said Section 1 and the North line of Grantor's property. Thence S. 27° 04' 43" W. 226.37 feet; thence S. 29° 58' 55" West 335.05 feet; thence S. 68° 29' 22" W. 585.53 feet; thence S. 43° 42' 43" W. 490 feet, more or less, to a point on the 1/4 Section line and the West edge of Grantor's property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of October, 1975

WITNESSED BY:

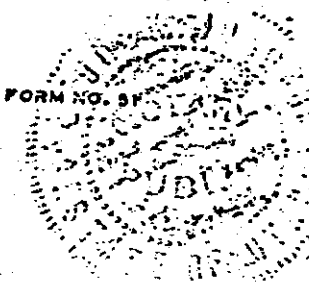
x Jess Guymon (SEAL)  
x Golda G. Guymon (SEAL)

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me Jess Guymon and Golda G. Guymon

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of October, 1975



180836

Dean Johnson  
Notary Public for State of Utah

My Commission expires August 21, 1978

Recorded by Cal-Pac Utilities Co  
Request of Cal-Pac Utilities Co  
Date OCT 9 1975 9 AM Fee 2.00 Bl. 211 Page 819  
Paul W. Bladen County Recorder

Right of Way Easement

NOV 13 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Farms Gurr Brothers, A Partnership

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point East 3,940 feet and North 2,580 feet from the SW corner of Section 7, T. 34 S., R. 9 W., SLB&M, Iron County, Utah. Thence, North 1,350 feet, more or less, as staked and located on the ground.

Recorded by Cal. Pac Utilities Co. Request of Date OCT 30 1975 9 AM Fee 2.00 Bl. 211 Page 820 James W. Johnson County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of October, 1975

WITNESSED BY:

James Fajner (SEAL) Arnold O. Gurr (SEAL) c/o Arnold Gurr Parowan, Utah

STATE OF UTAH } ss. COUNTY OF IRON }

On this day personally appeared before me Arnold O. Gurr

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7 day of October, 1975



James W. Johnson Notary Public for State of Utah

My Commission expires August 21, 1978

820

110 230333

2.00

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, E. Thurman Higbee and Thelma M. Higbee

NOV 13 1975

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... Fifteen ..... feet in width, described as follows:

The centerline of said 15 foot strip begins at a point West 1,340 feet, more or less, along the section line, and North 875 feet, more or less, from the SE corner of Section 29, T. 35 S., R. 11 W., SLB&M, Iron County, Utah, being a point on the West R/W line of Lund Highway. Thence, West 914 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of October, 19 75.

WITNESSED BY:

E. Thurman Higbee (SEAL)

Thelma M. Higbee (SEAL)  
161 North 400 West  
Cedar City, Utah

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me E. Thurman Higbee and Thelma M. Higbee

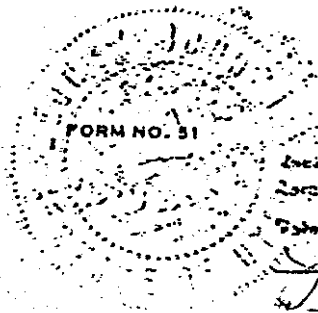
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of October, 19 75

Leon H. Johnson  
Notary Public for State Of Utah

My Commission expires August 21, 1978

180839



Recorded at  
Request of Cal-Pac Utilities Co  
OCT 30 1975 9AM Fee 2.00 Bl. 211 Page 823  
James W. Gardner County Recorder

823

111  
230333

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Donald R. Lyman and Worth Orton and Annette C. Orton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipes, valves and appur-

tances, over, under and upon a strip of land 20 feet in width, described as follows: The centerline of said strip begins at a point S. 89° 52' 11" E. 441.32 feet from the SW corner of the NW 1/4 of the NW 1/4 of Section 35, T. 35 S., R. 9 W., SLB&M, Iron County, Utah. Thence, N. 22° 30' 16" E. 202.69 feet; thence N. 26° 30' 17" E. 203.82 feet; thence, N. 17° 59' 23" E. 246.04 feet; thence, N. 32° 43' 50" E. 493.35 feet; thence, N. 13° 56' 38" E. 308.38 feet; thence N. 26° 10' 33" E. 38.99 feet to the North section line, at a point S. 89° 52' E. 1,057.90 feet from the NW corner of said Section 35, being a point on Grantor's North property line. Grantee agrees to provide electrical connection to the existing cabin owned by grantors. This connection will be provided at no cost to the grantor.

Donald R. Lyman

JAN 07 1976

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install poles and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of October, 1975.

WITNESSED BY: [Signatures of Worth L. Orton, Annette C. Orton, and Donald R. Lyman with (SEAL) markings]

STATE OF Utah COUNTY OF Salt Lake ss.

On this day personally appeared before me [Signature]

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that [Signature] signed the same as [Signature] free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of October, 1975

118 230333

[Notary Signature] Notary Public for Utah My Commission expires 12/13/1978



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (Cedar City District)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lorna L. Alger and Warren B. Alger

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point S 89°31'40" W along the North line 200 South St., 478.50 feet and S 0°49'56" E along the West line of 100 West Street, 641.50 feet; thence S 89°10'04" W, 111.50 feet from the Southeast corner of Block 25, Plat B, Cedar City Town Survey; running thence N 61°00' W, 45.00 feet to point of ending.

JAN 12 1976

L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Tenth day of November, 1975

WITNESSED BY:

Lorna L. Alger (SEAL)

Warren B. Alger (SEAL)

181400

Recorded in Request of Cal. Pac. Utilities Co. Date NOV 24 1975 9:11 AM Fee \$2.00 Bl. 212 Page 595 SS. Jacquiline Bullcock County Recorder Deputy

STATE OF Utah COUNTY OF Iron

On this day personally appeared before me Lorna L. Alger and Warren B. Alger

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of November, 1975

Jacquiline Bullcock Notary Public for Cedar City, Iron County, Utah My Commission expires 11-22-75

RIGHT OF WAY EASEMENT

RECEIVED from CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar and other valuable consideration, for which the undersigned, ELIAS W. LEIGH and ALINE W. LEIGH, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtances, over, under, and upon the following described strips of land:

The centerline of a 20 foot strip beginning at a point 20 feet south of the NW corner of the SW 1/4 of the NE 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, South along the N - S 1/4 Section line, 990 feet, more or less, to the NW corner of a parcel of land owned by Burton K. Nichols and Richard L. Glantz; thence, a 20 foot strip bounded on the East by the N - S 1/4 Section line and running south 310 feet, more or less, to the center point of said Section 22, as staked and located on the ground.

Also a new beginning point, 1,030 feet south, more or less, from the center of said Section 22; where the SW corner of a piece of land owned by William H. Dick meets the NW corner of Grantor's land. Thence, a 10 foot strip, bordered on the West by the N - S 1/4 Section line, and running South 550 feet, more or less, to a point 30 feet beyond a point of intersection with an existing 34.5 kv electric distribution line, excepting that portion of said 10 foot strip which crosses the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, beginning at the NE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, a 10 foot strip bounded on the east by the N - S center section line and running north 50 feet, more or less, to the South boundary of the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, a new point of beginning where the north R/W line of the Green's Lake Flood Control Channel intersects the east boundary of said Section 22. Thence, a 10 foot strip bounded on the south by the north boundary of said channel and running westerly along said boundary a distance of 680 feet, more or less, to the SW corner of Grantor's land, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of August, 1975.

WITNESSED BY:

\_\_\_\_\_  
\_\_\_\_\_

Elias W Leigh  
Aline W Leigh

STATE OF Utah )  
                          ) : SS  
COUNTY OF Iron )

On this day personally appeared before me Elias W. Leigh and Aline W. Leigh to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of August, 1975.

Don H Johnson  
Notary Public for: Utah

D. P.

My Commission Expires: Aug. 21, 1978

SEP 13 1976

RIGHT OF WAY EASEMENT

RECEIVED from CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar and other valuable consideration, for which the undersigned, ELIAS W. LEIGH and ALINE W. LEIGH, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under, and upon the following described strips of land:

The centerline of a 20 foot strip beginning at a point 20 feet south of the NW corner of the SW 1/4 of the NE 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, South along the N - S 1/4 Section line, 990 feet, more or less, to the NW corner of a parcel of land owned by Burton K. Nichols and Richard L. Glantz; thence, a 20 foot strip bounded on the East by the N - S 1/4 Section line and running south 310 feet, more or less, to the center point of said Section 22, as staked and located on the ground.

Also a new beginning point, 1,030 feet south, more or less, from the center of said Section 22; where the SW corner of a piece of land owned by William H. Dick meets the NW corner of Grantor's land. Thence, a 10 foot strip, bordered on the West by the N - S 1/4 Section line, and running South 550 feet, more or less, to a point 30 feet beyond a point of intersection with an existing 34.5 Kv electric distribution line, excepting that portion of said 10 foot strip which crosses the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, beginning at the NE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, a 10 foot strip bounded on the east by the N - S center section line and running north 50 feet, more or less, to the South boundary of the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, a new point of beginning where the north R/W line of the Green's Lake Flood Control Channel intersects the east boundary of said Section 22. Thence, a 10 foot strip bounded on the south by the north boundary of said channel and running westerly along said boundary a distance of 680 feet, more or less, to the SW corner of Grantor's land, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of August, 1975.

WITNESSED BY:

\_\_\_\_\_  
\_\_\_\_\_

Elias W Leigh  
Aline W Leigh

STATE OF Utah )  
                                  ) SS  
COUNTY OF Iron )

On this day personally appeared before me Elias W. Leigh and Aline W. Leigh to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of August, 1975.

Lowell Johnson  
Notary Public for: Utah

D. P.

SEP 13 1976

My Commission Expires: Aug. 21, 1978

NOV 16 1975

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED from CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar and other valuable consideration, for which the undersigned, ELIAS W. LEIGH and ALINE W. LEIGH, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtances, over, under, and upon the following described strips of land:

The centerline of a 20 foot strip beginning at a point 20 feet south of the NW corner of the SW 1/4 of the NE 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, South along the N - S 1/4 Section line, 990 feet, more or less, to the NW corner of a parcel of land owned by Burton K. Nichols and Richard L. Glantz; thence, a 20 foot strip bounded on the East by the N - S 1/4 Section line and running south 310 feet, more or less, to the center point of said Section 22, as staked and located on the ground.

Also a new beginning point, 1,030 feet south, more or less, from the center of said Section 22; where the SW corner of a piece of land owned by William H. Dick meets the NW corner of Grantor's land. Thence, a 10 foot strip, bordered on the West by the N - S 1/4 Section line, and running South 550 feet, more or less, to a point 30 feet beyond a point of intersection with an existing 34.5 Kv electric distribution line, excepting that portion of said 10 foot strip which crosses the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, beginning at the NE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 36 South, Range 11 West, SLB&M, a 10 foot strip bounded on the east by the N - S center section line and running north 50 feet, more or less, to the South boundary of the Green's Lake Flood Control Channel, as staked and located on the ground.

Also, a new point of beginning where the north R/W line of the Green's Lake Flood Control Channel intersects the east boundary of said Section 22. Thence, a 10 foot strip bounded on the south by the north boundary of said channel and running westerly along said boundary a distance of 680 feet, more or less, to the SW corner of Grantor's land, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7 day of August, 1975.

WITNESSED BY:

Elias W Leigh  
Aline W Leigh

STATE OF Utah )  
                                  ) : SS  
COUNTY OF Iron )

On this day personally appeared before me Elias W. Leigh and Aline W. Leigh to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of August, 1975.

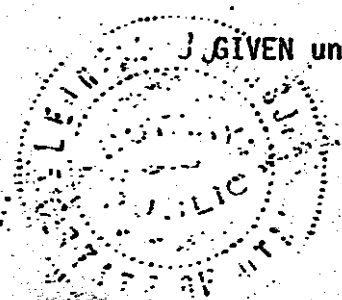
Don H Johnson  
Notary Public for: Utah

824

My Commission Expires: Aug 21, 1978

114 230333

Recorded at  
Office of  
Deputy  
County Recorder  
Iron County, Utah  
Date: Aug 30 1975 File # 22-11-1000-824



NOV 13 1975

CALIFORNIA-PACIFIC UTILITIES COMPANY

L.A.

ELECTRIC TRANSMISSION LINE EASEMENT (CEDAR CITY DISTRICT)

Harold S. Mitchell and Donna Jean D. Mitchell, his wife, hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:  
 Beginning at the east boundary fence of the Grantors' land at a point 570 feet north, more or less, from the southeast corner of Section 29, T.32 S., R. 8 W., S.L.M., and running thence S. 36° 18' W. 330 feet, thence S. 36° 24' W. 400 feet to a south boundary fence of said land and being in the SE 1/4 of the SE 1/4 of said Section 29, containing 1.843 acres, more or less.

Beginning at a south boundary fence of the Grantors' land at a point 1050 feet west, more or less, from the east one quarter corner of Section 6, T. 33 S., R. 8 W., S.L.M. and running thence N. 36° 24' East 5400 feet, more or less, to an east boundary line of said land and being in the SE 1/4 of the NE 1/4 and Lot 1 of said Section 6, Lot 4 of Section 5, Township and Range Aforesaid, the S 1/2 of the SW 1/4 and the NE 1/4 of the SW 1/4 of Section 32, T. 32 S., R. 8 W., S.L.M., containing 13.636 acres, more or less. Total 15.479 acres, more or less.

It is intended that the southeasterly boundary of this easement abut the northwesterly boundary of an existing 50 foot electric transmission line easement.  
 First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

180842

Recorded by Cal. Pac. Utilities Co.  
 Request of Cal. Pac. Utilities Co.  
 Date OCT 30 1975 9A.M. Fee 3.50 Bl. 211 Page 827-828  
James D. Anderson County Recorder  
 Deputy

827

115

230333

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a Corporation, One Dollar, (\$1.00) and other valuable consideration, for which the undersigned, HAROLD S. MITCHELL and DONNA JEAN D. MITCHELL his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines and all necessary poles, towers, anchors and appurtenances, over and upon a strip of land 20 feet in width, described as follows:

Beginning at the South 1/4 corner of Section 23, T 35 S, R 9 W, SLB&M, Iron County, Utah, with the east boundary of said 20 foot strip running North 0° 44' 40" West 278.47 feet along the 1/4 section line; thence, the centerline of said 20 foot strip running North 13° 37' 08" West 770.18 feet; thence North 12° 47' 06" East 1,010.46 feet to a point on the 1/4 section line; thence the East boundary of said 20 foot strip running North 0° 44' 40" West 620.81 feet along said 1/4 section line; thence, the centerline running North 14° 31' 08" West 540.45 feet; thence North 3° 29' 19" East 349.24 feet; thence North 18° 35' 56" East 325.88 feet; thence, the East boundary running North 0° 44' 40" West 981.24 feet, along the 1/4 section line; thence, the centerline running North 20° 28' 11" West 345.47 feet; thence North 44° 24' 05" West 344.13 feet; thence North 29° 24' 23" West 15.09 feet to a point on the North section line, said point being West 362.29 feet from the North 1/4 corner of said section 23; thence North 29° 24' 23" West 278.20 feet; thence North 20° 20' 47" West 989.68 feet; thence North 50° 59' 20" West 1,561.56 feet; thence North 3° 56' 02" West 353.36 feet; thence North 63° 19' 50" West 353.21 feet to the North line of the southwest 1/4 of Section 14, T 35 S, R 9 W, SLB&M, and edge of Grantor's property at a point North 89° 58' 49" East 226.37 feet from the West 1/4 corner of said Section 14.

Also beginning at the North 1/4 corner of Section 26, T 35 S, R 9 W, SLB&M, with the East boundary of said 20 foot strip running thence South 0° 25' 17" West 823.14 feet; thence, the centerline running South 7° 50' 17" West 548.38 feet to a point which is North 89° 50' 30" West 70.79 feet from the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of said Section 26. Thence, South 7° 50' 17" West 792.05 feet; thence South 23° 18' 08" West 328.58 feet; thence South 42° 12' 11" West 238.27 feet; thence South 22° 36' 56" West 111.07 feet to a point on the 1/4 Section line, said point being North 89° 51' West 501.50 feet from the center of said Section 26. Thence South 22° 36' 56" West 224.40 feet; thence South 5° 03' 56" West 378.30 feet; thence South 25° 57' 53" West 216.76 feet; thence South 56° 35' 41" West 435.27 feet; thence South 11° 18' 26" West 353.44 feet to a point on the 1/16 section line, said point being South 89° 51' 30" East 209.55 feet from the southwest corner of the Northeast 1/4 of the Southwest 1/4 of said Section 26. Thence South 11° 18' 26" West 9.82 feet; thence South 10° 00' 49" East 265.84 feet; thence South 22° 38' 11" West 450.32 feet thence South 32° 38' 26" West 147.58 feet to the West edge of Grantor's property, being a point on the West boundary of the Southeast 1/4 of the Southwest 1/4 of said Section 26. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands, where necessary only, for ingress to and egress from said easement.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this  
17 day of October, 1975.

WITNESSED BY:

Harold S. Mitchell (SEAL)

Donna Jean D. Mitchell (SEAL)

829

116

180843

230333

Right of Way Easement

NOV 16 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)

Richard B. Perkins and Betty Joyce Perkins

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Ten feet in width, described as follows:

The centerline of said 10 foot strip begins at a point North 240 feet and East 385 feet from the center of Sec. 34, T. 35 S., R. 11 W., SLB&M, Iron County, Utah. Thence, S. 12° 35' E. 171 feet, more or less, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of September, 1975

WITNESSED BY:

Richard B Perkins (SEAL)

Betty Joyce Perkins (SEAL) 150 S. 400 E. Cedar City, UT 84720

STATE OF UTAH } COUNTY OF IRON } ss.

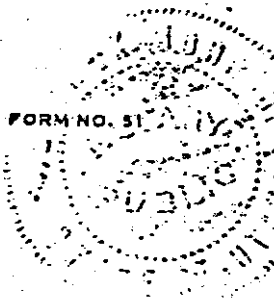
On this day personally appeared before me Richard B. and Betty Joyce Perkins

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of September 1975

[Signature] Notary Public for Cedar City, Utah

My Commission expires August 21, 1978



180844

Recorded by request of Cal. Pac Utilities Co Date 30 875 9 AM Fee of 2.00 St. 211 Page 831 James W. Wadsworth County Recorder

117

230333

831

# Right of Way Easement

R. C. / 3.

NOV 21 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

L. Daryl Yates and Marydon Yates

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~all necessary poles, towers, pipe, valves and appur-~~ tances, over, under and upon a strip of land 10 feet in width, described as follows:

The boundary line of said strip begins at a point 676.5 feet and South 594 feet from the Southeast corner of Block 25, Plat B, Cedar Town Survey, Iron County, Utah; thence West 49.5 feet, thence South 142.27 feet, thence East 49.5 feet, thence North 10 feet, thence West 39.5 feet, thence North 122.27 feet, thence East 39.5 feet, thence North 10 feet to point of beginning as staked and located on the ground.

Request of Cal-Pac Utilities Co  
Date NOV - 9 - 1972 Fee 2.00 v. 17.50 E.I.  
By John H. Adams County Recorder

165655

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

November, 19 72

WITNESSED BY:

David A. Terry

L. Daryl Yates  
Marydon Yates

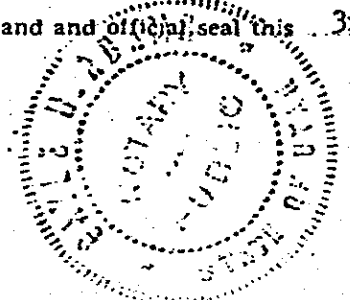
(SEAL)  
(SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me L. Daryl Yates and Marydon Yates

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of November, 19 72



Notary Public for Utah

My Commission expires 7-15-75



# Right of Way Easement

A. C. / a.  
NOV 9 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Norman B. Boss and Junya B. Boss

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 10 feet in width, described as follows:

The boundry of said strip begins at a point West 676.5 feet and South 746.27 feet from the Southeast corner Block 25, Plat B, Cedar Town Survey, Iron County, Utah; thence North 10 feet, thence West 49.5 feet, thence South 10 feet, thence East 49.5 feet to point of beginning as staked and located on the ground.

165654

Recorded at  
Request of Cal Pac Utilities Co  
Date NOV - 9 1972 9:17 AM Fee 2.00 By 17 E. Perry E.D.  
County Recorder  
Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of November, 19 72

WITNESSED BY:

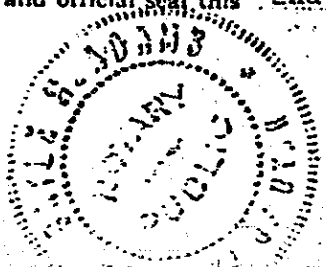
Norman B. Boss (SEAL)  
Junya B. Boss (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Norman B. Boss and Junya B. Boss

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of November, 19 72



80

Notary Public for Utah  
My Commission expires 7-15-75

121 230333

RIGHT OF WAY EASEMENT

2. /

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of One Dollar and other valuable considerations, for which the undersigned, IRON COUNTY SCHOOL DISTRICT, A Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land 10 feet in width described as follows:

The West boundary of said strip begins at a point located on the Southeast corner of the intersection of 600 South and 860 West Cedar City, Iron County, Utah; thence South 1010 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of the grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the IRON COUNTY SCHOOL DISTRICT, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of the Commissioners heretofore passed and adopted this 20th day of November, 1972.

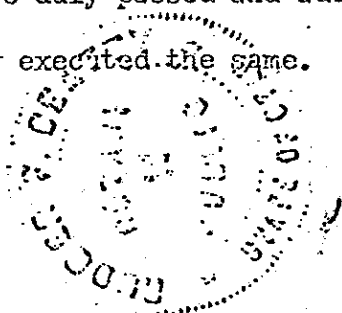
185853

Recorded at Cal. Pac. Utilities Co  
Request of Nov - 2 1972 9:11 A.M. Fee 2.00 St. 178 Page 29  
County Recorder

J. Garth Chatterley  
IRON COUNTY SCHOOL DISTRICT  
A BODY POLITIC AND CORPORATE OF THE  
STATE OF UTAH  
By: J. Garth Chatterley Board President  
TITLE

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 26 day of October 26, 1972, personally appeared before me J. Garth Chatterley, who being duly sworn did say that he is the President of the BOARD OF EDUCATION of the IRON COUNTY SCHOOL DISTRICT, A Body Politic and Corporate of the State of Utah, and that the above and foregoing RIGHT-OF-WAY EASEMENT Was signed by him for and in behalf of said body by authority of a Resolution of its Board of Commissioners heretofore duly passed and adopted and said Dr. Chatterley acknowledged to me that said body executed the same.



Rudger F. Beatty  
Notary Public for Iron County  
My Commission Expires 6/30/73

R. G. P.  
NOV 1972

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, WASATCH FRONT DEVELOPMENT CORPORATION, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundary lines of said 10 foot strip described as follows:

The North boundary of said 10 foot strip begins at a point 1,076 feet South of the Southeast corner of the intersection of 600 South 860 West streets Cedar City, Iron County, Utah; thence West 1,076 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Vice President thereunto duly authorized by a Resolution of its Board of Directors, this 19th day of October, 1972.

185550

Recorded at  
Request of Cal. Pac. Utilities Co.

Days 9 - 9 1972 9/17/72 Fee 2.00 Et. 128 Page 82 WASATCH FRONT DEVELOPMENT CORPORATION  
Juan P. Hernandez County Recorder Grantor

Sub'd  Index'd  Abstr'd   
Witness of signature of Grantor:

Deputy  
Signed BY Lorin B. Daniels, Jr.  
Its Vice Pres.

Lorin B. Daniels, Jr.

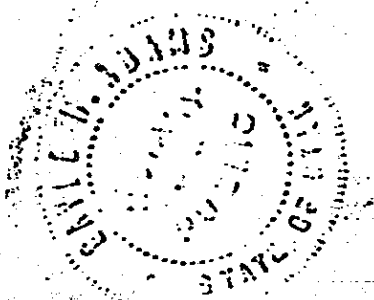
STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

On this 19th day of October, 1972, personally appeared before me Lorin B. Daniels, Jr. who being by me duly sworn did say that he is the Vice President of WASATCH FRONT DEVELOPMENT CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Lorin B. Daniels, Jr. acknowledged to me that said Corporation executed the same.

Lorin B. Daniels, Jr.  
Notary Public

Residing at Cedar City, Utah

My Commission Expires 7-15-75



82

Right of Way Easement

R. C. B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY APR 5-1973

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Steven K. Anzalone and single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 12 feet in width, described as follows:

South boundary of said strip begins at the Southwest corner Lot 30, Escalante Valley Ranchos Unit No. 5 Section 4 T36 South R16 West Iron County Utah thence North 89° 59' West 301.6 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of

Dec 19 72

WITNESSED BY: Steven K. Anzalone (SEAL)

Recorded by Cal Pacific Utilities Co. Request of Date MAR 15 1973 9:44 AM Fee \$2.00 Bk. 181 Page 444 by Susan H. Stoddard County Recorder Deputy

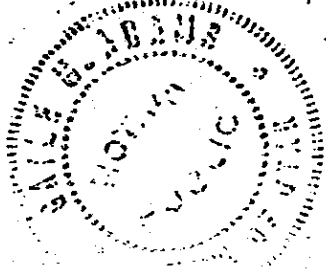
STATE OF Utah COUNTY OF Iron

SS.

On this day personally appeared before me Steven K. Anzalone

to me known to be the individual of described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26th day of December 19 72



444 Notary Public for Susan H. Stoddard

My Commission expires July 15, 1975

124 230393

R. C. B.

APR 5 - 1973

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Keith Bozarth and Beverly J Bozarth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary of said strip of land begins at a point located South 0° 5' West 38 feet and North 89° 44' 24 feet from the Southeast corner Lot 9, Block H, Garden Park Estates, Section 14, Township 35 South, Range 11 West, SLBM Iron County, Utah, thence South 0° 5' West 1165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

January, 1973.

WITNESSED BY:

Keith M. Bozarth (SEAL)  
Beverly J. Bozarth (SEAL)

167178

Recorded in Request of Cal. Pac. Utilities Co.  
Date APR 1 9 1973 99.00 Fee 2.00 St. 181 Page 443

STATE OF Nevada  
COUNTY OF Clark

By Juan H. Warden County Recorder  
Cora J. Hulst Deputy  
Ind'd  Abs'd  Proof

On this day personally appeared before me Keith M. Bozarth and Beverly J. Bozarth

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

443

Given under my hand and official seal this 19th day of January, 1973

Notary Public for State of Nevada  
H. E. SPANGLER  
My Commission Expires Oct. 5, 1973

H. E. Spangler  
Notary Public for State of Nevada  
My Commission expires October 5, 1973

Right of Way Easement

R. C. B.
APR 5 - 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ken W. Esplin and Dayle S. Esplin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land .....15..... feet in width, described as follows:

7 1/2 feet on either side of the center line of said strip as follows: Beginning at a point N 89°30'30" E 938.97 ft., and N 0°21'30" W 369.49 ft. from the SW Cor. of NW1/4 SE1/4, SEC. 10, T36S, R11W, SLM, and running thence N 0°29'42" W 470.79 ft., as staked & located on the ground.

Also, 7 1/2 ft. on either side of the center line of a strip described as follows: Beginning at a point N 89°30'30" E 995.97 ft. and N 0°21'30" W 839.15 ft. from the SW Cor. of NW1/4 SE1/4 SEC. 10, T36S, R11W, SLM, and running thence S 89°52'17" W 150 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of December, 1972

WITNESSED BY:

Dayle S. Esplin (SEAL)
Ken W. Esplin (SEAL)

167180

STATE OF UTAH
COUNTY OF Iron

SS.

Recorded by Request of Cal. Pac. Utilities Co.
Date MAR 16 1973 9:00 AM Fee 2.50 Sl. 181 Page 445
Joan H. Handman County Recorder
Cora J. Thibet Deputy
ind. I ind. II Abd'd I Prad C

On this day personally appeared before me Ken W. Esplin and Dayle S. Esplin

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Dec, 1972

445

Notary Public for Cedar City, Utah
My Commission expires June 25, 1975



Right of Way Easement

R. C. B.  
APR 5 - 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Fred N. Hobson and Mary L. Hobson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

Centerline of said strip begins at the North East corner block 25 Kanarra Town North West 1/4 Section 35 T37S, R12W Iron County Utah Thence North 52° 48' East 653 ft. as staked and located on the ground.

167172

Recorded at Cal. Pacific Utilities Co.  
Request of  
Date MAR 16 1973 9a.m. Fee 2.00 3c 181 Page 439  
County Esmeralda  
By Joan H. Hadden Deputy  
Cora G. Hadden  
Notary Public

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

January, 1973

WITNESSED BY:

Clay Miller

Fred N. Hobson (SEAL)  
Mary L. Hobson (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Fred N. Hobson and Mary L. Hobson

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of

439

Notary Public for Esmeralda County, State of Utah  
My Commission expires July 1975  
128 230333



R. C. B.

APR 5 - 1973

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John M. McGarry and Sandra L. McGarry

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 12 feet in width, described as follows:

The north boundary of said 12 foot strip begins at a point located on the Northwest corner of Lot 35, Escalante Valley Ranchos, Unit No. 5, Section 4, Township 36 South, Range 16 West, Escalante Valley, Iron County, Utah; thence North 89° 59' West 1,002.2 feet as staked and located on the ground.

167175 Recorded by Cal. Pacific Utilities  
Request of Cal. Pacific Utilities  
Date Nov 14 1972 9:00 AM Fee 2.00 Pl. 181 Page 441  
John J. Hadden County Recorder  
Cara J. Hadden Deputy  
Sub'd  Adm'd  Seal

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12<sup>th</sup> day of

November, 1972

WITNESSED BY:

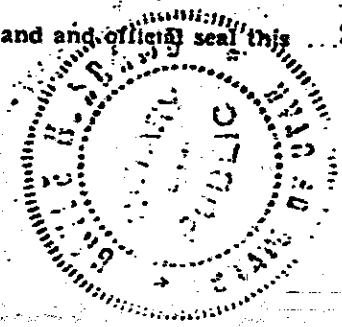
John M. McGarry (SEAL)  
Sandra L. McGarry (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me John M. McGarry and Sandra L. McGarry

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of November, 19 72



441

Notary Public for Utah

My Commission expires July 15, 1975

129

230333

# Right of Way Easement

R. C. B.

APR 5 - 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, B. EARL  
Earl B. Murie and LUCILE MURIE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... <sup>7 1/2</sup> feet in width, described as follows:

The West boundary of said strip of land begins at a point located South 0° 5' West 38 feet and North 89° 44' West 24 feet from the Southeast corner Lot 9, Block H, Garden Park Estates Section 14, Township 35 South, Range 11 West, SLBM Iron County, Utah; thence South 0° 5' West 1165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

January, 1973

WITNESSED BY:

*[Handwritten signature]*

B. Earl Murie (SEAL)

Lucile Murie (SEAL)

167177

Request of Cal. Pacific Utilities Co.  
Date MAR 16 1973 9 a.m. Fee 2.00 St. 181 Page 442

STATE OF Utah

COUNTY OF Washington

SS.

Juan H. Stassen County Recorder

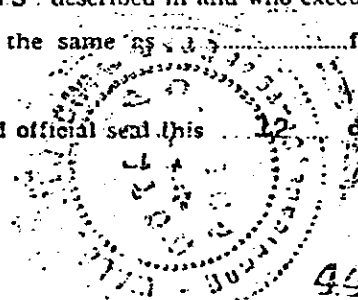
by Cesar G. Thelut Deputy

Sub'd  Ind'd  Abs'd  Proof

On this day personally appeared before me B. Earl Murie and Lucile Murie, husband & wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of January, 1973.



Notary Public for Hurricane, Utah

My Commission expires May 10, 1973

Right of Way Easement

R. C. B.

APR 5 - 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Jess W. Pickett and C. Orlene Pickett

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstrcut, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur- tances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at the Northeast corner Section 8, Township 34 South, Range 9 West, SEEM Iron County, Utah; thence South 0° 06' West 1,273 feet, thence South 34° 54' East 122 feet as staked and located on the ground.

167273

Recorded at Cal. Pac. Utilities Request of Date MAR 18 1973 9 A.M. Fee \$ 1.00 Bl. 181 Page 438 County Recorder. Notary Public

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Feb 22 19 73 day of

WITNESSED BY: Joseph H. Roberts (SEAL) Jess W. Pickett (SEAL) C. Orlene Pickett (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Jess W. Pickett and C. Orlene Pickett

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of February, 1973.



438 Joseph H. Roberts Notary Public for Utah My Commission expires July 15, 1975 131 230333

R. C. B.  
APR 5-1973

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, UTAH LAND & CATTLE COMPANY, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundary lines of said 10 foot strip described as follows:

Center line of said strip begins at the Southeast corner of Lot 13, Block 11, Midvalley Estates Subdivision Unit 2, Section 8, Township 35 South, Range 11 West, SLBM Iron County, Utah, thence North 89° 35' 38" West 220 feet and also beginning at the Southeast corner of Lot 2, Block 16 of said subdivision; thence North 89° 35' 38" West 615 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a resolution of its Board of Directors, this 2nd day of November, 1972.

UTAH LAND & CATTLE COMPANY  
Grantor

By J. Fred Smith  
Its President

Witness of signature of grantor:

J. Fred Smith

State of Utah )  
County of Iron ) SS

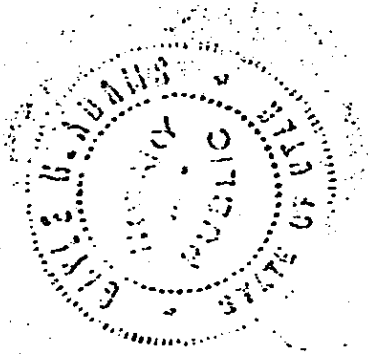
167181

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date MAR 16 1973 9:40 AM Fee 2.50 St. 181 Page 446  
By Juan H. Thaxton County Recorder  
By Cora G. Thaxton Deputy  
Ent'd.  Ind'd  Abst'd  Proof

On this 2nd day of November, 1972, personally appeared before me J. Fred Smith who being by me duly sworn did say that he is the President of UTAH LAND & CATTLE COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said J. Fred Smith acknowledged to me that said Corporation executed the same.

J. Fred Smith  
Notary Public

Residing at Cedar City, Utah  
My Commission Expires 7-15-75



446

RECORDED  
MAY 1 1973

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Glenn Bradley and Carolyn Bradley his wife, hereby grant and convey unto said corporation, forever, the executive right to construct, reconstruct, operate and maintain electric power lines <sup>consisting of 2 wires only - 72</sup> over a strip of land described as follows:

Beginning at the Northwest corner of Lot 5, Block 4, Cedar Crest Subdivision, Cedar City, Iron County, Utah, thence South 0° 49' East 82.5 feet; thence North 89° 43' East 10.0 feet, thence North 6° 8' West 82.9 feet, thence South 89° 43' West 2.4 feet to point of beginning as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over ~~our~~ adjoining lands <sup>on 500 foot only - 72</sup> and to install ~~poles~~ and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6<sup>th</sup> day of April, 1973

WITNESSED BY:

[Signature]

Glenn Bradley  
Carolyn Bradley

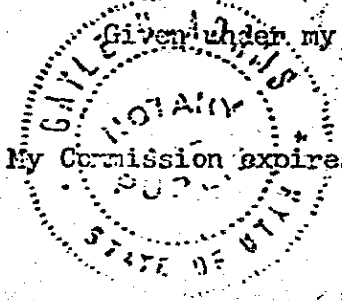
STATE OF )  
COUNTY OF ) SS

084297

Recorded at Request of California Pacific Utilities Co  
Date APR 27 1973 9:11 AM Fee 25 Bl. 153 Page 210  
[Signature] County Recorder  
Deputy  
Encl.  L.A.  A.S.  Prod.

On this day personally appeared before me Glenn Bradley and Carolyn Bradley to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of April, 1973  
My Commission expires 7-15-75



210

[Signature]  
Notary Public for Utah

133 230333

RIGHT OF WAY EASEMENT

R. C. B.

MAY - 9 1973

RECEIVED OF California-Pacific Utilities Company a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned Gurr Farms, a Partnership, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power lines, mains, and all necessary poles, towers, and appurtances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip begins at a point South 50 feet of the center of Section 8, T 34 S, R 9 W, SLBM, Iron County, Utah, running thence North 1,321 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6<sup>th</sup>

day of April, 1973.

167791

Recorded at Cal-Pac Utilities Co  
Request of Cal-Pac Utilities Co  
APR 20 1973 9:12 AM Fee 2.00 Bl. 182 Page 224

Gurr Brothers, a Partnership (Seal)

James W. Gardner County Recorder  
Deputy

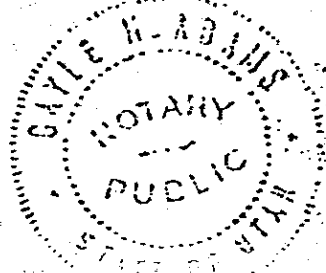
By Marshall C. Gurr (Seal)  
A Partner

STATE OF UTAH )  
COUNTY OF IRON )  
SS.

On this day personally appeared before me Marshall C. Gurr

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6<sup>th</sup> day of April, 1973.



Sayle H. Barnes  
Notary Public for Utah  
My Commission expires 7-14-75

234

134

230333

Right of Way Easement

R. C. 3.

MAY - 9 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jay Vern Clark and Charlene M. Clark

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The West boundary of said strip begins at a point located South 0°12'20" East 350 feet from the Southwest corner, Lot 1, Block H, Garden Park Estates in the North-east 1/4, Southeast 1/4, Section 14, Township 35 South, Range 11 West, SLB & M, Iron County, Utah, thence South 0°12'20" East 20 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

April, 1973

WITNESSED BY:

[Handwritten signature]

Jay V. Clark (SEAL)

Charlene M. Clark (SEAL)

Recorded at Request of Cal. Pac. Utilities Co. Date APR 30 1973 9A AM Fee 2.00 Pl. 183 Page 223

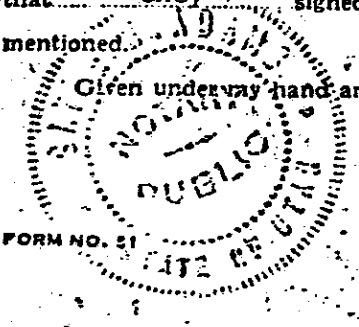
STATE OF Utah } COUNTY OF Iron } SS.

Notary Public for Iron County, Utah

On this day personally appeared before me Jay Vern Clark and Charlene M. Clark

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of April, 1973



223

Notary Public for Utah

135 Commission expires July 15, 1975

230333

Right of Way Easement

R. C. B.

MAY - 9 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

~~Max J. Thorley, a single man~~ Max J. Thorley, a single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said 10 foot strip begins at the South 1/2 corner of Section 15; Township 36 South, Range 11 West, SLEM Iron County, Utah, thence North 788 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of

April, 1973

WITNESSED BY:

Joseph H. Adams

Max J. Thorley (SEAL)

167789

STATE OF Utah COUNTY OF Iron

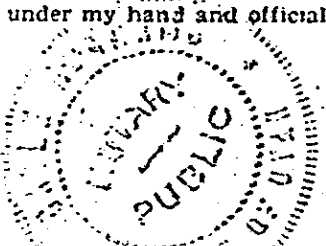
Request of Cal. Pac. Utilities Co. Date APR 30 1973 Fee 2.00 St. 183 Page 222 By [Signature] County Recorder Deputy

On this day personally appeared before me

Max J. Thorley

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24 day of April, 1973



Joseph H. Adams Notary Public for Utah

My Commission expires July 15, 1975



R. C. B.

# Right of Way Easement

MAY - 9 1973

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ray Melling and Genevieve D. Melling

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The east boundary of said 7.5 strip begins at a point located North 788 feet from the South  $\frac{1}{2}$  corner, Section 15, Township 36 South, Range 11 West SLEM Iron County, Utah, thence North 162 feet as staked and located on the ground.

167788

APPROVED BY  
Request of Cal. Pac. Utilities Co  
APR 30 1973  
by James H. Adams County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

April, 19 73

WITNESSED BY:

Joseph H. Adams

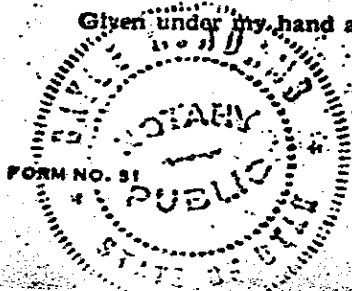
Ray Melling (SEAL)  
Genevieve D. Melling (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Ray Melling and Genevieve D. Melling

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of April, 19 73



2:21

Notary Public for Utah

My Commission expires 7-15-75

137 230333

R. C. P.

MAY - 9 1973

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, WASATCH FRONT CORPORATION, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

The centerline of said 15 foot strip begins at the South 1/4 corner Section 15, Range 11 West, Township 36 South, SLBM Iron County, Utah, thence South 35 feet, thence the North boundary of a 10 foot strip East 320 feet as staked and located on the ground..

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Vice President thereunto duly authorized by a Resolution of its Board of Directors, this 10th day of April, 1973.

157787

Recorded by  
Request of Cal. Pac. Utilities Co.  
APR 9 1973 9:17 AM Fee 25 St. 183 Page 220  
James W. Washburn County Recorder  
Deputy  
Notary Public

WASATCH FRONT CORPORATION  
Grantor

By: Lorin B. Daniels, Jr.  
Its: Vice Pres.

Witness of signature of Grantor:

Joseph H. Adams

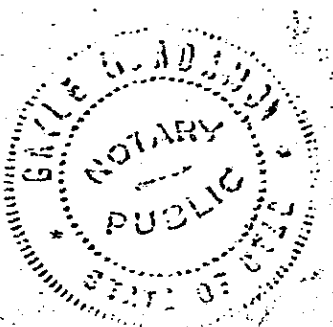
STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

On this 10th day of April, 1973, personally appeared before me Lorin B. Daniels, Jr. who being by me duly sworn did say that he is the Vice president of WASATCH FRONT CORPORATION, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Lorin B. Daniels, Jr. acknowledged to me that said Corporation executed the same.

Joseph H. Adams  
Notary Public

Residing at Cedar City

My Commission Expires 7-15-75



230

MAY - 3 1973

RIGHT OF WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation One Dollar (\$1.00) and other valuable consideration for which the undersigned hereby grant and convey unto said Corporation forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under, and upon a strip of land  $7\frac{1}{2}$  feet in width, described as follows:

The West boundary of said  $7\frac{1}{2}$  foot strip begins at the South  $\frac{1}{4}$  corner, Section 15, Township 36 South, Range 11 West, SLEM Iron County, Utah, running thence North 1,120 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; ~~including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.~~ *HL*

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of April, 1973.

- Lottie T. Bladen  
Lottie T. Bladen
- Boyd G. Bladen  
Boyd G. Bladen
- Valaine W. Bladen  
Valaine W. Bladen
- T. Elwood Bladen  
T. Elwood Bladen
- Dorothy J. Bladen  
Dorothy J. Bladen
- Kenneth T. Bladen  
Kenneth T. Bladen
- Carolyn C. Bladen  
Carolyn C. Bladen
- Larue B. Dix  
Larue B. Dix
- Marilyn B. Dalton  
Marilyn B. Dalton

167786  
 Request of  
 Date 4/9/73  
 Cal. Pac. Utilities Co.  
 217-219  
 54  
 183  
 County Recorder  
 1973  
 Akolu 97

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lester Blake and Colleen S. Blake

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The North boundary line of a 7.5 foot strip begins at the Southwest corner, Parcel 3, Linealsam Subdivision, Northeast 1/4, Section 15, Township 35 South, Range 11 West, SLBM, Cedar Valley, Iron County, Utah, thence North 84° 10' 34" East 589 feet continuing on with the centerline of a 15 foot strip, North 84° 10' 34" East 459 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

November, 1972

WITNESSED BY:

Lester Blake (SEAL)

Colleen S. Blake (SEAL)

165992

Request of Cal. Pac. Utilities Co. Date: SEP 21 1972 977 Fee 2.00 17.6 Page 50

STATE OF UTAH COUNTY OF IRON

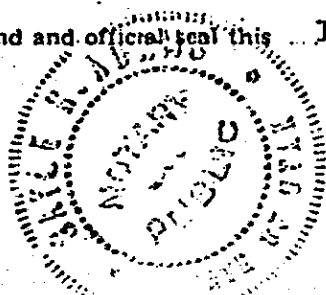
SS.

By James W. Warden Deputy Notary Public

On this day personally appeared before me Lester Blake and Colleen S. Blake

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of November, 1972



505

Notary Public for UTAH

My Commission expires 7-15-75

140

230333

RIGHT OF WAY EASEMENT

507-1033  
L.W.S.

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, CEDAR GARDEN VILLAS, INC., a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

The centerline of said 15 foot strip begins at point located North 74° 15' 21" West 258 feet and South 79° 09' West 12 feet from the Northeast corner of Lot 1 Block C, College Way Subdivision Northwest 1/4, Northwest 1/4, Section 15 Township 36 South Range 11 West, SLEM Iron County, Utah, thence South 79° 09' West 200 feet, thence North 12° 3' West 345 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 29 day of Nov,

CEDAR GARDEN VILLAS, INC.  
Grantor

By: [Signature]  
Its: Frank W. Nichols, President

Witness of signature of Grantor:

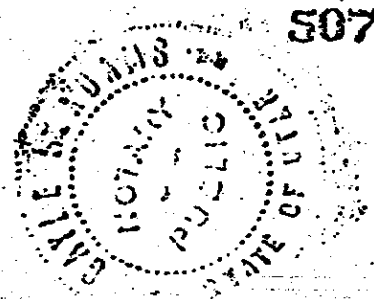
[Signature]  
Frank W. Nichols

Recorded at  
Request of Cal. Pac Utilities Co  
DEC 7 1972 9A: Fee 2.00 Ct. 128. Page 507  
Jean O. Bladum County Recorder  
Deputy  
Notary

STATE OF UTAH )  
COUNTY OF IRON )

SS 105994

On this 29 day of November, 1972, personally appeared before me Frank W. Nichols who being by me duly sworn did say that he is the president of CEDAR GARDEN VILLAS, INC., the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Frank W. Nichols acknowledged to me that said Corporation executed the same.



[Signature]  
Notary Public

Residing at: Carleton City

My Commission Expires July 15, 1975  
141 230338

NOV 11 1972  
L.W.S.

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned; LIN ORTON, NEAL CARTER, AND SAM GENTRY, a Partnership doing business as LINEALSAM, authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

The centerline of said strip begins at a point South 0° 23' 23" West 33 feet and South 89° 52' 10" East 194.94 feet from the North 1/4 corner Section 15, Township 35 South, Range 11 West, SLEB Iron County, Utah, thence South 0° 23' 23" West 2,325 feet continuing on with the South boundary of said strip South 84° 10' 34" West 274 feet as staked and located on the ground. Also, the South boundary of a 7 1/2 foot strip begins at the Southeast corner of Parcel 3, LINEALSAM subdivision, Northeast 1/4 Section 15, Township 35 South, Range 11 West, SLEB Cedar Valley, Iron County, Utah; thence South 84° 10' 34" West 394 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by Linealsam thereunto duly authorized this 14 day of November, 1972.

LINEALSAM - A PARTNERSHIP

By: Linford Orton  
(Partner)  
Its \_\_\_\_\_

Witness of signature of Grantor:

Joseph H. Adams

STATE OF UTAH )

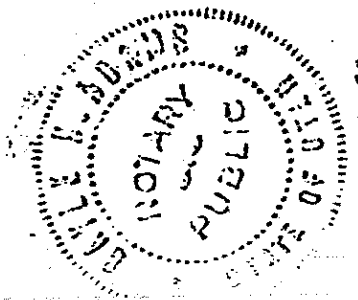
COUNTY OF IRON )

SS

165993

Recorded at  
Request of Cal. Pac. Utilities Co.  
Dated 7 1972 9A File 200 Bl. 178 7303 506  
Joseph H. Adams County Recorder  
Deputy  
Imp'd.  Index'd  Abs'd  Proof

On this 14th day of November, 1972, personally appeared before me Linford Orton, who being by me duly sworn did say that he is the partner of LINEALSAM, a partnership, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said partnership.



596

Joseph H. Adams  
Notary Public  
Utah  
Residing at \_\_\_\_\_

142 My Commission Expires 7-15-75  
230333

# Right of Way Easement

JUN 11 1973  
LWS

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Rex Murie, a single man and

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said strip begins at a point located South 0° 23' 12" East 33 feet, and North 89° 20' East 10 1/2 feet from the Northwest corner Southeast 1/4 Southwest 1/4 Section 3, Township 36S, Range 11 West, SLEM Iron County, Utah, then South 0° 23' 12" East 20 1/2 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

Nov 19 72

WITNESSED BY:

Rex Murie (SEAL)

165991 (SEAL)

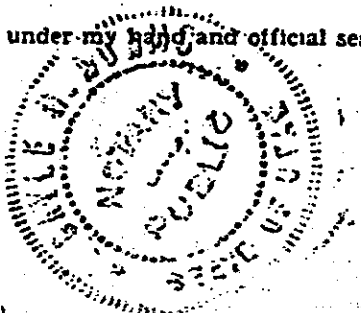
Recorded by Request of Cal-Pac Utilities Date DEC 7 1972 Fee 2.00 Pgs. 17 E. Page 5 of 4  
By James P. Washburn County Recorder Deputy  
Sub'd.  Ind'd.  Abstr'd.  Proof

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Rex Murie

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of November, 19 72.



504

Notary Public for Utah  
My Commission expires 7-15-75

143 230333

# Right of Way Easement

NOV 14 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Mel Thorley, a single man and Jay and Charlotte Wheeler

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 ft. strip begins at a point located on the NE corner, Lot 4, Block 4, Cedar Crest Subdivision, Cedar City, Iron County, Utah, thence S 0° 49' E 107.5 feet, also beginning at the NE corner of Lot 9, Block 6; of said subdivision, thence S 0° 49' E 480 feet, also beginning at the NE corner, Lot 20, Block 6 of said subdivision, thence S 89° 43' W 375 feet, also beginning at the NE corner, Lot 27, Block 7 of said subdivision, thence S 89° 43' W 375 feet, also beginning at the NE corner, Lot 19, Block 8 of said subdivision, thence S 0° 49' E 107.5 feet also beginning at the NE corner, Lot 27, Block 8 of said subdivision, thence S 0° 49' E 579.5 feet thence the S boundary of a 7.5 ft strip S 89° 43' W 645 ft as staked and located on the TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining ground proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of Nov 19 72

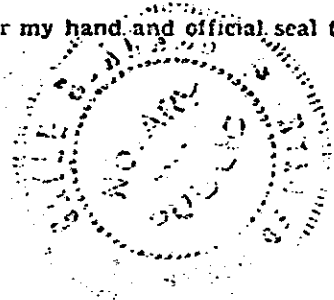
WITNESSED BY: 165390  
Secy. Gen. of Request of Cal. Pac. Utilities Co  
Date: Nov 9 1972 Fee 5.20 Bl. 178 Page 502-503  
County Recorder  
Jay M. Wheeler (SEAL)  
Charlotte B. Wheeler (SEAL)  
Mel Thorley

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me J. M. Wheeler and Charlotte B. Wheeler

to me known to be the individual. S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of November, 19 72



502 Notary Public for Utah

My Commission expires 7-15-75

144 230333



Right of Way Easement

200

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Thomas J. Thorley and Claire M. Thorley

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary of said 7 1/2 foot strip begins at the Southwest corner of Lot 5, Block 8, of Cedar Crest Subdivision in Cedar City, Iron County, Utah, and runs East, along the South boundary of said subdivision, to the Southeast corner of Lot 11, skips over Lot 12, and begins anew at the Southwest corner of Lot 13 and runs to the Southeast corner of Lot 13. All lots referred to are in Block 8 of said Cedar Crest Subdivision.

Recorded at California-Pacific Utilities Co Request of Mar 23-77 9A PM Fee 2.00 EA 226 Page 457 Iron County Records

191250

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of February, 1977

WITNESSED BY:

Thomas J. Thorley (SEAL) Claire M. Thorley (SEAL)

STATE OF California COUNTY OF Los Angeles ss.

On this day personally appeared before me Thomas J. Thorley and Claire M. Thorley

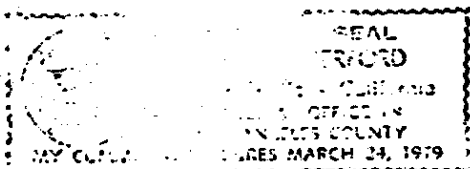
to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of February, 1977

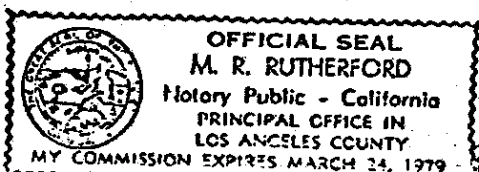
Notary Public for California My Commission expires March 24, 1979

FORM NO. 51

D. P.



457



145

230333

APR 29 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY (CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, DeLon Kent Bradshaw, Jr. and Rebecca Ann G. Bradshaw his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land five feet in width, described as follows:

The West boundary of this five foot strip of land begins at the Southwest corner of Lot 10-A in Heritage Park Subdivision, located in Cedar City, Iron County, Utah, and runs along the West lot line to the Northwest corner of said Lot 10-A, as staked and located on the ground.

192720

Recorded of California-Pacific Utilities Co. Request of Date June 6-77 9A M Fee 4.00 Ct. 228 Page 490 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this eighteenth day of May, 1977.

WITNESSED BY:

DeLon Kent Bradshaw, Jr. (SEAL) Rebecca Ann G. Bradshaw (SEAL)

STATE OF Utah COUNTY OF Iron ss.

316 West 1000 North Cedar City, UT

On this day personally appeared before me DeLon Kent Bradshaw, Jr., and Rebecca Ann G. Bradshaw to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 18th day of May, 1977.

Notary Public for State of Utah

My Commission expires July 15, 1979



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) Scott Barton and Martha Lucretta Barton his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Section 21, Township 33 South, Range 8 West, SLB&M, Iron County, Utah, and runs thence West 1320 feet as staked and located on the ground.

192721

Recorded of Request of California-Pacific Utilities Co. Date June 6-77 9A M. Fee 4.00 Lt 228 Page 491 by Joseph H. Adams Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this twelfth day of May, 1977

WITNESSED BY:

Handwritten signatures of witnesses and the parties, Scott Barton and Martha Lucretta Barton, with (SEAL) markings.

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Scott Barton and Martha Lucretta Barton to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 12th day of May, 1977

Notary Public for State of Utah My Commission expires July 15, 1979



Right of Way Easement

R. C. B.

OCT 31 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James L. Beeman and Norma L. Beeman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, under and upon a strip of land 7-1/2 feet in width, described as follows:

South and East boundry line of said strip commences at the Southwest corner of Lot 6, Block B, Brian Head Unit 3 Subdivision located in Section 10, Township 36 South, Range 9 West, SLBM Iron County, Utah, and runs thence East 31.4 feet, thence North 160.1 feet as staked and located on the ground.

Every effort shall be made to effect the required construction without the felling of trees. Should felling be necessary, only those trees necessary to effect the minimum clearance (7-1/2 feet from the above-described line) shall be felled. All trees felled shall be felled on and shall remain on the grantor's property. Any trees felled shall be felled in such a manner so as not to damage any other trees on grantor's property.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

165383 October 19 72

WITNESSED BY: Request of Cal-Pac Utilities Co Date OCT 19 1972 9:17 AM Fee 2.00 Bl. 177 Page 245 James M. Thaddeus County Recorder Deputy Ent'd. [ ] Ind'd [ ] Abs'd [ ] Proof [ ]

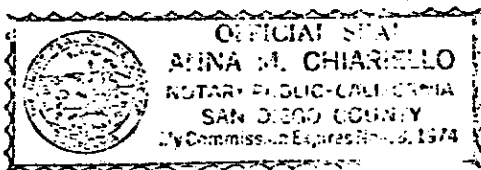
James L. Beeman (SEAL) Norma L. Beeman (SEAL)

STATE OF California } COUNTY OF San Diego } ss.

On this day personally appeared before me James L. Beeman and Norma L. Beeman

to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of October 19 72



245 Anna M. Chiarello Notary Public for State of California My Commission expires 11-8-74

FORM NO. 31

1370 Encinitas Road, San Marcos, Calif. 92069

# Right of Way Easement

R. C. B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY OCT 21 1972

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George Hartlmaier and Franz Helilinger

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, pipe, valves and appur-~~ ~~tances,~~ under and upon a strip of land 10 feet in width, described as follows:

East boundary line of said strip begins at the Southeast corner of Lot 2, Block B, Unit 3, Brian Head Subdivision located in Section 10, Township 36 South, Range 9 West, SLEM Iron County, Utah, running thence North 300 feet as staked and located on the ground.

165382

Recorded by Request of Cal. Pac. Utilities Co. Date OCT 15 1972 9 AM Fee 2.00 Bk. 127 Page 244 By Jean C. Paulsen County Recorder Deputy  Notary Public  Abstract  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this SEPT. 20 day of 19 72

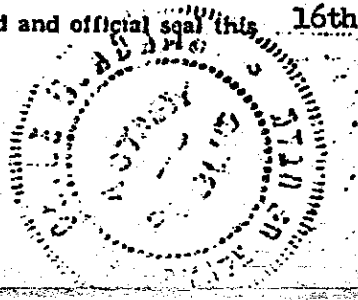
WITNESSED BY: [Signature] George Hartlmaier (SEAL) Franz Helilinger (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me George Hartlmaier and Franz Helilinger

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16th day of October, 19 72



[Signature]  
Notary Public for Utah  
My Commission expires 7-15-75

Right of Way Easement

R. C. B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY OCT 31 1972

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles F. Hunter and Dawn A. Hunter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins at a point located South 89° 38' 30" West 309 feet and South 0° 50' East 120 feet and South 89° 38' 30" West 578 feet from the Northeast corner South 1/2, Southwest 1/4, Southwest 1/4, Section 14, Township 36 South, Range 11 West SLBM Iron County, Utah, thence South 89° 38' 30" West 112 feet as staked and located on the ground.

Accorded at Request of Cal. Pac. Utilities Co. Date OCT 31 1972 Fee \$2.00 at 177 Page 24. By [Signature] County Recorder

165381

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th day of October, 1972

WITNESSED BY:

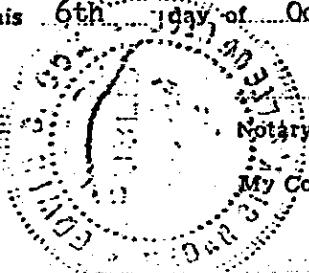
[Signatures of Charles F. Hunter and Dawn A. Hunter] (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Charles F. Hunter and Dawn A. Hunter

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6th day of October, 1972.



[Signature of Edwin C. Lee] Notary Public for Utah My Commission expires 4-25-73

RECEIVED  
NOV - 3 1972

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, UTAH LAND & CATTLE COMPANY, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundry lines of said 10 foot strip described as follows:

Center line of said strip begins at the Southeast corner of Lot 1, Block 7, Unit No. 1, Midvalley Estates Subdivision Section 8, 9, Township 35 South, Range 11 West, Iron County, Utah, running thence North along Lot line to the Northeast corner of said lot, thence East 171 feet. Also, beginning at the Southwest corner of Lot 1, Block 8 of Unit No. 2 of said subdivision, running North along Lot line to the Northwest corner of said lot as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Sec. & Treasurer thereunto duly authorized by a Resolution of its Board of Directors, this 31st day of August, 1972.

163843

Recorded by Request of Cal. Pac. Utilities Co  
SEP 14 1972 9:14 AM Fee 2.50 Bk. 176 Page 21  
John D. Hasden County Recorder  
Deputy  
Swd.  Ind'd  Ahd'd  Proof

UTAH LAND & CATTLE COMPANY  
Grantor  
By Charles A. Bryon  
Its Secretary-Treasurer

Witness of signature of grantor:

State of Utah )  
                  ) : SS  
County of Iron )

On this 31st day of August, 1972, personally appeared before me Chas. A. Bryon who being by me duly sworn did say that he is the Secretary-Treasurer of UTAH LAND & CATTLE COMPANY, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Chas. A. Bryon acknowledged to me that said Corporation executed the same.

Joseph H. Carlsons  
Notary Public  
Residing at Cedar City  
My Commission Expires 7-15-75



R. C. B.

APR 5 - 1973

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lyn Orton and Sam Gentry

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at point located N. 89° 15' 36" W. 637.38 Feet from the west 1/4 Cor. Sec. 14 T35S R11W SLB&M Iron Co. Utah thence No° 26' 47" E. 264.51 Feet as staked and located on the ground.

167175

Recorded at Cal. Pacific Utilities Co.  
Request of Cal. Pacific Utilities Co.  
Date MAR 16 1973 Fee 2.00 Bl. 181 Page 440  
County Sevier  
By Carol J. Thel Deputy  
Notary Public

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of January, 19 73.

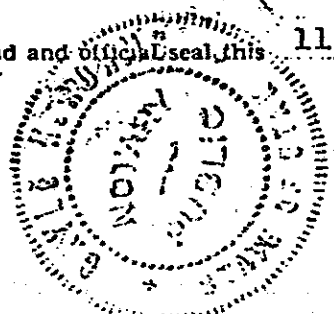
WITNESSED BY: Gayle H. Adams (SEAL) and Lynford Orton (SEAL) and Sam Gentry (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Lynford Orton and Sam Gentry

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal, this 11th day of January, 19 73



440  
Gayle H. Adams  
Notary Public for Utah

My Commission expires 7-15-75



# Right of Way Easement

R. C. B.

OCT 21 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Chatterley Investment Company (a limited partnership)

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Center line of said strip begins at a point located South 89° 38' 30" West 309 feet and South 0° 50' East 120 feet and South 89° 38' 30" West 690 feet from the Northeast corner South 1/2, Southwest 1/4, Southwest 1/4, Section 14, Township 36 South, Range 11 West, SLBM Iron County, Utah, thence South 89° 38' 30" West 68 feet as staked and located on the ground.

165380

Recorded at Request of Cal. Pac. Utilities Co. Date OCT 19 1972 9AM Fee 2.00 Bl. 127. Page 242  
James W. Wadsworth County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of October, 1972.

WITNESSED BY:

Chatterley Investment Co. A limited Partnership (SEAL)

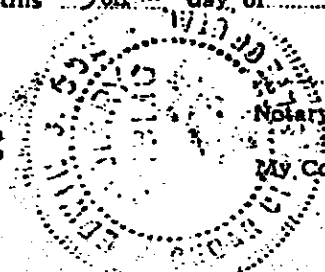
J. Garth Chatterley (SEAL)  
President Ltd. Partnership

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me J. Garth Chatterley, President Ltd, Chatterley Investment Company

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of October, 1972.



James W. Wadsworth  
Notary Public for Utah  
My Commission expires 4-25-73

FORM NO. 51

242

153 230333

R. C. E.

NOV 10 1972

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George Woodford and Trixie Woodford

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 08' 20" West 547.8 feet from the Southeast corner, Southwest 1/4 Southeast 1/4, Section 21, Township 35 South, Range 11 West, S1EM, Iron County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground.

Recorded at Request of Cal Pac Utilities Co Date OCT 27 1972 9:13 AM Fee 2.00 Bl. 177 Page 411  
John P. Blashaw County Recorder  
Deputy

165504

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of October, 19 72

WITNESSED BY:

Mary E. DeBuckale  
Helena D. DeBuckale

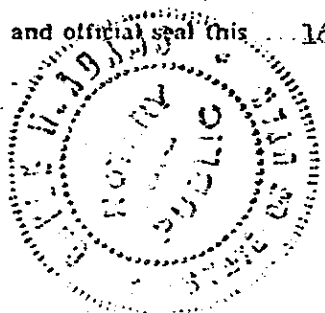
George O. Woodford (SEAL)  
Beatrice B. Woodford (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me George Woodford and Trixie Woodford

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of October, 19 72



411

John P. Blashaw  
Notary Public for

My Commission expires 7-15-75

154

230333

Right of Way Easement

R. C. B.

NOV 10 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sandra Olds and DeLynn Olds

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 08' 20" West 419.1 feet from the Southeast corner, Southwest 1/4 Southeast 1/4, Section 21, Township 35 South, Range 11 West, SLEM, Iron County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground,

Request of Cal Pac Utilities Co Date OCT 27 1972 Fee \$2.00 St 177 Page 410 County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of October, 1972

WITNESSED BY:

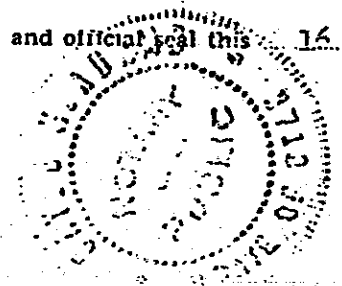
DeLynn Olds (SEAL) Sandra Olds (SEAL) Leland O. Pfeiffer

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me DeLynn Olds and Sandra Olds

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of October, 1972



410 Notary Public for [Signature]

My Commission expires 7-15-75

R. C. B.

NOV 10 1972

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

F. G. Fife

and VIOLA S. FIFE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

10

feet in width, described as follows:  
The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 03' 20" West 161.7 feet from the Southeast corner, Southwest 1/4 Southeast 1/4, Section 21, Township 35 South, Range 11 West, S15E1, Iron County, Utah, thence North 0° 03' 20" West 128.7 feet as staked and located on the ground.

Recorded at Cal. Pac. Utilities Co  
Request of  
Date: OCT 27 1972  
165502  
Notary Public  
Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7<sup>TH</sup> day of

OCTOBER

19 72

WITNESSED BY:

Eugene Sigel  
Gilbert C. Fife

Fred M. Fife (SEAL)

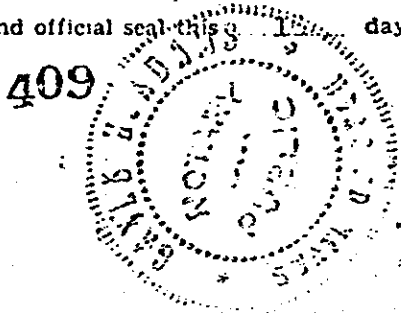
Viola S. Fife (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me F. G. Fife and Viola S. Fife

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15 day of October 19 72



David H. Gledhill  
Notary Public for

My Commission expires 7-15-75

156

30333

Right of Way Easement

R. C. B.
NOV 10 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Scott Fife

and LYANNE A. FIFE

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990'

and North 0° 08' 20" west 290.4 feet from the Southeast corner, Southwest 1/4

Southeast 1/4, Section 21, Township 35 South, Range 11 West, SLE, Iron County,

Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground.

165501 Request of Cal. Pac. Utilities Co. Date 10/24/72 9 P.M. Fee \$2.20 St. 127 Page 408 County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands; for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of

OCTOBER, 1972

WITNESSED BY:

Handwritten signatures of witnesses: Leland B. Fife

Handwritten signatures of Scott Fife and Lyanne A. Fife with (SEAL) markings

STATE OF UTAH }
COUNTY OF IRON } ss.

On this day personally appeared before me Scott Fife and Lyanne A. Fife

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of October, 1972



408 Notary Public for [Signature]

My Commission expires 7-15-75

230333

157

Right of Way Easement

R. C. B.

NOV 10 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, W. R. Fife and Loda Fife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 03' 20" 33 feet from the Southeast corner, Southwest 1/4, Southeast 1/4, Section 21, Township 35 South, Range 11 West, SLBM, IRON County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground and also beginning at a point North 89° 18' West 990 feet and North 0° 03' 20" West 1191.3 feet from same corner named above, thence North 0° 03' 20" West 128.71 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9 day of October, 1972

WITNESSED BY:

Signatures of W. R. Fife and Loda Fife with seals and recording number 165499

STATE OF UTAH } COUNTY OF IRON } ss.

Recorded at Request of Cal. Pac. Utilities Co Date OCT 27 1972 Fee 2.00 Bl. 177 Page 1 By J. W. Thacker County Recorder

On this day personally appeared before me W. R. Fife and Loda Fife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of October, 1972



406 Notary Public for J. W. Thacker

My Commission expires 7-15-75

158 230333

# Right of Way Easement

R. C. E.  
NOV 10 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Carl Fife and Leola Fife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 08' 20" West 805.2 feet from the Southeast corner, Southwest 1/4, Southeast 1/4, Section 21, Township 35 South, Range 11 West, SLBM Iron County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground and also the South boundary of another strip 5 feet in width beginning at the above point of beginning, thence North 89° 18' West 165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

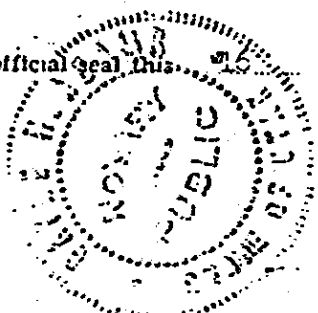
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5<sup>th</sup> day of October, 1972

WITNESSED BY:  
Carl Fife (SEAL)  
Leola Fife (SEAL)

STATE OF UTAH  
COUNTY OF IRON } ss. Request of Cal. Pac. Utilities Co.  
165500 OCT 27 1972 9:11 AM Fee 2.00 Ct. 177 Page 407  
James W. Bladen County Recorder Deputy  
Evd.  Ind'd  Abs'd  Proof

On this day personally appeared before me Carl Fife and Leola Fife  
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of October, 19 72  
407 James H. [Signature]  
Notary Public for Utah  
My Commission expires 7-15-75



W.O. 3227

159 230333

Right of Way Easement

R. 9/1  
NOV 3 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, A. R. Fife and Hilda M. Fife.

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990 feet and North 0° 08' 20" West 676.5 feet from the Southeast corner, Southwest 1/4, Southeast 1/4, Section 21, Township 35 South, Range 11 West, SLBM Iron County, Utah; thence North 0° 08' 20" West 128.7 feet, thence the North boundary of a 5 foot strip North 89° 10' West 165 feet as staked and located on the ground.

Request of Cal Pac Utilities Co  
Date NOV 3 1972 977 M. Fee 2.00 Pt. 127 Page 5  
By [Signature] County Recorder

165585

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of October, 1972

WITNESSED BY: [Signature] (SEAL) A. R. Fife  
[Signature] (SEAL) Hilda M. Fife

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me A. R. Fife and Hilda M. Fife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of October, 1972

535 [Notary Seal] Notary Public for Utah  
My Commission expires 4-25-73  
160 230333

W.O. 8227



Right of Way Easement

R. C. /

NOV 11 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Otto Fife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet feet in width, described as follows:

The East boundary of said strip begins at a point N 89° 18' W 990' and N 0° 08' 20" W 933.9 feet from the Southeast corner, Southwest 1/4, Southeast 1/4, Section 21 Township 35 South, Range 11 West, SLEM Iron County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground.

165584

Recorded by Request of Cal. Pac. Utilities Co. Date NOV - 3 1972 9:28 AM Fee 2.00 St. 177 Page 534 By [Signature] County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of October, 1972

WITNESSED BY: [Signatures of Yvonne J. Woodley and Richard C. Fife]

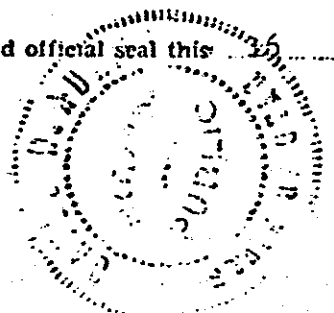
[Signature of Otto Fife] (SEAL) [Signature] (SEAL)

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me Otto Fife

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as his... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of October, 1972



534 Notary Public for [Signature] My Commission expires 7-15-75

u. 0. 5227

# Right of Way Easement

R. C. S.  
NOV 13 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Yvonne F. Woodlief and Don Woodlief

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

The East boundary of said strip begins at a point North 89° 18' West 990' and North 0° 08' 20" West 1,062.6 feet from the Southeast corner, Southwest 1/4, Southeast 1/4, Section 21, Township 35 South, Range 11 West, S1E1M, Iron County, Utah, thence North 0° 08' 20" West 128.7 feet as staked and located on the ground.

165586

Recorded on Request of Cal-Pac Utilities Co  
Date NOV - 8 1972 Fee 2.00 Bl. 177 Page 52  
by Don H. Woodlief County Recorder  
Dep. [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28<sup>th</sup> day of October, 1972

WITNESSED BY:

[Signature]  
Don H. Woodlief

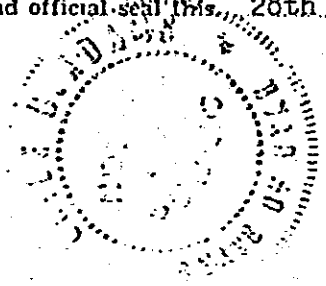
[Signature] (SEAL)  
[Signature] (SEAL)  
Yvonne F. Woodlief

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Don H. Woodlief and Yvonne F. Woodlief

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of October, 1972



536 [Signature]  
Notary Public for Utah  
My Commission expires 7-15-75

227

162 230333

130183

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
Date FEB 25 1963 at 2 P. M. Recorder Iron County  
By Deputy Book 104 Page 342  
Entered Indexed A bst Proof Read

GRANT OF EASEMENT

THIS INDENTURE made this 18<sup>th</sup> day of Feb, 1963, by and between Scott Bringham and Beatrix P. Bringham, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

WITNESSETH

That for and in consideration of the sum of \$ 227.96

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 7, T 33 S, R 8 W, SLM, SW $\frac{1}{2}$  NW $\frac{1}{4}$  as conveyed to Scott Bringham by instrument recorder in Book D of Patents, pages 316-317, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the N $\frac{1}{4}$  of said Sec. 7; thence West along the north line thereof 204 ft. / or - to a point; thence South 36° 23' 30" West 273 $\frac{1}{4}$  ft. / or - to the true point of beginning; thence, continuing S 36° 23' 30" West 60 $\frac{1}{4}$  ft. / or - to a point on the south line of said SW $\frac{1}{4}$  NW $\frac{1}{4}$

130369

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
Date MAR 3 1953 at 9 A. M. J. D. Whalley Recorder Iron County  
By Deputy 104 Page 113-114  
Entered Indexed Abst Proof Road

GRANT OF EASEMENT

1953 THIS INDENTURE made this \_\_\_\_\_ day of \_\_\_\_\_,  
~~1953~~  
~~1953~~, by and between Wallace M. Gurr and \_\_\_\_\_

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 53.76

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 11, T 32 S, R 8 W, SLM, N $\frac{1}{2}$ , NE $\frac{1}{4}$ , as conveyed to Wallace M. Gurr, by instrument recorded in Book C of Patents, page 192, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the NE corner of said N $\frac{1}{2}$  NE $\frac{1}{4}$ ; thence West along the North line thereof 473 ft. / or - to the true point of beginning; thence S 36° 16' West 1699 ft. / or - to a point on the South line of said N $\frac{1}{2}$  NE $\frac{1}{4}$ .

208  
130455

Recorded at request of Calif. Pacific Utilities Co Fee Paid \$ 3.00  
Date MAR 2 1963 at 1:30 P. M. Joan M. Wheatley Recorder Iron County  
By Cora J. Shelt Deputy Cost: 104 Page 206-207  
Entered ✓ Indexed ✓ A bst ✓ Proof Read ✓

GRANT OF EASEMENT

THIS INDEMTURE made this \_\_\_\_\_ day of \_\_\_\_\_, 1963, by and between Edward A. Nelson and Vana O Nelson

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 25.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 24, T 35 S, R 11 W, S1M, more particularly described as follows: beginning at the most southerly corner of the parcel of land conveyed to Edward A. Nelson by instrument recorded in Book A 17, page 515, in the office of the County Recorder, Parowan, Iron County, Utah; thence N along the west line of said parcel 340 ft. / or - to the true point of beginning; thence N 35° 11' E 500 ft. / or - to a point on the East line of said parcel.

130368

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date MAR 1 1963 at 9 A. M. *John D. Sheatley* Recorder Iron County  
 By *13* Deputy *104* *111-112*  
 Entered  Indexed  A bit  Recd Road

GRANT OF EASEMENT

THIS INDENTURE made this \_\_\_\_\_ day of \_\_\_\_\_,  
~~1961~~ 1963 by and between William N. Kruger and Marie N. Krueger  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 25.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 24, T 35 S, R 11 W, SIM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to Marie N. Krueger by instrument recorded in Book A 19, page 152, in the office of the County Recorder, Parowan, Iron County, Utah; thence North along the West line of said parcel 150' / or - to the true point of beginning; thence N 35° 11' East 210 ft. / or - to a point on the north line of said parcel.

208

130156

Recorded at request of California Pacific Util Co. Fee Paid \$3.00  
 Date MAR 21 1963 at 1:30 P. M. Joan H. Healy Recorder Iron County  
 By Cora J. Healy Deputy Book 104 Page 208-209  
 Entered  Indexed  A bst  Proof Read   
GRANT OF EASEMENT

1963 THIS INDENTURE made this 15th day of March,  
~~1963~~, by and between Dr. G. D. Hyatt and LaVerna Hyatt

, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

WITNESSETH

That for and in consideration of the sum of \$ 42.30

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 6, T 34 S, R 9 W, S1M, NW $\frac{1}{4}$  SW $\frac{1}{4}$ , as conveyed to Dr. G. D. Hyatt, by instrument recorded in Book 20, page 238, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SE corner of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence west along the south line thereof 450 ft. / or - to the true point of beginning; thence N 32°20' E 840 ft., / or - to a point on the E line of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ .

130457

Recorded at request ( Calif. Pacific Utilities Co. Fee Paid \$3.00  
 Date MAR 21 1963 at 1:30 P. M. Joan M. Shetty Recorder Iron County  
 By Cora J. Shetty Deputy Book 104 Fees 21.00  
 Entered \_\_\_\_\_ Indexed  A bst  Proof Paid

GRANT OF EASEMENT

1963 THIS INDENTURE made this 15th day of March,  
~~1962~~, by and between Dr. G. D. Hyatt and LaVerna Hyatt  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 87.60  
 lawful money of the United States, to them paid, the receipt whereof is  
 hereby acknowledged, and other good and valuable consideration, Grantors  
 hereby grant to Grantee, its successors and assigns, a right of way and  
 easement over, along and across Grantors' real property hereinafter described,  
 to erect, maintain, reconstruct, replace, remove and use one or more electric  
 power lines, with all necessary and proper cross arms, braces, anchors, guys,  
 and other appliances and fixtures for use in connection therewith, and to  
 suspend therefrom, maintain and use such wires as Grantee shall from time to  
 time deem necessary for the transmission and distribution of electric energy,  
 together with a right of way along said electric power line or electric power  
 lines over, along and across a strip of land having a width of fifty (50) feet,  
 the center line of said easement and right of way being particularly described  
 as follows:

A portion of that parcel of land in Sec. 6, T 34 S, R 9 W, SLM, E 1/2 NW 1/4, as  
 conveyed to Dr. G. D. Hyatt, by instrument recorded in Book A 20, Pages 34-35,  
 in the office of the County Recorder, Parowan, Iron County, Utah, more  
 particularly described as follows: Beginning at the SE corner of said E 1/2  
 NW 1/4; thence W 930 ft. / or - to the true point of beginning; thence N 32° 20' E  
 1740 ft. / or - to a point on the east line of said E 1/2 NW 1/4.



Recorded at request of California-Pacific Utilities Fee Paid \$3.00  
Date APR 8 1964 at 2 P. M. M. J. Walker Recorder Iron County  
By Deputy Co. 104 Page 324-325  
Entered Indexed Abst Proof Read

130642

GRANT OF EASEMENT

THIS INDENTURE made this 4 day of April, 1963, by and between S. B. Wengert and

his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 34, T 34 S, Range 10 West, SLM, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as conveyed to S. B. Wengert by instrument recorded in Book W, Page 223, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the NW corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 34; thence East along the North line thereof 260 ft. / or - to the true point of beginning; thence S 32° 20' W 490 ft. / or - to a point on the W line of said SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 34.

Recorded at request of California-Pacific Utilities Co 2DY... Fee Paid \$3.00  
Date 12th of 1963 at 2 P. M. M. Grant D. Kuehly Recorder Iron County  
By \_\_\_\_\_ Deputy Rec: 104 Page 326-327  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Road \_\_\_\_\_

130843

GRANT OF EASEMENT

THIS INDENTURE made this 7<sup>th</sup> day of Mar,  
~~1962~~ 1963  
~~1968~~, by and between Grant Ree Wood and \_\_\_\_\_

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 25.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NW $\frac{1}{2}$  Sec. 3, T 36 S, R 11 W, SLM, more particularly described as follows: beginning at the SE corner of the parcel of land conveyed to Grant Ree Wood by instrument recorded in Book A 19, page 6, in the office of the County Recorder, Parowan, Iron County, Utah; thence west along the south line of said parcel 190 ft., more or less, to the true point of beginning; thence N 25° 33' E 403 ft., more or less to a point on the east line of said parcel.

170

230333

131065

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date MAY 22 1963 at 2 P. M. James W. Whalley Recorder Iron County  
 By \_\_\_\_\_ Book 124 Page 604-605  
 Entered  Indexed  A bst  Proof Read

GRANT OF EASEMENT

THIS INDENTURE made this 15<sup>th</sup> day of April,  
 1963, by and between Lorin Zitting and Marvin C. Zitting  
 \_\_\_\_\_, ~~his wife~~, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 290.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 1, T 32 S, R 8 W, SM, SW $\frac{1}{4}$ , as conveyed Lorin Zitting and Marvin C. Zitting, by instrument recorded in Book No. 2, Iron County Deeds, Page 864, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SW corner of said SW $\frac{1}{4}$ ; thence North along the west line thereof 628 ft. / or - to the true point of beginning; thence N 36° 16' E 2553 ft. / or - to a point on the north line of said SW $\frac{1}{4}$ .

131099

Recorded at request of California-Pacific Utilities Company. Fee Paid \$3.00  
Date MAY 27 1963 at 1 P.M. M. James D. Whalley Recorder Iron County  
By \_\_\_\_\_ Book 105 Page 35-36  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bit \_\_\_\_\_ Proof Read \_\_\_\_\_

GRANT OF EASEMENT

THIS INDENTURE made this 23 day of May 1963 by and between Garth G. Nelson and Mary May Nelson  
~~B. Glen Kenney~~ and ~~Vilate S. Kenney~~

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 100.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use <sup>over wood poles and</sup> one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the SE 1/4, Sec. 26, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to B. Glen & Vilate S. Kenney by instrument recorded in Book A 18, page 533, in the office of the County Recorder, Parowan, Iron County, Utah; thence southeasterly along the Southwesterly line of said parcel 255 ft. / or - to the true point of beginning; thence N 35° 11' E, 805 ft. / or - to a point on the east line of said parcel.

Recorded at request of California-Pacific Utilities Company Fee Paid \$3.00  
 Date WAY 1963 at 1 P. John D. Shulley Recorder Iron County  
 131098 By 27 Book 105 Page 33-34  
 Entered / Indexed / A bst / Proof Read /

GRANT OF EASEMENT

THIS INDENTURE made this 23 day of May,  
 1963, by and between David L. Sargent and Mildred J. Sargent  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 100.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the  $W\frac{1}{2}$   $W\frac{1}{2}$  Sec. 35, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to David J. Sargent by instrument recorded in Book A 4, page 302-303 in the office of the County Recorder, Parowan, Iron County, Utah; thence north along the west line of said parcel 75 ft. / or - to the true point of beginning; thence N 37° 33' E 1590 ft. / or - to a point on the north line of said parcel.

72

Recorded at request of California-Pacific Utilities Fee Paid \$3.00  
 Date JUN 4 1963 at 9 9 M. Joan P. Scheating  
 By Cora J. Hulet - Dep. Book 105 Page 72-73  
 Entered ✓ Indexed ✓ A bst ✓ Proof Read ✓

131149

GRANT OF EASEMENT

THIS INDENTURE made this 28 day of May,  
~~1963~~ <sup>1963</sup> by and between Vera H. Nelson and John Henry Nelson  
Her husband, ~~his wife~~, herein called Grantors, and CALIFORNIA-

PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

WITNESSETH

That for and in consideration of the sum of \$ \_\_\_\_\_  
 lawful money of the United States, to them paid, the receipt whereof is  
 hereby acknowledged, and other good and valuable consideration, Grantors  
 hereby grant to Grantee, its successors and assigns, a right of way and  
 easement over, along and across Grantors' real property hereinafter described,  
 to erect, maintain, reconstruct, replace, remove and use one or more electric  
 power lines, with all necessary and proper cross arms, braces, anchors, guys,  
 and other appliances and fixtures for use in connection therewith, and to  
 suspend therefrom, maintain and use such wires as Grantee shall from time to  
 time deem necessary for the transmission and distribution of electric energy,  
 together with a right of way along said electric power line or electric power  
 lines over, along and across a strip of land having a width of fifty (50) feet,  
 the center line of said easement and right of way being particularly described  
 as follows:

A portion of the  $W\frac{1}{2}$   $NE\frac{1}{4}$  Sec. 3, T 36 S, R 11 W, S1M, more particularly described  
 as follows; beginning at the SW corner of the parcel of land conveyed to  
 Vera H. Nelson by instrument recorded in Book A18, pages 307 and 308, in the  
 office of the County Recorder, Parowan, Iron County, Utah; thence, east along  
 the south line of said parcel 230 ft., more or less, to the true point of  
 beginning; thence N 25° 33' east 530 ft., more or less to a point; thence  
 N 37° 33' E 1310 ft., more or less to a point on the north line of said parcel.

70

131148

Recorded at request of California Pacific Utilities Fee Paid 23.00  
 Date JUN 4 1963 at 9 a. M. Jean St. Healy Recorder Iron County  
 By Carla J. Hult Deputy Cost 105 Page 70-71  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bit \_\_\_\_\_ Proof Read \_\_\_\_\_

GRANT OF EASEMENT

1963 THIS INDENTURE made this 28<sup>th</sup> day of March,  
 1963, by and between John Henry Nelson and Vera Nelson

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the S $\frac{1}{2}$  SE $\frac{1}{4}$ , Sec. 34, T 35 S, R 11 W, SIM, more particularly described as follows: beginning at the S $\frac{1}{4}$  of said Sec. 34; thence East along the south line of the parcel of land conveyed to John Henry or Vera Nelson by instrument recorded in Book 18, page 308, in the office of the County Recorder, Parowan, Iron County, Utah; thence east along the south line of said parcel 114 ft. more or less to the true point of beginning; thence N 37°33'E 208 ft. more or less to a point on the N line of said parcel.

108

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date JUL 17 1963 at 9 A. M. Jean M. Webster Recorder Iron County  
 By \_\_\_\_\_ Book 105 Page 408-469  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Read \_\_\_\_\_

131557

GRANT OF EASEMENT

THIS INDENTURE made this 1st day of July,  
 1963, by and between Cathleen U. Webster and \_\_\_\_\_  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 25.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described

as follows: A portion of the SE $\frac{1}{2}$ SE $\frac{1}{2}$ , Sec. 13, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SE corner of the parcel of land conveyed to Cathleen U. Webster by instrument recorded in Book A 13, Page 486, in the office of the County Recorder, Parowan, Iron County, Utah; thence North along the East line of said parcel 938 ft. / or - to the true point of beginning; thence S 35°11' W 350 ft. / or - to a point on the West line of said parcel.

Grantor reserves the right to use said land for any and all purposes except the purposes hereby granted to said grantee. Grantee agrees to pay any damages caused to growing crops, pasturage and fences of grantor on said land caused by grantee's operation hereunder on said land. In the event the parties hereto cannot agree upon the amount of said damages, then the amount thereof shall be ascertained and determined by three disinterested persons selected as follows: One by said grantor, one by said grantee and the third by the two so selected, and the written award of said three persons so selected shall be final and conclusive on the parties hereto, the cost of said appraisement not to exceed \$5.00 per appraiser for each appraisement to be equally divided between grantor and grantee. Any pipeline laid hereunder shall be buried so it will not interfere with the cultivation of the surface of said premises.

In the event it is necessary to place additional pole or poles on the property described herein, it is agreed by and between grantor and grantee that additional lawful money of the United States be paid to grantor for each and every pole or poles placed on this property. The amount of money to be paid for each and every pole or poles to be agreed upon by and between grantor and grantee.



131686

Recorded at request California-Pacific Utilities Co Fee Paid \$3.00  
 Date AUG - 1 1963 at 9 A. M. Parowan, Utah Recorder Iron County  
 By S - 1-1-7-23 Clerk 125 Page 493-494  
 Entered ✓ Indexed ✓ A bst ✓ Proof Read ✓

GRANT OF EASEMENT

~~1963~~ THIS INSTRUMENT made this 16<sup>th</sup> day of July,  
~~1961~~ 1963, by and between Brigham Sofus and Flora H. Ostergaard  
Brigham Sofus Ostergaard, his wife, herein called Grantors, and CALIFORNIA-

PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 54.40

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 11, T 32 S, R 8 W, SIM, S $\frac{1}{2}$  SW $\frac{1}{4}$ , as conveyed to Brigham Sofus and Flora H. Ostergaard by instrument recorded in Book A 16, pages 369-370, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SW corner of said S $\frac{1}{2}$  SW $\frac{1}{4}$ ; thence E 870 ft. / or - to the true point of beginning; thence N 36° 16' E 1624 ft. / or - to a point on the North line of said S $\frac{1}{2}$  SW $\frac{1}{4}$ .

Recorded at request of Calif. Pacific Utilities Co. Fee Paid 5.30  
 Date SEP 18 1963 at 9 a M. Joan H. Gordon Recorder Iron County  
 By Cora J. Hult Dept. Book 106 Page 265-266  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ Abst  Proof Read

132315

GRANT OF EASEMENT

THIS INDENTURE made this 13<sup>th</sup> day of September,  
 1963, by and between J. GAYLEN BAYLES and ELLEN M. BAYLES

\_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 50<sup>00</sup>

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Sec. 27, T 33 S, R 9 W, S1M, S $\frac{1}{2}$  NW $\frac{1}{4}$ , as conveyed to John P. Bayles, by instrument recorded in Book A 6, page 178, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SW corner of said S $\frac{1}{2}$  NW $\frac{1}{4}$ ; thence N along the west line thereof 1111 ft. + or - to the true point of beginning; thence N 57°58'30" E 398 ft. + or - to a point on the N line of said S $\frac{1}{2}$  NW $\frac{1}{4}$ .

342

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
Date SEP 26 1963 at 2 P. M. J. W. [Signature] Recorder Iron County  
By [Signature] Book 106 Page 342-43  
Entered [check] Indexed [check] A bit [check] Proof Read [check]

132104

GRANT OF EASEMENT

THIS INDENTURE made this 23rd day of September, 1963, by and between Archie Benson and Fae N. Benson, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

WITNESSETH

That for and in consideration of the sum of \$ \_\_\_\_\_ lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the parcel of land in Sec. 12, T 33 S, R 9 W, SM, SE $\frac{1}{4}$ , as conveyed to Archie Benson, by instrument recorded in Book D of Patents, Page 281 and Book A 12, page 193, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the SE corner of said SE $\frac{1}{4}$ ; thence west along the South line thereof 1557 ft.  $\frac{1}{4}$  or - to the true point of beginning; thence North 36° 23' 30" East 2609 ft.  $\frac{1}{4}$  or - to a point on the East line of said SE $\frac{1}{4}$ .

The Grantee hereby agrees that all gates will be closed whenever ingress or egress is made on the Grantors property.

*[Signature]*

344

2324117

Recorded at request of California-Pacific Utilities Fee Paid \$3.00  
 Date SEP 26 1963 at 2 P. M. Joseph P. Thaddeus Recorder  
 By \_\_\_\_\_ Look 106 Page 344-345  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Road \_\_\_\_\_

GRANT OF EASEMENT

THIS INDENTURE made this 23rd day of September,  
 1963, by and between Archie Benson and Fae N. Benson  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_  
 lawful money of the United States, to them paid, the receipt whereof is  
 hereby acknowledged, and other good and valuable consideration, Grantors  
 hereby grant to Grantee, its successors and assigns, a right of way and  
 easement over, along and across Grantors' real property hereinafter described,  
 to erect, maintain, reconstruct, replace, remove and use one or more electric  
 power lines, with all necessary and proper cross arms, braces, anchors, guys,  
 and other appliances and fixtures for use in connection therewith, and to  
 suspend therefrom, maintain and use such wires as Grantee shall from time to  
 time deem necessary for the transmission and distribution of electric energy,  
 together with a right of way along said electric power line or electric power  
 lines over, along and across a strip of land having a width of fifty (50) feet,  
 the center line of said easement and right of way being particularly described  
 as follows:

A portion of the parcel of land in Sec. 13, T 33 S, R 9 W, SLM, NE $\frac{1}{4}$ , as conveyed  
 to Archie Benson, by instrument recorded in Book D of Patents, page 281, in the  
 office of the County Recorder, Parowan, Iron County, Utah, more particularly  
 described as follows: Beginning at the NE corner of said NE $\frac{1}{4}$ ; thence West 1557  
 ft.  $\frac{1}{4}$  or - along the North line thereof to the true point of beginning; thence  
 S 36° 23' 30" 1950 ft.  $\frac{1}{4}$  or - to a point on the W line of said NE $\frac{1}{4}$ .

The Grantee hereby agrees that all gates will be closed whenever ingress or  
 egress is made on the Grantors property.

*(Signature)*

340

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date SEP 26 1963 at 2 P. M. James H. Whelan Recorder Iron County  
 By \_\_\_\_\_ Book 106 Page 340-341  
 Entered  Indexed  A b s  Proof Read

132103

GRANT OF EASEMENT

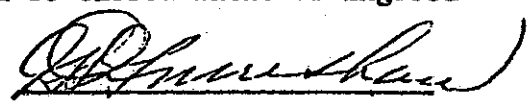
THIS INDENTURE made this 23 day of Sept.,  
 1963, by and between Archie Benson and Fae N. Benson  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ \_\_\_\_\_  
 lawful money of the United States, to them paid, the receipt whereof is  
 hereby acknowledged, and other good and valuable consideration, Grantors  
 hereby grant to Grantee, its successors and assigns, a right of way and  
 easement over, along and across Grantors' real property hereinafter described,  
 to erect, maintain, reconstruct, replace, remove and use one or more electric  
 power lines, with all necessary and proper cross arms, braces, anchors, guys,  
 and other appliances and fixtures for use in connection therewith, and to  
 suspend therefrom, maintain and use such wires as Grantee shall from time to  
 time deem necessary for the transmission and distribution of electric energy,  
 together with a right of way along said electric power line or electric power  
 lines over, along and across a strip of land having a width of fifty (50) feet,  
 the center line of said easement and right of way being particularly described  
 as follows:

A portion of the parcel of land in Sec. 7, T 33 S, R 8 W, S1M, W $\frac{1}{2}$ , SW $\frac{1}{4}$ , as  
 conveyed to Archie Benson, by instrument recorded in Book No. 1, I. Co.  
 Deeds, Page 253, in the office of the County Recorder, Parowan, Iron County,  
 Utah, more particularly described as follows: Beginning at the SW corner of  
 said W $\frac{1}{2}$  SW $\frac{1}{4}$ ; thence N along the W line thereof 2050 ft. / or - to the true point  
 of beginning; thence N 36° 23' 30" East 750 ft. / or - to a point on the North  
 line of said W $\frac{1}{2}$  SW $\frac{1}{4}$ .

The Grantee hereby agrees that all gates will be closed whenever ingress  
 or egress is made, on the Grantors property.



346  
132100

Recorded at request California-Pacific Utilities Co Fee Paid \$3.00  
 Date SEP 26 1963 at 2 P. John D. Anderson Recorder Iron County  
 By \_\_\_\_\_ Look 106 Page 346-347  
 Entered  Injured  A bit  Proof Read

GRANT OF EASEMENT

THIS INDENTURE made this 23 day of May,  
 1963, by and between Grant R. Hunter and ~~Wm. Rountree Hunter~~

~~Wm. Rountree Hunter~~, his wife, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ ~~100.00~~ 1.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NW $\frac{1}{4}$ , Sec. 35, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the NE corner of the parcel of land conveyed to Grant R. Hunter, Wm. Rountree Hunter and Nola S. Hunter by instrument recorded in Book A 17, Page 105, in the office of the County Recorder, Parowan, Iron County, Utah; thence west along the North line of said parcel 121.5 ft. / or - to the true point of beginning; thence S 35° 11' W 506 ft. / or - to a point; thence S 37° 33' W 965 ft. / or - to a point on the westerly line of said parcel.

350

132408

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date SEP 26 1963 at 2 P. M. James P. [Signature] Recorder Iron County  
 By \_\_\_\_\_ Book 106 Page 350-351  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Read \_\_\_\_\_

GRANT OF EASEMENT

THIS INDENTURE made this 13 day of Sept,  
 1963, by and between Wm. R. Hunter and Nola S. Hunter  
Nola S. Hunter, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 50.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NW $\frac{1}{4}$ , Sec. 35, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to Wm. R. Hunter by instrument and recorded in Book A 13, page 191, in the office of the County Recorder, Parowan, Iron County, Utah, thence east along the south line of said parcel 1092 ft. + or - to the true point of beginning; thence N 37°33' E 140 ft. + or - to a point on the easterly line of said parcel.

The grantee by accepting this deed of conveyance agrees that the grantors are not to be liable for any damages which may be sustained by any person or persons through or on account of the grantee maintaining any power line or power lines, poles and/or other facilities upon or over the lands above described and the grantee agrees to save and keep the grantors harmless from any damages, actions or claim of any person or persons for any damages which they, or any of them, claim that they have sustained on account of any negligence of the grantee in maintaining any such facilities. Grantee agrees that if any damages are caused to the crops of the grantors, or their tenants, in connection with the operation and maintenance of the lines and other facilities of the grantee placed on said premises, that the grantee will reasonably compensate the grantors, or their tenants, for any and all such damages.

132107

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date SEP 26 1963 at 2 P. M. Jean P. Maden Recorder Iron County  
 Book 106 Page 348-349  
 By \_\_\_\_\_ Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Read \_\_\_\_\_

GRANT OF EASEMENT

THIS INDENTURE made this 13<sup>th</sup> day of Sept,  
 1963, by and between Wm. Rountree Hunter and Nola S. Hunter  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 150.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NW $\frac{1}{4}$ , Sec. 35, T 35 S, R 11 W, SIM, more particularly described as follows: beginning at the NE corner of the parcel of land conveyed to Wm. Rountree Hunter and Nola S. Hunter by instrument recorded in Book A 17, Page 105, in the office of the County Recorder, Parowan, Iron County, Utah; thence west along the North line of said parcel 121.5 ft. + or - to the true point of beginning; thence S 35°11' W 506 ft. + or - to a point; thence S 37° 33' W 965 ft. + or - to a point on the westerly line of said parcel.

The grantee by accepting this deed of conveyance agrees that the grantors are not to be liable for any damages which may be sustained by any person or persons through or on account of the grantee maintaining any power line or power lines, poles and/or other facilities upon or over the lands above described and the grantee agrees to save and keep the grantors harmless from any damages, actions or claim of any person or persons for any damages which they, or any of them, claim that they have sustained on account of any negligence of the grantee in maintaining any such facilities. Grantee agrees that if any damages are caused to the crops of the grantors, or their tenants, in connection with the operation and maintenance of the lines and other facilities of the grantee placed on said premises, that the grantee will reasonably compensate the grantors, or their tenants, for any and all such damages.



382

132458

Recorded at request of California-Pacific Utilities Co. Fee Paid \$3.00  
 Date OCT - 1 1962 at 9 A. M. Juan P. Tinoco Recorder Iron County  
 By \_\_\_\_\_ Book 106 Page 382-383  
 Entered  Indexed  A bst  Proof Read

GRANT OF EASEMENT

THIS INDENTURE made this 30<sup>th</sup> day of September,  
 1962, by and between Jettie M. Osborn and all and \_\_\_\_\_  
 \_\_\_\_\_, his wife, herein called Grantors, and CALIFORNIA-  
 PACIFIC UTILITIES COMPANY, a California corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$ 50.00

lawful money of the United States, to them paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper cross arms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the center line of said easement and right of way being particularly described as follows:

A portion of the NE $\frac{1}{4}$  Sec. 24, T 35 S, R 11 W, SLM, more particularly described as follows: beginning at the SW corner of the parcel of land conveyed to Jettie Bulloch et al by instrument recorded in Book #4 BP, Pages 564-568, incl., thence E 270 ft. / or - along the south line of said parcel to the true point of beginning; thence N 35° 11' E 620 ft. / or - to a point on the East line of said parcel.

GRANT OF EASEMENT

THIS INDENTURE made this 14th day of August,

1964, by and between Ivy Jane Erickson Gentry, a widow; ~~Joseph F. Gentry, a single~~ (heir or Grantor); Mack R. Gentry and Rhea Gentry, his wife; William L. Gentry and Glenda Gentry, his wife; Mary Lou Roberts, a woman; Franklin D. Gentry and Mona Lou Gentry, his wife; and Ruby Jane Roberts, a woman, herein called Grantors, and CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, herein called Grantee,

W I T N E S S E T H

That for and in consideration of the sum of \$175.00 heretofore paid to Milton H. Gentry, now deceased and \$87.50 to be paid to Franklin D. Gentry within 30 days from the date hereof, and other good and valuable considerations, Grantors hereby grant to Grantee, its successors and assigns, a right of way and easement over, along and across Grantors' real property hereinafter described, to erect, maintain, reconstruct, replace, remove and use one or more electric power lines, with all necessary and proper crossarms, braces, anchors, guys, and other appliances and fixtures for use in connection therewith, and to suspend therefrom, maintain and use such wires as Grantee shall from time to time deem necessary for the transmission and distribution of electric energy, together with a right of way along said electric power line or electric power lines over, along and across a strip of land having a width of fifty (50) feet, the centerline of said easement and right of way being particularly described as follows:

A portion of that parcel of land in Section 16, Township 31 South, Range 7 West, SIM, Northwest quarter Southeast quarter and Southeast quarter Northeast quarter as conveyed to Milton H. Gentry by instrument recorded in Book A 14, page 5, in the office of the County Recorder, Parowan, Iron County, Utah, more particularly described as follows: Beginning at the Southwest corner of said Northwest quarter Southeast quarter; thence East 243 feet + or - along the South line thereof to the true point of beginning; thence North 43° 56' East 1543 feet + or - to a point on the East line of said Northwest quarter Southeast quarter

and  
Beginning at the Northeast corner of said Section 16; thence South along the East line thereof 1603 feet + or - to the true point of beginning; thence South 43° 56' West 1622 feet + or - to a point on the South line of said Southeast quarter Northeast quarter.

TOGETHER with the right of Grantee, its successors and assigns, of reasonable ingress to and egress from said real property of Grantors, and the right to fell or trim any trees or overhanging branches on or adjacent to said easement which may endanger the safety or interfere with the use of said electric power line or electric power lines and accessories, appliances, facilities, fixtures and connections.

286

Recorded at request of California Pacific Utilities Co Fee Paid \$ 2.00  
Date 7/1 21968 at 9 P. M. Jean A. Thaddeus Recorder Iron County  
By 5-22-68 Page 286  
Entered 149279 138 1

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Durrel W. Corry and Ila G. Corry  
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and  
maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appur-  
tances, over, under and upon a strip of land 10 feet in width, described as follows:

The North boundary line of said strip begins at the Northwest corner  
of Lot 33, La Vista Park Subdivision, Cedar City, Iron County, Utah,  
running thence East 86.80 feet. (Block 5 of La Vista Park Subdivision)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining  
proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors  
thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of  
May, 1968

WITNESSED BY:

Jay A. Adams

Durrel W. Corry (SEAL)

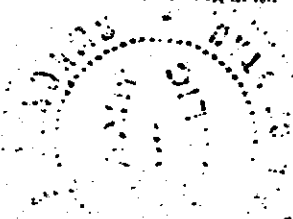
Ila G. Corry (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Durrel W. Corry and Ila G. Corry

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged  
that they signed the same as their free and voluntary act and deed, for the purposes therein  
mentioned.

Given under my hand and official seal this 17th day of May, 1968



Jay A. Adams  
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 51

187

330333

WG 8154

149280

Recorded at request of California Pacific Utility Co. Fee paid 2.00  
 Date May 2 1968 at 9 A.M. Frank D. Washburn Recorder Iron County  
 By 5/22/68 Book 138 Page 287  
 Entered ✓ **Right of Way Easement** ✓ Trust fund ✓

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert L. Gardner and La Rue Gardner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and poles or wires or cables~~ and all necessary poles, towers, pipes, cables and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The North boundary line of said strip begins at a point 17.05 feet West of the Northeast corner of Lot 35, La Vista Park Subdivision, Cedar City, Iron County, Utah, running thence West 70 feet. (Block 5 of La Vista Park Subdivision)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of May, 19 68

WITNESSED BY:

Gayle H. Adams

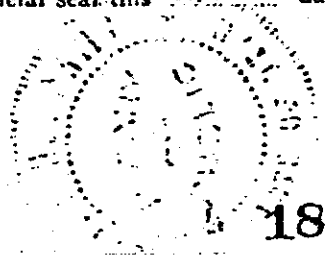
Robert L. Gardner (SEAL)  
La Rue Gardner (SEAL)

STATE OF Utah }  
 COUNTY OF Iron } ss.

On this day personally appeared before me Robert L. Gardner and La Rue Gardner

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 19 68



Gayle H. Adams  
 Notary Public for Utah  
 My Commission expires June 25, 1970

WC 8154

288

149281

Recorded at request of California Pacific Util. Co. Fee Paid 2.00  
 Date 2 2 1968 at 9 A. Frank Thadler Recorder Iron County  
 By 5/22/68 Book 138 Page 288  
 Entered Right of Way Easement Proof Paid

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Louis W. Webster and Ruby S. Webster

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and all necessary poles, towers, and appur-~~ and all necessary poles, towers, ~~and appur-~~ and appur-  
tances, over, under and upon a strip of land 10 feet in width, described as follows:

The North boundary line of said strip begins at the northeast corner of lot 36, La Vista Park Subdivision, Cedar City, Iron County, Utah, and runs thence West 75 feet. (Block 5 of La Vista Park Subdivision)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of May, 1968.

WITNESSED BY:

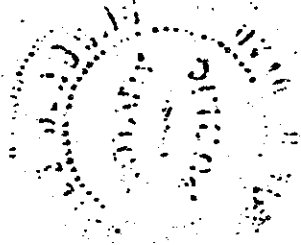
Boyle H. Adams (SEAL)  
Louis Webster (SEAL)  
Ruby Webster (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Louis W. Webster and Ruby S. Webster

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 1968.



Boyle H. Adams  
 Notary Public for Utah  
 My Commission expires June 25, 1971

FORM NO. 51

189 230333

WC 8154

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, DANCING BREEZE LAND CORPORATION, a Corporation, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and ~~exclusive~~ right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 15 feet in width, described as follows:

Centerline of said <sup>45</sup> foot strip commences at the northeast corner of the southeast quarter of the northeast quarter of Section 1, Township 34 South, Range 11 West, S.L.B.M., Iron County, Utah, and runs thence west 2640 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF; said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors this 24th day of May, 1968.

Dancing Breeze Land Corp.  
Grantor  
By Nadine Ford

Witness to signature of Grantor:

Geo. E. Harris

STATE OF Nevada )  
COUNTY OF Clark ) SS

On this 24<sup>th</sup> day of May, 1968, personally appeared before me Nadine Ford who being duly sworn did say, that she is President of DANCING BREEZE LAND CORPORATION, a Corporation, the grantor named in the above and foregoing instrument, that said instrument was signed by her for and in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said Nadine Ford acknowledged to me that said Corporation executed the same.

A. R. S. Bay  
Notary Public, residing at  
Boulder City Nevada  
My Commission expires: \_\_\_\_\_

Recorded at request of California-Pacific Utilities Co. Fee Paid \$2.00  
Date MAY 24 1968 of 9th Jean C. Stasler Recorder Iron County  
By \_\_\_\_\_ Fee 1.38 Form 348  
Entered  Indexed  Abs  Front Read

149323

456

Recorded at request of California-Pacific Utilities Fee Paid 2.00  
Date Mar 28 1968 of 9 A Ray Thomas Recorder Iron County  
By [Signature] Page 138 Fee 4.56  
Entered  Indexed  A. S.  Proof Read

149408

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, RAY THOMAS ENTERPRISES, INCORPORATED, a Corporation, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences South 89°45' West 3547.6 feet from the Southeast corner of Lot 16, Section 4, Township 36 South, Range 16 West, S.L.B.M., Iron County, Utah and runs thence North 0°05' East ~~112~~ <sup>475 R.T.</sup> feet thence West 170 feet as staked and located on the ground.

TOGETHER WITH the right to fell or trim any trees thereon, or upon adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF; said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors this 28th day of May, 1968.

RAY THOMAS ENTERPRISES, INC.

By [Signature] President

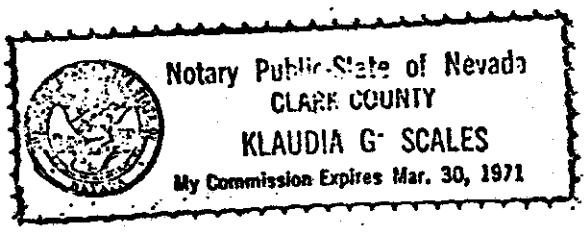
Witness to signature of Grantor:  
[Signature] Secretary

STATE OF Nevada SS  
COUNTY OF Clark

On this 28th day of March, 1968, personally appeared before me [Signature] who being duly sworn did say, that he is President of RAY THOMAS ENTERPRISES, INCORPORATED, a Corporation, the grantor named in the above and foregoing instrument, that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said [Signature] acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public, residing at

[Signature]  
My Commission expires: [Signature]



140520

Recorded at request of California Pacific Utilities File No. 240  
Date JUN 8 1948 at 9 A M Joan (Wasson) Recorder Iron County  
By ZL 190 138 Page 579  
Entered ✓ Indexed ✓ A List ✓ Fee Paid ✓

579

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Robert F. Middleton and Joanne J. Middleton, his wife, and Kenneth A. Middleton and Garfae R. Middleton,

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 60 feet East and thence South 34° 35' West 720 feet from the Northeast corner of the Southeast quarter of the Northeast quarter of Section 28, Township 36 South, Range 11 West, S.L.B.M., Iron County, Utah, and runs thence South 4° 11' West 300 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

June 19 48

WITNESSED BY:

Gayle H. Adams

Robert F. Middleton (SEAL)

Kenneth A. Middleton (SEAL)

Joanne J. Middleton  
Garfae R. Middleton

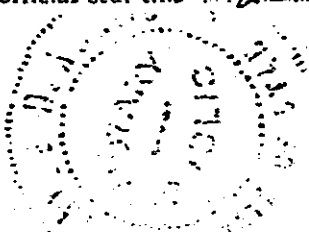
STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Robert F., Kenneth A., Joanne J. and Garfae R. Middletons to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of June 19 48

Gayle H. Adams  
Notary Public for Utah

My Commission expires June 25, 1971





Parcel 10

# Right of Way Easement

45

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wm. S. Boardman and Ruth C. Boardman, his wife, and Leonard H. Boardman and Leah Jean R. Boardman, his wife,

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said 7 1/2 foot strip commences at the North quarter corner of Section 31, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 1320 feet as staked and located on the ground.

140579

Recorded at Request of Cal-Pac Utilities Co  
- 21099 9A Fee 2.40 Pl. 139 Page 45  
County Recorder

By [Signature] Deputy  
Ind't  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of June, 1968.

WITNESSED BY:

William S. Boardman  
Ruth C. Boardman (SEAL)  
Leonard H. Boardman  
Leah Jean R. Boardman (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me William S. Boardman, Leonard H. Boardman and Leah Jean R. Boardman

to me known to be the individual.s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

193

Given under my hand and official seal this 17th day of June, 1968.

On this day personally appeared before me Ruth C. Boardman, to me known as one of the individuals described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her

Ruth C. Boardman  
Notary Public for County of Iron

230333

free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of June, 1968.

Notary Public for Utah  
My Commission expires June 25 1971

Leah H. Adams

36

Parcel 1

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Howard M. Adams and Margaret P. Adams

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 foot strip commences at the Southwest corner of Section 30, Township 33 South, Range 8 West, S.L.P.M., Iron County, Utah, and runs thence East 900 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this June 24 day of

June 19 68

WITNESSED BY:

Howard M. Adams (SEAL) Margaret P. Adams (SEAL)

STATE OF UTAH COUNTY OF IRON ss.

On this day personally appeared before me Howard M. Adams and Margaret Adams

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of June 19 68

194

Blair H. ... County Clerk Parowan, Utah

230333

FORM NO. 31

140570

Recorded at request of California Pacific Utilities Co Fee Paid 2.00 Date JUL - 2 1968 at 9 A M. Joan P. ... Iron County 139 36

Parcel 2

( Right of Way Easement )

37

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles F. Burton and Norma S. Burton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 foot strip commences at the South quarter corner of Section 30, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 1740 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

June 1968

WITNESSED BY:

Sybil H. Adams

Charles F. Burton

(SEAL)

Norma S. Burton

(SEAL)

195

STATE OF UTAH
COUNTY OF IRON

ss.

230333

On this day personally appeared before me Charles F. Burton and Norma S. Burton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1968.

Sybil H. Adams
Notary Public for

My Commission expires

FORM NO. 51

142571

Recorded at Cal. Pac. Utilities Co
Request of
Date JUN - 2 1968 9 A.M. Fee 2.00 Ex. 139 Page 37
Jesse D. Washburn County Recorder

NO 8165

Parcel 9

(Right of Way Easement)

44

V

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Charles F. Burton and Norma S. Burton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said 7 1/2 foot strip commences at the Northwest corner of Section 31, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence East 1320 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of June, 1968.

WITNESSED BY:

Signatures of witnesses: Hugh H. Adams

Signature of Charles F. Burton

(SEAL)

Signature of Norma S. Burton

(SEAL)

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me Charles F. Burton and Norma S. Burton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 1968.

Signature of Notary Public: Hugh H. Adams

Notary Public for: Residing at Cedar City, Utah

My Commission expires: Commission Expires June 23, 1971

196

140578 FORM NO. 31

Recorded at Request of Cal. Pac. Utilities Co. Date Filed 9/17/68 Fee 2.00 No. 139 Page 44

County of Iron

23033

1110 816

38 Parcel 3

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ray Davenport and Reva Davenport his wife his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and telephone lines~~ and all necessary poles, towers, ~~poles and~~ appurtenances, over, ~~and~~ and upon a strip of land 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 foot strip commences at the South quarter corner of Section 30, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence East 2640 feet as staked and located on the ground.

It is understood that California Pacific Utilities Company will be responsible for any damage done to the property, crops or livestock as a result of the construction or maintenance of said power line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25<sup>th</sup> day of

June, 1968

WITNESSED BY:

Ray Davenport (SEAL)  
Reva Davenport (SEAL)

STATE OF Utah  
COUNTY OF Salt Lake } ss.

On this day personally appeared before me Ray Davenport and Reva Davenport his wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25<sup>th</sup> day of June, 1968

197

Bert C. Concell  
Notary Public for

My Commission expires 1/22/70

Recorded at 230333  
Request of Cal. Pac. Utilities Co.  
Date JUL - 2 1968 9 A.M. Fee 2.00 Ek. 139 Page 38  
By Jean D. Dwyer County Recorder

2845 Canyon View Rd  
Salt Lake City  
Utah

149572

FORM NO. 51

Parcel 4

# Right of Way Easement

39

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

~~XXXX~~ Dorothy W. Benson

~~XXXXXX~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and gas, water mains~~ and all necessary poles, towers, ~~pipes, valves~~ and appurtenances, over, ~~under~~ a strip of land 15 feet in width, described as follows:

South boundary line of said 15 foot strip commences at the Southwest corner of Section 29, Township 33, South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence East 1180 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

June, 19 68

WITNESSED BY:

*Ray H. Adams*

*Dorothy W. Benson*

(SEAL)  
(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Dorothy W. Benson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of June, 19 68

140573

FORM NO. 51

*Ray H. Adams*  
Notary Public for Utah

My Commission expires June 25, 1971

198

230333

Recorded at Cal-Pac Utilities Co  
Request of  
JUN 21 1968 9 17 AM Fee \$2.00 Bl. 139 Page 39  
John W. Wasson County Clerk

110 916

40

Parcel 5

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Lowe Barton, Jr. and Melva Barton

his <sup>mother</sup> hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

South boundary line of said 15 foot strip commences at the South quarter corner of Section 29, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 1460 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

June 19 68

WITNESSED BY:

Joseph H. Adams

J. Lowe Barton (SEAL) Melva Barton (SEAL)

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me J. Lowe Barton, Jr. and Melva Barton, his mother,

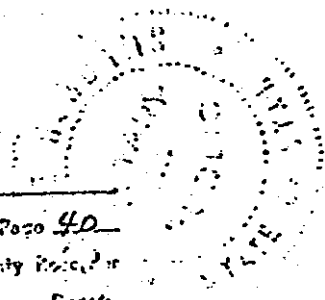
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June 19 68

Joseph H. Adams Notary Public for

My Commission expires

140571 FORM NO. 31



Recorded at request of Cal-Pac Utilities Co. 7A.1 Fee 2.00 Ex. 139 Page 40. Joseph D. Wadsworth County Recorder

199

230333

409165

Parcel 6

(Right of Way Easement)

41

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

H. Revere Robinson

and

Idella D. Robinson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

South boundary line of said 15 foot strip commences at the South quarter corner of Section 29, Township 33 South, Range 8 West, S.L.B.M., and runs thence East 1980 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

June 19 68

WITNESSED BY:

[Signature of Notary Public]

[Signature of H. Revere Robinson] (SEAL)

[Signature of Idella D. Robinson] (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me H. Revere Robinson and Idella D. Robinson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of June 19 68

200

[Signature of Notary Public]
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 31

230333 140575

Recorded at Cal. Pac. Utilities Co
Request of
Date 6/17/68 Fee 2.00 St. 139 Page 41
[Signature of County Recorder]
County Recorder

WC 8165



42

Parcel 7

(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harold S. Mitchell and Donna Jean D. Mitchell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

South boundary line of said 15 foot strip commences 340 feet West of the Southeast corner of Section 29, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

June, 19 68

WITNESSED BY:

Signatures of witnesses

Harold S. Mitchell (SEAL) Donna Jean D. Mitchell (SEAL)

STATE OF UTAH } COUNTY OF IRON } ss.

On this day personally appeared before me Harold S. Mitchell and Donna Jean D. Mitchell

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of June, 19 68

201

FORM NO. 51

230333



140578

Signatures of Notary Public and Commission expiration date

Recorded at Cal. Pac. Utilities Co. Request of JUL - 2 9 11 Fee 2.00 21.139 Page 42

4108165

Parcel 8

(Right of Way Easement)

43

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

~~XXXX~~ Myrtle R. Abbott, a widow

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

South boundary line of said 15 foot strip commences at the Southeast corner of Section 29, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

June, 1968

WITNESSED BY:

*Wayne H. Adams*

*Myrtle R. Abbott* (SEAL)

(SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Myrtle R. Abbott, a widow,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June, 1968

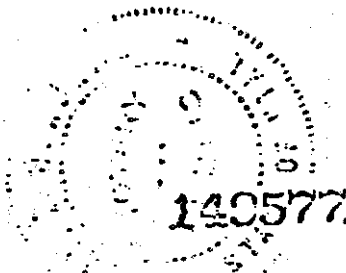
202

*Wayne H. Adams*  
Notary Public for

FORM NO. 51

230333

My Commission expires



Recorded at Cal. Pac. Utilities Co  
Request of  
Date JUL - 2 1968 9:17:11 Fee 2.00 Sh. 139 Page 43  
*Joan O. Wadsworth* County Recorder  
5 Deputy

WC 8165

46

Parcel 11

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Daniel Amsa Stones and Leona J. Stones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said 7 1/2 foot strip commences at the North quarter corner of Section 31, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence East 1320 feet as staked and located on the ground.

140550

Recorded at Cal-Pac Utilities Co.

Request of 977 Fee 2.00 Bk 139 Page 46

Date 6/13/68 County Recorder

By [Signature] Deputy

Said [ ] Ind'd [ ] Abst'd [ ] Proof [ ]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

June, 19 68

WITNESSED BY:

[Signature: Sept H. Adams]

[Signature: Daniel A. Stones] (SEAL)

[Signature: Leona J. Stones] (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me Daniel A. Stones and Leona J. Stones

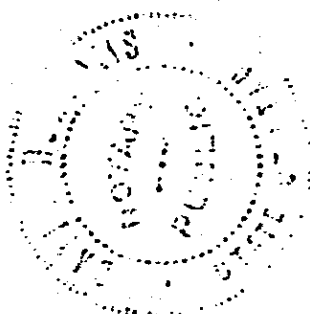
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June, 19 68

[Signature: Sept H. Adams]  
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 31



203

230333

WCO 8165

Parcel 12

(Right of Way Easement)

v. 47

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

K. Doyle Robinson and Alda T. Robinson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said 7 1/2 foot strip commences at the Northeast corner of Section 31, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, and runs thence West 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

June 19 68

WITNESSED BY:

Signatures of witnesses

Signatures of K. Doyle Robinson and Alda T. Robinson with (SEAL) markings

STATE OF UTAH } ss. COUNTY OF IRON }

On this day personally appeared before me K. Doyle Robinson and Alda T. Robinson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of June 19 68

Notary Public for... My Commission expires... June 23, 1971

140581

FORM NO. 51

Recorded at... Cal. Pac. Utilities Co... Fee 2.00... 139... 47... County...

204 230333

WO 2165

48

140582

Recorded at request of California Pacific Utilities Fee Paid \$2.00  
 Date June 25 1968 of 917 Granite Tasler Iron County  
 By 7/2/68 139 48  
 Entered ✓ **Right of Way Easement** ✓

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Albin Judd and Lenna Mae Judd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

East boundary line of said strip beginning N 2 rods from the S 1/4 corner Sec. 28  
T 33 S R 8 W SLBM Iron County, Utah, running thence N 800 ft. as staked  
and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of June, 19 68

WITNESSED BY:  
Ray H Adams Albin Judd (SEAL)  
Jenna Mae Judd (SEAL)

STATE OF Utah }  
 COUNTY OF Iron } ss.

On this day personally appeared before me Albin Judd and Lenna Mae Judd

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of June, 19 68

Ray H Adams  
 Notary Public for Utah

My Commission expires June 25, 1971

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dennis J. Petersen and Evelyn Petersen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, pipes, valves and appurtenances, over, under and across a strip of land 15 feet in width, described as follows:

East boundary line of said strip begins two rods North of the South quarter corner of Section 28, Township 33 South, Range 8 West, S.L.B.M., Iron County, Utah, running thence North 12 rods 10-2/3 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of July, 1968

WITNESSED BY:

[Signature of Notary Public]

[Signatures of Dennis J. Petersen and Evelyn Petersen with (SEAL) markings]

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Dennis J. Petersen and Evelyn Petersen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of July, 1968

149569

Recorded at California Pacific Utilities Co. Date FORM NO. 51-99 Fee \$2.00 Et. 139. Page 25. [Signature of Recorder]

[Signature of Notary Public] Notary Public for Utah My Commission expires June 25, 1971

206

230333

W08165

NO 3165

73

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert F. Middleton and Kenneth A. Middleton

Joanne J. Middleton Garfae R. Middleton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

Centerline of said 15' strip commences 1023 feet west and 20 ft. north of the east quarter corner of Section 35 T36S R 12 W SLBM Iron County Utah and runs thence east 1023 feet thence north 489 feet thence east 2875 feet as staked and located on the ground.

150112  
Recorded at request of California Pacific Ut. Co Fee Paid 2.40  
Date Aug 29 1968 at 9 A.M. Joanne J. Middleton Recorder Iron County  
By 140 Page 23  
Entered  Indexed  A by 140 Proof Read 140

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

August, 1968

WITNESSED BY:

Gayle H. Adams

Robert F. Middleton (SEAL)

Joanne J. Middleton (SEAL)

Garfae R. Middleton

Kenneth A. Middleton

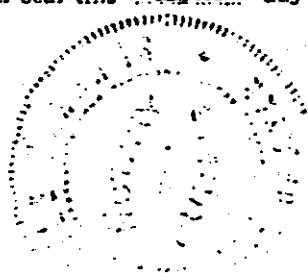
STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Robert F. Middleton, Joanne J. Middleton  
Kenneth A. Middleton and Garfae R. Middleton

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of August, 1968

FORM NO. 51



Gayle H. Adams  
Notary Public for Utah

My Commission expires June 25, 1971

207 230333

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date SEP 19 1968 9 A Paul D. Ward Recorder Iron County  
B: 1 3 323  
Entered Right of Way Easement

323

150341

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Doyle Robinson and Alda T. Robinson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 360 feet south and 120 5 feet east of the north quarter corner of Section 6, Township 34 South, Range 8 West, S L B M Iron County, Utah and runs thence west 400 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of September, 1968

WITNESSED BY:

x Doyle Robinson (SEAL)  
x Alda T. Robinson (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Doyle Robinson and Alda T. Robinson

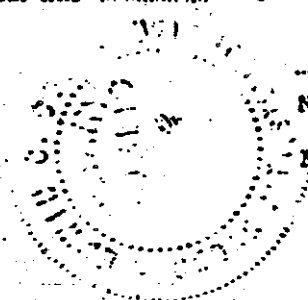
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of September, 1968

Edwin C. Gay  
Notary Public for Utah

My Commission expires April 25, 1969

FORM NO. 51



408251

208

230333

WC 8251



Right of Way Easement

125

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

S.T. Nelson and Katherine Nelson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Commencing at a point North 89°25' west 459 feet from the southeast corner of the southwest quarter of the southwest quarter of Section 10, Township 36 South, Range 11 west SLB&M Cedar City, Iron County, Utah, and running thence north 15°28' west 150 feet thence west 7 1/2 feet thence north 16°24' west 95 feet, thence east 7 1/2 feet thence north 16°24' west 122 feet thence east 7 1/2 feet thence south 16°24' east 217 feet thence south 15°28' east, 150 feet thence west 7 1/2 feet to the beginning as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of October, 19 68.

WITNESSED BY:

Joseph H. Adams

S.T. Nelson

Katherine Nelson

(SEAL)

(SEAL)

STATE OF Utah
COUNTY OF Iron

ss.

209

230333

On this day personally appeared before me S. T. Nelson and Katherine Nelson

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of October, 19 68

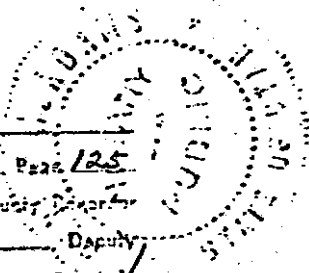
150644

Recorded at Cal-Pac Utilities Co request of FORM NO. 51

9 A.M. Fee 2.00 Bl. 141 Page 125

John W. Wasler County Clerk

Notary Public



Notary Public for

My Commission expires June 25, 1971

W.O. 8100-1968

124

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert H. Moss and Roberta R. Moss

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip commences north 89° 25' west, 459 feet from the southeast corner of the southwest quarter of the southwest quarter of Section 10, Township 36 south, Range 11 West, SLB&M Cedar City, Iron County, Utah, and runs thence north 15° 28' west 150 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

October, 1968

WITNESSED BY:

Joseph H. Adams Robert H. Moss (SEAL)  
Roberta R. Moss (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Robert H. Moss and Roberta R. Moss

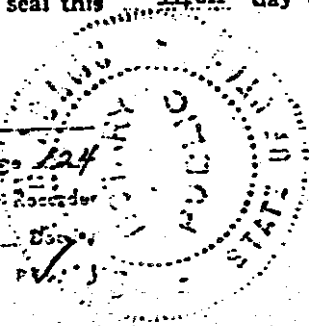
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of October, 1968

150643

230333

Recorded at Cal. Pac. Utilities Co  
FORM NO. 519A Fee 2.00 Ex. 141 Page 124  
Joan D. Washburn County Recorder



Joseph H. Adams  
Notary Public for State of Utah  
My Commission expires June 25, 1971

W.O. 5100-1968

Right of Way Easement

281

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sherratt Brothers and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 1,490 feet north and 1,320 feet west of the southeast corner of Section 13, Township 35 south, Range 12 west, SLM Iron County, Utah, and runs thence north 65° 30' west 2,760 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of October, 1968

WITNESSED BY:

Garth Sherratt (SEAL)
Eileen R. Sherratt (SEAL)
Jennie H. Sherratt
Cressel Sherratt

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Garth Sherratt, Eileen R. Sherratt, Jennie H. Sherratt and Cressel Sherratt

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of October, 1968

211

Edwin C. Cox 230333
Notary Public for State of Utah
My Commission expires April 25, 1969

150755

Recorded at Cal. Pac. Utilities Co.
Request FORM NO. 51
Date NOV - 22 9 47 AM Fee 2.45 Bk. 141 Page 281
County Recorder
Deputy
Em'd. [ ] Ind'd [ ] Abn'd [ ] Pro'd [ ]

W.O. 8176

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, CEDAR STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, a corporation sole of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles and appurtenances over, under and upon a strip of land 15 feet in width described as follows:

Center line of said 15 foot strip commences 2,640 feet east of the southwest corner of Section 18, Township 35 south, Range 11 west, SLBM Iron County, Utah, and runs thence north 89° 06' west 803 feet thence north 57° 16' west 2,525 feet thence north 65° 30' west 1,120 feet to a point which lies 1,490 feet north and 1,320 feet west of the southeast corner of Section 13, Township 35 south, Range 12 west, also commencing 1,485 feet east of the west quarter corner of said Section 13 and running thence north 65° 30' west 4,520 feet to a point which lies 760 feet south of the north quarter corner of Section 14, Township 35 south, Range 12 west, SLBM Iron County, Utah, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands for obtaining and maintaining proper clearance for said lines, including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

It is understood that Grantee, by acceptance of this easement, agrees to hold the Grantor harmless against any liability or claim of liability for any injury to person or damage to property arising from installation, use or maintenance of the easement granted herein.

It is also understood that Grantor may receive power service from said power line in accordance with the rules and rates now approved and on file with the Utah Public Service Commission.

Passed by action of said Cedar Stake of The Church of Jesus Christ of Latter Day Saints, a corporation sole of the State of Utah this 30th day of Oct, 1968.

CEDAR STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A CORPORATION SOLE OF THE STATE OF UTAH.

By Alfred E. Whatcott  
Corporation Sole

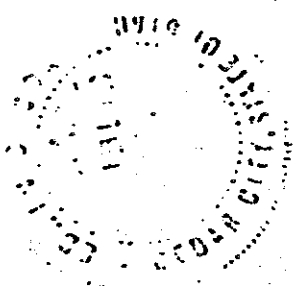
150756

Recorded at California Pacific Utilities Co.  
Request of California Pacific Utilities Co.  
Date NOV - 5 1968 Fee 2.00 Bk. 141 Page 252  
By James D. [Signature] County Recorder  
Deputy [Signature]  
Encl'd  Ind'd  Abt'd  Brnd

STATE OF UTAH )  
: ss  
County of Iron )

On this 30 day of October A.D., 1968, personally appeared before me ALFRED E. WHATCOTT, personally known to me to be the President of the Cedar Stake of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as Corporation Sole of the Cedar Stake of The Church of Jesus Christ of Latter-day Saints, a corporation sole of the State of Utah, and that the seal impressed on the within instrument is the seal of said corporation, and the said Alfred E. Whatcott acknowledged to me that the said corporation executed the same.

My commission expires:  
April 25, 1969



Alfred E. Whatcott  
Notary Public, residing at

150563

Recorded at request of California Pacific Utilities Co. Inc. No. 2<sup>nd</sup>  
Date 09/14/1965 at 9 A.M. Granite Wash in Iron County  
By Henry H. Bauer & Fern W. Bauer  
Entered ✓ **Right of Way Easement** 141 16

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Henry H. Bauer and Fern W. Bauer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

North boundary line of said 5 ft. strip beginning at a point South 16° 35'  
West 26 rods of a point 9.24 rods West of the Northeast corner of Section  
34 T 37 S Range-12 West Iron County, Utah running thence East 12 rods as  
staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day of

Aug, 19 65  
WITNESSED BY:

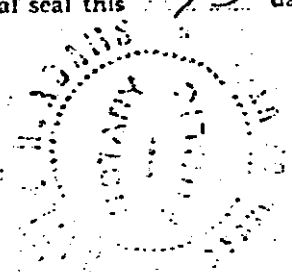
Joseph H. Adams Henry H. Bauer (SEAL)  
Fern W. Bauer (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Henry H. & Fern W. Bauer

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of Aug, 19 65



Joseph H. Adams  
Notary Public for Utah

My Commission expires Building at Cedar City, Utah  
June 25, 1971

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Thomas V. Holyoak, single man

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Commencing at a point 3 rods South and 85 rods East of Northwest Corner of the Northeast quarter of Section 21, Township 34 South, Range 9 West, S. I. B. M. Iron County, Utah, and running thence South 22.58 rods thence East 7 1/2 feet, thence South 22.59 Rods, thence West 15 feet, thence North 45.17 rods, thence East 7 1/2 feet to the beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

September, 1968

WITNESSED BY: Jay H. Adams, Thomas V. Holyoak (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

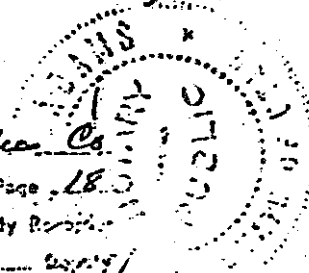
On this day personally appeared before me Thomas V. Holyoak

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of September, 1968

Notary Public for Utah My Commission expires Continued a Expires June 25, 1971

150565



Recorded at California Pacific Utilities Co. Request of Date OCT 11 1968 Fee 2.00 at 141 Page 18

214 230333

1110 2196

Right of Way Easement

17

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John R. Holyoak and Arlo S. Holyoak

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip commences 80 rods West from the Southeast corner of Section 16, Township 34 South, Range 9 West, S L B M Iron County, Utah, and runs thence North 33 rods as staked and located on the ground.

150564

Recorded at request of California Pacific Telephone Co Fee Paid 2.00
Date OCT 10 1968 9 17 Juan O. Warden Recorder Iron County
Page 17
By [Signature] A bet [Signature] From record [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of

September, 1968

WITNESSED BY:

[Signature] Jay H. Adams

[Signature] John R. Holyoak (SEAL)
[Signature] Arlo S. Holyoak (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me John R. Holyoak and Arlo S. Holyoak

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

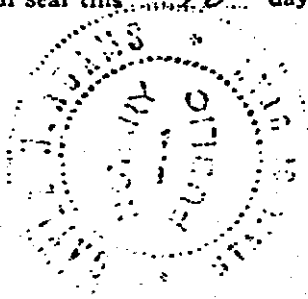
Given under my hand and official seal this 16 day of September, 1968

[Signature] Jay H. Adams
Notary Public for Utah

My Commission expires [Date]

Commission Expires June 25, 1971

FORM NO. 51



215 230333

( Right of Way Easement )

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ray F. Morris and Clarice R. Morris

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundry line of said 7 1/2 foot strip commences 3 rods South and 85 rods East of the Northwest corner of the Northeast quarter of Section 21, Township 34 South, Range 9 West, S L B M Iron County, Utah, and runs thence South 22.58 rods, as staked and located on the ground.

150567

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00 Date 9-10-68 at 9 A. J. Adams Recorder Iron County By Book 141 Page 21 Entered ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

September, 1968

WITNESSED BY:

Ray H. Adams Ray Morris (SEAL) Clarice R. Morris (SEAL)

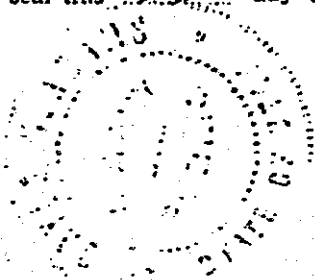
STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Ray F. Morris and Clarice R. Morris

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of September, 1968

Notary Public for Ray H. Adams, Recorder of Deeds, Iron County, Utah My Commission expires June 25, 1971





Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Byron Ray Christiansen, Jr. and Norma L. Christiansen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land  $7\frac{1}{2}$  feet in width, described as follows:

West boundry line of said  $7\frac{1}{2}$  foot strip commences 80 rods west from the Southeast corner of Section 16, Township 34 South, Range 9 West, S L B M Iron County, Utah, and runs thence North 33 rods as stakes and located on the ground.

150566

Recorded at request of California Pacific Utilities Co. Fee Paid 3<sup>00</sup>  
 Date OCT 14 1968 at 9 A. J. J. [Signature] Recorder Iron County  
 Book 141 Page 19-20  
 By [Signature] Proof Read [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of October, 19 68

WITNESSED BY:

[Signatures of witnesses and parties] (SEAL)

STATE OF Utah }  
 COUNTY OF Iron } ss.

On this day personally appeared before me Byron Ray Christiansen, Jr.

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of October, 19 68

[Signature of Notary Public]  
 Notary Public for Utah  
 My Commission expires June 25, 1971

150568

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date OCT 7 1968 by W. James D. VanDer Recorder Iron County  
By 10-10-68 Book 141 Page 22  
Entered ✓ Abstract ✓ Proof Read ✓

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Willard Williams and Lillie P. Williams

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip begins north 1376 feet from the northeast corner of the southwest quarter southwest quarter Section 23, Township 37 south, Range 12 west, SLEM Iron County, Utah running thence south 2265 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7<sup>th</sup> day of Oct, 1968

WITNESSED BY: Wayne H. Adams Willard Williams (SEAL)  
Lillie P. Williams (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Willard Williams and Lillie P. Williams

to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of October, 1968.

Wayne H. Adams  
Notary Public for Utah  
My Commission expires June 25, 1971

RIGHT OF WAY EASEMENT

For and in consideration of the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned REPROCO, INC., a Delaware Corporation, authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 122 feet west of the southeast corner of Lot 2, Block 3, Perry Survey, Cedar City in the southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section 10, Township 36 South, Range 11 West, SLEB Iron County, Utah, and runs thence north 150 feet, thence west 43 feet as staked and located on the ground.

*ok*  
*P.C.Q.*

This easement is given in lieu of any rights that Grantee may claim on the property now owned by REPROCO, INC., on or adjacent to the property covered by this easement, and is to facilitate relocation by Grantee of a power line and poles from their pre-existing location on such adjacent property owned by REPROCO, INC., to the easement tract described hereinabove, and by acceptance hereof Grantee agrees to effect such relocation within a reasonable period of time consistent with the needs of Grantor.

TOGETHER WITH the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Vice President and Assistant Secretary thereunto duly authorized by a Resolution of its Board of Directors, this 22nd day of October 1968.

REPROCO, INC., Grantor

By [Signature]  
Vice President

*[Handwritten initials]*

Attest:

[Signature]  
Assistant Secretary

STATE OF Oklahoma )  
COUNTY OF Washington ) SS

On this 5th day of November 1968, personally appeared before me, who being first duly sworn did say that he is Vice President of REPROCO, INC., a Delaware Corporation duly authorized to transact business within the State of Utah and that the above and foregoing instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said F. V. Allen duly acknowledges to me that said corporation executed the same.

[Signature]  
Notary Public  
BARTLESVILLE, OKLAHOMA  
Residing at \_\_\_\_\_

My Commission Expires  
MAY 19, 1972

Right of Way Easement

457

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Edward Rupprecht and Marcelline Rupprecht

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip commences North 66° 16' west 577 feet from the southeast corner of the southwest quarter of the southwest quarter of Section 10, Township 36 South, Range 11 West, SLB&M Cedar City, Iron County, Utah, and runs thence North 16° 24' west 122 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

November 19 68

WITNESSED BY:

Joseph H. Adams

Edward Rupprecht (SEAL)
Marcelline Rupprecht (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Edward Rupprecht and Marcelline Rupprecht

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of November 19 68

150888

Recorded at California Pacific Utilities Co
Notary Public for Utah
My Commission expires June 21, 1971
220 230333



150380

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date NOV 1968 at 9 A.M. Grand St. Wash DC under Iron County  
Entered 26 1411 55

551

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Elmo Heap and Dorothy H. Heap

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

South boundary line of said 7 1/2 ft strip commences 18 rods south and 29 rods West of the N E corner of the N E 1/4 of the S E 1/4 of Section 27, Township 35.

South, Range 11 West, S15W, Iron County, Utah, and runs thence East 650 feet as staked and located on the ground.

Power line poles will be set between concrete ditch and the fence, and all guy wires will be buried in existing fence lines.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of November, 19 68

WITNESSED BY:

Sayle H. Adams

J. Elmo Heap (SEAL)

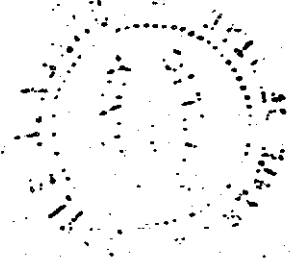
Dorothy H. Heap (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me J. Elmo Heap and Dorothy H. Heap

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of November, 1968



Sayle H. Adams  
Notary Public for Utah

My Commission expires June 25, 1971

222 280333

550

150859

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
 Date NOV 21 1968 at 9 A. J. Grawt, Washen Recorder Iron County  
 By 417-168 Page 141 Page 550  
 Entered \_\_\_\_\_ Proof Read

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

S. DeMoin Jones and Esther A. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundry of said 7 1/2 ft strip commences 18 rods south and 29 rods

West of the NE corner of the NE 1/4 of the SE 1/4 of Section 27, Township

35 South, Range 11 East, S13M, Iron County, Utah, and runs thence East 660 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of November, 19 68

WITNESSED BY:

X [Signature] (SEAL)

X Esther A. Jones (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me S. DeMoin Jones & Esther A. Jones

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of November

[Signature]  
 Notary Public for State of Utah  
 My Commission expires Oct 1, 1971

Recorded at request of California Pacific Utilities Co. Fee Paid 2 40 5  
 Date NOV 7 1968 at 9 A. J. Jovanik, Notary County  
 By 11/27/68 141 579  
 Entered 11/27/68 141 579

150376

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

B. Glen Kenney and Vilata S. Kenney  
Garth Brent Nelson Mary Mae Nelson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

15 feet in width, described as follows:  
 Centerline of said 15 foot strip commences 241 feet south and 1164 feet east of the northwest corner of the southwest quarter of northeast quarter of Section 26, Township 35 south, Range 11 west, S1EM Iron County, Utah, and runs thence southwesterly 775 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of

Oct, 1968

WITNESSED BY:

Sayp H. Anderson

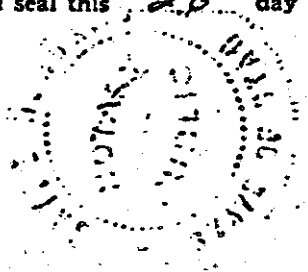
B. Glen Kenney  
Vilata S. Kenney (SEAL)  
Garth Brent Nelson (SEAL)  
Mary Mae Nelson

STATE OF Utah  
 COUNTY OF Iron } ss.

On this day personally appeared before me B. Glen and Vilata S. Kenney and Garth Brent Nelson and Mary Mae Nelson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of Oct, 1968



Sayp H. Anderson  
 Notary Public for Utah  
 My Commission expires June 25, 1971



552  
150381

Recorded at request of California Pacific Utilities Co Fee 2.00  
Date 3-5-68 at 9 A. J. Jourd. J. Phaden Recorder Iron County  
By 11/26/68 Page 552  
Entered 41 A.S. ✓ Front Road ✓

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Raymond Melling and Genevieve D. Melling

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip beginng north 84°42' west 395 feet from a point 26 feet west and north 0°29' west 1058 feet from the south quarter corner of Section 15, Township 36 south, Range 11 west SLBM Cedar City, Iron County, Utah, running thence north 84°42' west 340 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

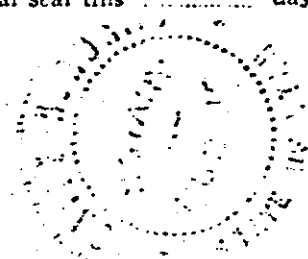
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of November, 19 68.

WITNESSED BY:  
Gayle H. Anderson Raymond Melling (SEAL)  
Genevieve D. Melling (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Raymond Melling and Genevieve D. Melling  
to me known to be the individual s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of November, 19 68



Gayle H. Anderson  
Notary Public for Utah

My Commission expires 225

230333

150958

Recorded at request of California Pacific Utilities Co. Paid 2.40  
Date NOV 5 1968 9 A. O. A. J. Washburn Iron County  
By 11/22/68 12.1 549  
Entered  Indexed  Abstract  Front Road

549

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Robert F. Middleton and Joanne Middleton  
Kenneth A. Middleton Garfae Middleton

do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip begins on the southwest corner of Section 36,  
Township 36 south, Range 12 west, SEEM Iron County, Utah, running thence  
north 27 1/4 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of November 1968

WITNESSED BY:  
*Shay H Adams*

*Robert F. Middleton* (SEAL)

*Joanne Middleton* (SEAL)

*Kenneth A. Middleton*

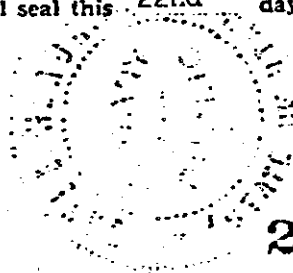
*Garfae Middleton*

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Robert F. and Joanne Middleton and Kenneth A. and Garfae Middleton

to me known to be the individual ~~S~~ described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of November 1968



*Shay H Adams*  
Notary Public for

My Commission expires

FORM NO. 51

226 230333

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of One Dollar (\$1.00) and other valuable consideration, for which the undersigned Cedar City Corporation, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain electric power and/or telephone lines, and all necessary poles, towers, lines and appurtenances over and upon a strip of land fifteen (15) feet in width described as follows:

Centerline of said 15 foot strip commences north 84°42' west 735 feet from a point which lies 26 feet west and north 0°29' west 1058 feet from the south quarter corner of Section 15, Township 36 south, Range 11 west, SLE4 Cedar City, Iron County, Utah, and runs thence north 84°42' west 560 feet more or less to the west boundary line of the southeast quarter of the southwest quarter of said Section 15 as staked and located on the ground. It is understood that pole locations will not interfere with the City's underground water lines.

TOGETHER WITH the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearances for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, The Cedar City Corporation, a Body Politic and Corporate of the State of Utah has caused this right of way easement to be executed for it and in its behalf by its Mayor, thereunto duly authorized by resolution of the Cedar City Council passed and adopted this 29 day of November 1968.

Loren A. Whetten  
Loren A. Whetten, Mayor  
Cedar City Corporation  
A Body Politic and Corporate of  
the State of Utah

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 29 day of November 1968 personally appeared before me, Loren A. Whetten, who being sworn did say that he is Mayor of Cedar City and that the above and foregoing Right of Way Easement was signed by him for and in behalf of said Cedar City Corporation by authority of a resolution of the Cedar City Council heretofore passed and adopted, and said Loren A. Whetten acknowledged to me that said body executed the same.

Given under my hand and official seal this 29 day of November 1968.

Ellen A. Dickinson  
Notary Public for Cedar City Corporation  
My Commission Expires Dec. 16, 1970

151941

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date DEC - 4 1968 at 9.17 M. James W. Atkinson Recorder Iron County  
By \_\_\_\_\_ Book 142 Page 61  
Entered ✓ Indexed ✓ A. bit ✓ Proof Read ✓

227

230333

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, GEORGE THE MUSIC MAN, authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundary lines of said 10 foot strip described as follows:

Beginning at a point 607 feet West and 1251 feet North of the Southeast corner of the Southeast quarter of the Northwest quarter of Section 2, Township 36 South, Range 11 West S1E8M running thence South 25°59' West 334 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Secretary thereunto duly authorized by a Resolution of its Board of Directors, this

21st day of March 1969.

152011

Recorded at Cal. Pac. Utilities Co.
Revised 1968 9 A.M. Fee 200 Bl. 144 Page 145
By James D. Hasden County Recorder
Deputy Proof
Ind'd Abs'd

Grantor - GEORGE THE MUSIC MAN

By Paul Beck
Title Secy

Witness of signature of grantor:

Handwritten signature of witness

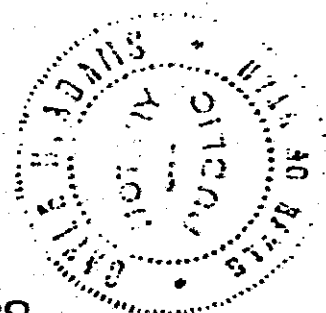
STATE OF Utah )
COUNTY OF Iron )
SS

On this 21st day of March, 1969, personally appeared before me Paul Beck who being by me duly sworn did say that he is the Secretary of GEORGE THE MUSIC MAN, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Paul Beck acknowledged to me that said Corporation executed the same.

Handwritten signature of Notary Public

Notary Public Residing at Cedar City, Utah

My Commission Expires June 21, 1971



228

230333

W6 5187

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, PETROLANE-UTAH GAS SERVICE, authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundary lines of said 10 foot strip described as follows:

Beginning at a point 607 feet west and 1251 feet north of the southeast corner of the southeast quarter of the northwest quarter of Section 2, Township 36 south, Range 11 west, SLEM Iron County, Utah, running thence north 10°19' east 264 feet thence north 79° 41' west 165 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its MANAGER thereunto duly authorized by a Resolution of its Board of Directors, this 4 day of FEBRUARY 1969.

152040

Recorded at Cal. Pac. Utilities Co.  
Request of 9 A.M. Fee 2.00 Bl. 144 Page 144  
Date Feb 2 1969 County Recorder  
By [Signature] Deputy  
En'd.  Ind'd  Abs'd  Pref'd

Grantor - PETROLANE-UTAH GAS SERVICE

By L. A. Kahle  
MANAGER  
Title

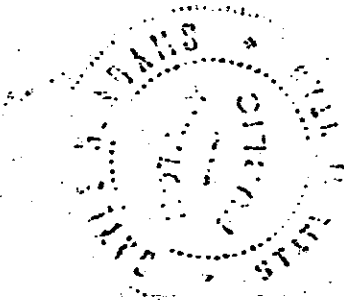
Witness of signature of grantor:

[Signature]

STATE OF UTAH )  
COUNTY OF IRON )  
SS

On this 4th day of February 1969, personally appeared before me L. A. Kahle who being by me duly sworn did say that he is the Manager of PETROLANE-UTAH GAS SERVICE, the grantor names in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said L. A. Kahle acknowledged to me that said Corporation executed the same.

Notary Public Residing at [Signature] Cedar City, Utah  
My Commission Expires June 25, 1971



229 230333

186  
152003

Recorded at request of Cal. Pac. Utilities Co Fee Paid 2.00  
Date MAR 21 1969 at 9 A M John D. Adams Recorder Iron County  
By Joseph C. Zitting Gladys H. Zitting Book 144 Page 180  
Entered Right of Way Easement Proof Read ✓

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Joseph C. Zitting and Gladys H. Zitting

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Beginning at a point North 0°16' East 240 feet and North 89°24' East  
193 feet from the Southwest corner Lot 2, Section 2, Township 36 South,  
Range 11 West SLM Iron County, Utah, running thence South 89°24' East  
295 feet more or less to right-of-way of U. S. Highway 91.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of March, 19 69.

WITNESSED BY:  
Joseph H. Adams Joseph C. Zitting (SEAL)  
Gladys H. Zitting (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Joseph C. Zitting and Gladys H. Zitting

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of March, 19 69.



Joseph H. Adams  
Notary Public for Cedar City, Utah

My Commission expires June 21, 1971

Recorded at request of Cal. Pac. Utilities Co Fee Paid 2.00  
Date APR 11 1969 9 A John D. Tisdem County Iron  
By 14 1-17 343  
Entered  **Right of Way Easement**

343

152

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Thorley Bros, a partnership and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:  
Centerline of said 15 foot strip commences at a point North  $87^{\circ}51'$  East  
2064 feet from the Southwest corner of Section 25, Township 36 South, Range  
12 West, SLEM Iron County, Utah, running thence South  $89^{\circ}24'$  East 800 feet;  
also running North  $56^{\circ}54'$  West 750 feet, thence North  $24^{\circ}54'$  West 1200 feet;  
thence North  $27^{\circ}36'$  East 750 feet, thence North  $73^{\circ}06'$  East 475 feet, thence  
North  $61^{\circ}17'$  East 421 feet; thence North  $30^{\circ}01'$  East 459 feet as staked and  
located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of April, 19 69

WITNESSED BY:

Ray H. Adams

Max J. Thorley (SEAL)  
Thorley Brothers, a Partnership by  
Max J. Thorley, a Partner (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Max J. Thorley for Thorley Brothers, a Partnership

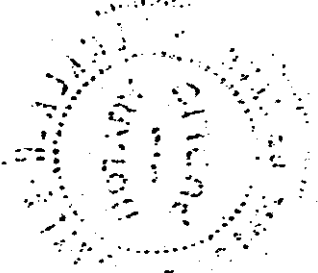
to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned. for Thorley Brothers, a Partnership

Given under my hand and official seal this 9th day of April, 19 69

Ray H. Adams  
Notary Public for Cedar City, Utah

My Commission expires June 21, 1971

FORM NO. 51



231 230333

518

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Floyd Eyman, a single man and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The North boundary line of said 5 foot strip begins at a point North 931.2 feet and West 2337.1 feet from the Southeast corner of Section 26, Township 35 South, Range 11 West, SLBM Iron County, Utah, and runs thence South 77° 25' 45" East 150 feet as staked and located on the ground.

152795

Recorded at request of Cal-Pac Utilities Co. Fee Paid 2.00  
Date APR 18 1969 at 9 A.M. J. A. M. Recorder Iron County  
By J. A. M. 144 Page 546  
Entailed  A bid  Front Ref'd

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of April, 1969.

WITNESSED BY:

*Shelby H. Adams*

*Shelby H. Adams* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Floyd Eyman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of April, 1969.

*Shelby H. Adams*  
Notary Public for Cedar City, Utah

My Commission expires June 21, 1971

FORM NO. 51



232 230333



552

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dee Evans and Jean H. Evans

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The East boundary line of said 10 foot strip begins 36 feet North of the South quarter corner of Section 27, Township 33 South, Range 9 West, SLEM Iron County, Utah, running thence North 1285 feet as staked and located on the ground.

152253

Recorded at request of Cal-Pac Utilities Fee Paid 2.00  
Date APR 18 1969 at 9 A. M. by John H. Adams Recorder Iron County  
Page 552  
By [Signature] A bit [Signature] Proof Read [Signature]  
Entered [Signature] Indexed [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of April, 19 69.

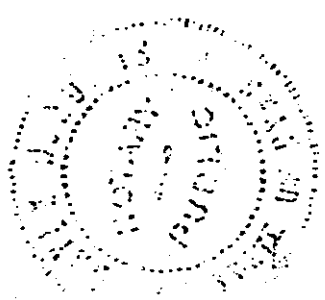
WITNESSED BY:  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Dee Evans and Jean H. Evans

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of April, 19 69



[Signature]  
Notary Public for Cedar City, Utah  
My Commission expires June 21, 1971

FORM NO. 51

233 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Harold S. Mitchell and Donna Jean D. Mitchell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The South boundary line of said 10 foot strip begins at a point 800 feet East of the Northwest corner of the Southwest quarter of the Southeast quarter of Section 27, Township 33 South, Range 9 West, SLEM Iron County, Utah, running thence East 160 feet as staked and located on the ground.

152258

Recorded at request of Cal Pac Utilities Co Fee Paid 2.00  
Date Apr 18 1969 at 9 A. M. James R. Adams Recorder Iron County  
By [Signature] Book 144 Page 551  
Entured [Signature] Indured [Signature] A. b. s. [Signature] Proof Read [Signature]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

April, 1969

WITNESSED BY:

[Signature: Boyd H. Adams]

[Signature: Harold S. Mitchell] (SEAL)

[Signature: Donna Jean D. Mitchell] (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Harold S. Mitchell and Donna Jean D. Mitchell

to me known to be the individual X described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of April, 1969

[Signature: Boyd H. Adams]  
Notary Public for Cedar City, Utah

My Commission expires June 21, 1971



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alton D. Pendleton and Darlene L. Pendleton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The South boundary line of said 10 foot strip begins at the Northwest corner of the Southwest quarter of the Southeast quarter of Section 27, Township 33 South, Range 9 West, S1EM Iron County, Utah, running thence East 800 feet as staked and located on the ground.

352257

Recorded at request of Cal. Pac. Utilities Co Fee Paid 2.00  
Date APR 18 1969 at 9 A M Jean C. Washburn Recorder, Iron County  
By [Signature] Book 144 Page 550  
Entered  Indexed  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of April, 19 69.

WITNESSED BY:  
[Signature] Alton D. Pendleton (SEAL)  
[Signature] Darlene L. Pendleton (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

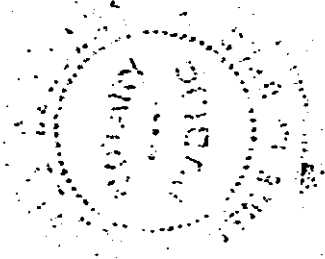
On this day personally appeared before me Alton D. Pendleton and Darlene L. Pendleton

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of April, 19 69

[Signature]  
Notary Public for Cedar City, Utah

My Commission expires June 21, 1971



Right of Way Easement

519

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration for which the undersigned,

Gayle P. Wood and Greta D. Wood

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundary line of said 10 foot strip begins 36 feet North of the South quarter corner of Section 27, Township 33 South, Rang 9 West, SLEM Iron County, Utah, running thence North 1285 feet, thence East 960 feet as staked and located on the ground.

152296

Recorded at request of Cal. Pac. Utilities Co. Fee Paid 2.00
Date APR 18 1969 at 9 17 M. J. Adams Recorder, Iron County
Book 144 Page 549
By [Signature] Indexed [ ] A. b. s. [ ] Proof Read [ ]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of

April, 19 69

WITNESSED BY:

[Signatures of Gayle P. Wood and Greta D. Wood] (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Gayle P. Wood and Greta D. Wood

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11 day of April, 19 69

[Signature of Notary]
Notary Public for Cedar City, Utah
My Commission expires June 21, 1971



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Ross W. Sargent, Dean P. Sargent and David L. Sargent, Jr., Co-executors for the David L. Sargent Estate, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over a strip of land 15 feet in width, described as follows:

Centerline of said strip begins at a point 78°57' 2012 feet from the southeast corner of Section 26, Township 35 south, Range 11 west, SLE4 Iron County, Utah, running thence north 26°37' east 423 feet intersecting MST&T Co. telephone lines as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21<sup>th</sup> day of March 1969.

Ross W. Sargent (SEAL)
Ross W. Sargent, Co-executor
Dean P. Sargent (SEAL)
Dean P. Sargent, Co-executor
David L. Sargent Jr (SEAL)
David L. Sargent, Jr., Co-executor for the David L. Sargent Estate

152407

Recorded at Request of Cal. Pac Utilities Co.
Date 14V - 2 10:55 9 AM Feb 22 20 Bk. 145 Page 126
County Recorder
Deputy
Encl'd Ind'd Abst'd Proof

STATE OF Utah )
COUNTY OF Salt Lake ) SS

On this 17<sup>th</sup> day of April 1969, personally appeared before me Dean P. Sargent, one of the Executors of the estate of David L. Sargent, deceased, and he duly acknowledged to me that he executed the above and foregoing instrument for and in behalf of the estate of David L. Sargent, deceased, for the purposes therein mentioned.

Notary Public for
My Commission Expires

STATE OF Washington )
COUNTY OF Yakima ) SS

On this 22<sup>nd</sup> day of April, 1969, personally appeared before me Ross W. Sargent, one of the Executors of the estate of David L. Sargent, deceased, and he duly acknowledged to me that he executed the above and foregoing instrument for and in behalf of the estate of David L. Sargent, deceased, for the purposes therein mentioned.

Notary Public for
My Commission Expires

STATE OF Utah )
COUNTY OF Salt Lake ) SS

On this 24 day of March, 1969, personally appeared before me David L. Sargent, Jr., one of the Executors of the estate of David L. Sargent, deceased, and he duly acknowledged to me that he executed the above and foregoing instrument for and in behalf of the estate of David L. Sargent, deceased, for the purposes therein mentioned.

237 230333
Notary Public for

June 3, 1971
My Commission Expires

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles F. Hunter and Margaret Dawn Hunter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip beginning 280 feet South and 178 feet West of the Northeast corner of North west 1/4, South east 1/4 Section 10, Township 36 South, Range 11 West, SLEM Iron County, Utah running thence West 202 feet thence North 400 feet. Also commencing 280 feet south and 380 feet West the Northeast corner Northwest 1/4 Southeast 1/4 Section 10, Township 36 South, Range 11 West running thence West 162 feet the North 400 feet. As staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of

May 1969

WITNESSED BY:

*Charles F. Hunter* (SEAL)  
*Margaret Dawn Hunter* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Charles F. Hunter and Margaret Dawn Hunter

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21st day of May 1969

*Ray H. Adams*  
Notary Public for Utah  
My Commission expires 6/25/71

152625

California Pacific Utilities Co.  
FORM NO. 31  
MAY 28 1969 9:17 AM Fee \$2.00 Bl. 145 Page 434  
*James P. Wadsworth* County Clerk  
Asst'd

238 230333 105100

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

T. Randall Adams and Alice E. Adams

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

described as follows:  
Beginning at the Southeast corner of Section 9, Township 34 South, Range 9 West, S1E4 Iron County, Utah running thence West 660 feet thence South 7 1/2 feet thence West 2010 feet thence North 15 feet thence East 2670 feet thence South 7 1/2 feet to the point of beginning.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27<sup>th</sup> day of

May, 1969

WITNESSED BY:

*Joseph H. Adams*

*T. Randall Adams* (SEAL)  
*Alice E. Adams* (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me T. Randall Adams and Alice E. Adams

to me known to be the individualS... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27<sup>th</sup> day of May, 1969

Notary Public for Utah

My Commission expires June 25, 1971

152652

Recorded FORM NO. 51

Request of Cal. Pac. Utilities Co.

MAY 28 1969

9 A.M. Fee 2.00 Cl. 145. Fees 4.64

*Joseph H. Adams*

County

239

230333

W.O. 8130

1,355

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Woodruff Pendleton ~~was~~ a single man

~~hereby~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The north boundry line of said 7 1/2 feet strip beginning at the Southeast corner of Section 9, Township 34 South, Range 9 West, SLEM Iron County, Utah. Running thence West 10.01 rods as staked and located on the ground.

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date MAY 22 1969 at 9 A Joseph H Adams County  
By 140 Fee 435  
Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of

May, 1969

WITNESSED BY: Joseph H Adams Woodruff Pendleton (SEAL)  
(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Woodruff Pendleton

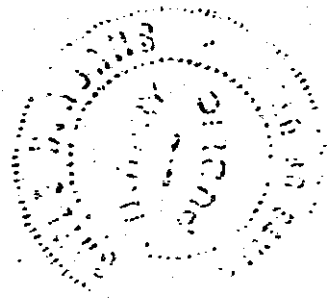
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of May, 1969

Joseph H Adams  
Notary Public for Utah

My Commission expires June 25, 1971

FORM NO. 51



240

230333

W.D. 8130



Right of Way Easement

133

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Elmo Farnsworth and Elnora Farnsworth

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land 10 feet in width, described as follows: South boundary line of said strip begins at a point 10 feet south of the West 1/4 corner of Section 8, Township 36 South, Range 16 West, SLEH Iron County running thence East 1300 feet.

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00 at 9 ft. of Joan O. Hansen Registrar Iron County Date MAY 26 1969 Book 145 Page 433 Entered

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of

May 19 69.

WITNESSED BY:

Elmo Farnsworth (SEAL) Elnora Farnsworth (SEAL)

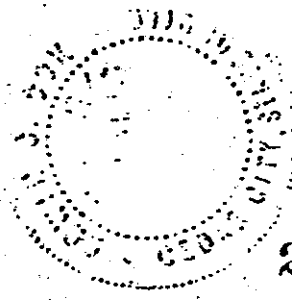
STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Elmo Farnsworth and Elnora Farnsworth

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22 day of May 19 69.

FORM NO. 51



Edwin C. Coof Notary Public for Utah My Commission expires April 25, 1973

8131

241 230333

152323

143 438

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned T. W. Jones and Sons, Incorporated, a Utah Corporation, Grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, across and upon a strip of land described as follows:

Beginning at the West 1/4 corner Section 8, Township 36 South Range 16 West, SLEM Iron County, Utah running thence East 1290 feet, thence North 7 1/2 feet, thence West 2425 feet, thence South 15 feet, thence East 1135 feet, thence North 7 1/2 feet to point of beginning, as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors this 21st. day of May 19 69.

Witness to Signature of Grantor:

T. W. Jones & Sons  
A Utah Corporation, Grantor

[Signature]

By [Signature]  
President

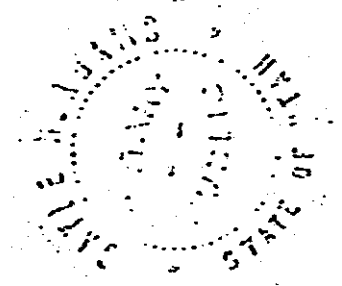
STATE OF UTAH )  
                  ) SS  
COUNTY OF IRON )

On this 21 day of May 1969 personally appeared before me Richard F. Jones, who being duly sworn did say, that he is President of the T. W. Jones and Sons, Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Richard F. Jones acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public, Residing at  
Cedar City, Utah

My Commission expires: June 25, 1971

242      230333



1131

335

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Sherwood N. Bracken and Winell P. Bracken

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundry line of said 10 foot strip beginning Southwest corner, Southeast 1/4 Southwest 1/4 Section 19, Township 36 South, Range 16 West SLEB Iron County, Utah running thence North 1320 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of

May, 1969

WITNESSED BY:

*[Signature]*

Sherwood N. Bracken (SEAL)

Winell P. Bracken (SEAL)

STATE OF Utah  
COUNTY OF Iron

} ss.

On this day personally appeared before me Sherwood N. Bracken and Winell P. Bracken

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

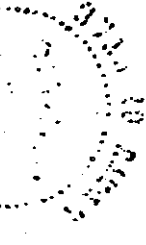
Given under my hand and official seal this 21 day of May, 1969.

Gay H. Adams  
Notary Public for Utah

My Commission expires June 25, 1971

152527

Recorded of California Pacific Utilities Co  
Request of 9/17 M Fee 2.00 Bl 145 Page 436  
Paul O. Wadsworth County Recorder  
d.  Index'd  Abs'd  Rec'd



243 230333

W.O. 8132

152538

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned T. W. Jones and Sons, Incorporated, a Utah Corporation, Grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, across and upon a strip of land 10 feet in width, described as follows:

The East boundary line of said 10 foot strip beginning South west corner, Southeast 1/4 Southwest 1/4, Section 19 Township 36 South, Range 16 West SLEM Iron County, Utah running thence North 1320 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors this 21 day of May 1969.

Witness to Signature of Grantor:

T. W. Jones & Sons  
A Utah Corporation, Grantor

[Signature]

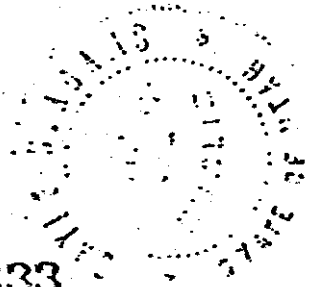
By [Signature]  
President

STATE OF UTAH )  
                  ) SS  
COUNTY OF IRON )

On this 21 day of May 1969 personally appeared before me Richard F. Jones, who being duly sworn did say, that he is President of the T. W. Jones and Sons, Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Richard F. Jones acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public, Residing at  
Cedar City, Utah

My Commission expires: June 25, 1971



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Waldon Isom and Vera G. Isom

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said 15 foot strip commences 1300 feet south and 2340 feet East of the West 1/4 Corner of Section 18, Township 35 South, Range 12 West, SLEM Iron County, Utah and runs thence South 53° 21' West 1200 feet as staked and located on the ground.

Recorded at request of Cal. Pac. Utilities Co. Fee Paid 2.00  
Date JUN 10 1969 at 9 B. M. Jones Recorder, Iron County  
By [Signature] Book 146 Page 17  
Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of

June, 1969

WITNESSED BY: Waldon Isom (SEAL)  
Vera G. Isom (SEAL)

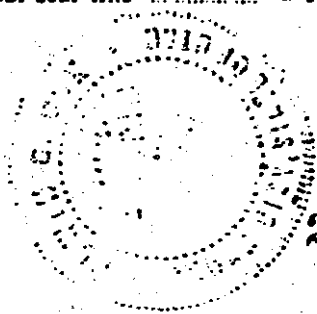
STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Waldon Isom and Vera G. Isom

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of June, 1969

Elmer C. Coop  
Notary Public for Utah  
My Commission expires April 25, 1973



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. J. S. Prestwich and Leatha Graff Prestwich

his wife, hereby grant and convey unto said corporation, ~~forever~~ the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines and/or gas or water mains~~ and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip beg. at 0 point 1520 ft. East of the NW corner of Sec. 22, T37S, R12W SLBM Iron County, Utah. Running thence East 2963 ft. thence South-Easterly 338 ft.

As staked and located on the ground.

Recorded at Cal. Pac. Utilities Co  
Request of 9 A.M. Fee 2.00 Bl. 146. Page 94  
Date JUN 15 1969 County Recorder  
By [Signature] Deputy  
Ent'd.  Ind'd.  Abs'd.  Proof

152828

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12 day of

June 1969

WITNESSED BY:

[Signature]

[Signature] (SEAL) X  
Leatha Graff Prestwich (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Dr. J. S. Prestwich and Leatha Graff Prestwich

to me known to be the individual <sup>S</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of June, 1969

[Signature]  
Notary Public for Utah

My Commission expires June 25, 1971



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. David L. Wilkerson and Kathleen B. Wilkerson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water lines~~ and all necessary poles, towers, ~~poles~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The West boundry of said 10 foot strip beginning at the center of Section 18, Township 34 South, Range 9 West, SLEM Iron County, Utah running thence North 950 Feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of August, 19 69.

WITNESSED BY:  
Joseph H. Adams (SEAL)  
David L. Wilkerson (SEAL)  
Kathleen B. Wilkerson (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me David L. Wilkerson and Kathleen B. Wilkerson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4 day of August, 19 69.

153275

Joseph H. Adams  
Notary Public for Utah  
Residing at Color City, Utah  
My Commission expires June 15, 1971

Recorded at Cal. Pac. Utilities Co.  
FORM NO. 51-1 of Cal. Pac. Utilities Co.  
Date AUG - 6 1969 9:17 AM Fee 2.00 Pk. 147 Page 80  
Joseph H. Adams County Recorder  
By [Signature] Deputy

247 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. Robert H. Parker and Colleen A. Parker

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 20 feet in width, described as follows:

Center line of said strip beginning at the West 1/4 corner of Section 18, Township 34 South, Range 9 West, S1EM Iron County, Utah, running thence East 2625 feet running thence North with the East boundry line of a 10 foot strip 950 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st. day of

July, 19 69

WITNESSED BY:

*Francine Sparontino*  
*Francine Sparontino*

*Robert H. Parker* (SEAL)  
*Colleen A. Parker* (SEAL)

STATE OF Nevada }  
COUNTY OF Clark } ss.

On this day personally appeared before me Robert H. Parker and Colleen A. Parker

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st. day of July, 19 69

153274

FORM NO. 51 Request of Cal. Pac. Utilities Co. Date 11/6/69 9:17 A.M. Fee 2.00 S. 147 Page 79  
*Jean W. Washen* County Recorder  
Deputy

*Eleanor M. Stillworth*  
Notary Public for State of Nevada  
CLARK COUNTY  
My Commission expires ELEANOR M. STILLWORTH  
My Commission Expires June 2, 1973

248 230333



Right of Way Easement

511

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jess Guyman and Golda G. Guyman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Beginning at a point 2607 feet South and 1815 feet East of the Northwest corner of Section 2, Township 34 South, Range 9 West, SLBM, Iron County, Utah, running thence West 825 feet, as staked and located on the ground.

153573

Recorded at request of California-Pacific Utilities Co. Fee Paid 2.00
Date SEP - 4 1969 at 9th St. Recorder Iron County
By Scott 147 Page 511
Entered Indexed A list Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of

Sept 1969

WITNESSED BY:

Steph H Adams

Jess Guyman (SEAL)
Golda G. Guyman (SEAL)

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Jess Guyman

Golda G. Guyman

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2nd day of Sept 1969

Steph H Adams
Notary Public for Utah
My Commission expires June 25, 1971

FORM NO. 91

W.O. 8152



249

230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

June T. Larsen, a woman and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....5..... feet in width, described as follows:

The North boundary line of said strip begins at the Northeast corner of Lot 3, Block 2, F. A. Thorley subdivision, Unit 2, Cedar City, Iron County, Utah.

Running thence West 185 feet as staked and located on the ground.

Recorded at California Pac. Utilities Co.  
 Request of California Pac. Utilities Co. Page 329  
 Date 10V 19 1969 9 A.M. Fee 4.20 Bk. 149  
 154257 By Juan M. Hadden County Recorder  
Carole J. Hullett Deputy  
 Evid.  Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of

November, 19 69

WITNESSED BY:

Edwin C. Coaf

June T. Larsen

(SEAL)

(SEAL)

STATE OF Utah  
COUNTY OF Iron

ss.

On this day personally appeared before me June T. Larsen

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18 day of November, 19 69

Edwin C. Coaf

Notary Public for Utah

My Commission expires 1/25/73

FORM NO. 91



250

230333

NO 8100

328

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Eugene R. Holman and Carole M. Holman

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

South boundry line of said 5 foot strip begins at the Southeast corner of Lot 2, Block 2, F. A. Thorley Subdivision, Unit 2, Cedar City, Iron County, Utah. Running thence West 185 feet as staked and located on the ground.

154256

Recorded at California - Fairfield Utilities Co.  
Request of California - Fairfield Utilities Co.  
Date NOV 13 1969 9:00 AM Fee 2.00 Bk. 149 Page 228  
By Jean H. Thacker County Recorder  
Carole M. Holman Deputy  
Em'd. 12/1/69

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of

October, 1969.

WITNESSED BY:

Edwin C. Loay

Eugene R. Holman (SEAL)

Carole M. Holman (SEAL)

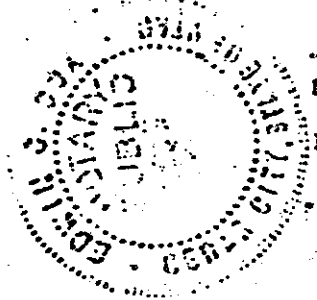
STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Eugene R. Holman and Carole M. Holman

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of October, 1969.

FORM NO. 51



Edwin C. Loay  
Notary Public for Utah

My Commission expires April 25, 1973

251 230333

W.D. 8100

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Charles F. Hunter and Margaret Dawn Hunter

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

The North boundary line of said strip beginning at a point South 0° 17' West 190 feet from the Northeast corner of the South  $\frac{1}{2}$  Southwest  $\frac{1}{4}$ , Southeast  $\frac{1}{4}$ , Section 14, Township 36 South, Range 11 West. S1EM Cedar City, Iron County, Utah, running thence West 121.6 feet as staked and located on the ground.

154361 Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date NOV 28 1969 at 9 17 M. Jean D. Braden Recorder Iron County  
By [Signature] Book 149 Page 569  
Entered  Indexed  A. b. i.  Prod. Paid.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20<sup>th</sup> day of November, 1969.

WITNESSED BY:

[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Charles F. Hunter and Margaret Dawn Hunter

to me known to be the individualS... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of November, 19 69

[Signature]  
Notary Public for Utah  
My Commission expires 6/25/71



RIGHT OF WAY EASEMENT

571

For and in consideration for the sum of One Hundred Dollars (\$100.00) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned Paul R. Lunt and Naomi D. Lunt his wife, grantors, within \_\_\_\_\_ days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Center line of 25' right-of-way beginning at a point 1469 feet North and 128 feet East of the Southwest corner Section 10, Township 36 South, Range 11 West, Iron County, Utah, running thence North 27° 14' East 1126 feet.

154363

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date NOV 22 1969 at 9 A M Grand St. Trades Recorder Iron County  
By \_\_\_\_\_ Seal 149 Page 571  
Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this

25 day of November, 19 69

WITNESS TO SIGNATURES OF GRANTORS:

\_\_\_\_\_  
\_\_\_\_\_

Paul R. Lunt  
Naomi D. Lunt  
Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,  
a Corporation - Grantee

By \_\_\_\_\_  
Vice President

STATE OF UTAH )  
COUNTY OF ) SS

On this 25 day of November, 19 69, personally appeared before me

Paul R. Lunt and Naomi D. Lunt

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.



Notary Public residing at Cedar City, Utah

My Commission expires 6/25/71

Herb H. Adams

253

230333

110 0-10 (1970)

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Three Hundred Dollars  
 (\$ 300.00 ) which the grantee, California-Pacific Utilities Company, a Corporation,  
 agrees to pay to the undersigned Raymond H. Lunt and  
Zelma J. Lunt his wife, grantors, within \_\_\_\_\_ days from  
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,  
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate  
 and maintain electric power and telephone lines, and all necessary poles and appurtenances  
 thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Center line of 25' right-of-way beginning at a point 670' West of the South-  
 east corner of Section 9, Township 36 South, Range 11 West, SLB: M Iron County  
 Utah, running thence Northeasterly to a point 1225 feet North of said South-  
 east corner of Section 9.

15-382

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
 Date NOV 28 1969 of 9 A.M. Grant T. Thaler Recorder Iron County  
 By \_\_\_\_\_ East 149 Page 570  
 Subscribed \_\_\_\_\_ Indexed \_\_\_\_\_ A bit \_\_\_\_\_ Fees Paid \_\_\_\_\_

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,  
 for obtaining and maintaining proper clearances for said line; including, also, the right  
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has  
 caused this instrument to be signed for it and in its behalf by its Vice President there-  
 unto duly authorized this 25 day of November, 19 69.

WITNESS TO SIGNATURES OF GRANTORS:

\_\_\_\_\_  
\_\_\_\_\_

Raymond H. Lunt  
Zelma J. Lunt  
 Grantors

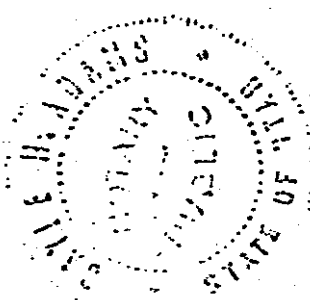
CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee

By \_\_\_\_\_  
 Vice President

STATE OF UTAH )  
 COUNTY OF ) SS

On this 25 day of November, 1969, personally appeared before me  
Raymond H. Lunt and Zelma J. Lunt

to me known to be the grantors named in and who executed the within and foregoing instru-  
 ment, who acknowledged to me that they signed the same as their  
 free and voluntary act and deed, for the purposes therein mentioned.



Notary Public residing at \_\_\_\_\_  
 My Commission expires \_\_\_\_\_

Grant T. Thaler  
 Cedar City, Utah  
 6/25/71

48

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

John H. Beal (divorced) and Gwen H. Beal (divorced)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land

~~thereon~~, described as follows:

Commencing at a point 30 rods south and 78 rods west of the northeast corner of the southeast  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of Section 28, Township 35 South, Range 11 West, S1EM, Iron County, Utah, and runs thence east 797 $\frac{1}{2}$  feet thence northeasterly along a roadway 250 feet thence west 15 feet thence southwesterly 242 $\frac{1}{2}$  feet thence west 782 $\frac{1}{2}$  feet thence south to the point of beginning as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of January, 1970.

WITNESSED BY:

*Joseph H. Adams*

*John H. Beal*

(SEAL)

*Gwen H. Beal*

(SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

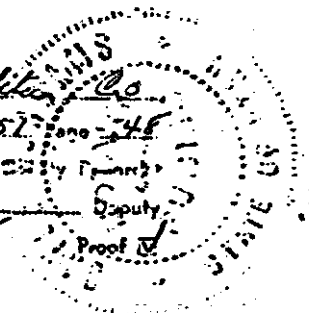
On this day personally appeared before me John H. Beal and Gwen H. Beal

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of January, 1970.

154823

Recorded at request of California Pacific Utilities Co.  
JAN 28 1970 9 AM Fee 2.00 EL 152  
FORM NO. 31



*Joseph H. Adams*  
Notary Public for Utah

My Commission expires 6/25/71

rd.  Ind'd  Abs'd  Proof

255

230333

wa 5109

# Right of Way Easement

49

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wesley P. Bauer and Ila L. Bauer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said 7 1/2 foot strip commences 30 rods south and 78 rods west of the northeast corner of the southeast 1/4 of the southeast 1/4 of Section 28, Township 35 South, Range 11 West, SLBM, Iron County, Utah and runs thence east 797 1/2 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22<sup>nd</sup> day of

January, 1970

WITNESSED BY:

Joseph H. Adams

Wesley P. Bauer (SEAL)  
Ila L. Bauer (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Wesley P. Bauer and Ila L. Bauer

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26<sup>th</sup> day of January, 1970

152826

Recorded at request of California Pacific Utilities Co. JAN 28 1970 9:47 AM Fee 2.00 Sk. 151. Page 49. FORM NO. 31 James W. Dasher County Recorder. W. O. 8109

Joseph H. Adams Notary Public for Utah

My Commission expires June 25, 1971

230333

256



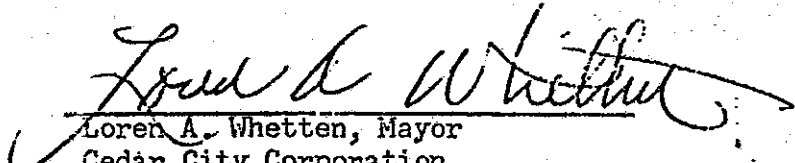
155123

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation,  
the sum of One Dollar (\$1.00) and other valuable consideration, for which  
the undersigned Cedar City Corporation, a Body Politic and Corporate, of the  
State of Utah, hereby grants and conveys unto said California-Pacific Utilities  
Company, forever, the exclusive right to construct, reconstruct, operate and  
maintain electric power and/or telephone lines, and all necessary poles,  
towers, lines and appurtenances over and upon a strip of land fifteen (15)  
feet in width described as follows:

Center line of said strip beginning at a point 13.33  
rods East and 60 rods North from the Southwest corner  
of the East  $\frac{1}{2}$  Northeast  $\frac{1}{4}$ , Section 11, Township 36  
South, Range 11 West, SLEH, Cedar City, Iron County,  
Utah, running thence South 69° East 925 feet as staked  
and located on the ground.

TOGETHER WITH the right to fell or trim any trees thereon, or upon  
or adjacent to said lands, for obtaining and maintaining proper clearances  
for said line or lines, also the right to cross over the adjoining lands of  
Grantors and to install guys and anchors thereon.

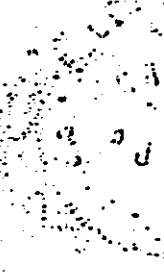
IN WITNESS WHEREOF, The Cedar City Corporation, a Body Politic and  
Corporate of the State of Utah has caused this right of way easement to be  
executed for it and in its behalf by its Mayor, thereunto duly authorized by  
resolution of the Cedar City Council passed and adopted this 19 day of  
February, 1970.

  
Loren A. Whetten, Mayor  
Cedar City Corporation  
A Body Politic and Corporate  
of the State of Utah

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 19 day of February, 1970 personally appeared before me,  
Loren A. Whetten, who being sworn did say that he is Mayor of Cedar City  
and that the above and foregoing Right of Way Easement was signed by him  
for and in behalf of said Cedar City Corporation by authority of a reso-  
lution of the Cedar City Council hereto fore passed and adopted, and said  
Loren A. Whetten acknowledged to me that the body executed the same.

Given under my hand and official seal this 19 day of February, 1970.

My Commission Expires Dec-16, 1970  Ellen A. Jenkins  
Notary Public for Cedar City Corporation

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

William Limb and Beulah S. Limb

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said 15' strip beginning at a point 3960 feet South and 2995 West of the Northeast corner of Section 12, Township 32 South, Range 8 West, SLB:&M, Iron County, running thence South 23° 43' West 502 feet.

155268

Recorded at request of Cal. Pac. Utilities Co. Fee Paid 2.00  
Date MAR 9 1970 at 9 A. M. J. Paul Notary Public - Iron County  
By 152 Page 51  
Entered  Indexed  A list  Front Road

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6<sup>th</sup> day of

March, 19 70

WITNESSED BY:

Gayle H. Adams

William Limb (SEAL)  
Beulah S. Limb (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

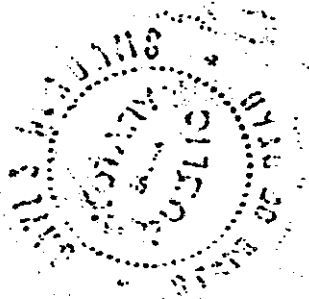
On this day personally appeared before me William Limb and Beulah S. Limb

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of March, 19 70

Gayle H. Adams  
Notary Public for Utah

My Commission expires June 25, 1971



RIGHT OF WAY EASEMENT

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, the sum of one dollar and other valuable consideration, for which the undersigned, UTAH STATE DIVISION OF FISH AND GAME, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the right to install one guy and anchor, also to trim any trees thereon for obtaining and maintaining proper clearance for said power line or lines to be constructed on property described below:

East boundary line of strip beginning at a point 1537 feet south and 22.6 feet east of the North  $\frac{1}{4}$  corner Section 11, Township 36 South, Range 11 West, SLBM Iron County, Utah, running thence South 151.5 feet.

IN WITNESS WHEREOF, Utah State Division of Fish and Game, has caused this right-of-way easement to be executed for it and in its behalf by its Director, thereunto duly authorized this 27 day of February, 1970.

BY: John E. Phelps  
Director  
UTAH STATE DIVISION OF FISH AND GAME

STATE OF UTAH )  
                  :  
COUNTY OF SALT LAKE ) SS

On this 27 day of February, 1970, personally appeared before me, John E. Phelps, who being sworn did say that he is Director of Utah State Division of Fish and Game and that the above foregoing right-of-way easement was signed by him for and in behalf of said Utah State Division of Fish and Game and said John E. Phelps, acknowledged to me that said Grantor executed the same.

David C. Stevens  
Notary Public, residing at Salt Lake City, Utah

My Commission expires:

1/14/71

155238

Recorded at request of California-Pacific Utilities Co. Fee Paid 2.00  
Date MAR 6 1970 at 9 A by Jean E. Braden Filed in Iron County  
By \_\_\_\_\_ Page 599  
Abstract  Indexed  A list  Front Road

255205

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BUCKHORN DEVELOPMENT CORPORATION, a Utah Corporation, grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width, described as follows:

Center line of said 15 foot strip commences 2670 feet East and 1315 feet North of the Southwest corner of Section 6, Township 32 South, Range 7 West, SLBM, Iron County, Utah, and runs thence West 3337 feet to a point 7 1/2 feet West of the West boundary line of U. S. Highway 91, thence South 23° 43' West 5767 feet. Also beginning at a point 1770 feet South and 930 feet West of the Northeast corner of Section 12, Township 32 South, Range 8 West, SLB & M, Iron County, running thence West 1150 feet, more or less, to a point of intersection with above described center line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 25 day of February, 1970.

Witness to signature of Grantor:

Buckhorn Dev. Corp  
A Utah Corporation - Grantor

Joseph H. Adams

By: Joseph C. Zitting  
President

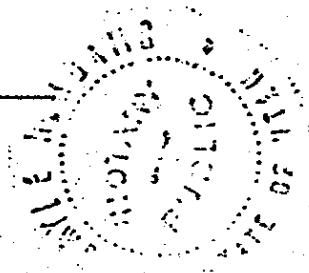
STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 25 day of February 1970, personally appeared before me Joe Zitting, who being duly sworn did say that he is the President of Buckhorn Development Corporation, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Joe Zitting acknowledges to me that said corporation executed the same.

Joseph H. Adams  
Notary Public, residing at Cedar City, Utah

My Commission Expires:

June 25, 1971



260 230333

WC 5178

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar and other valuable consideration which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned T. W. Jones and Sons, Incorporated, A Utah Corporation, Grantor, within 30 days from the date hereof, said grantor hereby grants and conveys to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances there-to, across and upon a strip of land described as follows:

Center line of said 15 foot strip beginning center point of Section 20, Township 36 South, Range 16 West, SEB1 Iron County, Utah. Running thence West 2,000 feet as staked and located on the ground.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors this 25 day of April 1970.

Witness to Signature of Grantor:

T. W. Jones & Sons  
A Utah Corporation, Grantor

[Handwritten Signature]

By [Handwritten Signature]  
President

STATE OF UTAH }  
COUNTY OF IRON } SS

On this 24<sup>th</sup> day of March 1970 personally appeared before me

Richard T. Jones, who being duly sworn did say, that he is President of the T. W. Jones and Sons, Incorporated, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Richard T. Jones acknowledged to me that said Corporation executed the same.

[Handwritten Signature]  
Notary Public, Residing at  
Cedar City, Utah

155458

My Commission expires:

June 25, 1971

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date 3/29 2 1970 Fee 2.00 Bl. 152 Page 297  
By [Handwritten Signature] County Recorder  
Deputy  
Imp'd  Ind'd  Abs'd  Proof



261

230333

WCS 124

354

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Blaine J. Jones and Alice T. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pips, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The West boundry line of said strip begins 1986 feet North of the Southwest corner of Section 29, Township 33 South, Range 8 West, SLBM Iron County, Utah running thence North 664 feet as staked and located on the ground.

155504

Recorded at request of Cal. Pac. Utilities Fee Paid 2.00  
Date APP - 1 1970 at 9 A. J. Jones Recorder Iron County  
By 152 Page 254  
Entered  Indexed  Abst  Proof Recd

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of March, 1970.

WITNESSED BY:

Michael Burton Blaine J. Jones (SEAL)  
Michael Burton Alice T. Jones (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Blaine J. Jones and Alice T. Jones

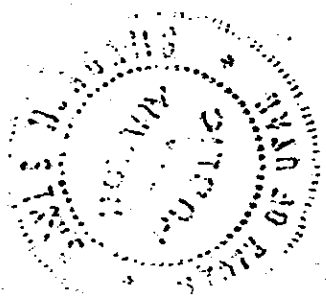
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of March, 1970.

Ray H. Adams  
Notary Public for Utah

My Commission expires 6/25/71

FORM NO. 31



262

230333

312

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Blaine J. Jones and Alice T. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The West boundary line of said strip begins 3964 feet North of the Southwest corner of Section 29, Township 33 South, Range 8 West, SLEM Iron County, Utah running thence North 1316 feet as staked and located on the ground.

155502  
Recorded at request of Cal. Pac. Utilities Co. Fee Paid 2.00  
Date APR - 1 1970 at 9 A. Jean C. Thomas Recorder Iron County  
By [Signature] Sub 152 Page 352  
Entered  Indexed  Abstr  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of March, 1970.

WITNESSED BY:  
Melva Barton Blaine J. Jones (SEAL)  
Jane Barton Alice T. Jones (SEAL)

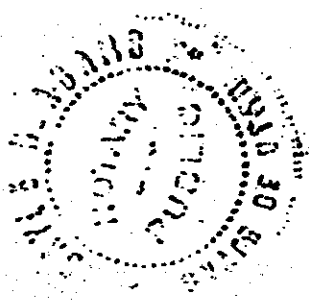
STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Blaine J. Jones and Alice T. Jones

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of March, 1970.

[Signature]  
Notary Public for Utah  
My Commission expires 6/25/71



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Stewart L. Batty and Velva T. Batty

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The West boundry line of said strip begins 2650 feet North of the Southwest corner of Section 29, Township 33 South, Range 8 West, SLEM Iron County, Utah running thence North 1314 feet as staked and located on the ground.

155503

Recorded at request of Cal Pac Utilities Co Fee Paid 2.00  
Date APR - 1 1970 By Jean T. Thaler Recorder Iron County  
By 152 Page 353  
Entered  Indexed  A list  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of March, 19 70.

WITNESSED BY:

Gay H. Adams

Stewart L. Batty (SEAL)  
Velva T. Batty (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Stewart L. Batty and Velva T. Batty

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of March, 19 70

Gay H. Adams  
Notary Public for Utah

My Commission expires 6/25/71

FORM NO. 51



264

230333



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dorothy W. Benson ~~was~~ a woman

~~HEREBY~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and~~ <sup>HA</sup> ~~water~~ <sup>ALL</sup> ~~and~~ all necessary poles, towers, ~~appurtenances~~ and appurtenances, over, under and upon a strip of land <sup>15</sup> feet in width, described as follows:

West boundary line of said strip begins at the SW corner of Section 29, Township 33 South, Range 8 West, SLEM Iron County, Utah, running thence North <sup>1316</sup> 1316 feet as staked and located on the ground.

155501

Recorded at request of Cal Pac Utilities Co Fee Paid 2.00  
Date APR - 1 1970 at 9 A. M. Jean B. Adams Recorder Iron County  
Book 152 Page 351  
Entered  Indexed  Abst  Proof Road

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of

March, 19 70.

WITNESSED BY:

Jean B. Adams

Dorothy W. Benson (SEAL)  
(SEAL)

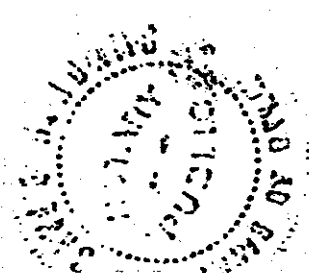
STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Dorothy W. Benson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of March, 1970.

FORM NO. 91



Jean B. Adams  
Notary Public for Utah  
My Commission expires 6/25/71

350

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J. Lowe Barton, ~~X~~ and Melva Barton, his mother

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

The West boundary line of said strip begins 1316 feet North of the Southwest corner of Section 29, Township 33 South, Range 8 West, S1E1M Iron County, Utah. Running thence North 670 feet as staked and located on the ground.

155500

Recorded at request of Cal-Pac Utilities Co Fee Paid 2.00  
Date APR - 1 1978 by J. A. M. [Signature] Recorder Iron County  
Entered  Indexed  A bst  Page 350  
Proof Road

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of March, 19 70

WITNESSED BY:

[Signature: J. H. Adams]

Melva Barton (SEAL)  
J. Lowe Barton (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

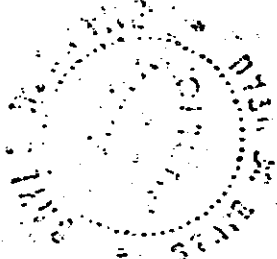
On this day personally appeared before me Melva Barton and J. Lowe Barton

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30 day of March, 19 70

[Signature: J. H. Adams]  
Notary Public for Utah  
My Commission expires 6/25/71

FORM NO. 51



266 230333

454

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date APR 6 1970 at 9 a.m. Juan A. Vasquez Recorder Iron County  
By Cora J. Thelton-Dejeu Book 152 Page 454  
Entered 155588 Indexed ✓ Abst ✓ Proof Read ✓

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. Ralph W. Burton ~~was~~ a single man

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins 2980 feet North and 960 feet West of the Southeast Corner of Section 14, Township 33 South, Range 9 West, SLBM Iron County, Utah, running thence South 87° 37' West 966 feet thence South 1° 51' East 1589 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6 day of April, 19 70.

WITNESSED BY:

Joseph H. Adams

Ralph W. Burton MD (SEAL)

(SEAL)

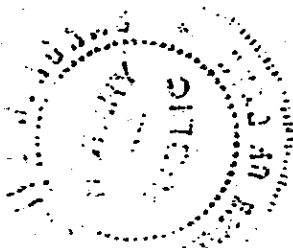
(SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Ralph W. Burton, MD

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of April, 19 70



Joseph H. Adams  
Notary Public for Utah

My Commission expires 6-25-71

FORM NO. 51

267 230333

335

Recorded at request of California Pacific Utilities Co Fee Paid 2<sup>00</sup>  
Date MAY 1 1970 at 9 A. M. Jean D. Tashem Recorder Iron County  
By \_\_\_\_\_ Book 153 Page 335  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ Proof Read \_\_\_\_\_

155899

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Llewellyn C. Chamberlain and Druella O. Chamberlain

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip begins at a point 977 feet West of the Northeast corner of Section 11, Township 35 South, Range 11 West, S1E1 Iron County, Utah running thence South 1191 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5<sup>th</sup> day of

May, 19 70

WITNESSED BY:

Joseph H. Adams

Llewellyn C. Chamberlain (SEAL)

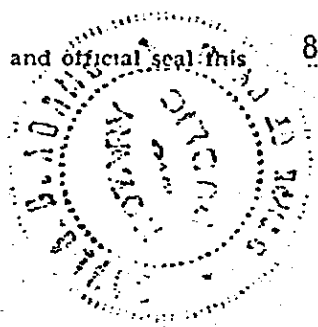
Druella O. Chamberlain (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Llewellyn C. Chamberlain and Druella O. Chamberlain

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8th day of May, 19 70



Notary Public for Utah

My Commission expires 6/25/71

FORM NO. 51

258

230333

478

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date MAY 1971 at 9 A.M. Provo 2 Thalena Iron County  
By S. J. Adams 153 Page 476  
Entered 5/27/71 Front Road

156003

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

David H. Dalton Dalton and Alta B. Dalton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundary line of said 7 1/2 foot strip commences 40 rods South and 1 1/2 rods East of the Northwest corner of Section 28, Township 33 South, Range 8 West, S1EM Iron County, Utah and runs thence South 80 rods as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of May, 1970.

WITNESSED BY:

S. J. Adams

David H. Dalton (SEAL)

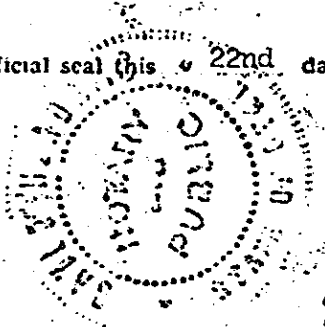
Alta B. Dalton (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me David H. Dalton and Alta B. Dalton

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 22nd day of May, 1970



S. J. Adams  
Notary Public for Utah

My Commission expires 6-25-71

FORM NO. 31

8150

269

230333

156004

Recorded at request of California Pacific Utilities Co Fee Paid 2.00 477  
Date MAY 1971 at 9 A M John D. Fadden Recorder Iron County  
By Albin Judd Cont 153 Page 477  
Entered ✓ ✓ Proof Read ✓

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Albin Judd and Lenna Mae Judd

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundary line of said 7 1/2 foot strip commences 80 rods North and 1 1/2 rods East of the Southwest corner of Section 28, Township 33 South, Range 8 West, SLEM Iron County, Utah and runs thence North 120 rods as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1970

WITNESSED BY:

Joseph H. Adams (SEAL)  
Albin Judd (SEAL)  
Lenna Mae Judd (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Albin Judd and Lenna Mae Judd

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of May, 1970



Joseph H. Adams  
Notary Public for Utah  
My Commission expires 6/25/71

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date JUN 29 1970 at 9 A.M. John W. Hasden Recorder Iron County  
By 151 151 Page 248  
Entered Right of Way Easement Proof Read

55252

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Richard H. Messer and Joyce C. Messer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water mains~~ and all necessary poles, towers, pipes, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

West boundary line of said strip begins at a point 150 feet East and 135 feet North of the Southwest corner of the Southeast quarter, Southwest quarter, Section 2, Township 36 South, Range 11 West, S L B M, Iron County, Utah, running thence South 185 feet as staked and located on the ground. It is agreed that any damage to Grantor's property by Grantee will be repaired by Grantee.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of

June, 1970.

WITNESSED BY:

John H. Adams

Richard H. Messer (SEAL)

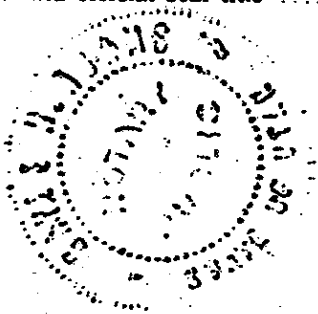
Joyce C. Messer (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Richard H. Messer and Joyce C. Messer

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of June, 19 70



John H. Adams  
Notary Public for Utah

My Commission expires 6/25/71

FORM NO. 51

01

271

WG 8100

230333

552

156058

Recorded at request of Cal. Pac. Utilities Co Fee Paid 2.00  
 Date Jul 2 1970 by 9 A. Grant B. Thacker Iron County  
 Entered 153 Page 552

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Chancel G. Dotson and Mary E. Dotson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundry line of said 7 1/2 foot strip commences 1 1/2 rods East of the Northwest corner of Section 28, Township 33 South, Range 8 West, S1E1M Iron County, Utah and runs thence South 40 rods as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27<sup>th</sup> day of

May, 1970

WITNESSED BY:

Joseph H. Adams

Chancel G. Dotson (SEAL)  
Mary E. Dotson (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Chancel G. Dotson and Mary E. Dotson

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27 day of May, 1970



Notary Public for Joseph H. Adams  
My Commission expires June 25, 1971



Recorded at request of Cal. Pac. Utilities Co. Fee Paid 2.00  
Date JUN 1970 By 9 A. Judy A. Kribs Notary Public for Iron County  
Entered 153 551

156057

551

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Forest R. Bumgarner and Ruby L. Bumgarner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundry line of said 7 1/2 foot strip commences 2 rods North and 1 1/2 rods East of the Southwest corner of Section 28, Township 33 South, Range 8 West, SLEM Iron County, Utah and runs thence North 18 rods as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25 day of

May, 1970

WITNESSED BY:

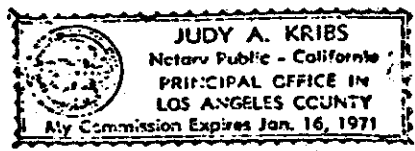
Forest R. Bumgarner (SEAL)  
Ruby L. Bumgarner (SEAL)

STATE OF CALIF.  
COUNTY OF LOS ANGELES } ss.

On this day personally appeared before me FOREST R. BUMGARNER AND RUBY L. BUMGARNER

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of MAY, 1970



Judy A. Kribs  
Notary Public for CALIF.  
My Commission expires JAN. 16, 1971

FORM NO. 51

273 230333

478  
156005

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date MAY 2 1970 at 9 A M Adams Recorder Iron County  
By \_\_\_\_\_ Sub 153 Page 478  
Entered 5/25/70 Indexed \_\_\_\_\_ A bill \_\_\_\_\_ Proof Read \_\_\_\_\_

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, H. Revere Robinson and Idella D. Robinson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

West boundary line of said 7 1/2 foot strip commences 20 rods North and 1 1/2 rods East of the Southwest corner of Section 28, Township 33 South, Range 8 West, SLEB Iron County, Utah and runs thence North 60 rods as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of May, 1970

WITNESSED BY:

Sept. H. Adams

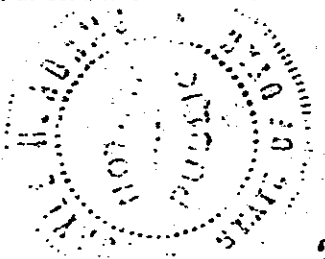
H. Revere Robinson (SEAL)  
Idella D. Robinson (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me H. Revere Robinson and Idella D. Robinson

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 18th day of May, 1970



Sept. H. Adams  
Notary Public for Utah  
My Commission expires 6/25/71

514

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Joseph C. Larson ~~and~~ a single man

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....<sup>15</sup>..... feet in width, described as follows:

Centerline of said 15 foot strip commences 40 feet West and 856 feet South of the Northeast corner of the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 4, Township 35 South, Range 11 West, SLBM Iron County, Utah and runs thence West 500 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17<sup>th</sup> day of

July, 19 70.

WITNESSED BY:

Bradley S. Whittaker

Joseph C Larson (SEAL)

(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me

Joseph C Larson

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of July, 19 70

Recorded at  
Request of Cal Pac Utilities Co  
Date JUL 22 1970 9 AM Fee 2.00 Bk 154 Page 514  
FORM NO. 31  
By [Signature] County Recorder

Notary Public for State of Utah  
My Commission expires Oct 12, 1971

By [Signature] Deputy  
Notary Public

275

230333

156467

Right of Way Easement

513

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

J Gordon Smith and LaPrele C Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The centerline of said strip commences at the Northeast corner of Lot 7, Block A, of the Smith Subdivision, Cedar City, Utah and runs thence North 89° 34' 00" West 123.39 feet, and runs thence Southwest to a point North 00° 39' 00" East 190 feet from the Northwest corner of Lot 3, Block B of the said subdivision, and thence South 00° 39' 00" West 550 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

July, 1970

WITNESSED BY:

Bradley D. Whittaker

J Gordon Smith (SEAL) LaPrele C Smith (SEAL)

STATE OF Utah COUNTY OF Iron ss.

On this day personally appeared before me J Gordon Smith and LaPrele C Smith

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of July, 1970

Inez Cox Notary Public for State of Utah My Commission expires Oct 12, 1971

156466

FORM RECORDED at Request of Cal Pac Utilities Co Date: JUL 22 1970 9:11 AM Fee 2.20 Bk. 154 Page 513 By [Signature] County Recorder Deputy Ent'd. [ ] Ind'd. [ ] Abs'd. [ ] Proof [ ]

276 230333

Right of Way Easement

143

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sherratt Bros., a Partnership and their wives

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said 7 1/2 foot strip begins 1326 feet North of the South 1/4 corner of Section 30, Township 35 South, Range 11 West, SLEM Iron County, Utah running thence North 1300 feet as staked and located on the ground.

156570

Recorded at Request of California-Pacific Utilities Co Date AUG 19 1970 9 A.M. Fee 2.40 Bk. 155 Page 143 By James D. Adams County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

August, 19 70

SHERRATT BROS., A PARTNERSHIP By: Cressell Sherratt, a partner, Jennie H. Sherratt (SEAL) Wife of Cressell Sherratt, Garth Sherratt (SEAL) a partner, Eileen R. Sherratt Wife of Garth Sherratt

WITNESSED BY:

James H. Adams

STATE OF Utah COUNTY OF Iron ss.

On this day personally appeared before me Cressell Sherratt, Jennie H. Sherratt; Garth Sherratt and Eileen R. Sherratt

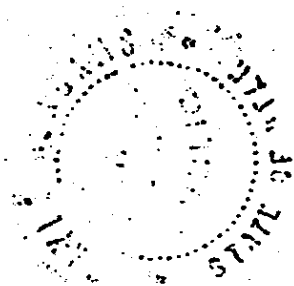
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14th day of August, 1970

James H. Adams Notary Public for Utah

My Commission expires 6-25-71

FORM NO. 51



277

230333

Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Jerry G. Bryant and Lillian Bryant

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at the South 1/4 corner of Section 30, Township 35 South, Range 11 West, S1EM Iron County, Utah, running thence North 1326 feet continuing on with the West boundry line of a 7 1/2 foot 1300 feet as staked and located on the ground.

15557

Recorded at

Request of California Pacific Utilities Co

Date AUG 19 1970 9 A.M Fee 2.00 Bl. 155 Page 144

James O. Dasher County Recorder

By Deputy

Ent'd. [x] Ind'd. [x] Abs'd. [x] Proof [x]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this August 14, 1970 day of

WITNESSED BY: 19 70

[Signature]

Jerry G Bryant (SEAL)
Lillian Bryant (SEAL)

STATE OF Utah } ss.
COUNTY OF Iron }

On this day personally appeared before me Jerry G. Bryant and Lillian Bryant

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

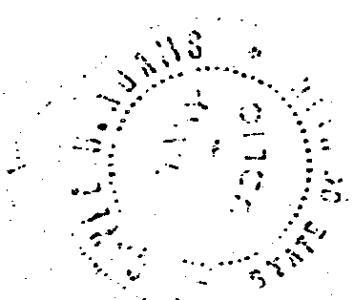
Given under my hand and official seal this 14 day of August, 19 70

[Signature]

Notary Public for Utah

My Commission expires 6-25-71

FORM NO. 51



278

230333

Recorded at request of California Pacific Utilities Co. 2<sup>nd</sup>  
Date SEP 1 1970 9 A Joan E. Hodson  
2<sup>d</sup> 9/15/70 155 489  
Entered ✓

489

156930

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Chancel G. Dotson and Mary E. Dotson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins 286 feet South of Northwest corner of Section 28, Township 33 South, Range 8 West, SLEM Iron County, Utah, running thence North 25° East 300 feet thence East 3247 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

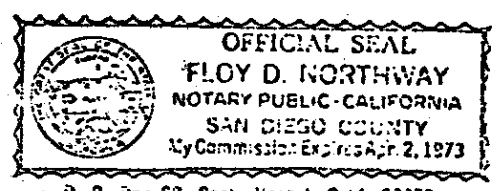
IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

WITNESSED BY:  
Chancel G. Dotson (SEAL)  
Mary E. Dotson (SEAL)

STATE OF California }  
COUNTY OF San Diego } ss.  
Chancel G. Dotson

On this day personally appeared before me and Mary E. Dotson  
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of September, 1970



Floy D. Northway  
Notary Public for  
My Commission expires \_\_\_\_\_

230333

279

157500

Date 11-19-1970 at 9 A. M. Joseph H. Adams Recorder Iron County  
By \_\_\_\_\_ Book 155 Page 213  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ Adjud \_\_\_\_\_ Proof Rec. \_\_\_\_\_

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, SECURITY TITLE COMPANY OF SOUTHERN UTAH, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundary lines of said 10 foot strip described as follows:

A 10 foot strip along the Northerly boundry lines of Lot 1, 13, 14 and 35, Monte Vista Acres, Unit No. 2 located in Section 3, Township 36 South, Range 12 West SLEM Iron County, Utah, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining ladds and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 17th day of November, 1970.

The purpose of this Right of Way Easement is to correct the description on that certain Right of Way Easement dated September 17th, 1970 and recorded September 22nd, 1970 as Entry No. 156975 in Book 155 at page 557 in the office of the Iron County Recorder.

SECURITY TITLE COMPANY OF SOUTHERN UTAH  
Grantor

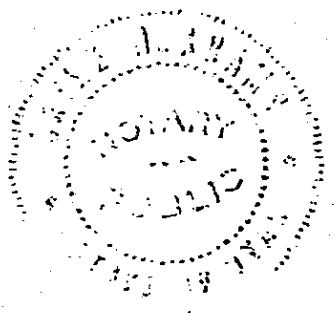
By: [Signature]  
Its: President

Witness of signature of Grantor:

[Signature]

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 17th day of November, 1970, personally appeared before me \_\_\_\_\_  
Dan A. Robison who being by me duly sworn did say that he is the President  
of SECURITY TITLE COMPANY OF SOUTHERN UTAH, the grantor named in the above and fore-  
going instrument, and that said instrument was signed by him for and in behalf of  
said corporation by authority of a Resolution of its Board of Directors and said  
Dan A. Robison acknowledged to me that said Corporation executed the same.



[Signature]  
Notary Public

Residing at Cedar City, Utah

My Commission Expires 6-25-71



102

W.O. 8113

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, ~~for Dollars \$100~~ \$200.00 and other valuable consideration, for which the undersigned,

Harold S. Mitchell and Donna Jean D. Mitchell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip commences at a point 162 feet West and 187 feet North of the Southeast corner Northeast  $\frac{1}{4}$  Southeast  $\frac{1}{4}$  Section 11, Township 34 South, Range 9 West SLEM Iron County, Utah, running thence Northeasterly to a point 970 feet North and 28 feet West of said Southeast corner as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of November, 19 70

WITNESSED BY:

[Signature]

Harold S. Mitchell (SEAL)  
Donna Jean D. Mitchell (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Harold S. Mitchell and Donna Jean D. Mitchell

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of November, 19 70

157489

[Signature]  
Notary Public for Utah  
My Commission expires 6-25-71

Recorded at Iron Public Utilities Co  
Nov 25 1971 9:17 AM Fee 2.00 Bl. 157 Page 192  
[Signature] County Recorder  
Deputy

281

230333

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, SOUTHERN UTAH STATE COLLEGE, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land  $7\frac{1}{2}$  feet in width, boundary lines of said  $7\frac{1}{2}$  foot strip described as follows:

North boundary line of said strip begins at a point North  $42^{\circ} 49'$  East  $474.4$  feet and South  $0^{\circ} 29' 30''$  East  $207$  feet from the Southwest corner Northeast  $1/4$  Southwest  $1/4$  Section 10, Township 36 South, Range 11 West, SLB&M Iron County, Utah, runs thence South  $89^{\circ} 30' 30''$  West  $125$  feet, thence West boundary line runs South  $0^{\circ} 29' 30''$  East  $126$  feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 29th day of October, 1970.

SOUTHERN UTAH STATE COLLEGE  
Grantor

By: Royden C. Braithwaite  
Its: President

Witness of signature of grantor:  
Ward Robb, Secretary to the College

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 29th day of October, 1970, personally appeared before me Royden C. Braithwaite who being by me duly sworn did say that he is the President of SOUTHERN UTAH STATE COLLEGE, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Royden C. Braithwaite acknowledged to me that said Corporation executed the same.

Ward Robb  
Notary Public

Residing at Cedar City, Utah

My Commission Expires Nov. 5, 1970



157341  
Recorded at request of California Pacific Utilities Co. by me 2<sup>nd</sup>  
Date NOV - 2 1970 at 9 A.M. in presence of Paul S. Wood and Zona S. Wood Recorder Iron County  
By \_\_\_\_\_  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A. L. S. \_\_\_\_\_  
**Right of Way Easement** 157 557

557

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Paul S. Wood and Zona S. Wood

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

Centerline of 15 foot strip begins at a point North 42° 49' East 474.4 and North 0° 29' 30" West 684.4 feet from the Southwest corner Northeast 1/4 Southwest 1/4 Section 10, Township 36 South, Range 11 West, SLB& M Iron County, Utah, running thence South 0° 29' 30" East 891.4 feet thence a 7 1/2 foot strip South boundary line runs South 89° 30' 30" West 125 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of

October, 19 70

WITNESSED BY:

Jay H. Adams

Paul S. Wood (SEAL)  
Zona S. Wood (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Paul S. Wood and Zona S. Wood

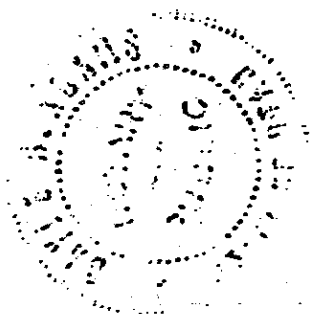
to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of October, 19 70.

Jay H. Adams  
Notary Public for Utah

My Commission expires 6-25-71

FORM NO. 51



283

230333

File 157459 date Nov 13, 1970  
for \$2.00 book (57 page 16)  
John W Warden, Iron Co Recorder

# Right of Way Easement

157

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

T. William Witalis and Betty Jane Witalis

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 8 feet in width, ~~containing~~

East boundry line of said strip commences at the Southeast corner of Lot 2, Block F, Brian Head Unit 2, Section 2, Township 36 South, Range 9 West, Iron County, Utah runs thence North 0° 05' East 210 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of November, 1970.

WITNESSED BY:


*T. William Witalis* (SEAL)  
*Betty Jane Witalis* (SEAL)

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss.

On this day personally appeared before me T. William Witalis and Betty Jane Witalis

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of November, 1970.

FORM NO. 51  
  
NANCY D. ARCHER  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
ORANGE COUNTY  
My Commission Expires June 8, 1971

*Nancy D. Archer*  
Notary Public for said County & State  
My Commission expires

284 230333

U.U. 8572

174

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Richard Williams and Pearl P. Williams

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins 1586 feet North and 307 feet East of Northeast corner Southwest 1/4 Southwest 1/4 Section 18, Township 35 South, Range 10 West, SE 1/4 Iron County, Utah, running thence North 19° 35" West 250 feet as staked and located on the ground. 157471

Recorded at California Pacific Utilities Co.  
Request of California Pacific Utilities Co.  
Date Nov 14 1970 9A. M. Fee \$2.00 Page 157 Page 174  
By James W. Thaxton County Recorder  
Barbara J. Shelton Deputy  
Em'd:  Ind'd:  Abst'd:  Proof:

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of November, 19 70

WITNESSED BY: Joseph H. Adams Richard Williams (SEAL)  
Pearl P. Williams (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Richard Williams and Pearl P. Williams

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of November, 19 70



Joseph H. Adams  
Notary Public for Utah  
My Commission expires 6-25-71

FORM NO. 51

285 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James M. Smith and Shirley M. Smith

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines ~~and/or gas or water lines~~ and all necessary poles, towers, pipes, valves and appur-

tances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point 283 feet West of the Northeast corner of Section 11, Township 35 South, Range 11 West, SLEM Iron County, Utah, running thence South 330 feet as staked and located on the ground.

157314

Recorded at request of California-Pacific Utilities Co Fee Paid 2.00  
Date OCT 28 1975 9 A. J. [Signature] COUNTY  
Entered  Indexed  & List  156 525

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of

October, 19 70.

WITNESSED BY:

x [Signature] (SEAL)  
x Shirley M. Smith (SEAL)

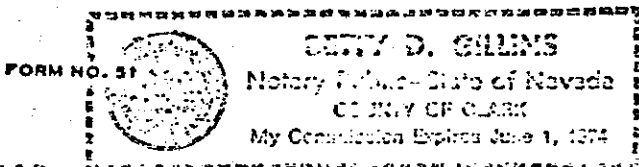
STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On this day personally appeared before me James M. Smith and Shirley M. Smith

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of October, 19 70

[Signature]  
Notary Public for County of Clark  
State of Nevada  
My Commission expires



524

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Llwellyn C. Chamberlain and Dru Ella O. Chamberlain

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at a point 330 feet South and 283 feet West of the Northeast corner of Section 11, Township 35 South, Range 11 West, SLEM Iron County, Utah running thence South 990 feet as staked and located on the ground.

157313

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date OCT 29 1970 at 9 P. M. Grand D. Adams County  
By [Signature] Entered [check] Indexed [check] Folio 156 Page 524  
Filed [check] Proof Paid [check]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

October, 19 70

WITNESSED BY:

[Signature]

Llwellyn C. Chamberlain (SEAL)  
Dru Ella O. Chamberlain (SEAL)

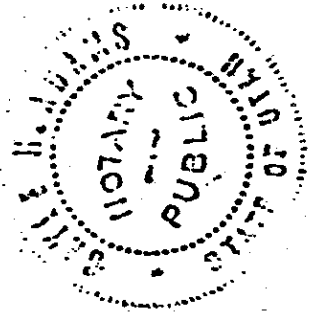
STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Llwellyn C. Chamberlain and Dru Ella O. Chamberlain

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 23rd day of October, 19 70

FORM NO. 51



[Signature]  
Notary Public for Utah  
My Commission expires 6-25-71

287 230333

U.S. 8100

288

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

McRay Cloward and Marius L. Cloward

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 12 feet in width, described as follows:

East boundary line of said strip begins at the Southeast corner of Lot 2, Block E, Brian Head subdivision Unit 1, Section 2, Township 36 South, Range 9 West, Iron County, Utah, running thence North 92.3 feet, thence the North boundary line of said strip runs West 131 feet as staked and located on the ground.

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date DEC - 1 1970 By J. D. [Signature] Recorder, Iron County  
157558  
By [Signature] Sect 157 Page 284  
Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of November, 19 70

WITNESSED BY:  
[Signature] [Signature] (SEAL)  
[Signature] (SEAL)

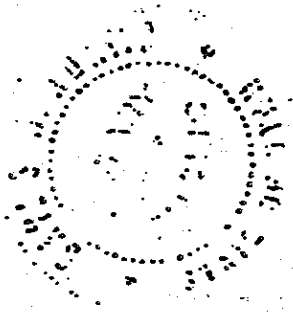
STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Mc Ray Cloward and Marius L. Cloward

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of November, 19 70

FORM NO. 51



[Signature]  
Notary Public for Utah  
My Commission expires 6-25-71

288 230333



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Frank Nichols and Celestia A. Nichols

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 8 feet in width, ~~as shown on plat~~

East boundary line of said strip commences at the Southeast corner of Lot 1, Block E, Brian Head Subdivision Unit 1, Section 2, Township 36 South, Range 9 West, Iron County, Utah, running thence North 0° 05' East 92.3 feet, thence North boundary of said strip runs West 131 feet, as staked and located on the ground.

Recorded at request of California Pacific Utilities Co. Fee Paid 2.<sup>00</sup>  
Date DEC - 1 1970 by J. H. Adams, Recorder Iron County  
Cost 1.57 Pay 2.85  
Entered  Indexed  A. bit  Front Road

157559

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

October, 1970

WITNESSED BY:

*Joseph H. Adams*

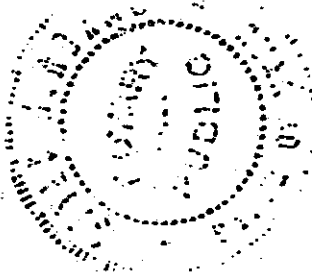
*Celestia A. Nichols* (SEAL)  
*Frank Nichols* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Celestia A. Nichols and Frank Nichols

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of October 1970



*Joseph H. Adams*  
Notary Public for Utah

My Commission expires 6-25-71

328

8283

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Arturo Saborio and Guadalupe Saborio

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said strip begins at the Northeast corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  Section 5, Township 33 South, Range 14 West, SLEM Iron County, Utah, running thence West 264.0 feet as staked and located on the ground.

157599 Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date DEC - 4 1970 of 9 A Paul D. Washen Recorder Iron County  
By [Signature] 157 Page 325  
Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of November 19 70

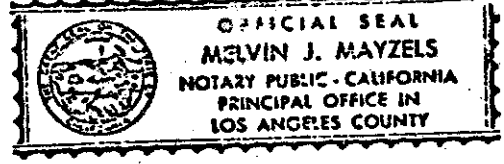
WITNESSED BY: [Signature] Arturo Saborio (SEAL)  
[Signature] Guadalupe Saborio (SEAL)

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On this day personally appeared before me Arturo Saborio and Guadalupe Saborio

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 30th day of November 19 70



[Signature]  
Notary Public for MELVIN J. MAYZELS, Notary Public  
My Commission Expires Sept. 19, 1971

FORM NO. 51

230333

290

5283

# Right of Way Easement

329

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

George Q. Adamson and Roberto Adamson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land  $7\frac{1}{2}$  feet in width, described as follows:

North boundary line of said strip begins at the Northeast corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  Section 6, Township 33 South, Range 11 West, SLEM Iron County, Utah, running thence West 2640 feet as staked and located on the ground.

157600

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date 12-20-1970 of 9th J. W. [Signature] Recorder Iron County  
By [Signature] Book 157 Page 329  
Entered [check] Indexed [check] A bst [check] Frost Road [check]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of December, 1970.

WITNESSED BY:

[Signature] Patricia Zappulla  
[Signature] Corretta Zappulla

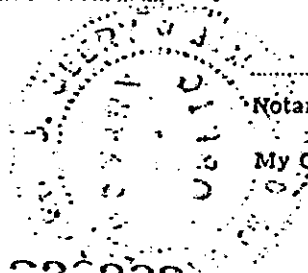
[Signature] George Q. Adamson (SEAL)  
[Signature] Roberto R. Adamson (SEAL)

STATE OF New York }  
COUNTY OF New York } ss.

On this day personally appeared before me George Q. Adamson and Roberto R. Adamson.

to me known to be the individual[s] described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of December, 1970



[Signature] Edward J. Seery  
Notary Public for

My Commission expires EDWARD J. SEERY  
Notary Public, State of New York  
No. 41352450, Queens County  
Cert. Recs. Filed in New York County  
Term Expires March 30, 1971

FORM NO. 51

291

230333

WIC 5283

219

# Right of Way Easement

*CRUB*  
8103

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dee Woolsey, a single man and Ross Woolsey and Zina Woolsey

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of said 15 foot strip begins at a point North 28° 43' East 1350 feet and North 58° 18' East 3725 feet from the Southwest corner of Section 33, Township 36 South, Range 13 West, SLBM Iron County, Utah running thence North 70° 18' East 3000 feet as staked and located on the ground.

15-967

Recorded at request of California Pacific Utilities Co. Fee Paid 2.20  
Date JAN 18 1971 at 9 A M. Joan H. Adams Recorder Iron County  
BY Ross J. Helt-Deputy Book 158 Page 219  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bst \_\_\_\_\_ Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day of

January, 19 71

WITNESSED BY:

Joan H. Adams

Ross Woolsey & Zina Woolsey (SEAL)  
D. H. Woolsey (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Ross Woolsey, Zina Woolsey and Dee Woolsey

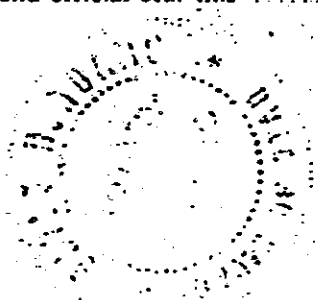
to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12th day of January, 19 71

Joan H. Adams  
Notary Public for Utah

My Commission expires 6/25/71

FORM NO. 51



292 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Milford Keyes Field and Grace Milne Field

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said strip begins on the Northeast corner of Lot 1, Block 7, Valley View Subdivision, Cedar City, Iron County, Utah, running thence South along East property line of Lots 1, 2 and 3 of said subdivision.

158198

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date FEB 11 1971 By J. A. Jones  
Book 158 Page 498  
Entered  Indexed  Abstract  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of

February, 19 71

WITNESSED BY:

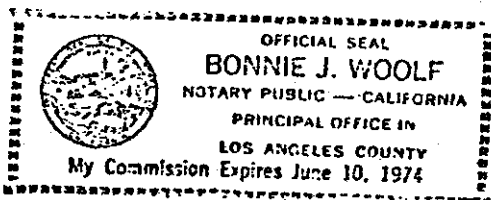
Deputy R. Robbins (SEAL) Milford Keyes Field (SEAL)  
Linda W. Glaphe (SEAL) Grace Milne Field (SEAL)

STATE OF California }  
COUNTY OF Los Angeles } SS.

On this day personally appeared before me MILFORD KEYES FIELD & GRACE MILNE FIELD

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of February, 19 71



FORM NO. 31

Notary Public for Bonnie J. Woolf

My Commission expires

# Right of Way Easement

197

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James A. Goulding and Hannah Goulding

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land  $7\frac{1}{2}$  feet in width, described as follows:

East boundary line of said strip begins on the Northeast corner of Lot 4, Block 7, Valley View Subdivision, Cedar City, Iron County, Utah, running thence South along the East boundary line of Lot 4 of said subdivision.

150197

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date FEB 11 1971 9 A.M. J. H. Adams, Notary Public, Cedar City, Utah  
By / / Fee 497  
Entered / / Index / / Ass / / Proof Paid /

TOGETHER with the right to fell or trim any trees thereon or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

Feb. 9, 1971

WITNESSED BY:

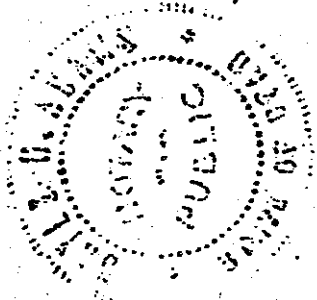
J. H. Adams (SEAL) James A. Goulding (SEAL)  
Hannah Goulding (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me James A. Goulding and Hannah Goulding

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of February, 1971



J. H. Adams  
Notary Public for Utah  
My Commission expires June 25, 1971

FORM NO. 51

294 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dennis Ray Robinson and Sherry Robinson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundry line of said strip begins on the Southeast corner of Lot 7, Block 1, Valley View Subdivision, Cedar City, Iron County, Utah running thence North along East boundry line of said lot.

158199 Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
Date FEB 11 1971 at 9 A M Jones & Adams Recorder Iron County  
By \_\_\_\_\_ Book 158 Page 499  
Entered  Indexed  A B S  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of February, 19 71

WITNESSED BY:

[Signature] Dennis Ray Robinson (SEAL)  
[Signature] Sherry Robinson (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Dennis Ray Robinson and Sherry Robinson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9th day of February, 19 71

[Signature]  
Notary Public for Utah

My Commission expires June 25, 1971



153325

Indexed  Book 179 Page 62 Proof

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, SECURITY TITLE COMPANY OF SOUTHERN UTAH,\* a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land. Boundry lines of said strip of land described as follows:

North boundry line of a 5 foot strip begins at the Northeast corner Lot 277, Block 17, Sun Valley Estates Unit B, runs thence South 44° 26' West 2110 feet more or less to the Northeast corner Lot 312, Block 21, Unit B of said subdivision, thence the centerline of a 10 foot strip runs South 3110 feet more or less to the Southeast corner Lot 439, Block 29, Unit B of said subdivision, thence Southwesterly 105 feet more or less to the Northeast corner Lot 6, Unit F of said subdivision, thence South 2651 feet more or less to a point 21 feet West of the Northeast corner Lot 2, Unit H thence South 89° 22' 05" East 351 feet, thence the South boundry line of a 5 foot strip runs South 89° 22' East 2607 feet, thence the centerline of a 10 foot strip runs South 89° 22' East 1296 feet more or less to the East 1/4 corner Section 6, Township 33 South, Range 14 West, SLEM Iron County Utah thence East 1329 feet more or less to the Southeast corner of the Southwest 1/4 Northwest 1/4 Section 5, Township 33 South, Range 14 West as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 22nd day of February, 1971.

\* TRUSTEE

SECURITY TITLE COMPANY OF SOUTHERN UTAH TRUSTEE  
Grantor

By: [Signature]  
Its: President

Witness to signature of Grantor:

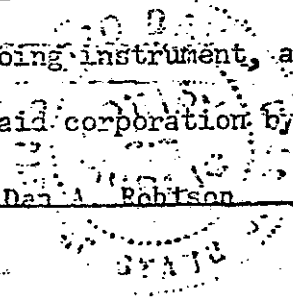
[Signature]

STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

On this 22nd day of February, 1971, personally appeared before me

Dan A. Robison who being by me duly sworn did say that he is the President of SECURITY TITLE COMPANY OF SOUTHERN UTAH, <sup>TRUSTEE</sup> the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of

said corporation by authority of a Resolution of its Board of Directors and said Dan A. Robison acknowledged to me that said Corporation executed the same.



[Signature]  
Notary Public

Residing at Parowan, Utah

My Commission Expires 11-24-73



Recorded at request of California Pacific Utilities Fee Paid 2.00  
 Date FEB 26 1971 at 9 A.M. Iron County Recorder Iron County  
 Book 159 Page 61  
 Entered  Indexed  A bst  Proof Read

81

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration for which the undersigned, David J. Gale and Madalyn E. Gale his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain a pad mounted transformer over, under and upon a strip of land 5 feet square described as follows:

Said 5 foot square begins at the Southwest corner of Lot 4, Unit 1 Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence North 5 feet, thence East 5 feet, thence South 5 feet, thence West 5 feet to the point of beginning.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of February, 1971.

WITNESSED BY:

Paul H. Adams

David J. Gale  
Madalyn E. Gale

STATE OF Utah )  
 )  
 COUNTY OF Iron ) SS

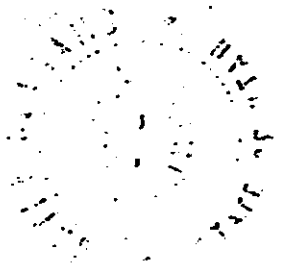
On this day personally appeared before me David J. Gale and Madalyn E. Gale to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 24th day of February, 1971.

Paul H. Adams

Notary Public for Utah

My Commission Expires 6/25/71



297 230333

15-8 201  
Position 1 (Chattels)  
Position 5 (Real Estate)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by M. JAY HUNT and SHARON A. HUNT of

Enterprise, County of Iron, State of Utah  
(Post-office address, include ZIP Code)

filed or recorded in the County Recorder's office of

Washington & Iron County, State of Utah, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mtge.	U.S.A.	June 17, 1967	June 20, 1967	S-68 (W)	54-56
			June 20, 1967	131 (I)	421-423
Real Estate Mtge.	U.S.A.	June 15, 1966	June 23, 1966	125 (I)	81-83
			June 23, 1966	S-61 (W)	579-581

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):  
Right of way 50 feet in width, described as follows: Centerline of said 50 foot strip commences 1094.3 feet East of the South 1/4 corner of Section 33, T. 36S., R. 16W., SLB&M, Iron County, Utah and runs thence North 55°00'45" West 4204.4 feet; thence North 147.8 feet as staked and located on the ground.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 22

day of January, 19 71.

WITNESSES:

UNITED STATES OF AMERICA  
*Clarence A. Anderson*  
Clarence A. Anderson  
State Director  
Farmers Home Administration  
United States Department of Agriculture

STATE OF Utah

COUNTY OF Salt Lake

ACKNOWLEDGMENT

On this 22 day of January, 19 71, before me, the subscriber,

Notary Public, in and for the above county and State, appeared

(Title of officer)

Clarence A. Anderson, known to me to be State Director, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Salt Lake City, Utah

*Anna F. Jorgenson*  
Anna F. Jorgenson  
Notary Public  
Residing at Bountiful, Utah

My commission expires September 15, 1974  
(To be filled in if certifying officer is a notary public)

Parcel No. 1

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Two Hundred Sixty-One and 25/100 Dollars (\$ 261.25 ) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned M. Jay Hunt and Sharon A. Hunt and Farmers Home Administration his wife; grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 50 feet in width, described as follows:

Centerline of said 50 foot strip commences 1094.3 feet East of the South 1/4 corner of Section 33, Township 36 South, Range 16 West, SLEM Iron County, Utah and runs thence North 55° 00' 45" West 4204.4 feet thence North 147.8 feet as staked and located on the ground.

153200

Recorded at request of California Pacific Utilities Co Fee Paid 2.00  
 Date FEB 11 1971 at 9 A. J. Grant Recorder Iron County  
 By \_\_\_\_\_ Book 158 Page 500  
 Entered  Indexed  A bit  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 11th day of January, 1971.

WITNESS TO SIGNATURES OF GRANTORS:

\_\_\_\_\_  
 \_\_\_\_\_

M. Jay Hunt  
Sharon A. Hunt  
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee

By Earl A. Hanson  
 Vice President

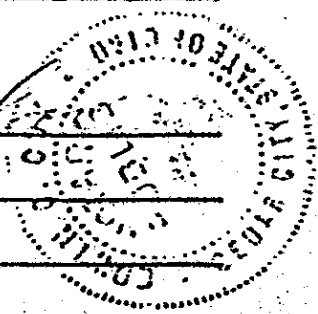
STATE OF UTAH )  
 COUNTY OF Washington ) SS

On this 11th day of January, 1971, personally appeared before me M. Jay Hunt and Sharon A. Hunt

to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah  
 My Commission expires 4-25-73

Edwin C. [Signature]



RIGHT OF WAY EASEMENT

Received from California-Pacific Utilities Company, a Corporation, the sum of one dollar and other valuable consideration, for which the undersigned, Southern Utah Development Center, authorized to do business in Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate and maintain pad mounted transformer in, under and/or upon the following described property:

A plot of land 5 feet square located on each of the following lots commencing at the Southwest corner of Lot 4, Unit 1; Southwest corner of Lot 18, Unit 1; Southwest corner of Lot 33, Unit 1; Northwest corner of Lot 37, Unit 1 and Northeast corner of Lot 3, Unit 2, of Brookhaven Estates Subdivision, Cedar City, Iron County, Utah.

IN WITNESS WHEREOF: Southern Utah Development Center, has caused this right-of-way easement to be executed for it and in its behalf by its EXEC. VICE-PRESIDENT thereunto duly authorized by a resolution of the Board of Directors of Southern Utah Development Center, heretofore passed this 23 day of FEBRUARY, 1971.

SOUTHERN UTAH DEVELOPMENT CENTER

By *L. Ben*

Title EXECUTIVE VICE-PRESIDENT

State of Utah )  
                  ) : SS  
County of Iron )

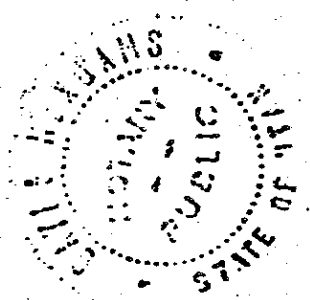
On this 23rd day of March, 1971, personally appeared before me, L. Ben, who being duly sworn did say that he is Executive Vice-President of Southern Utah Development Center, and that above and foregoing right-of-way easement was signed by him for and in behalf of said Southern Utah Development Center heretofore passed and adopted and said L. Ben acknowledged to me that said Center executed the same.

Given under my hand and official seal this 23rd day of March, 1971.

Notary Public for Utah

My commission Expires 6-25-71

*[Signature]*



300 230333

389

210 8/12

# Right of Way Easement

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Patrick H. Fenton and Gloria G. Fenton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land ~~four feet~~ <sup>fourteen</sup> feet in width, described as follows:

Beginning at the North  $\frac{1}{4}$  corner Section 11, Township 33 South, Range 8 West, SLE<sup>14</sup> Iron County, Utah, thence South 3,908 feet, thence West 3,978 feet, thence North 8 feet, thence East 3,963 feet, thence North 3,900 feet, thence East 15 feet to the point of beginning as staked and located on the ground.

Recorded at  
Request of California Pacific Utilities Co  
Date 3-28-71 9:17 AM Fee 2.00 Bk. 166 Page 128  
By John W. [Signature] County Recorder  
Deputy

158683

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31 day of

17th 1971

WITNESSED BY:

Walter Hansnik

Patrick H. Fenton (SEAL)  
Gloria G. Fenton (SEAL)

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me

GLORIA G. FENTON

PATRICK H. FENTON

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31 day of MARCH 1971

Walter Hansnik  
Notary Public for Utah

FORM NO. 31

My Commission expires Jan. 20, 1975

301

230333

128

Residing in Cedar City, Utah

# Right of Way Easement

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Cecil T. Moore

and

Vondora Moore

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land

feet in width, described as follows:

Beginning 3,903 feet South from North  $\frac{1}{4}$  corner of Section 11, Township 33 South, Range 8 West, SLEH Iron County, Utah, running thence West 3,985.5 feet, thence South 3,984 feet, thence East 15 feet, thence North 3,976.5 feet, thence East 3,970.5 feet, thence North 7.5 feet to the point of beginning as staked and located on the ground.

Recorded at California Pacific Utilities Co

Request of

Date APR - 7 1971 9A:10:20 160 129

158884

By James T. Williams County Recorder

Depuly

En'd  ind's  Abs'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31<sup>st</sup> day of

March 19 71

WITNESSED BY:

James T. Williams

Cecil T. Moore (SEAL)

Vondora Moore (SEAL)

STATE OF Utah  
COUNTY OF Washington

ss.

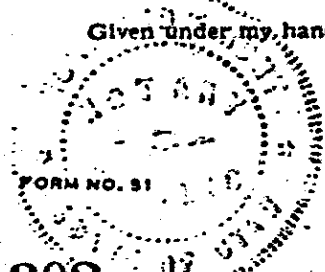
On this day personally appeared before me

Cecil T. Moore

Vondora Moore

to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31<sup>st</sup> day of March 1971



James T. Williams  
Notary Public for Utah

My Commission expires Aug 1, 1971

129

W. O. 3110

RIGHT-OF-WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, BONNIVILLE INVESTMENT COMPANY, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

A 15 foot strip of land, centerline of said strip begins 1,306 feet West of the East 1/4 corner of Section 15, Township 33 South, Range 8 West, SLEB Iron County, Utah, and running thence South 3,898 feet, thence South 33° 20' West 1,595 feet, thence West 1,679 feet. Also, a 15 foot strip of land, centerline of said strip begins at a point 1,306 feet West and 2,731 feet South of the East 1/4 corner of Section 15, Township 33 South, Range 8 West SLEB Iron County, Utah, and runs thence West 2,553 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Scott L. Bringham thereunto duly authorized by a Resolution of its Board of Directors, this 1 day of April, 1971.

Recorded at Request of California Pacific Utilities Co Date APR 7 1971 9 AM Fee 2.00 Bl. 160 Page 130

Janet D. Wadsworth County Recorder Deputy

BONNIVILLE INVESTMENT COMPANY Grantor

By: Scott L. Bringham Proof

Witness of signature of grantor:

Scott H. [Signature]

Its: Scott L. Bringham

STATE OF UTAH )  
                                  )  
                                  ) SS  
COUNTY OF IRON )

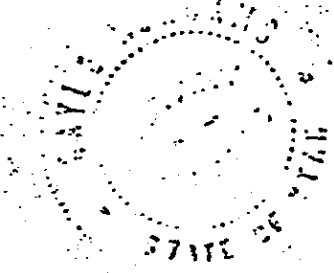
On this 1st day of April, 1971, personally appeared before me Scott L. Bringham who being by me duly sworn did say that he is the Vice President of BONNIVILLE INVESTMENT COMPANY, the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Scott L. Bringham acknowledged to me that said Corporation executed the same.

Scott H. [Signature]  
Notary Public

Residing at Cedar City, Utah

My Commission Expires 6-25-71

158685



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Robert Holt and Jo Ann Holt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

North boundary line of said strip commences at a point 239 feet North and 761 feet East of the North 1/4 corner of Section 18, Township 36 South, Range 16 West, Iron County, Utah, runs thence West 761 feet, thence the West boundary line of said 15 foot strip runs South 2483 feet.

158803

Recorded at California Pacific Utilities Co. Request of Date APR 2 1971 9:17 AM Fee 2.00 Ex. 1.60 Page 329 By James H. Adams County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of April, 1971.

WITNESSED BY: [Signatures of Robert Holt and Jo Ann Holt] (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Robert Holt and Jo Ann Holt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 15th day of April, 1971.



[Signature of Notary] Notary Public for Utah My Commission expires 6-25-71



RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, MOUNTAIN ESTATES, INC., a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 15 feet in width, boundary lines of said 15 foot strip described as follows:

Centerline of said strip begins North 71° 10' 37" West 3,811.90 feet from the Southeast corner of Section 21, Township 35 South, Range 11 West, SLBM Iron County, Utah, running thence North 82° 39' West 214.20 feet, thence North 0° 02' 14" East 854.29 feet, thence North 89° 14' West 681.40 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its Oliver D. LeFevre thereunto duly authorized by a Resolution of its Board of Directors, this 15th day of April, 1971.

MOUNTAIN ESTATES, INC.  
Grantor

By: Oliver D. LeFevre  
Its: President

Witness of Signature of Grantor:  
[Signature]

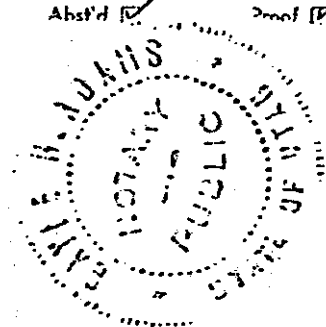
STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 15th day of April, 1971, personally appeared before me Oliver D. LeFevre who being by me duly sworn did say that he is the president of MOUNTAIN ESTATES, INC., the grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said Oliver D. LeFevre acknowledged to me that said Corporation executed the same.

158780

Recorded at  
Request of Calif-Pac Utilities Co.  
Date APR 20 1971 9 A M Fee 2.00 Bk. 160 Page 312  
James W. Thasler County Recorder  
By \_\_\_\_\_ Deputy  
Ent'd  Ind'd  Abst'd  Cont'd

[Signature]  
Notary Public  
Residing at Cedar City, Utah  
My Commission Expires 6-25-71



312

305 230333

158903

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Christian Ronnow and Barbara E. Ronnow

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... feet in width, described as follows:

One down guy located at a point 87° 51' West 2,591 feet and North 0° 51' West 2,705 feet from Southwest corner of Section 25, Township 36 South, Range 12 West, SLBM Iron County, Utah.

158903

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date MAY - 3 1971 9 A J. D. Anderson  
Entered  Indexed  Filed

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of

April, 1971  
WITNESSED BY:

*[Signature]*

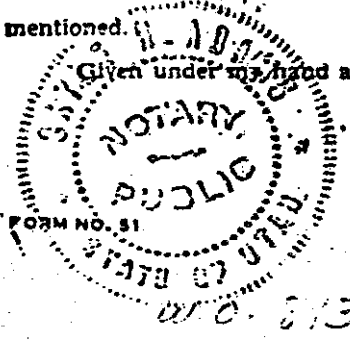
*Christian Ronnow* (SEAL)  
*Barbara E. Ronnow* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Christian Ronnow and Barbara E. Ronnow

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of April, 1971



*[Signature]*  
Notary Public for Utah  
My Commission expires 6-25-71

60 306 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Alma R. Larsen and Chrystal F. Larsen

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

North boundary line of said strip begins 70.45 rods South and 12 rods West from Southeast corner of Block 25, Plat B, Cedar City Town Survey, running thence West 6 1/2 rods as staked and located on the ground.

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date MAY - 9 1971 of 9 A. Jean W. Thaddeus in Iron County  
By [Signature] Fee 16.1 Fee 61  
Entered  Indexed  A.B.  Prec. Recd.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of

April, 19 71

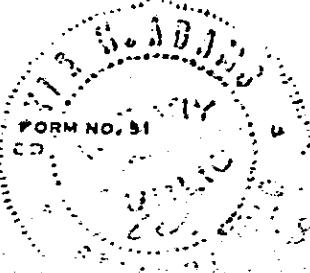
WITNESSED BY:  
[Signature] [Signature] (SEAL)  
[Signature] (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Alma R. Larsen and Crystal F. Larsen

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29th day of April, 19 71



[Signature]  
Notary Public for Utah  
My Commission expires 6-25-71

RIGHT OF WAY EASEMENT

For and in consideration of the sum of One Dollar, and other valuable consideration, which the Grantor, SECURITY TITLE COMPANY OF SOUTHERN UTAH, TRUSTEE, a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereof, over, across and upon a strip of land 7½ feet in width, boundary lines of said 7½ foot strip described as follows:

Said 7½ foot strip along the rear North-South lot line of Lot 2, 3, 6, 10, 12 and 13 MONTE VISTA ACRES UNIT NO. 2 located in Section 3, Township 36 South, Range 12 West, SLB&M Iron County, Utah, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 27th day of April 1971.

The purpose of this Right-of-Way Easement is to correct the description on that certain Right-of-Way Easement dated September 17th, 1970 and recorded September 22nd, 1970 as Entry No. 156975 in Book 155 at Page 557 in the Office of the Iron County Recorder.

SECURITY TITLE COMPANY OF SOUTHERN UTAH,  
TRUSTEE  
Grantor

By [Signature]  
Dan A. Robison

Its President

Witness of Signature of Grantor:

[Signature]

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 27th day of April, 1971, personally appeared before me DAN A. ROBISON, who being by me duly sworn did say that he is the President of SECURITY TITLE COMPANY OF SOUTHERN UTAH, TRUSTEE, the Grantor named in the above and foregoing instrument, and that said instrument was signed by DAN A. ROBISON for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said DAN A. ROBISON acknowledged to me that said Corporation executed the same.

[Signature]  
Notary Public

Residing at Parowan, Utah  
Commission expires Nov. 24, 1973

158958

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date MAY - 9 1971 9:11 AM Fee 2.00 bk 161 Page 122  
[Signature] County Recorder  
By [Signature] Deputy  
Ent'd  Ind'd  Abst'd  Proof

122 308 230333

# Right of Way Easement

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Thorley Brothers, a Partnership by Max J. Thorley, a Partner and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip begins at a point South 87° 51' West 2591 feet from Southwest corner of Section 25, Township 36 South, Range 12 West, SLE Iron County, Utah, running thence North 0° 51' West 2,705 feet, thence North 49° 08' West 313 feet as staked and located on the ground.

Recorded at request of California Pacific Utilities Co. Fee Paid 2.00  
Date MAY 3 1971 at 9 A.M. by J. H. [Signature] Recorder Iron County  
Book 161 Page 59  
Entered  Indexed  A bet  Proof Read

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

April, 1971

WITNESSED BY:

[Signature]

[Signature] (SEAL)  
Thorley Brothers, a Partnership by  
Max J. Thorley, a Partner (SEAL)

STATE OF Utah  
COUNTY OF Iron

ss.

Thorley Brothers, a Partnership by  
Max J. Thorley, a Partner

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of April, 1971

[Signature]  
Notary Public for Utah  
My Commission expires 6-25-71



59

309

230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Gail O. Maxwell and Judy I. Maxwell

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 15 feet in width, described as follows:

Center line of said strip begins at a point 84 feet South of the Northeast corner of Section 26, Township 35 South, Range 11 West, S1EM Iron County, Utah, running thence South 46° 20' West 1655 feet as staked and located on the ground. 158943

Recorded at California-Pacific Utilities Co.  
Request of 5/13/71 9a.M Fee \$2.00 Bk. 161 Page 109  
Date 5/13/71 County Recorder  
By Juan J. Hayden Deputy  
Carol E. Speltz Deputy  
Encl.  Ind'd  Abs'd

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

May, 1971

WITNESSED BY:

Gail O. Maxwell (SEAL)  
Judy I. Maxwell (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Gail O. Maxwell and Judy I. Maxwell

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May, 1971

Edwin C. Coy  
Notary Public for Utah

My Commission expires 4-25-73

FORM NO. 51

Work Order No. 8137

310

230333

# Right of Way Easement

RECEIVED OF ..... CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....

Melvin A. Phillips ..... and ..... Geneva S. Phillips

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....  $7\frac{1}{2}$  ..... feet in width, described as follows:

East boundry line of said strip begins at the Southeast corner of Lot 11, Monta Vista Acres Subdivision, Unit No. 2, located in Section 3, Township 36 South, Range 12 West, SLEM Iron County, Utah, running thence North 192 feet.

158986 Recorded at  
Request of Cal. Pac. Utilities Co  
Date MAY 10 1971 9 AM For 2<sup>00</sup> Bk. 161 Page 169  
By James D. Blackman County Recorder  
Deputy  
Ent'd.  Ind'd  Abs'd  Prod

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... 3rd ..... day of

May ..... 19 71

WITNESSED BY:

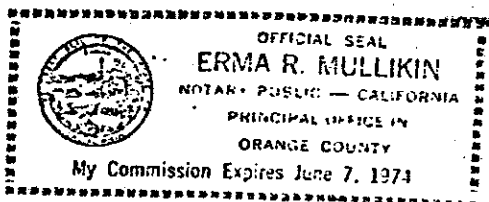
Annice L. Bishop .....  
Marian F. Dezelan .....  
Melvin A. Phillips (SEAL) .....  
Geneva S. Phillips (SEAL) .....

STATE OF California ..... } ss.  
COUNTY OF Orange .....

On this day personally appeared before me ..... Melvin A. Phillips and  
Geneva S. Phillips

to me known to be the individual <sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they ..... signed the same as their ..... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this ..... 3rd ..... day of ..... May ..... 19 71



Erma R. Mullikin  
Notary Public for ..... California .....  
My Commission expires ..... June 7, 1974 .....

169 311 230333

8100

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Louise Green and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

East boundary line of said strip begins at the Northeast corner of Lot 15, Block 6, Valley View Subdivision, Cedar City, Iron County, Utah, running thence South along the East boundary lines of Lots 16, 15, 14, 13, 12, 11, 10, and 9 of said Subdivision as staked and located on the ground.

Recorded at California Pacific Utilities Co  
Request of California Pacific Utilities Co  
Date 20 1971 9 PM Feb 203 Bk. 161 Page 276  
James A. Thasler County Recorder  
By \_\_\_\_\_ Deputy

159074

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of

May, 19 71

WITNESSED BY:

Louise A. Green (SEAL)

(SEAL)

STATE OF California }  
COUNTY OF Monterey } ss.

On this day personally appeared before me Louise A. Green

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 19 71

Charles K. Baker  
Notary Public for County of Monterey, Calif.

My Commission expires September 23, 1971



E A S E M E N T

Re: Right of Way No. 1258

THE STATE OF UTAH, by and through the DIVISION OF STATE LANDS, Grantor, in consideration of \$82.90, receipt of which from the Grantee, is hereby acknowledged, and the promise of the Grantee to pay the Grantor \$10.00 on January 1, 1974 and \$10.00 each third year thereafter, hereby grants to the CALIFORNIA-PACIFIC UTILITIES COMPANY, of Cedar City, Utah, Grantee, an easement for the construction and continued maintenance and repair of a pole line consisting of 18 poles and one guy anchor to be located along a center line across the following described lands situated in the County of Iron, State of Utah, to-wit:

Centerline of said 15 foot strip commences 1785 feet east of the west one-quarter corner of Section 3, Township 33 South, Range 14 West, SLB&M in Iron County, Utah and runs thence West 7065 feet to the West one-quarter corner of Section 4, of said Township 33 South, Range 14 West as staked and located on the ground.

The easement calls for 7½ feet on each side of the center line, making a total width of 15 feet.

TO HAVE AND TO HOLD until the Grantee, its successors or assigns fail to make any payment in accordance with its promise above set forth.

THE GRANTEE COVENANTS AND AGREES to relocate its poles and facilities hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations. Grantee also covenants and agrees to reseed the easement area with Crested Wheat Grass.

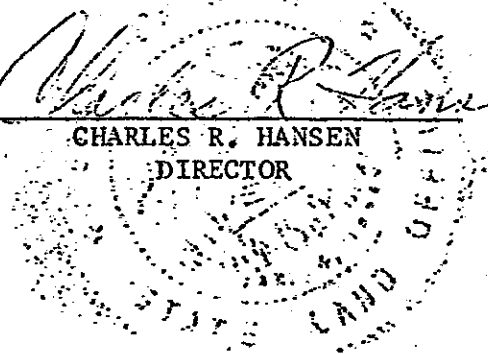
IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed this 4<sup>th</sup> day of May, 1971, by the Director of the Division of State Lands, duly authorized by a resolution of the State Land Board dated April 24, 1967.

159049

Recorded at Request of Cal. Pac. Utilities Co.  
Date MAY 17 1971 9 AM Fee 2.00 Bl. 1161 Page 248  
Jesse W. Bladwin County Recorder  
By \_\_\_\_\_ Deputy  
Ent'd.  Inds'd  Abs'd  Proof

STATE OF UTAH  
DIVISION OF STATE LANDS

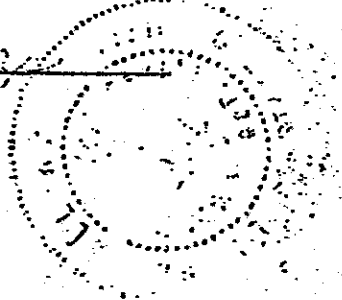
BY Charles R. Hansen  
CHARLES R. HANSEN  
DIRECTOR



STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On this 4<sup>th</sup> day of May, 1971, personally appeared before me CHARLES R. HANSEN, who being by me duly sworn did say that he is the Director of the Division of State Lands of the State of Utah, and said instrument was signed in behalf of the State of Utah by authority of a resolution of the State Land Board and said CHARLES R. HANSEN acknowledged to me that the State of Utah executed the same.

Junda Nelson  
Notary Public



My Commission Expires:  
10-1-73

APPROVED AS TO FORM:  
VERNON R. ROMNEY  
ATTORNEY GENERAL

By [Signature]

Lot 14

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Michael R. Hulet  
Barbara T. Hulet and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and tances, over, under and upon a strip of land .....2..... feet in width, described as follows:

The South boundry line of said strip begins at the Southeast corner of Lot 14, Unit 2, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of June, 19 71

WITNESSED BY:

Michael R. Hulet (SEAL)  
Barbara T. Hulet (SEAL)

159187

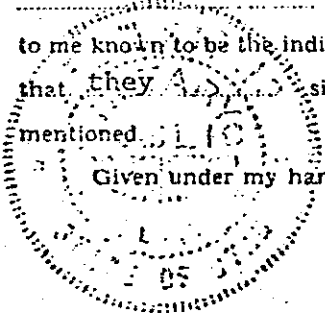
STATE OF UTAH  
COUNTY OF IRON

Recorded at California-Pacific Utilities Co.  
Request of Jean H. Stadden  
Date JUN - 3 1971 99. M. Fee \$ 2.00 Bk. 161 Page 405  
By Cora [Signature] Deputy

On this day personally appeared before me Michael R. Hulet and Barbara T. Hulet, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they voluntarily signed the same as a free and voluntary act and deed, for the purposes there mentioned.

Given under my hand and official seal this 1st day of June, 1971



[Signature]  
Notary Public for Iron County, Utah

My Commission expires August 9, 1973

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Norman Johnson and Ilene Johnson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land .....2..... feet in width, described as follows:

The South boundry line of said strip begins at the Southeast corner of Lot 7, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of May, 1971

WITNESSED BY:

Norman Johnson (SEAL)  
Ilene Johnson (SEAL)

Recorded at California-Pacific Utilities Co.  
Request of California-Pacific Utilities Co.  
Date JUN - 3 1971 9A.M. Fee 2.00 Bk. 161 Page 403

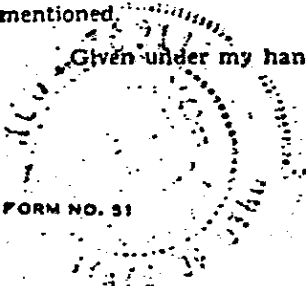
STATE OF Utah }  
COUNTY OF Iron } ss. Joan M. Handen County Recorder  
By Carol J. Spelt Deputy

On this day personally appeared before me Norman Johnson and Ilene Johnson, his wife Ent'd  Ind'd  Abst'd  Proof

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 th day of May, 1971.

[Signature]  
Notary Public for Cedar City, Iron County, Utah  
My Commission expires August 9, 1973



Lot 13

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ~~XXXXXXXX~~  
~~XXXXXXXX~~ Robert K. Tibbits and ~~XXXXXXXX~~ Paula Tibbits

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land ..... 2 ..... feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 13, Unit 2, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of May, 19 71.

WITNESSED BY:

*Robert K. Tibbits* (SEAL)  
*Paula Tibbits* (SEAL)

159185 Recorded at Request of California Pacific Utilities Co

STATE OF UTAH  
COUNTY OF IRON

SS. By *Jean M. Hardin* County Recorder  
*Cara J. Hallett* Deputy

On this day personally appeared before me  Ent'd.  Ind'd. Robert K. Tibbits and Paula K. Tibbits, his wife

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of May, 19 71

*[Signature]*  
Notary Public for Cedar City, Iron County, UT  
My Commission expires.....

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

David G. Jones and Enna K. Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 2 feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 6, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

June, 1971

WITNESSED BY:

David G. Jones (SEAL)

Enna K. Jones (SEAL)

STATE OF Utah

COUNTY OF Iron

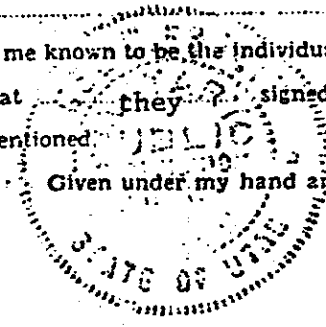
15918

Recorded at California Pacific Utilities Co.  
Request of California Pacific Utilities Co.  
Date JUN 9 1971 9a.M. Fee \$2.00 Bk. 161 Page 402  
By Juan H. Harder County Recorder  
By Cesar J. Harder Deputy  
En'd.  Ind'd  Abs'd  Proof

On this day personally appeared before me David G. Jones and Enna K. Jones

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 1971



Juan H. Harder  
Notary Public for Cedar City, Iron Co., Utah

My Commission expires Aug. 9, 1973

Lot 4

# Right of Way Easement

RECEIVED OF ..... CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....  
David J. Gale ..... and Madalynn E. Gale

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....<sup>2</sup> feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 4, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of May 1971, 19 71

WITNESSED BY:

*David J. Gale* (SEAL)  
*Madalynn E. Gale* (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

159182

Recorded at .....  
Request of *California-Pacific Utilities Co.*  
Date JUN 23 1971 90 A.M. Fee \$2.00 Bk 161 Page 400  
By *Grant H. Frazee* County Recorder  
*Carole J. Frazee* Deputy  
Ent'd.  Ind'd.  Adv'd.  Proof

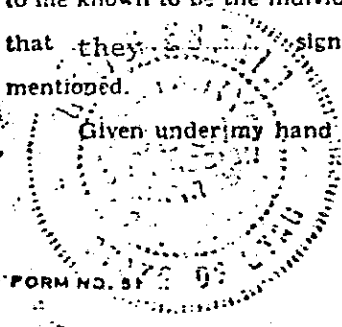
On this day personally appeared before me David J. Gale and Madalynn E. Gale, his wife

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of May, 1971

*[Signature]*  
Notary Public for Cedar City, Iron Co. Utah

My Commission expires August 9, 1973



400 318 230333

Lot 3

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Shearl D. Sanders and Sandra Sanders

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 2 feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 3, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of June, 1971

WITNESSED BY:

Shearl D. Sanders (SEAL)  
Sandra Sanders (SEAL)

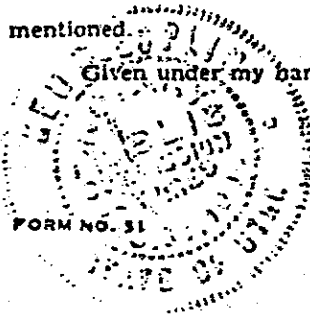
Recorded at 159182  
Request of California Pacific Utilities Co.  
Date JUN - 3 1971 9:20 A.M. Fee 2.00 Bl. 161 Page 377  
By Joyce H. Hardin County Recorder  
Cass J. Hunt Deputy  
Ent'd.  Imp'd  Abs'd  Proof

STATE OF Utah  
COUNTY OF Iron

On this day personally appeared before me Shearl D. Sanders and Sandra Sanders, His wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 1971



Joyce H. Hardin  
Notary Public for Cedar City, Iron Co., Utah

My Commission expires Aug. 9 1973

399

319

230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Garth Durrell Covington and Alaine R. Covington

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....2..... feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 2, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....1st..... day of June, 1971

WITNESSED BY:

Garth Durrell Covington (SEAL)  
Alaine R. Covington (SEAL)

159180

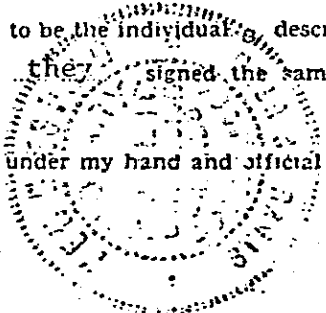
STATE OF Utah  
COUNTY OF Iron

Recorded at California Pacific Utilities Co.  
Date JUN - 9 1971 9A.M. Fee \$2.00 Bk. 161 Page 392  
By Juan H. Harder County Recorder  
Cora J. Hunt Deputy  
Ent'd.  Ind'd  Abs'd  Prod

On this day personally appeared before me Garth Durrell Covington  
Alaine R. Covington, his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 1971



Notary Public for Cedar City, Iron Co., Utah

My Commission expires Aug. 9, 1973



Lot 1

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

DORIS BUOY, a single woman ~~and~~

~~hereby~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....2..... feet in width, described as follows:

The south boundry line of said strip begins at the Southeast corner of Lot 1, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of

June, 1971

WITNESSED BY:

Doris Buoy (SEAL)  
159179 (SEAL)

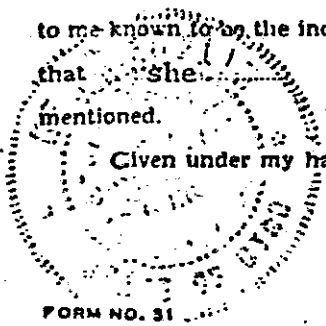
STATE OF Utah  
COUNTY OF Iron

Recorded at California-Pacific Utilities Co.  
Request of California-Pacific Utilities Co.  
Date JUN - 3 1971 9A.M Fee 42.00 Bk. 161 Page 397  
By Joan H. Hadden County Recorder  
Carol C. Thelst Deputy  
Ent'd.  Ind'd  Abst'd  Proof

On this day personally appeared before me Doris Buoy

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 1st day of June, 1971



[Signature]  
Notary Public for Cedar City, Iron Co., Utah  
My Commission expires Aug. 9, 1973

397

321 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Ellis H. Green and Pauline A. Green

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

Along the West boundary of Lot 4, Block 6, Valley View Subdivision, Cedar City, Iron County, Utah, as staked and located on the ground.

159165

Recorded at California Pacific Utilities Co  
Request of California Pacific Utilities Co  
Date JUN 2 1971 7:17 AM Fee 2.00 Bk. 161 Page 380  
By Jane D. Pegelow County Recorder  
Deputy  
Ent'd.  Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17 day of

May 19 71

WITNESSED BY:

Teresa Th. Ondek

Ellis H. Green (SEAL)

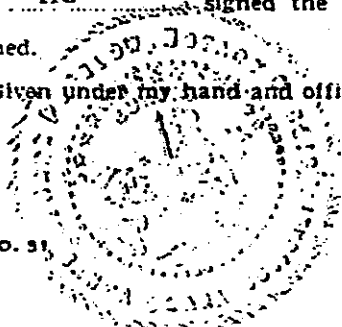
Pauline A. Green (SEAL)

STATE OF California }  
COUNTY OF Santa Clara } ss.

On this day personally appeared before me Ellis H. Green

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 19 71



C. Jane Pegelow  
Notary Public for

C. JANE PEGELOW  
My Commission expires July 10

# Right of Way Easement

RECEIVED OF ..... CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....

Herbert L. Bailey ..... and ..... Irene Bailey .....

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....  $7\frac{1}{2}$  ..... feet in width, described as follows:

West boundary line of said strip begins at the Northwest corner of Lot 1, Block 5, Valley View Subdivision, Cedar City, Iron County, Utah, running thence South along the West boundary line of Lots 1, 2 and 3 of said subdivision as staked and located on the ground.

Recorded at  
Request of California-Pacific Utilities Co  
Date JUN - 2 1971 9A Fee 2.00 Bk. 161 Page 322  
By James T. Wadsworth County Recorder  
Deputy

159164

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of

May, 19 71

WITNESSED BY:

Herbert L. Bailey (SEAL)  
Irene Bailey (SEAL)

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

On this day personally appeared before me ..... Herbert L. Bailey and Irene Bailey .....

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of May, 19 71

FORM NO. 51

323

230333

379

Notary Public A. F. Horning  
My Commission expires A. F. HORNING  
NOTARY PUBLIC - STATE OF NEVADA  
COUNTY OF CLARK  
My Commission Expires April 25, 1974

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

G. Wendell Roundy and Elva Jane Roundy

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of said strip begins on the Northwest corner of Lot 5, Block 6, Valley View Subdivision, Cedar City Iron County, Utah, running thence South along the West boundary line of Lots 5, 6, 7 and 8 of said subdivision.

159163

Recorded at Request of California Pacific Utilities Co  
Date JUN - 27 1971 Fee 2.00 Page 328  
By Juan P. Adams County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

May, 1971  
WITNESSED BY:

Joseph H. Adams

G. Wendell Roundy (SEAL)

Elva Jane Roundy (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

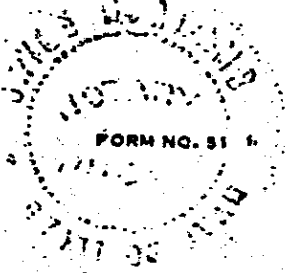
On this day personally appeared before me G. Wendell Roundy and Elva Jane Roundy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of May, 1971

Joseph H. Adams  
Notary Public for Utah

My Commission expires 6-25-71



378

324

230333

Recorded at Rec. of \_\_\_\_\_  
 at \_\_\_\_\_, M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

# SPECIAL WARRANTY DEED

[CORPORATE FORM]

D LAND TITLE \_\_\_\_\_, a corporation  
 organized and existing under the laws of the State of Utah, with its principal office at  
 Richfield \_\_\_\_\_, of County of Sevier \_\_\_\_\_, State of Utah,  
 grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to  
 CALIFORNIA PACIFIC UTILITIES COMPANY, a corporation

of 107 North Main Street, Cedar City, Utah  
 one dollar (\$1.00)  
 the following described tract of land in Iron  
 State of Utah:

grantee  
 for the sum of  
**DOLLARS**  
 County,

An easement of right of way ten feet wide. Extending five feet  
 on either side of the following center line:

Commencing at a point South 20ft., from the Northwest corner of  
 Lot 2, Block 1, Cedar Crest Subdivision, Extension "A". A sub-  
 division in Cedar City, Utah. And running thence East 43.7 ft.,  
 thence South 127 feet to the South line of lot 3, Block 1, Cedar  
 Crest Subdivision.

159166

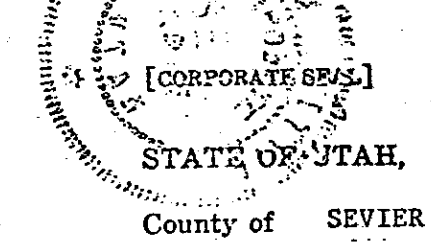
Recorded at \_\_\_\_\_  
 Request of California Pacific Utilities Co  
 Date JUN - 2 - 1971 9 A.M. Fee 2.00 Bk. 161 Page 381  
James W. Ogdan County Recorder  
 By \_\_\_\_\_ Deputy  
 En'd.  Ind'd  Abs'd  Proof

The officers who sign this deed hereby certify that this deed and the transfer represented  
 thereby was duly authorized under a resolution duly adopted by the board of directors of the  
 grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
 by its duly authorized officers this 1st day of June, A. D. 19 71

Attest:

[Signature]  
 Secretary.



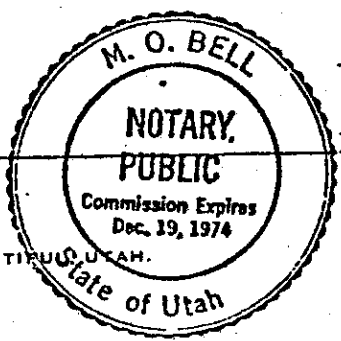
D LAND TITLE \_\_\_\_\_  
 By [Signature] President.

ss.

On the 1st day of June, A. D. 1971  
 personally appeared before me D W. Ogdan and FLORENCE U. OGDEN  
 who being by me duly sworn did say, each for himself, that he, the said D W. OGDEN  
 is the president, and she, the said FLORENCE U. OGDEN is the secretary  
 of D LAND TITLE \_\_\_\_\_, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of  
 directors and said D W. OGDEN and FLORENCE U. OGDEN  
 each duly acknowledged to me that said corporation executed the same and that the seal affixed  
 is the seal of said corporation.

[Signature]  
 Notary Public.

My commission expires \_\_\_\_\_ My residence is \_\_\_\_\_



LAND TITLE COMPANY, BOUNTIFUL, UTAH.

325  
 381  
 230333

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Max P. Heap and Evelyn Heap

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

South boundary line of said strip begins at a point South 1,067 feet and East 586 feet from the N<sup>1</sup>/<sub>4</sub> corner Section 34, Township 35 South, Range 11 West, SLEM Iron County, Utah, running thence East 425 feet as staked and located on the ground.

159228

Recorded at California-Pacific Utilities Co.  
Request of  
Date JUN 28 1971 9:45 AM Fee \$2.00 Bk. 161 Page 452  
County Recorder  
By Joan H. Hurdner Deputy  
Cora G. Hurdner Proof  
En'd.  Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

June 19 71

WITNESSED BY:

*[Signature]*

*Max P. Heap* (SEAL)

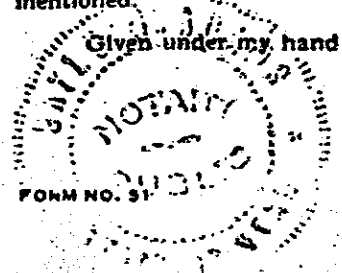
*Evelyn Heap* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Max P. Heap and Evelyn Heap

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of June 19 71



*[Signature]*  
Notary Public for Utah

My Commission expires 6-25-71

326

230333

Lot 5

# Right of Way Easement

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

.....  
a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Virgil L. Widle  
..... and Katherine M. Widle  
.....

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land ..... 2 ..... feet in width, described as follows:

The South boundary line of said strip begins at the Southeast corner of Lot 5, Unit 1, Brookhaven Estates Subdivision, Cedar City, Iron County, Utah, running thence West to the Southwest corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th ..... day of

..... May ..... 19 71 .....

WITNESSED BY:

Virgil L. Widle (SEAL)  
Katherine M. Widle (SEAL)

STATE OF UTAH  
COUNTY OF IRON

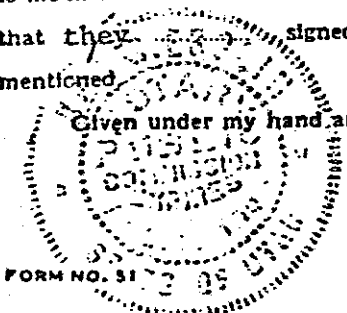
159183

Recorded at California-Pacific Utilities Co.  
Account of California-Pacific Utilities Co.  
Date JUN 15 1971 9a. M. Fee 2.00 Bk. 161 Page 401  
By Juan H. Haudin County Recorder  
Deputy Carol J. Haudin

On this day personally appeared before me Virgil L. Widle and Katherine M. Widle, his wife

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th ..... day of May ..... 19 71 .....



Juan H. Haudin  
Notary Public for Cedar City, Iron County, Utah  
My Commission expires August 9, 1973

7 NOV -6 AIO 30

E A S E M E N T

DOCUMENT 198640  
WASHINGTON COUNTY RECORDER  
H. LANE TAYLOR  
BY: \_\_\_\_\_

Distribution 7200/12470 Volt Powerline  
Fund: School  
Right of Way No. 1603

THE STATE OF UTAH, by and through the Division of State Lands, Grantor, in consideration of the payment of \$240.00, plus a \$10.00 application fee, receipt of which is acknowledged, and the promise of the Grantee to pay \$10.00 to the Grantor on or before 1 January 1981, and every third year thereafter, or within 10 days of notice from Grantor that payment is due, hereby grants to California-Pacific Utilities Company, Hurricane, Utah 84737, Grantee, an easement for a distribution 7200/12470 volt powerline on 40 foot poles across State land located in Section 36, Township 41 South, Range 17 West, Salt Lake Meridian, Washington County, Utah. The proposed route has a length of 80.00 rods and has a width of 15 feet, 7½ feet on each side of the following described centerline, to-wit:

Beginning at a point North 16 feet from the Southeast corner of Section 36, Township 41 South, Range 17 West, Salt Lake Meridian, running thence North 89° 56' West 1320 feet, more or less.

TO HAVE AND TO HOLD until Grantee, its successors and assigns shall fail to make any payment in accordance with its promise above set forth, but, upon such failure, the right hereby granted shall terminate.

GRANTEE shall pay for all cost and expense in connection with the installation of powerline and hold Grantor harmless from any and all liability, which may arise from the construction and maintenance of said power service line so long as the easement shall remain in force and effect.

GRANTEE shall further agree to follow all regulations governing placement of the power facility and that all described areas shall be reseeded and maintained uniformly with the adjoining Federal lands as determined by Grantor.

GRANTEE shall further agree that the right of way and all described areas shall be rehabilitated and seeded as determined by the Grantor.

GRANTEE shall have sixty (60) days after the expiration of the terms of this easement to remove such powerline service. In the event the same is not removed within the said sixty (60) days, it is mutually agreed by and between the Grantor and Grantee that the Grantor shall have the right to remove, or cause the same to be removed, all at the cost and expense of the Grantee.

THE GRANTOR herein reserves the right to utilize said right of way and easement for the ingress and egress and access to and from the lands owned by Grantor on both sides of said easement.

THE GRANTEE COVENANTS AND AGREES to relocate its powerline service hereunder, at its own expense, in the event relocation is necessary for the construction of highways by the State of Utah or any subdivision thereof, unless proportionate reimbursement of such costs has been obtained by the State of Utah or any such subdivision, pursuant to statutes of the State and the United States then in force, in which event the Grantee will be reimbursed for such costs in accordance with the applicable rules and regulations.

GRANTOR expressly reserves the right to lease said land for exploring, developing and producing oil, gas and all other minerals, together with the right of ingress and egress across said right of way; provided that no drilling of oil well nor mining shaft is being constructed within the boundaries of said right of way.



RIGHT OF WAY EASEMENT

DEC 06 1974

For, and in consideration for, the sum of One Dollar, and other valuable <sup>L.W.B.</sup> consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BIG VALLEY TRUST, a Utah Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate, and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across, and upon several strips of land 15 feet in width, with the centerline of said 15 foot strips described as follows:

Beginning 7.5 feet west of the SE corner of the SW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$ , of Section 31, Township 35 South, Range 11 West, SLB&M, and running thence, North 272.0 feet; thence, West 915.6 feet.

Also beginning North 272.0 feet and West 298.2 feet from said SE Corner, SW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$ , and running thence, North 651.0 feet; thence, West 618.0 feet.

Also beginning at a point North 923.0 feet and West 707.2 feet from said SE Corner, SW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$ ; and running thence, South 352.1 feet and also running from said point North 2<sup>o</sup> 52' East, 405.8 feet to the North line of said SW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$ .

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line; including also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Trustee thereunto duly authorized by a Resolution of its Board of Directors, this 19 day of September, 1974.

175336

Recorded at Cal. Pac. Utilities Co.  
Rec'd at 9:15 AM File # --- Page 25  
Date ---

James C. O'Hanlon Iron County Recorder  
Deputy

BIG VALLEY TRUST  
Grantor

BY: Oliver D. LeFevre

ITS: Trustee

Witness of Signature of  
Grantor

STATE OF UTAH )  
                                  :SS  
COUNTY OF IRON )

On this 19 day of September, 1974, personally appeared before me Oliver D. LeFevre who being by me duly sworn did say that he is the Trustee of BIG VALLEY TRUST, the Grantor named in the above foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Trustee acknowledged to me that said Corporation executed the same.

James H. Johnson  
Notary Public

Residing at: Padua City Utah  
My Commission Expires: August 21, 1978

95

329

230338



Right of Way Easement

NOV 29 1974

L.W.B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Don Sheffer and Margurette Sheffer

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of said 15 foot strip begins at the Northwest Corner of Lot 1, Palmer Plus Subdivision No. 2, located in Section 22, Township 36 South, Range 11 West, SLB&M Iron County, Utah; thence running in a Southwesterly direction 162 feet, more or less, to the most westerly Northwest Corner of Lot 2, of said Palmer Plus Subdivision No. 2, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Twentieth day of September, 19 74

WITNESSED BY:

Don Sheffer (SEAL)
Margurette Sheffer (SEAL)

STATE OF UTAH } ss.
COUNTY OF IRON }

On this day personally appeared before me Don Sheffer and Margurette Sheffer

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20th day of September, 19 74

175345

Recorded at Cal. Pac. Utilities Co. Notary Public for Utah
Date 08/27 9AM Fee 2.00 Blk 202 Page 104 My Commission expires August 21, 1978

John W. Hasden Iron County Recorder

By [Signature] Deputy Proof

104

330
230335



NOV 5 1974

L.W.B.

RECEIVED FROM CALIFORNIA-PACIFIC UTILITIES COMPANY, A Corporation, the sum of One Dollar and other valuable consideration, for which the undersigned Cedar City Corporation, a Body Politic and Corporate, of the State of Utah, hereby grants and conveys unto said California-Pacific Utilities Company, forever, the exclusive right to construct, reconstruct, operate, and maintain electric power and/or telephone lines, and all necessary poles, towers, lines, and appurtenances over and upon a strip of land described as follows:

A 7.5 foot strip, with the north boundary beginning at a point South 69° 00' 21" West, 1,439.23 feet and South 85° 34' 48" West 224.24 feet from the East 1/4 Corner of Section 22, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. (This point is South 85° 34' 48" West 20 feet from the SW Corner of Palmer Plus Subdivision #2). Thence, running North 85° 34' 48" East 257.24 feet and North 85° 35' 00" East 674.95 feet. Also a 10 foot strip, with the West boundary beginning at a point South 0° 16' East 7.5 feet from the SW corner of Palmer Plus Subdivision #2, and running South 0° 16' East 12.5 feet. Also, another 10 foot strip with the centerline beginning South 0° 23' 33" East 7.5 feet from the SE corner of Juniper Haven Subdivision and running South 0° 23' 33" East 12.5 feet. All three strips as staked and located on the ground. The north boundary of each of the 10 foot strips is contiguous with the south boundary of the 7.5 foot strip first described above.

375341

TOGETHER with the right to fell or trim any trees thereon, or upon or adjacent to said lands, for obtaining and maintaining proper clearance for said line or lines, also the right to cross over the adjoining lands of Grantors and to install guys and anchors thereon.

IN WITNESS WHEREOF, the Cedar City Corporation, a Body Politic and Corporate of the State of Utah, has caused this right-of-way easement to be executed for it and in its behalf by its Mayor, thereunto duly authorized by Resolution of the Cedar City Council heretofore passed and adopted this 3rd day of October, 1974.

Kerry Jones  
Kerry Jones, Mayor  
Cedar City Corporation  
A Body Politic and Corporate  
of the State of Utah.

Recorded at  
Request of Cal. Pac. Utilities Co.  
Date NOV 2 5 11 AM 1974 Page 19A  
Iron County Recorder  
Deputy  
Attest  
Jesse O. Cannon  
Notary Public

STATE OF UTAH )  
  :SS  
COUNTY OF Utah )

On this 7 day of October, 1974, personally appeared before me, Kerry Jones, who being duly sworn did say that he is Mayor of Cedar City, and that the above foregoing Right-Of-Way Easement was signed by him for and in behalf of said Cedar City Corporation by authority of a resolution of the Cedar City Council heretofore passed and adopted, and said Kerry Jones acknowledged to me that said body executed the same.

Given under my hand and official seal this 7 day of October, 1974.

Yvonne J. Thomas  
Notary Public for Utah  
My Commission Expires 2-7-77

JAN 10 1975

RIGHT OF WAY EASEMENT

L.W.B.

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BUCKHORN DEVELOPMENT CORPORATION, a Utah Corporation, Grantor, within 30 days from the date hereof, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 15 feet in width which is described as follows:

Beginning at a point from which the West quarter corner of Section 1, Township 32 South, Range 8 West, Salt Lake Base and Meridian bears 1 West 1,520 feet; thence West along the quarter section line 1,520 feet to said West quarter corner; thence South along the West section line 2,614.5 feet to the Southwest corner of said Section 1; thence East 15 feet; thence North 2,599.5 feet parallel with the West section line of said Section 1; thence East 1,505 feet; thence North 15 feet to the point of beginning.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, thereunto duly authorized by a Resolution of its Board of Directors, this 15 day of May, 1974.

Buckhorn Dev. Corp.  
A. Utah Corporation - Grantor  
By Joseph C. Zitting  
President

Witness to Signature of Grantor:

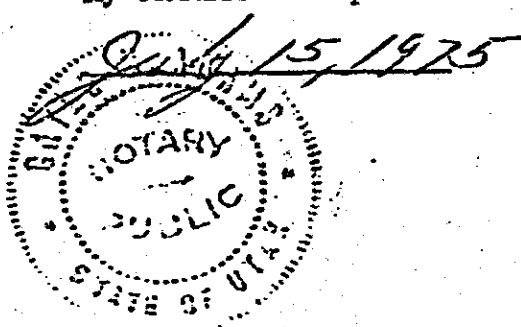
Joseph H. Williams

STATE OF UTAH, )  
                          ) SS  
County of Iron.  )

On this 15 day of May, 1974, personally appeared before me JOSEPH C. ZITTING, who being duly sworn did say that he is the President of Buckhorn Development Corporation, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Joseph C. Zitting acknowledges to me that said corporation executed the same.

Joseph H. Williams  
Notary Public; residing at  
Carleton City, UT

My Commission Expires:



175773

332

230333

Recorded at  
Request of Cal-Pac Utilities Co.  
Date DEC 04 1974 2nd Fee 2.00 2d 20.1 Page 121  
James O. Hansen Iron County Recorder  
By \_\_\_\_\_ Deputy  
Est'd  Ind'd  Abs'd  Proof

121

JAN 10 1975

RIGHT OF WAY EASEMENT

L.W.B.

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, BUCKHORN DEVELOPMENT CORPORATION, a Utah Corporation, Grantor, within 30 days from the date hereof, and for the removal of the old Telluride power line from Grantor's property in the Southwest quarter of Section 1, Township 32 South, Range 8 West, S12&M, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, across and upon a strip of land 110 feet in width, described as follows:

Center line of said 110 foot strip commences at a point from which the West quarter corner of Section 1, Township 32 South, Range 8 West, Salt Lake Base and Meridian bears West 1,386 feet; thence South 36° 16' West, 2,310 feet more or less to a point on the West section line that bears North 766.6 feet from the Southwest corner of said Section 1, provided however, that all structures and/or towers are to be placed and maintained on said right-of-way in a direct line West of the existing structures on the Grantee's existing right-of-way East of the right-of-way herein granted.

Together with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearances for said line.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President, therunto duly authorized by a Resolution of its Board of Directors this 15 day of May, 1974.

Witness to Signature of Grantor:

Joseph H. Adams

STATE OF UTAH, )  
                  ) : SS.  
County of Iron. )

Buckhorn Dev. Corp.  
A Utah Corporation - Grantee

By Joseph C. Zitting  
President

Recorded at Cal-Pac Utilities Co  
Date DEC - 4 1974 9Aid Fee 2.00 at 261 Page 122

Joseph C. Zitting Iron County Recorder  
Deputy  
Elected  Ind'd  Abs'd  Proof

175073

On this 15 day of May, 1974, personally appeared before me JOSEPH C. ZITTING, who being duly sworn did say that he is the President of Buckhorn Development Corporation, a Utah Corporation, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation, by authority of a Resolution of its Board of Directors, and said Joseph C. Zitting acknowledges to me that said corporation executed the same.

333

230333

NOTARY  
My Commission Expires:  
02/15/1974

Joseph H. Adams  
Notary Public; residing at  
Cedar City, Utah

122

Right of Way Easement

RECEIVED  
JAN 3 1975

MAR 14 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

L.H.B.

Mc Rae N. Bulloch and Lillian H. Bulloch

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land ..... 15 ..... feet in width, described as follows:

The centerline of said 15 foot strip begins at a point 2,710 feet East and 1230 North, more or less, from the South 1/4 corner of Section 20, Township 36 South, Range 12 West, S L B & M, Iron County, Utah. Thence, North 61° 30' East 204 feet, and East 243 feet, as staked and located on the ground.

Recorded at Cal. Pac Utilities Co  
Request of  
Date DEC 13 1974 9:12 AM Fee 2.00 Bl 201 Page 412

175972

James H. Hadden Iron County Recorder

By Deputy

TOGETHER with the right to fell or trim any trees thereon, or ~~land~~ <sup>land</sup> on our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this fifth day of December, 19 74.

WITNESSED BY:

Mc Rae N. Bulloch (SEAL)  
Lillian H. Bulloch (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

232 W. College Ave.  
Cedar City, Utah 84720

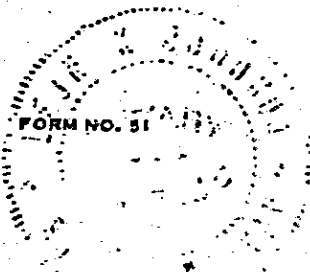
On this day personally appeared before me McRae N. Bulloch and Lillian H. Bulloch

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5th day of December, 19 74

Notary Public for State of Utah

My Commission expires August 21, 1978



Right of Way Easement

RECEIVED  
MAR 14 1975  
L.I.C. JAN 9 1975

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Cook - Leavitt Investment Co. ~~XXX~~ By Dudley M. Leavitt, Partner

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....7 1/2..... feet in width, described as follows:

The east boundary of said 7 1/2 foot strip is the common boundary line between Lots 4 and 5, Block A, Garden Park Estates, located in the SE 1/4 of the NE 1/4 of Section 14, T 35 S, R 11 W, S.L.B.&M, Iron County, Utah, and running the full length of Lot 4, as staked and located on the ground.

Recorded at Cal Pac Utilities Co  
Request of Cal Pac Utilities Co  
Date DEC 18 8 34 9AM Fee 2.00 Block 201 Page 4-1

175971

John W. Hasden Iron County Recorder

By \_\_\_\_\_ Deputy

TOGETHER with the right to fell or trim any trees thereon upon our lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Sixth day of

December, 19 74

COOK-LEAVITT INVESTMENT COMPANY  
By Dudley M. Leavitt, Partner

WITNESSED BY:

Susan Bonds 12/5/74

Dudley M. Leavitt (SEAL)

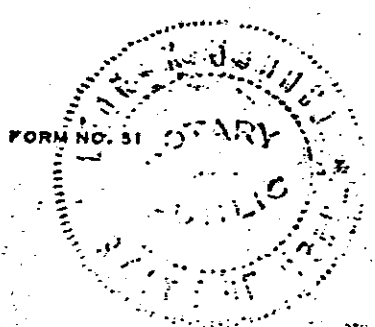
240 East Monterey Drive (SEAL)  
Cedar City, UT

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me Dudley M. Leavitt, Partner

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 6 day of December, 19 74.



David Johnson  
Notary Public for State of Utah  
My Commission expires August 21, 1978

411

335  
230333

RECEIVED  
JAN 9 1975

RIGHT OF WAY EASEMENT

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, GARDEN PARK ESTATES, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 7 1/2 feet in width, boundary lines of said 15 foot strip described as follows:

MAR 14 1975  
L.V.B.

The entire westerly 7 1/2 feet of Lot 5, Block A, Garden Park Estates, located in the SE 1/4 of the NE 1/4 of Section 14, T 35 S, R 11 W, SLB&M, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 27th day of November, 1974.

GARDEN PARK ESTATES  
Grantor

By: Del F. Rich  
Its: President

Witness of Signature of  
Grantor

Swan Range

STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

On this 27 day of November, 1974, personally appeared before me Del F. Rich who being by me duly sworn did say that he is the President of GARDEN PARK ESTATES, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said corporation by authority of a Resolution of its Board of Directors and said President acknowledged to me that said Corporation executed the same.

Leon H. Johnson  
Notary Public

Residing at: Orderville Utah

My Commission Expires: August 21, 1975

175970



Recorded at Cal. Pac. Utilities  
Request of Cal. Pac. Utilities  
Date DEC 18 1974 9:14 AM Fee 2.00 Sl. 291 Page 410

336  
230333

Joan D. Dickson Iron County Recorder

By \_\_\_\_\_ Deputy  
Encl.  Ind'd  Abs'd  Proof



Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Seraid-W. Carter xxx George Washington Hunter Estate (Cedar City District)

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of said 15 foot strip begins at a point N. 75° 42' E. 125 feet from the SW corner of section 34, T 34 S, R 13 W, SLB&M, Iron County, Utah. Thence, S 47° 50' W 664 feet as staked and located on the ground.

Recorded at Request of Cal Pac Utilities Co Date FEB 05 1975 9AM Fee 2.00 Bl. 203 Page 29 176570

Iron County Recorder: J. W. Hasden MAR 23 1975 Deputy L.W.B.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Tenth day of January, 1975.

WITNESSED BY:

[Signature]

George Washington Hunter Estate (SEAL)

By Darlene Carter executrix (SEAL)

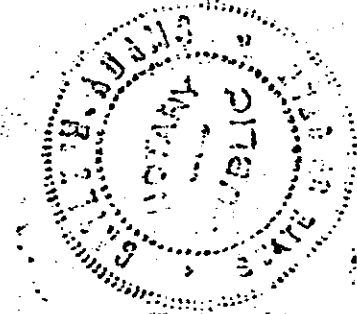
195 Monterey Drive Cedar City, Utah 84720

STATE OF UTAH COUNTY OF IRON ss.

On this day personally appeared before me Darlene Carter, Executrix

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10 day of January, 1975.



[Signature] Notary Public for State of Utah

My Commission expires August 21, 1978

RIGHT OF WAY EASEMENT ( CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Kent Stapley and Bonnie Stapley his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The center line of a 15 foot strip of land begins at the Southwest corner of Lot 7, Block 3, Southwood Subdivision, a subdivision located in Cedar City, Utah and runs thence North 579 feet to the Northwest corner of Lot 1, Block 3, Southwood Subdivision, as staked and located on the ground.

194230

Recorded at Request of Cal-Pac Utilities Co. Date Aug 15-77 9A M Fee 4.50 at 230 Page 632 by Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 6th July 1977 day of

WITNESSED BY:

Signatures of Kent Stapley and Bonnie Stapley with (SEAL) markings.

STATE OF Utah COUNTY OF Iron ss.

2150 North 3100 West Cedar City, UT 84720

On this day personally appeared before me Kent Stapley and Bonnie Stapley to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 6th July 1977

D. P. Notary Public for Utah

OCT 12 1977 My Commission expires 7/15/77

FORM NO. 51



338

230333

632

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... (CEDAR CITY DISTRICT)... Russell Sevy and Wanda Sevy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at a point 2,010 feet West, more or less, of the NE Corner, SE 1/4, SE 1/4 of Section 4, Township 36 South, Range 16 West, SLB&M, Iron County, Utah and runs thence North 2,640 feet along the West boundary line of grantor's property. Continuing on North, the centerline of a 15 foot strip of land runs 1,320 feet as staked and located on the ground.

193921

Recorded at Request of Cal-Pac Utilities Co. Date Aug 3-77 9A M Fee 4.00 Ek. 230 Page 245 Iron County Recorder Deputy Not'd. Ind'd. Abst'd. Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of July, 1977.

WITNESSED BY:

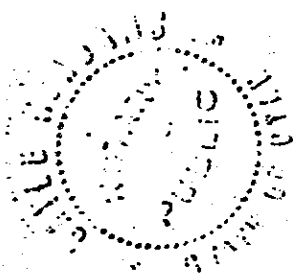
Russell M. Sevy (SEAL) Wanda S. Sevy (SEAL) 320 North 500 West Cedar City, UT 84720

STATE OF Utah COUNTY OF Iron ss.

On this day personally appeared before me Russell M. Sevy & Wanda S. Sevy to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 1 day of July, 1977.

Notary Public for Utah

D. P. My Commission expires 7/15/79



OCT 12 1977

339

230333

245

( RIGHT OF WAY EASEMENT )

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) George M. Sevy and Irene L. Sevy his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary line of said strip of land begins at a point West 1840 feet of the Southeast corner of Section 7, Township 36 South, Range 11 West, SLB&M, more or less, and runs thence West 660 feet, as staked and located on the ground.

193920

Recorded at Request of Cal-Pac Utilities Co. Date Aug 3-77 9A M. Fee 4.00 Bk 230 Page 244 Iron County Recorder Deputy Em'd. [x] Ind'd [ ] Abs'd [ ] Proof [x]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of July, 1977.

WITNESSED BY: [Signature] George M. Sevy (SEAL) Irene L. Sevy (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss. 450 South 150 West Cedar City, UT 84720

On this day personally appeared before me George M. Sevy and Irene L. Sevy to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 5th day of July, 1977.

[Signature] Notary Public for Utah My Commission expires 7/15/79

FORM NO. 51 D. P. OCT 12 1977 340 230333 244

( RIGHT OF WAY EASEMENT ( CEDAR CITY DISTRICT) )

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, JONES LAND AND LIVESTOCK COMPANY, a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land 7 1/2 feet in width, described as follows:

The South boundary line of said strip of land begins at the Southeast corner of Section 7, Township 36 South, Range 11 West, SLB&M, Iron County, Utah, and runs thence West 1840 feet along the South boundary line of Grantors property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 5th day of July, 1977.

JONES LAND AND LIVESTOCK COMPANY  
Grantor

By: [Signature]  
Its: [Signature]

Witness of Signature of Grantor:

[Signature]

STATE OF Utah )  
COUNTY OF Iron ) : SS

On this 5th day of July, 1977, personally appeared before me

L. M. Jones who being by me duly sworn did say that he is the  
President of JONES LAND AND LIVESTOCK COMPANY, the Grantor named

in the above and foregoing instrument, and that said instrument was signed by him  
for and in behalf of said Corporation by authority of a Resolution of its Board of  
Directors and said L. M. Jones acknowledged to me that said Corporation executed  
the same. 19-123-2 D. P. 341

OCT 12 1977

[Signature] 230333  
Notary Public

Recorded at  
of Cal-Pac Utilities Co.  
Aug 15-77 9A.M. Fee 4.00 Bl. 230 Page 636  
[Signature] Iron County Recorder  
Deputy

Residing at: Cedar City, Utah

My Commission Expires: 7/15/79

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) O'Larry Jones and Elizabeth Ann Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip of land begins at the Northeast corner of Section 18, Township 36 South, Range 11 West, SLB&M, and runs thence West 2640 feet along the North boundary line of grantors property, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of July, 1977

WITNESSED BY:

X O'Larry Jones (SEAL)
X Elizabeth Ann Jones (SEAL)
RFD CEDAR VALLEY

STATE OF Utah
COUNTY OF Iron } ss.

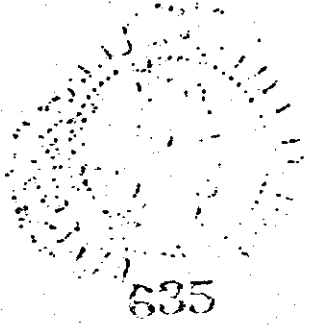
On this day personally appeared before me O'Larry Jones & Elizabeth Ann Jones to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 1 day of July 1977

[Signature]
Notary-Public for Utah

My Commission expires 7/15/79

FORM NO. 51
D. P.

OCT 12 1977



19-1233
Recorded at
Request of Cal-Pac Utilities Co.
Date Aug 15-77 9A M Fee 4.00 st. 230 Page 635
Iron County Recorder
Ind'd [ ]

342
230333

RIGHT OF WAY EASEMENT

( EDAR CITY DISTRICT)

RECEIVED of CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, GURR FARMS COMPANY, a partnership, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at the Northeast corner of Lot 11, Block B, Skiview Estates Subdivision, Unit A, a subdivision located in Iron County, Utah, and runs in a Southerly direction to the Northeast corner of Lot 2, Block B, Skiview Estates Subdivision, Unit A; thence, in a Southeasterly direction, to a point 339 feet North of the Northwest corner of Lot 4, Block G, Mountair Evergreen Estates. Thence, East to Highway U-130, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this first day of August, 1977.

WITNESSED BY:

Kenneth P. Papp

GURR FARMS COMPANY

By Arnold O. Gurr (SEAL)  
general partner

STATE OF Utah )  
COUNTY OF Iron )

On this day personally appeared before me Arnold O. Gurr

to me known to be the general partner described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed for the purposes therein mentioned.

Given under my hand and official seal this 1st day of August, 1977.

Joseph H. Williams  
Notary Public for State of Utah

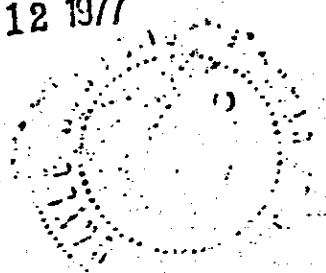
My Commission expires July 15, 1979

D. P.

OCT 12 1977

343

230333



194232

Recorded at Request of Cal-Pac Utilities Co.

Date Aug 15-77 9A M Fee 5.00 at 230 Page 634

Joseph H. Williams Iron County Records  
Deputy

Ind'd  Abs'd  Prod

634

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) Henry Douglas Lunt and Carma B. Lunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of the said strip of land begins at the Southwest corner of Lot 2, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 145.2 feet to the Northwest corner of Lot 1, Block 1, Southwood Subdivision.

The East boundary line of the said strip of land begins at the Southeast corner of Lot 15, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northeast corner of said lot.

Recorded at Cal-Pac. Utilities Co. Request of Date Aug 3-77 9A M Fee 4.50 Bk 230 Page 242 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of June, 1977.

WITNESSED BY:

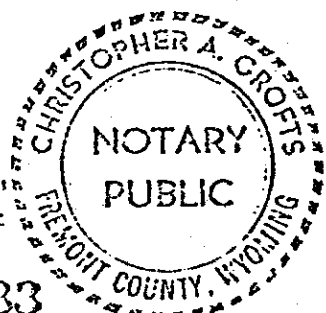
Handwritten signatures of Henry Douglas Lunt and Carma B. Lunt with (SEAL) markings.

STATE OF WYOMING COUNTY OF ...FREMONT... } ss.

505 South 5th Lander, WY 82520

On this day personally appeared before me Henry Douglas Lunt and Carma B. Lunt to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of June, 1977.

Notary Public for Fremont County, Wyo. My Commission expires July 16, 1977



FORM NO. 344

230333

242

OCT 14 1977



RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT)..... Henry Douglas Lunt..... and Carma B. Lunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 7 1/2 ..... feet in width, described as follows:

The West boundary line of the said strip of land begins at the Southwest corner of Lot 2, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 145.2 feet to the Northwest corner of Lot 1, Block 1, Southwood Subdivision.

The East boundary line of the said strip of land begins at the Southeast corner of Lot 15, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northeast corner of said lot.

Recorded at Cal-Pac. Utilities Co. Request of Date Aug 3-77 9A M Fee 4.50 Blk 230 Page 242 James D. Lander IRON County Recorder Deputy Not'd  Ind'd  Abt'd  Proof

193918

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of June, 1977.

WITNESSED BY:

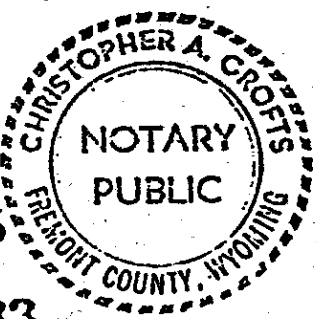
Henry Douglas Lunt (SEAL) Carma B. Lunt (SEAL)

STATE OF WYOMING ) COUNTY OF FREMONT ) ss.

505 South 5th Lander, WY 82520

On this day personally appeared before me ..Henry Douglas Lunt and Carma B. Lunt to me known to be the individuals.. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as...their... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of June, 1977.

Christopher A. Crofts Notary Public for Fremont County, Wyo. My Commission expires July 16, 1977 D. P.



FORM NO. 51 345

230333

242

OCT 14 1977

( RIGHT OF WAY EASEMENT )

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

(CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Elwood J. Corry and Iris P. Corry his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at the Southwest corner of Lot 6, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 140.4 feet to the Northwest corner of Lot 5, Block 1, Southwood Subdivision.

193914

Recorded at Cal-Pac. Utilities Co. Request of Date Aug 3-77 9A M Fee 4.00 Bl. 230 Page 238 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of August, 1977

WITNESSED BY: [Signature]

[Signature] (SEAL) [Signature] (SEAL) 264 South 300 West Cedar City, UT

STATE OF Utah COUNTY OF Iron ss.

On this day personally appeared before me ELWOOD J. CORRY and IRIS P. CORRY, his wife to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of June, 1977

[Signature] Notary Public for State of Utah My Commission expires July 10, 1979

FORM NO. 51 346 230333

D. P. 238 OCT 14 1977

400

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Cook-Leavitt Investment Company, a partnership, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7½ feet in width described as follows:

The East boundary line of the said strip of land begins at the Southeast corner of Lot 11, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 140.4 feet to the Northeast corner of Lot 12, Block 1, Southwood Subdivision.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this sixteenth day of June, 1977.

WITNESSED BY:

COOK-LEAVITT INVESTMENT COMPANY.  
 P. O. BOX 662  
 CEDAR CITY, UTAH 84720 (SEAL)  
 \_\_\_\_\_ a partner  
*Dudley M. Leavitt* (SEAL)  
 \_\_\_\_\_ a partner

STATE OF Utah )  
 )  
 COUNTY OF Iron ) SS.

On this day personally appeared before me Dudley M. Leavitt, a partner  
 \_\_\_\_\_ to me known to be the individual described  
 in and who executed the within and foregoing instrument, and acknowledged that  
 he signed the same as his free and voluntary act and deed  
 for the purposes therein mentioned.

347  
 230333

19123 Given under my hand and official seal this 16th Oct day of 1977, 1977.

Recorded at  
 Request of Cal-Pac Utilities Co.  
 Date Aug 15-77 9A M Fee 4.50 Bl. 230 Page 633  
John P. Bladen Iron County Recorder  
 Deputy

*John P. Bladen*  
 Notary for State of Utah  
 My Commission expires July 15, 1979

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) Lewis Kimball Jones and Louise H. Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at the Southwest corner of Lot 7, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northwest corner of said Lot.

193917

Recorded at Request of Cal-Pac. Utilities Co. Date Aug 3-77 9A M Fee 4.00 Sh. 230 Page 241 Iron County Recorder by [Signature] Deputy [ ] [ ] [ ] [ ]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of June, 1977.

WITNESSED BY: [Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss. 397 West 400 South Cedar City, UT

On this day personally appeared before me Louise & Kim Jones to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 27th day of June, 1977.

Notary Public for [Signature] My Commission expires Jan 1981 [Seal] D. P.

FORM NO. 51 348 230333

211 OCT 14 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... (CEDAR CITY DISTRICT)... Leslie Neal Jones and Vicki O. Louise H. Jones his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 7 1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at the Southwest corner of Lot 8, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 75 feet to the Northwest corner of said Lot.

193916

Recorded at Cal-Pac. Utilities Co. Request of Date Aug 3-77 9A M. Fee 4.00 Bl. 230 Page 240 J. O. Thaddeus IRON County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including; also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of June, 1977

WITNESSED BY: Leslie N. Jones (SEAL) Vicki O. Jones (SEAL)

STATE OF Utah ) ss. 246 South 300 West Cedar City, UT 84720 COUNTY OF Iron )

On this day personally appeared before me Leslie & Vicki Jones to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 27th day of June, 1977

Notary Public for Louise Jones My Commission expires Jan 1981 D. P.

FORM NO. 51 349 230333

240 OCT 14 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, (CEDAR CITY DISTRICT) Helen L. Corwin

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at the Southwest corner of Lot 3, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northwest corner of said lot.

The East boundary line of the said strip of land begins at the Southeast corner of Lot ~~3~~<sup>14</sup>, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northeast corner of said lot.

Recorded at Request of Cal-Pac Utilities Co. Date Aug 3-77 9A M Fee 4.50 Bl. 230 Page 243 Iron County Recorder [Signature] Deputy

19331

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of June, 1977

WITNESSED BY:

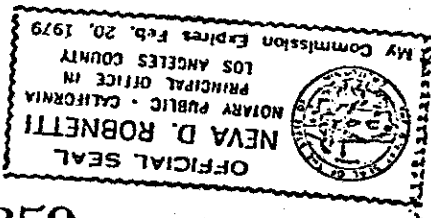
..... [Signature] (SEAL) .....

STATE OF California )  
COUNTY OF Los Angeles ) ss.

8314 Reading Avenue  
Los Angeles, CA 90045

On this day personally appeared before me Helen L. Corwin to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 23 day of June, 1977

[Signature]  
Notary Public for .....  
My Commission expires .....



FORM NO. 15 ON MROA  
350  
230333

243  
D. P.  
OCT 14 1977

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

(CEDAR CITY DISTRICT)

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, J. Garth Chatterley and Margaret Chatterley his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The East boundary line of said strip of land begins at the Southeast corner of Lot 9, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 145.2 feet to the Northeast corner of Lot 10, Block 1, Southwood Subdivision.

193913

Recorded at California-Pacific Utilities Co. Request of Date Aug 3-77 9A M Fee 4.00 Bl 230 Page 237 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of June, 1977.

WITNESSED BY:

Handwritten signatures of J. Garth Chatterley and Margaret Chatterley with (SEAL) markings.

STATE OF Utah COUNTY OF Iron ss.

430 Circleway Drive Cedar City, UT

On this day personally appeared before me J. GARTH CHATTERLEY and MARGARET CHATTERLEY to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of June, 1977.

Notary Public for State of Utah My Commission expires 8-29-80

FORM NO. 51

351

230333

237

CCT 14 1977

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Elden J. Yergensen, Harry Frank Holmes, and Scott Chamberlain hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point South 88° 13' 12" West 4265.90 feet, North 04° 42' East 1062 feet and North 89° 42' East 178.70 feet from the Southeast corner of Section 28, Township 36 South, Range 13 West, SLB&M, Iron County, Utah. Thence, North 89° 42' East 186.30 feet; thence, South 30° 18' East 400 feet; thence, South 42° 18' East 620 feet, as staked and located on the ground.

RECEIVED

NOV 16 1977

195801

Recorded at Request of California-Pacific Utilities Co. Date Oct 20 1977 9 A.M. Fee 4.50 Bl. 232 Page 762 By Joan W. Wasden, Iron County Recorder. Signed by Cora J. Thule. Checked: [ ] Indexed [ ] Abstracted [ ] Filed [ ]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands. for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of October, 1977

WITNESSED BY:

[Signature]

[Signatures of Elden J. Yergensen, Scott Chamberlain, and Harry F. Holmes with seals]

STATE OF Utah ) COUNTY OF Iron ) ss.

Yergensen - 241 South 450 West Holmes - 325 South 200 East Chamberlain - 885 Spruce Street Cedar City, UT 84720

On this day personally appeared before me Elden J. Yergensen, Scott Chamberlain, Harry F. Holmes... to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 14th day of October, 1977

[Signature of Notary Public]

Notary Public for Utah My Commission expires 7/15/79

FORM NO. 51

352 230333



762



RIGHT OF WAY EASEMENT (C) (AR CITY DISTRICT)

4 10

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Max Thorley and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The East line of a fifteen foot strip of land begins North 89° 58' 55" West 33 feet from the Southeast corner of the NE 1/4, NW 1/4 of Section 30, Twpnship 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Thence, North 0° 16' 22" West 237.13 feet to a point on the State Highway U-56. Thence, with the North line of said 15 foot strip, West 80 feet; thence, with the Northwest line of said strip, South 62° 06' 51" West along State right of way fence 498.89 feet, more or less, as staked and located on the ground.

RECEIVED  
OCT 16 1977

19595A

Recorded at California Pacific Utilities Co.  
Request of  
Date Oct 31 1977 9A M Fee 4.00 Bl 232 Page 939  
Joan W. Wasden, Iron County Recorder  
By Cora J. Sheet Deputy  
Not'd  Ind'd  Abat'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of Sept, 1977.

WITNESSED BY:  
Lendall Capps  
Max J. Thorley (SEAL)

STATE OF Utah  
COUNTY OF Iron ss.

On this day personally appeared before me Max J. Thorley to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he... signed the same as his... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 28th day of September, 1977.

Notary Public for Utah

My Commission expires 7/15/79

FORM NO. 51

NOV 16 1977

353  
230333  
939

RIGHT OF WAY EASEMENT

CDAR CITY DISTRICT

FOR and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, THORLEY CATTLE COMPANY, a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across, and upon a strip of land fifteen feet in width, described as follows:

RECEIVED  
OCT 16 1977

The centerline of a fifteen foot strip of land begins at a point South 1225 feet from the Northeast corner of Lot 2, Section 3, Township 36 South, Range 12 West, SLB&M, Iron County, Utah. Thence, West 27 1/2 feet; thence, South 415 feet, more or less, to a point on the Utah State Highway Right of Way fence. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its president thereunto duly authorized by a Resolution of its Board of Directors, this 31st day of August, 1977.

Request of California Pacific Utilities Co. 230338

Date Oct 20 1977 9A M Fee 4.00 Sl. 232 Page 767 THORLEY CATTLE COMPANY Grantor

Joan W. Wasden, Iron County Records

By Cora J. Hudet Deputy

Larry Thorley  
President

Sub'd  Ind'd  Abst'd  Proof

Witness of Signature of Grantor:

Its:

c/o Larry Thorley  
509 South 225 West  
Cedar City, UT 84720

STATE OF UTAH )  
                          ) SS  
COUNTY OF IRON )

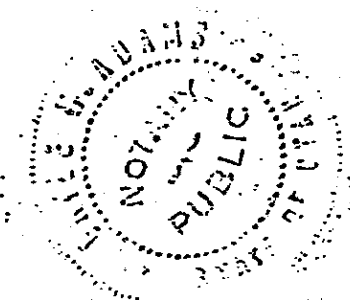
On this 31st day of August, 1977, personally appeared before me Larry Thorley who being by me duly sworn did say that he is the president of THORLEY CATTLE COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said president acknowledged to me that said Corporation executed the same.

Raymond H. [Signature]  
Notary Public

Residing at Cedar City, Utah

My Commission Expires: July 15, 1979

D. P.



OCT 16 1977

767

354 230338

RIGHT OF WAY EASEMENT

EDAR CITY DISTRICT

503

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... Moroni W. Sanders..... and Mildred Z. Sanders, his wife, ..... and Floyd D. Pickering and Rhea Pickering, ..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... fifteen ..... feet in width, described as follows:

The centerline of said strip of land begins at a point North 329.86 feet from the Southeast corner of the NE 1/4, SE 1/4 of Section 25, Township 36 South, Range 13 West, SLB&M, Iron County, Utah, and runs thence West 1353.12 feet, as staked and located on the ground.

RECEIVED

NOV 16 1977

RECORDED AT SAN FRANCISCO

195952

Recorded at California Pacific Utilities Co. Request of Date Oct 31 1977 9A M Fee 5.00 Sl 232 Page 937 Joan W. Wasden, Iron County Recorder by Cora J. Fulea Deputy

Sub'd  Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of October, 1977.

WITNESSED BY:

Moroni W. Sanders (SEAL) Mildred Z. Sanders (SEAL) Floyd D. Pickering (SEAL) Rhea F. Pickering (SEAL)

STATE OF Utah COUNTY OF Iron

On this day personally appeared before me Moroni W. Sanders, Mildred Z. Sanders; Floyd D. & Rhea F. Pickering to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of October, 1977.

Notary Public for Utah

D. P.

My Commission expires 7/15/79

FORM NO. 51

NOV 16 1977



937

355

230333

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, William W. McDaniel and A. Juanita McDaniel, his wife, Manuel C. Hastings and Thelma T. Hastings, his wife, Thomas A. Goodman and Milda C. Goodman, his wife, Garth W. Sherratt and Eileen R. Sherratt, his wife, and J. Cressel Sherratt and Jennie H. Sherratt, his wife, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West line of this 7 1/2 foot strip of land begins at the Southwest corner of the SW 1/4, NE 1/4, NE 1/4 of Section 30, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North to the Northwest corner; thence, with the North line of said strip, East to the Northeast corner of the SW 1/4, NE 1/4, NE 1/4 of Section 30, all as staked and located on the ground.

RECEIVED

13 1977

SEP 13 1977

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon,

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of Sept, 1977.

WITNESSED BY:

Thomas A. Goodman

W. William McDaniel (SEAL)  
William W. McDaniel

A. Juanita McDaniel (SEAL)  
A. Juanita McDaniel

Manuel C. Hastings (SEAL)  
Manuel C. Hastings

Thelma T. Hastings (SEAL)  
Thelma T. Hastings

Garth W. Sherratt (SEAL)  
Garth W. Sherratt

Eileen R. Sherratt (SEAL)  
Eileen R. Sherratt

J. Cressel Sherratt (SEAL)  
J. Cressel Sherratt

Jennie H. Sherratt (SEAL)  
Jennie H. Sherratt

Thomas A. Goodman (SEAL)  
Thomas A. Goodman

Milda C. Goodman (SEAL)  
Milda C. Goodman

c/o Mr. Thomas Goodman  
99 North Main  
Cedar City, UT 84720

195805

Recorded at California Pacific Utilities Co.  
Request of  
Date Oct 20 1977 9A M Fee 8.00 Pl 232 Page 766  
Joan W. Wasden, Iron County Recorder  
By Cora J. Hulst Deputy  
Sub'd  Ind'd  Abn'd  Proof

On this day personally appeared before me W. William McDaniel & A. Juanita McDaniels  
Manuel C. Hastings & Thelma T. Hastings, Garth W. Sherratt & Eileen R. Sherratt,  
J. Cressel Sherratt & Jennie H. Sherratt, Thomas A. Goodman & Milda C. Goodman.  
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13th day of September, 1977.



D. P.  
NOV 16 1977  
766

D. P. Notary

Notary Public for Utah  
My Commission Expires 8/21/78

356

230333

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Wallace E. Limb Estates and Cloe Limb his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip of land commences North 23° 55' 27.4" East 125 feet from the North line of Section 26, Township 32 South, Range 8 West, SLB&M, Iron County, Utah and 7-1/2 feet East of the East frontage road R/W line of Interstate 15 and runs thence South 23° 55' 27.4" West 940 feet more or less, as staked and located on the ground.

RECEIVED NOV 16 1977

195803

Recorded at Request of California Pacific Utilities Co. Date Oct 20 1977 9A M For 4.00 Pl 232 Page 765 Joan W. Wasden, Iron County Recorder by Cora J. Shelt Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this sixth day of September, 1977.

WITNESSED BY: Mrs. Hissel

Wallace E. Limb (SEAL) Administratrix of Wallace Limb Estates

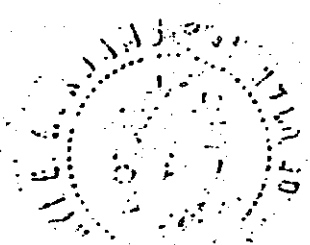
STATE OF Utah ) COUNTY OF Iron ) ss.

500 North 300 West Cedar City, UT 84720

On this day personally appeared before me Cloe Limb, Administratrix of Wallace Limb Estates, to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 6th day of September, 1977.

Notary Public for State of Utah

My Commission expires July 15, 1979



NOV 16 1977 765

357 230333



RIGHT OF WAY EASEMENT



CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Charles Haldeman and Carol Haldeman, his wife, and Dennis McCarthy and Joyce McCarthy, his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

Said strip of land begins at a point 688 feet East of the Northwest corner of the SW 1/4, SW 1/4 of Section 30, Township 36 South, Range 12 West, SLB&M, Iron County, Utah. Thence, South 825 feet; thence, West 275 feet, as staked and located on the ground.

RECEIVED NOV 13 1977

195392

Recorded at Request of California Pacific Utilities Co. Date Oct 20 1977 9A.M. Fee 5.00 Bl 232 Page 763 Joan W. Wasden, Iron County Records By Ind'd Abst'd Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands. for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of September 1977

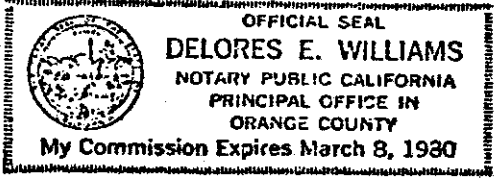
WITNESSED BY Charles Haldeman, Carol Haldeman, Dennis McCarthy, Joyce McCarthy. STATE OF Calif COUNTY OF Orange ss.

Seals and signatures of Charles Haldeman, Carol Haldeman, Dennis McCarthy, and Joyce McCarthy. c/o Charles Haldeman P. O. Box 1014 Cedar City, UT 84720

On this day personally appeared before me Charles Haldeman & Carol Haldeman, Dennis McCarthy & Joyce McCarthy to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 30th day of Sept 1977

D. P. Notary Public for Orange County, Ca. My Commission expires 3-8-80

FORM NO. 51



358 230333

( RIGHT OF WAY EASEMENT (CITY DISTRICT) )

400

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY  
a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....  
.....George J. Sarkis.....and.....Gloria J. Sarkis.....  
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-  
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,  
over, under and upon a strip of land .....fifteen..... feet in width, described as follows:

The Northwest line of a fifteen foot strip of land begins at a point  
North 89° 58' 55" West 552.70 feet from the Southeast corner of the  
NE¼, NW¼ of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa,  
Iron County, Utah. Also, this point is on the State Highway U-56,  
South right of way fence. Thence, South 62° 06' 51" West along the  
State right of way fence 42.28 feet, more or less, as staked and located  
on the ground.

RECEIVED

NOV 16 1977

IRON COUNTY RECORDS

195953

Recorded at  
Request of California Pacific Utilities Co.  
Date Oct 31 1977 9 A.M. Fee 4.00 bk 232 page 938  
Joan W. Wasden, Iron County Recorder  
By Cora J. Sult Deputy  
Said  Ind'd  Abat'd  Penal

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper  
clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.  
IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....12th..... day of  
.....October....., 1977.

WITNESSED BY:

Richard L. ... .....  
George J. Sarkis ..... (SEAL)  
Gloria J. Sarkis ..... (SEAL)

STATE OF Utah )  
COUNTY OF Iron ) ss.

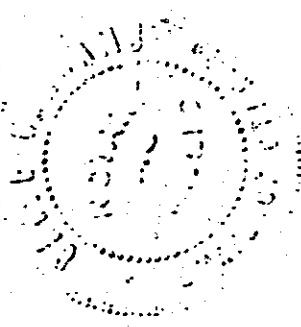
On this day personally appeared before me ..... George J. & Gloria J. Sarkis  
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that  
.....they..... signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned.  
Given under my hand and official seal this .....12th..... day of .....October....., 1977

Steph. A. ...  
Notary Public for Utah

My Commission expires .....7/15/79.....

FORM NO. 51

NOV 16 1977



359  
230333

NOV 16 1977

938

( RIGHT OF WAY EASEMENT ( TADAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ... H. L. Hively, JR. and ... VIRGINIA L. HIVELY ... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ... fifteen ... feet in width, described as follows:

The NorthWest line of this fifteen foot strip of land begins at a point North 89° 58' 55" West 552.70 feet and South 62° 06' 51" West 42.28 feet from the Southeast corner of the NE¼, NW¼ of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Also, this point is on the State Highway U-56, South --- Right of Way fence. Thence, South 62° 06' 51" West along said fence 351.45 feet; thence, with the West line of a 7.5 foot strip, South 270 feet, more or less, all as staked and located on the ground.

RECEIVED NOV 16 1977

195951

Recorded at California Pacific Utilities Co. Request of Date Oct 31 1977 9A For 4.00 St 232 Page 936 Joan W. Wasden, Iron County Recorder By Cora J. Suley Deputy En'd.  Ind'd  Abs'd  Print

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

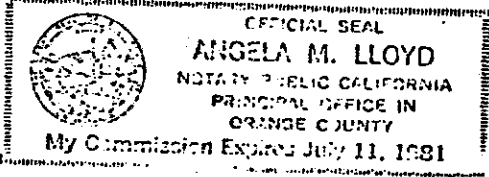
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of September, 1977.

WITNESSED BY: Norman B. Hively (SEAL) Manfred A. Humbert (SEAL) H. Lee Hively (SEAL) Virginia L. Hively (SEAL)

STATE OF California ) ss. COUNTY OF Orange )

On this day personally appeared before me H. Lee Hively and Virginia L. Hively to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 30th day of September, 1977.

Angela M. Lloyd Notary Public for Orange, California My Commission expires July 11, 1981





RIGHT OF WAY EASEMENT

( CEDAR CITY DISTRICT )

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Bruce E. Hendrickson and Billie I. Hendrickson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

RECEIVED

NOV 16 1977

The Northwest line of this fifteen foot strip of land begins at a point North 0° 18' 52" West 939.57 feet from the SE corner of the SW 1/4, NW 1/4 of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Also, this point is on the South right of way fence of State Highway U-56. Thence, South 62° 06' 51" West 528.21 feet; thence, with the West line of a 7.5 foot strip, South 710.59 feet, more or less, all as staked and located on the ground.

195950

Recorded at California Pacific Utilities Co. Request of Date Oct 31 1977 9A M. Fee 4.00 SL 232 Page 935 Joan W. Wasden, Iron County Recorder By Cara J. Hunt Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of October, 1977.

WITNESSED BY:

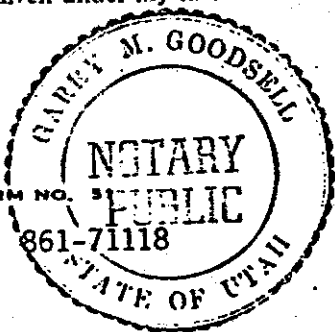
[Signature of Gary M. Goodsell]

[Signature of Bruce E. Hendrickson] (SEAL) [Signature of Billie I. Hendrickson] (SEAL)

STATE OF Utah ) COUNTY OF IRON ) ss.

On this day personally appeared before me Bruce E. Hendrickson and Billie I. Hendrickson to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 29th day of October, 1977.

[Signature of Gary M. Goodsell] Notary Public for Cedar City, Utah My Commission expires March 28, 1978



D. H.

NOV 16 1977

935

361

230333

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

4

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, John D. Garrett and Dorothy L. Garrett his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

RECEIVED

NOV 16 1977

STATE OF CALIFORNIA COUNTY OF IRON

The Northwest line of this fifteen foot strip of land begins North 0° 18' 52" West 939.57 feet from the Southeast corner of the SW¼, NW¼ of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Also, this point is on the South Right of Way fence of State Highway U-56. Thence, North 62° 06' 51" East along said Right of Way fence 501.78 feet. Thence, with the east line of a 7.5 foot strip, South 270 feet, more or less, all as staked and located on the ground.

195949

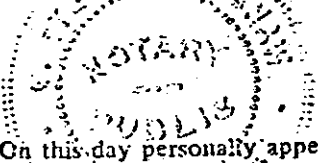
Recorded at California Pacific Utilities Co. Request of Date Oct 31 1977 9A M Fee 4.00 St. 232 Page 934 By Joan W. Wasden, Iron County Recorder Cora J. Hulet Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of SEPT. 1977

WITNESSED BY: [Signatures of John D. Garrett and Dorothy L. Garrett] (SEAL)

STATE OF UTAH COUNTY OF IRON ss.



On this day personally appeared before me JOHN D. & DOROTHY L. GARRETT to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 26th day of SEPT. 1977

[Signature] Notary Public for CEDAR CITY

D. P. My Commission expires DEC. 22, 1979

FORM NO. 31 W.O. 861-71118

NOV 16 1977

362 230333

934

RIGHT OF WAY EASEMENT (COPAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Willard Humphries and Emmarene S. Humphries his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ...fifteen... feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at the Southeast corner of the NE 1/4 of the NE 1/4 of Section 17, Township 36 South, Range 16 West, SLB&M, Enterprise Valley, Iron County, Utah. Thence, West along the 1/16 line 1340 feet, more or less, as staked and located on the ground.

RECEIVED NOV 16 1977

195803

Recorded at Request of California Pacific Utilities Co. Date Oct 20 1977 9A M. Fee 4.00 Bl. 232 Page 764 Joan W. Wasden, Iron County Recorder By [Signature] Deputy Cert'd. [X] Ind'd [ ] Abs'd [ ] Proof [X]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16th day of September, 1977

WITNESSED BY:

[Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah ) COUNTY OF Washington ) ss.

9 East 200 South Enterprise, UT 84725

On this day personally appeared before me Willard G. Humphries to me known to be the individual, S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 16 day of Sept. 1977

[Signature] Notary Public for Enterprise, Utah

My Commission expires 5-8-79

FORM NO. 51

D. P.

NOV 16 1977

764

363 230333





RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, CEDAR CITY CORPORATION, a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot Right of Way Easement begins at a point North 89° 58' 45" West 33 feet from the Southeast corner of the NW¼, SE¼, of Section 24, Township 35 South, Range 11 West, SLB&M, Iron County, Utah. Thence, North 16° 50' West 775 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Municipal Corporation, thereunto duly authorized by a Resolution of its City Council Board of Directors, this 4th day of Aug., 1977.

CEDAR CITY CORPORATION

Grantor

Witness of Signature of Grantor:

Yorke S. Ormond

By:

Kerry Jones

Its:

Recorded at California Pacific Utilities Co  
Request of California Pacific Utilities Co

Date Oct 31 1977 9A M Fee 4.00 Bk. 232 Page 932

Joan W. Wasden, Iron County Recorder

By Carole E. Smith Deputy

Notary Public, D. 1977, personally appeared before

STATE OF Utah

COUNTY OF Iron

On this 4th day of August

me Kerry Jones who being by me duly sworn did say that he is the Mayor of CEDAR CITY CORPORATION, the Grantor named in the

above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Kerry Jones acknowledged to me that said Corporation executed the same.

Joseph H. Robinson  
Notary Public

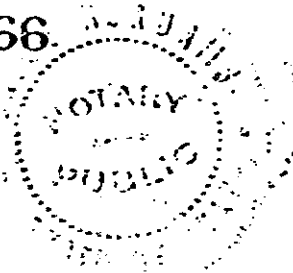
Residing at Cedar City, Utah

My Commission Expires July 15, 1979

366

D. P.

230333



NOV 16 1977

932

*File of a*

RECEIVED

NOV 16 1977

SECRETARY'S OFFICE  
SAN FRANCISCO

RIGHT OF WAY EASEMENT

CEL CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Mark Eldon Webster and Janice J. Webster his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

Said strip of land begins at a point South 50 feet from the Southwest corner of the Northeast 1/4, of Section 7, Township 35 South, Range 10 West, SLB&M, and runs thence East, more or less, 204.19 feet; thence, North 320 feet as staked and located on the ground.

198856

Recorded at Request of Cal-Pac Utilities Co. Mar 17-78 9A at Fee 4.00 Pl. 236 Page 822 Iron County Records Deputy Proof [X]

Handwritten signatures of Mark Eldon Webster and Janice Webster

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this eighteenth day of November, 1977.

WITNESSED BY:

Witness lines with (SEAL) markings

STATE OF Utah COUNTY OF Iron ss.

RFD 1 Box 53 Cedar City, Utah

On this day personally appeared before me Mark Eldon Webster and Janice J. Webster, his wife, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 18th day of November, 1977.

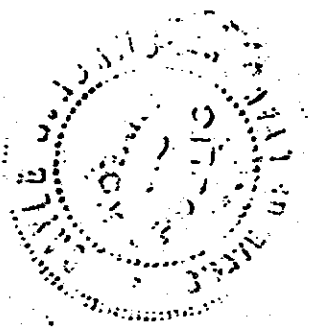
Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51

367

230333



822

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Sidney R. Whitmore, trustee

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point North 40 feet from the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 33 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Thence, along the 1/16 line, North 1280 feet as staked and located on the ground.

198855

Recorded at Request of Cal-Pac Utilities Co. Mar 17-78 9A M Fee 4.00 Pl. 236 Page 821 Iron County Records Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands. for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of November, 1977

WITNESSED BY:

Sidney R. Whitmore, Trustee (SEAL)

STATE OF Utah COUNTY OF Iron } ss.

P. O. Box 15232 Las Vegas, NV 89114

On this day personally appeared before me Sidney R. Whitmore, trustee to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of November, 1977

Notary Public for Utah

My Commission expires 7/15/79

FORM NO. 51 W.O. 861-71134

368 230333



821



RIGHT OF WAY EASEMENT

407  
CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....  
Clarence Stubbs ..... and ..... Neyle S. Stubbs .....  
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-  
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,  
over, under and upon a strip of land ... 7.5 ..... feet in width, described as follows:

The centerline of a 7.5 foot strip of land begins at a point North 00° 26' 05"  
West 87.27 feet from the Southwest corner of Lot 9-C in Heritage Park Subdivision,  
Cedar City, Iron County, Utah. Also, this point is the Northwest corner of  
Lot 9-C in said subdivision. Thence, in a Southeasterly direction, 111.00  
feet to the South property line, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper  
clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... twenty-first ..... day of  
..... October ..... 1977..

WITNESSED BY:

.....  
Kendall Lynn  
.....

..... (SEAL)  
Clarence Stubbs  
..... (SEAL)  
Neyle S. Stubbs

STATE OF ..... Utah ..... } ss.  
COUNTY OF ..... Iron ..... }

323 West 940 North Kari Circle  
Cedar City, UT 84720  
(for city street light)

On this day personally appeared before me ..... Clarence Stubbs and Neyle S. Stubbs .....  
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that  
..... they ..... signed the same as ..... their ..... free and voluntary act and deed, for the purposes therein mentioned.  
Given under my hand and official seal this ..... 21st ..... day of October ..... 1977

.....  
Notary Public for State of Utah

FORM NO. 51

369

230333



198854

My Commission expires July 15, 1979

Recorded at Cal-Pac Utilities Co.  
Request of .....  
Mar 17-78 9A M Fee 4.00 PL 236 Page 820  
..... IRON County Recorder  
Fol'd [X] Ind'd [ ] Abt'd [ ] Dup'd [X]

820

( RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ..... Sherratt Brothers, a Partnership.....and .....their wives..... hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....fifteen..... feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point North 2596 feet from the South 1/4 corner of Section 30, Township 35 South, Range 11 West, SLB&M, West Cedar Valley, Iron County, Utah. Thence, running West, 1340 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....seventh..... day of February....., 19..78

WITNESSED BY: .....

Cressel Sherratt (SEAL)  
Cressel Sherratt, a partner  
Jennie Sherratt (SEAL)  
Jennie Sherratt  
Garth Sherratt (SEAL)  
Garth Sherratt, a partner  
Eileen R. Sherratt (SEAL)  
Eileen R. Sherratt

STATE OF Utah )  
COUNTY OF Iron ) ss.

RFD Cedar Valley  
Cedar City, UT 84720

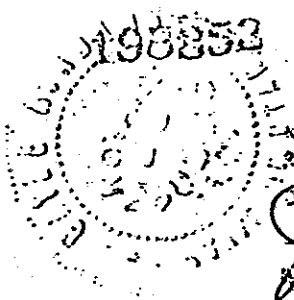
On this day personally appeared before me .....Cressel Sherratt, his wife Jennie, & Garth & his wife Eileen Sherratt to me known to be the individual, s. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as .....their..... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 7th ..... day of February....., 19 78

Joseph H. Adams  
Notary Public for State of Utah

My Commission expires July 15, 1979 370

FORM NO. 51

Work Order 861-81024  
SARAH SHERRATT  
2129 N LUND HWY  
CEDAR CITY, UTAH



Recorded at  
Request of Cal-Pac Utilities Co.  
Date Mar 17-78 9A M Fee 5.00 236 Page 819  
Joseph H. Adams Iron County Recorder  
Deputy  
Ind'd  Abt'd  Proof

230333

819

RIGHT OF WAY EASEMENT CEDAR DISTRICT

4 22

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Guy Rowley and Debra Rowley his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

This right of way begins at a point North 0° 42' 07" East 337 feet from the Southwest corner of the SW 1/4 of the NW 1/4 of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. This point is also on the most Southerly R/W fence of Utah State Highway U-56. Thence, North 65° 35' 52" East along said R/W fence 840.59 feet; thence, South 15 feet; thence, South 65° 35' 52" West 372.50 feet; thence, South 11° 30' West 350 feet; thence, in a Southwesterly direction, 15 feet; thence, North 11° 30' East 350 feet; thence, South 65° 35' 52" West 453.09 feet; thence, North 0° 42' 07" East 15 feet to a point of beginning. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this ... day of ... 19...

WITNESSED BY:

Debra D Rowley (SEAL) Guy Rowley (SEAL) P. O. Box 1093 Cedar City, UT

STATE OF Utah ) COUNTY OF Iron ) ss.

On this day personally appeared before me Debra D Rowley & Guy Rowley to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they... signed the same as... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 23rd day of Dec. 1977.

Notary Public for State of Utah Residing in Cedar City, Utah My Commission Expires March 23, 1979

198852

FORM NO. 51 Work Order 861-71000 Recorded at Cal-Pac. Utilities Co. Date Mar 17-78 9A M Fee 4.00 Pl. 236 Page 818 Iron County Recorder

371 818 230333

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lee Wallace Lunt and Norma E. Lunt his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The West boundary line of said strip of land begins at the Southeast corner of Lot 4, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northwest corner of said lot.

The East boundary line of said strip of land begins at the Southeast corner of Lot 13, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 70.2 feet to the Northeast corner of said lot.

The East boundary line of the said strip of land begins at the Southeast corner of Lot 16, Block 1, Southwood Subdivision, a subdivision located in Cedar City, Iron County, Utah, and runs thence North 75 feet to the Northeast corner of said lot.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21st day of June, 1977

WITNESSED BY:

Lee Wallace Lunt (SEAL)
Norma E. Lunt (SEAL)

STATE OF Utah
COUNTY OF Salt Lake ss.

372
230333

On this day personally appeared before me Lee Wallace Lunt & Norma E. Lunt to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21st day of June, 1977.

Notary Public for [Signature]
My Commission expires [Signature]

198851

FORM NO. 51

Recorded at Request of Cal-Pac. Utilities Company
Date Mar 17-78, 9A M For 5.00 at 236 Page 817
Iron County Recorder
by [Signature] Deputy
[ ] Ind'd [ ] Abst'd [ ] Proof [ ]

817

861-71276

459

( RIGHT OF WAY EASEMENT CED CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....  
.....Melborne B. Cottam.....and.....  
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-  
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,  
over, under and upon a strip of land .....FIFTEEN..... feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point North  
0° 17' 15" East 1323.835 feet and South 89° 57' 32" West 1980 feet from  
the Southeast corner of Section 6, Township 40 South, Range 16 West,  
SLB&M, Veyo, Washington County, Utah. Thence, South 72° 30' East  
1575 feet, as staked and located on the ground.

Entry No. 192278 Fee \$ 4.50  
Recorded at Request of  
California-Pacific Utilities Co.  
Date MAR 17 1978 at 10:20AM  
Book 232 Page 998  
A. L. Lutz  
Washington County Recorder

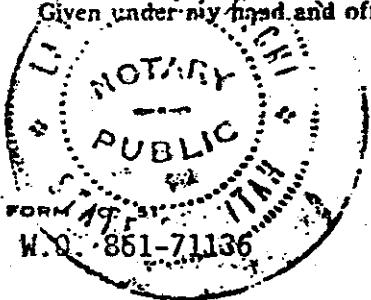
TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper  
clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.  
IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....November 28..... day of  
....., 1977

WITNESSED BY:

STATE OF Utah } ss.  
COUNTY OF Washington

Melborne B. Cottam (SEAL)  
Effie Marie Cottam (SEAL)  
Richard Cottam  
Veyo, Utah

On this day personally appeared before me Melborne B. & Effie Marie Cottam  
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that  
..... signed the same as A. B. C. free and voluntary act and deed, for the purposes therein mentioned.  
Given under my hand and official seal this 28 day of Nov, 1977.



Richard Cottam  
Notary Public for .....  
My Commission expires .....

373  
998  
230333

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, PARSON'S HOMESTEAD INCORPORATED, a Corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land five feet in width, described as follows:

A five foot Utility easement along all front lot lines as specified along the East and West of Block 2, along the West of Block 3, along the East and West of Block 7, along the West, South, and East of Block 8, along the West, South, and East of Block 9, along Lots 2, 3, 4, 5, and along the East of Lots 12 and 13 of Block 10, in the Homestead Subdivision, Enoch, Iron County, Utah.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands for obtaining and maintaining proper clearance for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Vice-President thereunto duly authorized by a Resolution of its Board of Directors, this 4th day of April, 1978.

PARSON'S HOMESTEAD INCORPORATED  
Grantor

By: Scott M. Bulloch

Its: Vice-President

RECEIVED

MAY 22 1978

Witness of Signature of Grantor:

Jacqueline Bulloch

c/o Mr. Scott Bulloch  
P. O. Box 1051  
Cedar City, UT 84720

STATE OF UTAH )  
                                  ) : SS  
COUNTY OF IRON )

On this 4th day of April, 1978, personally appeared before me Scott M. Bulloch who being by me duly sworn did say that he is the Vice-President of PARSON'S HOMESTEAD INCORPORATED, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said Scott M. Bulloch acknowledged to me that said Corporation executed the same.

D. P.

199406

NOV 25 1978

Recorded at: Cal-Pac Utilities Company  
Request of: Cal-Pac Utilities Company  
Date: Apr 13-78 9A.M Fee: 6.50 Bl. 237 Page 546  
James W. Hasler Iron County Recorder  
Deputy  
Word  Ind'd  Abst'd  Proof

Jacqueline Bulloch  
Notary Public  
Residing at: Cedar City, Utah  
My Commission Expires: 11/22/79  
STATE OF UTAH

374

230333

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

450

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Homer L. Ogden and Anna Mae Ogden his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land five feet in width, described as follows:

A five foot strip of land along the East front of the North one-half of Lot 9 Block 8,

A five foot strip of land along the West front of the North one-half of Lot 2 Block 9, in the Homestead Subdivision, a subdivision in Enoch, Iron County, Utah.

RECEIVED

MAY 22 1978

199405

SECRETARY'S OFFICE SAN FRANCISCO

Recorded at Request of Cal-Pac Utilities Company

Date APR 13-78 9A M Fee 4.50 237 Page 545

James D. Washburn Iron County Recor. Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of April, 1978.

WITNESSED BY:

.....

Homer L. Ogden (SEAL) Anna Mae Ogden (SEAL)

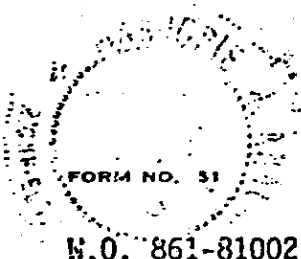
STATE OF UTAH COUNTY OF SEVIER ss.

395 North 200 West Richfield, UT 84701

On this day personally appeared before me Homer L. Ogden and Anna Mae Ogden to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 5th day of April, 1978

Marjorie J. Anderson Notary Public for Richfield, Utah

My Commission expires 11/11/80



D. P. 25 1978

375

230333

545

( RIGHT OF WAY EASEMENT ( CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Osmer K. Nielsen and Elizabeth C. Nielsen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The North line of a fifteen foot strip of land begins at a point East 56 feet, more or less, across a County Road from the Center of Section 1, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Thence, East 230 feet; thence, with the centerline of a fifteen foot strip of land, South 120 feet to the pump well, as staked and located on the ground.

RECEIVED MAY 22 1978 SECRETARY'S OFFICE SAN FRANCISCO

199404

Recorded at Request of Cal-Pac Utilities Co. Date APR 13-78 9A.M. Fee 4.00 \$ 237 Page 544 Iron County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this twenty-second day of March, 1978.

WITNESSED BY:

Osmer K. Nielsen (SEAL) Elizabeth C. Nielsen (SEAL)

STATE OF Utah COUNTY OF Iron ss.

25 N 300 E Parowan, UT 84761

On this day personally appeared before me Osmer K. Nielsen and Elizabeth C. Nielsen to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of March, 1978.

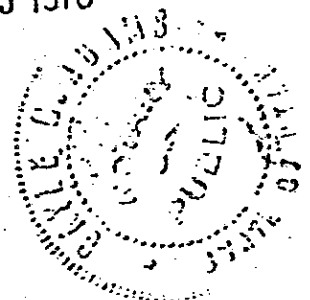
D. P.

Notary Public for State of Utah My Commission expires July 15, 1979

MAY 25 1978

FORM NO. 31

W.O. 861-81062



544

376 230333



RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT 700

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Boyd L. Mitchell and Ramona M. Stubb, his sister, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at the center of Section 1, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Thence runs North along the West side of a County Road, a distance of 2633 feet, as staked and located on the ground.

RECEIVED MAY 22 1978 SECRETARY'S OFFICE SAN FRANCISCO

We the grantors, Boyd L. Mitchell and Ramona M. Stubb, and his/her heirs and assigns, do hereby accept and agree with this proposed right of way easement, subject to the following conditions: That hook-up privileges be granted to the above grantors, heirs, and assigns upon request at any point in time.

199403

Recorded at Cal-Pac Utilities Co. Request of APR 13-78 9A W F 4.00 P 237 Page 543 Iron County Recorder Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ... day of ... 19...

WITNESSED BY:

Boyd L. Mitchell (SEAL) Ramona M. Stubb (SEAL)

STATE OF ... COUNTY OF ...

161 E. 200 S. Parowan, UT 84761

On this day personally appeared before me Boyd L. Mitchell and Ramona M. Stubb to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of March 1978

Luzana Dullis Notary Public for Co. of Iron, State of Utah Parowan, Utah 84761 My Commission expires 3.13, 1981

D. P.

FORM NO. 51 W.O. 861-81062

25 1978

543

377 230333

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED of California-Pacific Utilities Company, a Corporation, One Dollar, (\$1.00) and other valuable consideration, for which the undersigned, Scott Wayne Hermansen and Mary Eleen Hermansen, his wife, Lowell Q. Hermansen and Juanita Mae Hermansen, his wife, joint tenants, hereby grant and convey unto said Corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The North line of a fifteen foot strip begins at a point South 0° 00' 02" West 1737.00 feet and South 89° 35' 35" East 33.80 feet from the North quarter corner of Section 35, Township 35 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, North 89° 35' 35" West 473.10 feet as staked and located on the ground.

RECEIVED MAY 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29th day of MARCH, 1978.

WITNESSED BY:

David H. Hunsaker

205 OCT 1978

Lowell Q. Hermansen (SEAL)  
Juanita Mae Hermansen (SEAL)  
Scott W. Hermansen (SEAL)  
Mary E. Hermansen (SEAL)

Recorded at Request of Cal-Pac Utilities Co. Date Apr 13-78 9A M For 5.00 of 237 Page 542

James B. Bladen Iron County Recorder Deput

STATE OF Utah )  
COUNTY OF Iron )  
: SS

P. O. Box 165 Parowan, UT 84761 230393 378

On this day personally appeared before me Lowell and Juanita Hermansen,  
Scott and Mary Hermansen

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

MAR 25 1978

Given under my hand and official seal this 29th day of March, 1978.

Joseph H. Bladen  
Notary Public

542

Residing at: Cedar City, Utah  
My Commission expires: July 15, 1979

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, CLARK LIVESTOCK COMPANY, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land fifteen (15) feet in width, described as follows:

The centerline of a fifteen foot strip of land begins at a point East 2200 feet, more or less, from the West quarter corner of Section 36, Township 34 South, Range 11 West, SLB&M, Iron County Utah. Thence, East 850 feet along the North corral fence, as staked and located on the ground.

RECEIVED  
MAY 22 1978

SECRETARY'S OFFICE  
SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its president thereunto duly authorized by a Resolution of its Board of Directors, this 28 day of March, 1978.

CLARK LIVESTOCK COMPANY  
Grantor

By: Robert Clark

Its: <sup>Vice</sup> President

620 East 200 South  
Cedar City, UT 84720

199401

Witness of Signature of Grantor:

Recorded at  
Request of Cal-Pac Utilities Company

Date Apr 13-78 9A M For 4.00: 237 Page 541

Jane D. Wadsworth Iron County Recorder

Deputy  
w.d.  Int'd  Abt'd  Proof

STATE OF UTAH )  
                          ) :SS  
COUNTY OF IRON )

On this 3rd day of April, 1978, personally appeared before me Robert Clark who being by me duly sworn did say that he is Vice President of CLARK LIVESTOCK COMPANY, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Company by authority of a Resolution of its Board of Directors and said President acknowledged to me that said Company executed the same.

D. P.

MAY 25 1978



541

Jane H. Anderson  
Notary Public

Residing at: Cedar City UT.

My Commission Expires: July 15 1979

379 230333

841-81060

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Bryant Leigh, a single man, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The South line of a fifteen foot right of way easement begins at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 19, Township 35 South, Range 11 West, SLB&M, Cedar Valley, Iron County, Utah. Thence, West along the section line, 1500 feet, as staked and located on the ground.

RECEIVED JUN 19 1978

SECRETARY'S OFFICE SAN FRANCISCO

Recorded at Request of California-Pacific Utilities Co. Date May 18-78 9A Fee 4.00 St. 238 Page 900. Paul H. Adams Iron County Records Deputy. Noted, Ack'd, Proof.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this second day of May, 1978.

WITNESSED BY:

Signature of Bryant Leigh with (SEAL) next to it.

STATE OF Utah COUNTY OF Iron ss.

1800 North 3900 West Cedar City, UT 84720



On this day personally appeared before me Bryant Leigh, a single man to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 2nd day of May, 1978.

Signature of Notary Public for State of Utah.

My Commission expires July 15, 1979.

FORM NO. 51

861-81080

D. P.

900

JUN 19 1978

380

230333

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lester Blake and Layonne his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot strip of land begins South 33 feet, East 194.94 feet, South 0° 23' 23" West 2375 feet, and North 84° 10' 34" East 66 feet from the North quarter corner of Section 15, Township 35 South, Range 11 West, SLB&M, Cedar Valley, Iron County, Utah. Thence, South 11° 20' West 350 feet; thence, with the South line of a 7.5 foot strip, along Grantors property line South 70° 00' West 1060 feet, as staked and located on the ground.

200330

Recorded at Request of California-Pacific Utilities Co. May 18-78 9A Fee 4.00 sz 238 Page 899 Iron County Records

RECEIVED

JUN 19 1978

SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this tenth day of April, 1978

WITNESSED BY:

Dale Christensen

Lester Blake (SEAL) Layonne M. Blake (SEAL)

STATE OF Utah ) COUNTY OF Iron ) ss.

905 West Midvalley Road Cedar City, UT 84720

On this day personally appeared before me Lester and Layonne M. Blake to me known to be the individual, & described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of April, 1978

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51

W.O. 861-81070

899

D. P.

JUN 19 1978

381

230333



( RIGHT OF WAY EASEMENT

( CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Frank Lavoy Woolsey and Raedell Woolsey his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins North 299.64 feet from the Southwest corner of the Southeast 1/4, Southeast 1/4, of Section 27, Township 36 South, Range 13 West, SLB&M, Iron County, Utah. Thence, North 31° 17' East 285 feet; thence, North 66° 27' East 250 feet, more or less, to Grantors East property line. Thence, to point of beginning as described, South 31° 17' West across Highway U-56 478 feet; thence, South 78° 27' West along said Highway right of way 2840 feet; thence, South 08° 50' West 400 feet to existing CP power line. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of June, 1978

WITNESSED BY:

Frank Lavoy Woolsey (SEAL)
Raedell Woolsey (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

P. O. Box 964
Cedar City, UT 84720

On this day personally appeared before me Frank Lavoy Woolsey and Raedell Woolsey to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 2nd day of June, 1978

Notary Public for
My Commission expires 1-12-81

FORM NO. 51
W.O. 861-81048
382
230333

201031
Recorded at Cal-Pac Utilities Co
Request of
Date June 19-78 9A:11 Fee 4.00 240 Page 153
Iron County Recorder
Deputy

153

D. P.
SEP 1 1978

RIGHT OF WAY EASEMENT

EDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ..... Ferrol Tait ..... and ..... his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... fifteen ..... feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins at a point West 49.5 feet and North 130 feet from the Southeast corner of Section 32, Township 36 South, Range 16 West, SLB&M, Enterprise Valley, Iron County, Utah. Said point is also on the State Highway U-18 West right of way fence. Thence, Southwesterly 355 feet; thence, in a Northwesterly direction 155 feet. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... Sixth ..... day of June ..... 1978.

WITNESSED BY: *Kendall Crisp* ..... *Ferrol S. Tait* ..... (SEAL) ..... (SEAL)

STATE OF Utah ..... ) ss. Enterprise, UT 84725  
COUNTY OF Iron .....

On this day personally appeared before me ..... Ferrol S. Tait ..... to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that ..... he ..... signed the same as ..his..... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 6th ..... day of June ..... 1978.

*Joseph H. Adams* .....  
Notary Public for State of Utah .....  
My Commission expires July 15, 1979 .....

FORM NO. 51  
W.O. 861-81096  
383  
230333



201030  
Recorded at .....  
Request of Cal-Pac Utilities Co.  
Date June 19-78 9A M Fee 4.00 Lt 240 Page 152 1 1978  
*James D. Braden* Iron County Recorder  
Deputy  
Sd.  Ind'd  Abs'd  Proof

D. P.  
152

RIGHT OF WAY EASEMENT

( EDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Howard M. Savage and Louise D. Savage his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins North 299.64 feet, North 31° 17' East 285 feet, and North 66° 27' East 250 feet from the Southwest corner of the Southeast 1/4, Southeast 1/4 of Section 27, Township 36 South, Range 13 West, SLB&M, Iron County, Utah. Said point is on Grantors West property line. Thence, North 66° 27' East 940 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of

WITNESSED BY:

[Signature]

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF UTAH,
COUNTY OF IRON. } ss.

362 South 500 West
Cedar City, UT 84720

On this day personally appeared before me HOWARD M. SAVAGE and LOUISE D. SAVAGE, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 30th day of May 1978

[Signature]
Notary Public for Cedar City, Utah
My Commission expires December 27, 1978

FORM NO. 51

201029

861-8104B

384

Recorded at Cal-Pac Utilities Co
Request of
Date June 19-78 9 Aft Fee 4.00 140 Page 151

230333

Iron County Records
by [Signature] Deputy
Noted [ ]

151

SEP 1 1978

D. P.



RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Richard H. Messer and Joyce Messer his wife, hereby grant and convey unto said corporation, forever, the ~~exclusive~~ right to construct, reconstruct, operate and maintain electric power or telephone lines and/or ~~power lines~~ and all necessary poles, towers, ~~poles~~, ~~poles~~ and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The West line of a 7.5 foot strip of land begins at a point North 89° 27' East 20.50 feet from the Northwest corner of Lot 14-D in the Heritage Park Subdivision, a subdivision located in the West one-half of Section 2 and Section 11, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, South 00° 26' 05" East 40 feet; thence, South 35° 09' 38" East 150 feet, more or less, to the Southwest corner of said Lot 14-D. All as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this sixth day of June, 1978.

WITNESSED BY:

STATE OF Utah
COUNTY OF Iron ss.

Richard H. Messer (SEAL)
Joyce C. Messer (SEAL)

217 Highland Drive
Cedar City, UT 84720

On this day personally appeared before me Richard H. Messer and Joyce C. Messer to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 6th day of June, 1978.

Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51

861-81076

385

230333

201028

Recorded at Cal Pac Utilities Co.
Request of
Date June 19-78 9AM Fee 4.00 Est. 240 Page 150

Iron County Recorder
Deputy

D. P.

SEP 1 1978
150

W.L. [ ] b-4'd [ ] Abord [ ] Percol [ ]

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, S. Alva Matheson and Zella B. Matheson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot strip of land begins at a point South 89° 22' 36" West 195 feet from the Southeast corner of Section 3, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, North 0° 30' 21" West 955.69 feet along the West line of the Ironwood Subdivision, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of May, 1978

WITNESSED BY:

[Signatures of witnesses]

S. Alva Matheson (SEAL)
Zella B. Matheson (SEAL)

STATE OF ...
COUNTY OF ... ss.

157 West 400 South
Cedar City, UT 84720

On this day personally appeared before me S. Alva Matheson and Zella B. Matheson to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 26th day of May, 1978.

[Notary Signature]
Notary Public for ...
My Commission expires 11-20-79

201027

FORM NO. 51

861-81078

Recorded at Request of Cal-Pac Utilities Co.

386

Date June 19-78 9A 31 for 4.00 240 Page 149

230333

James D. Wheeler Iron County Recorder
Deputy

Copy [ ] Ind'd [ ] Abat'd [ ] Proof [ ]

D. P.

149

SEP 1 1978

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Clyde KlingonSmith and Vaun S. KlingonSmith his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North line of a 7.5 foot strip of land begins at a point North 89° 27' 00" East 49.50 feet and South 35° 09' 38" East 260.45 feet from the Northwest corner of Section 11, Township 35 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, running North 89° 27' 00" East 530.85 feet along the South line of Heritage Park Subdivision.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of May, 1978

WITNESSED BY: [Signatures of Clyde KlingonSmith and Vaun S. KlingonSmith] (SEAL)

STATE OF NEVADA COUNTY OF CLARK } ss.

1181 Castleberry Lane Las Vegas, NV 89110

On this day personally appeared before me CLYDE KLINGONSMITH AND VAUN S. KLINGONSMITH to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 2ND day of MAY 1978

[Notary Public Seal for Clark County, My Commission expires APRIL 1980]

FORM NO. 51 201026 W.O. 861-81076 recorded at request of Cal-Pac Utilities Co. Date June 19-78 9A 1:00 PM Fee 4.00 St. 240 Page 148 230333 Iron County Recorder Deputy

D. P. 148 SEP 1 1978

RIGHT OF WAY EASEMENT (CEDAR CITY DISTRICT)

For and in consideration for the sum of One Dollar which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, agrees to pay to the undersigned, HUNTER LAND AND LIVESTOCK, a Corporation, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, under, across and upon a strip of land 7.5 feet in width, described as follows:

The North line of a 7.5 foot strip of land begins South 33 feet, East 194.94 feet, South 0° 23' 23" West 2375 feet, North 84° 10' 34" East 66 feet, and South 11° 20' West 350 feet from the North quarter corner of Section 15, Township 35 South, Range 11 West, SLB&M, Cedar Valley, Iron County, Utah. Thence, South 70° 00' West 1060 feet, at which point the North line of said 7.5 foot strip changes to the center line of a fifteen foot strip and thence, South 70° 00' West 100 feet; thence, South 00° 30' West 800 feet, all as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearance for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed for it and in its behalf by its Secretary thereunto duly authorized by a Resolution of its Board of Directors, this 31<sup>st</sup> day of MARCH, 1978.

HUNTER LAND AND LIVESTOCK  
Grantor

By: [Signature]

Its: Secretary

Witness of Signature of Grantor:

\_\_\_\_\_  
State of Utah )  
                  ) : SS  
County of Iron )

1280 West 3695 North  
Cedar City, UT 84720

388

On this 3rd day of April, 1978, personally appeared before me

230333

[Signature] who being by me duly sworn did say that he is the

[Signature] of HUNTER LAND AND LIVESTOCK, the Grantor named in the above and foregoing instrument, and that said instrument was signed by him for and in behalf of said Corporation by authority of a Resolution of its Board of Directors and said [Signature] acknowledged to me that said Corporation executed the same.

D. P.

201025

Recorded at  
Request of Cal-Pac Utilities Co.  
Date June 19-78 9A Filed 4:00 at 240 Page 147  
[Signature] Iron County Recorder  
W.O. 861-81070 Deputy  
Card  Index  Abstract  Proof

147

[Signature] SEP 1 1978  
Notary Public

Residing at: Cedar City, UT

My Commission Expires: July 15, 1979

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

403

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Lamar H. Snyder and Gayle Snyder his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten feet in width, described as follows:

The centerline of a ten foot right of way easement begins South 89° 25' East 25 feet from the Northwest corner of Lot 13, Block A in the T. Gordon Smith Subdivision, a subdivision located in Cedar City, Iron County, Utah. Thence, running Southwesterly 265.18 feet, to the Southwest corner of Lot 14, Block A in said subdivision. All as staked and located on the ground.

RECEIVED

SEP 22 1978

203103

SECRETARY'S OFFICE  
SAN FRANCISCO

Recorded at  
Request of California-Pacific Utilities Co.  
Date Aug 31 1978 9A M Fee 4.00 243 Pages 16  
Joan W. Wasden, Iron County Recorder  
by Coral J. Sheet Deputy  
Said  Ind'd  Abs'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Eighth day of August, 1978

WITNESSED BY:

*[Signature]*

*Lamar H. Snyder* (SEAL)  
*Gayle Snyder* (SEAL)

STATE OF Utah )  
COUNTY OF Iron ) ss.

130 South 1650 West  
Cedar City, UT 84720

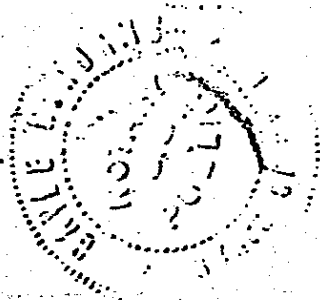
On this day personally appeared before me Lamar H. and Gayle Snyder to me known to be the individual, S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 8th day of August, 1978.

*[Signature]*  
Notary Public for State of Utah

My Commission expires July 15, 1979

FORM NO. 51

861-81000



16

389

230333

SEP 22 1978

RIGHT OF WAY EASEMENT

CEDAR DISTRICT

400

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dale Robinson and Delores T. Robinson his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The North line of a 7.5 foot strip of land begins South 33 feet and West 25 feet from the Southeast corner of Section 19, Township 33 South, Range 8 West, SLB&M, Northwest Paragonah, Iron County, Utah. Thence, West along the County road right of way fence 830 feet, as staked and located on the ground.

RECEIVED

SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

203102

Recorded at Request of California Pacific Utilities Co. Date Aug 31 1978 9 A.M. For 4.00 243 Page 15 By Joan W. Wasden, Iron County Records by Cora Q. Shult Deputy Evid. [x] Ind'd [x] Abs'd [ ] Proof [x]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line: including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27 day of June, 1978

WITNESSED BY:

[Signature] (SEAL) Delores T. Robinson (SEAL)

STATE OF UTAH COUNTY OF IRON } ss.

P. O. Box 174 Paragonah, UT 84760

On this day personally appeared before me Dale Robinson and Delores T. Robinson to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 27 day of June, 1978

[Signature] Notary Public for State of Utah My Commission expires 3-5-80

FORM NO. 51 W.O. 861-81100

15

230333 22 1978

390

RIGHT OF WAY EASEMENT

(CEDAR CITY DISTRICT)

4 00

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Karl Myers and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, described as follows:

The East line of a 7.5 foot right of way easement begins North 33 feet, and West 805 feet from the Southeast corner of Section 19, Township 33 South, Range 8 West, SLB&M, North and West of Paragonah, Iron County, Utah. Thence, North 500 feet, as staked and located on the ground.

RECEIVED

SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

203101

Recorded at Request of California-Pacific Utilities Co. On Aug 31 1978 9 A.M. Fee 4.00 Sl. 243. Page 14. Joan W. Wasden, Iron County Recorder. By Cora J. Hult Deputy. Conf'd [x] In'd [x] Abs'd [ ] Proof [x]

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of May, 1978.

WITNESSED BY:

Karl E. Myers (SEAL)

(SEAL)

STATE OF UTAH } COUNTY OF Iron } ss.

Myers Motors C/O Karl Myers 521 West 100 South Parowan, UT 84761

On this day personally appeared before me Karl E. MYERS to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as... free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 22nd day of May, 1978.

Notary Public for State of Utah My Commission expires 3-25-80

FORM NO. 51

W.O. 861-81100

14

391

230333

SEP 22 1978

Right of Way Easement

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, O'Larry J. Jones and Elizabeth Ann Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7-1/2 feet in width, described as follows:

The Southwest boundary of said 7-1/2 foot strip begins at a point 839 feet East, and North 44° 10' East 43 feet from the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 36 South, Range 11 West, SLB&M, Iron County, Utah. Thence, South 45° 50' East 550 feet, as staked or located on the land.

RECEIVED SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this twenty-seventh day of July 19 78

WITNESSED BY:

Recorded at California Pacific Utilities Co. Request of Date Aug 31 1978 9 AM Fee 4.00 Page 13 Joan W. Wasden, Iron County Recorder

203100

O'Larry J. Jones (SEAL) Elizabeth Ann Jones (SEAL)

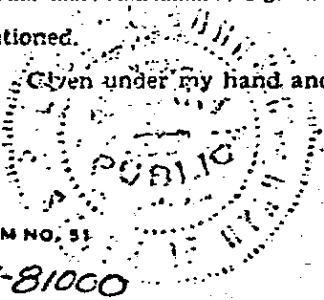
By [Signature] Deputy Proof

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me O'Larry J. Jones and Elizabeth Ann Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 27th day of July 19 78



Leon H. Johnson Notary Public for Utah

My Commission expires 8/21/78

FORM NO. 51 861-81000

13

D. P.

22 1978

392 230338



RIGHT OF WAY EASEMENT

CAR CITY DISTRICT

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Rodger Allen and Kathryn N. Allen his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances over, under and upon a strip of land 7.5 feet in width, described as follows:

RECEIVED SEP 22 1978

SECRETARY'S OFFICE SAN FRANCISCO

The West line of a 7.5 foot right of way easement begins at a point North 33 feet and West 805 feet from the Southeast corner of Section 19, Township 33 South, Range 8 West, SLB&M, North and East of Paragonah, Iron County, Utah. Said point is on the North right of way fence of a County road. Thence, North 500 feet, as staked and located on the ground.

203099

Recorded at California Pacific Utilities Co. Request of Aug 31 1978 9A N Fee 4.00 32 243 Page 12 Joan W. Wasden, Iron County Recorder By Cora J. Hulet Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of May, 1978

WITNESSED BY:

Signatures of Rodger E. Allen and Kathryn N. Allen with (SEAL) marks.

STATE OF Utah COUNTY OF Iron ss.

116 South 300 East Parowan, UT 84761

On this day personally appeared before me Rodger E. Allen and Kathryn N. Allen to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 25th day of May, 1978

Signature of Laurana Bullis, Notary Public for Parowan, Utah. My Commission expires Aug 13, 1981

FORM NO. 51 W.O. 861-81100 393

12

D. P.

230333

SEP 22 1978

RIGHT OF WAY EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, George M. Vandenberghe and Mary Jane Vandenberghe his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ....fifteen..... feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins 1,305.5 feet West, 66 feet South, and North 33° 09' East 1600 feet from the Southeast corner of Section 2, Township 37 South, Range 12 West, SLB&M, Iron County, Utah. Thence, East 300 feet, as staked and located on the ground.

RECEIVED

OCT 19 1978

SECRETARY'S OFFICE SAN FRANCISCO

204088

Recorded at Request of California Pacific Utilities Date Oct 10 1978 9A Fee 4.00 St. 244 Page 333 by Joan W. Wasden, Iron County Recorder by [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. IN WITNESS WHEREOF, we have hereunto set our hands and seals this SECOND day of October, 1978

WITNESSED BY:

[Signature] (SEAL) [Signature] (SEAL)

STATE OF Utah ) ss. COUNTY OF Iron

P. O. Box 631 Cedar City, UT 84720

On this day personally appeared before me GEORGE AND MARY JANE VANDENBERGHE to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 2nd day of October, 1978.

[Signature] Notary Public for State of Utah

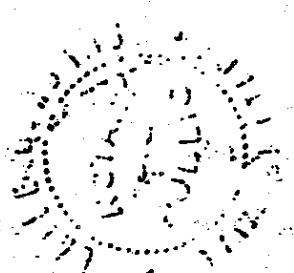
My Commission expires July 15, 1979

FORM NO. 51

W.O. 861-81124

D. P.

OCT 19 1978



333

394

23033

RIGHT OF WAY EASEMENT

Cedar District

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dr. Daniel A. Janish and Elisabeth Janish his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins South 0° 27' 22" East 1304.38 feet and South 89° 45' 46" West 648.485 feet from the Northeast corner of Section 29, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Also, said point is 30 feet North of Grantor's Southeast lot corner of Lot 7. Thence, South 89° 45' 46" West 1309.47 feet to the Grantor's most West property line. All as staked and located on the ground.

RECEIVED OCT 19 1978 NOTARY'S OFFICE SAN FRANCISCO

204087

Recorded at Request of California Pacific Utilities Co. Date Oct 10 1978 9A M. Fee 4.00 Bl. 244 Pgs 332 Jcan W. Wasden, Iron County Recorder By Cora J. Shelt Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August, 1978

WITNESSED BY:

Signature lines for witnesses with (SEAL) labels.

STATE OF California ss. COUNTY OF Inyo

5919 Eucalyptus Drive Highland, California 92346

On this day personally appeared before me Daniel A. Janish / Elisabeth Janish to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of August, 1978

Notary Public for Barbara E. Odell

My Commission expires

FORM NO. 51

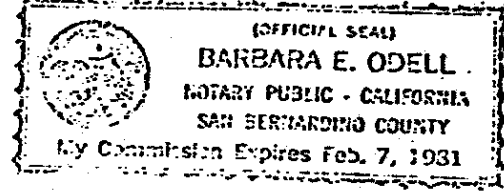
395

861-81120

230333

D. P.

OCT 19 1978



332

Cedar District

( RIGHT OF WAY EASEMENT )

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Dr. Peter Galantowicz and Denise Galantowicz his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins South 0° 27' 22" East 1304.38 feet, and South 89° 45' 46" West 1957.955 feet from the Northeast corner of Section 29, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Also, said point is 30 feet North of Grantor's Southeast lot corner. Thence, South 89° 45' 46" West 660.985 feet to Grantor's most West property line. All as staked and located on the ground.

RECEIVED

OCT 19 1978

SECRETARY'S OFFICE SAN FRANCISCO

204086

Recorded at Request of California-Pacific Utilities Date Oct 10 1978 9 AM Fee 4.00 at 244 Page 331 by Joan W. Wasden, Iron County Recorder by [Signature] Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25th day of September, 1978

WITNESSED BY Janet A. Breckner Marlene Drake

[Signature] (SEAL) [Signature] (SEAL)

STATE OF Nevada COUNTY OF Elko ss.

432 Cedar Street Elko, Nevada

On this day personally appeared before me to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 25th day of Sept 1978

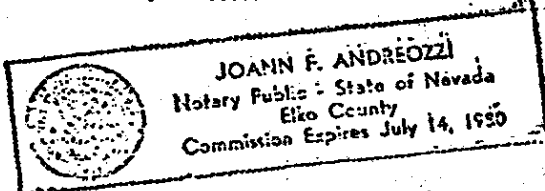
[Signature] Notary Public for [Signature]

My Commission expires 7-14-80

FORM NO. 51 861-81120 D. P.

OCT 19 1978

334



396 230333

RIGHT OF WAY EASEMENT

*Cedar District*

RECEIVED OF CALIFORNIA PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....  
..... *William E. Benning* ..... and ..... *Florence E. Benning* .....  
his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and main-  
tain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances,  
over, under and upon a strip of land ..... *fifteen* ..... feet in width, described as follows:

The centerline of a fifteen foot right of way easement begins South 0° 27' 22"  
East 1304.38 feet from the Northeast corner of Section 29, Township 36 South,  
Range 12 West, SLB&M, Quichapa, Iron County, Utah. Thence, South 89° 45' 46"  
West 2618.94 feet, as staked and located on the ground.

RECEIVED

OCT 19 1978

SECRETARY'S OFFICE  
SAN FRANCISCO

204085

Recorded at  
Request of California Pacific Utilities Co.  
Date Oct 10 1978 9 A.M. Fee 4.00 Sl. 244 Page 330  
Joan W. Wasden, Iron County Recorder  
by *Cara J. Hulet* Deputy  
Ind'd  Abst'd  Penal

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ..... *26th* ..... day of  
*July* ..... 1978

WITNESSED BY:

*William E. Benning* ..... (SEAL)  
*Florence E. Benning* ..... (SEAL)

STATE OF Utah )  
COUNTY OF IRON ) ss.

P. O. Box 525  
Cedar City, UT 84720

On this day personally appeared before me *William E. Benning and Florence Benning* .....  
to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that  
..... *they* ..... signed the same as *their* ..... free and voluntary act and deed, for the purposes therein mentioned.  
Given under my hand and official seal this *26th* day of *July* ..... 1978

*Sped. Day* .....  
Notary Public for *Iron* County .....  
My Commission expires *11-1-81* .....

FORM NO. 51  
861-81120

330

OCT 19 1978

397 230333

W.O. 861-8115

EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, James Carr and Arlene A. Carr, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Begins South 0° 14' 30" East 451.86 feet from the Northeast corner of the Northwest quarter of the Northeast quarter of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Thence, North 88° 34' 55" East 1324.16 feet. (Parcel 10)

205863

Recorded at Request of California-Pacific Utilities Co. Date Dec 22 1978 9A M 4.00 Pm 246 Page 747 Joan W. Wasden, Iron County Recorder By Cora J. Hulet Notary Public

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Ninth day of November, 1978.

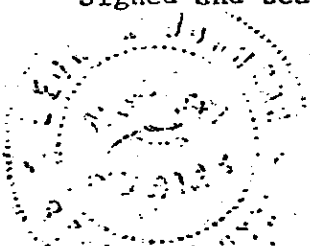
Witnessed by:

\_\_\_\_\_

James J. Carr (SEAL) Signature Arlene A. Carr (SEAL) Signature

STATE OF Utah ) COUNTY OF Iron ) SS.

On this day personally appeared before me James J. and Arlene A. Carr his wife, known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed November 9, 1978.



747

Notary Public for State of Utah My commission expires August 21, 1982

EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Albert W. Shoemaker and \_\_\_\_\_, a single man \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the West line of said strip described as follows:

Beginning West 805.18 feet from the Southeast corner of the Southwest quarter, of the Northeast quarter of Section 15, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Thence, running North 541 feet to Grantor's Northwest property corner.

205864

Recorded at  
Request of California-Pacific Utilities Co.  
Date Dec 22 1978 9 A.M. For 4.00 bk. 246 Page 748  
Joan W. Wasden, Iron County Recorder  
By Cora J. Hullett Deputy  
Lsd'd  Abs'd  Prod

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this fifteenth day of December, 19 78.

Witnessed by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Albert W. Shoemaker (SEAL)  
Signature  
\_\_\_\_\_  
Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me Albert W. Shoemaker and \_\_\_\_\_ known to me to be the individual \_\_\_\_\_ whose name is subscribed to the within instrument and acknowledged that he executed the same.  
Signed and sealed December 15, 19 78.



748  
[Signature] SIGNATURE  
Notary Public for State of Utah  
My commission expires July 15, 1979  
250338

P. o. Box 214  
Cedar City, UT 84720

W.O. 861-81150

Cedar City District, Iron County

205865

Recorded at  
Request of California Pacific Utilities Co.  
Date Dec 22 1978 9A M Fee 4.00 SL 246 Page 749  
Joan W. Wasden, Iron County Recorder  
By Cora J. Hulet Deputy  
Ind'd  Ind'd  Abs'd  Proof

EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Robert E. Williams and Doris H. Williams, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the most Northerly line of said strip described as follows:

Begins at a point East 33 feet and North 0° 16' 42" West 1603.30 feet from the center of Section 30, Township 36 South, Range 12 West, SLB&M, Quichapa, Iron County, Utah. Thence North 62° 06' 31" East 602.19 feet. Thence, North 60° 23' 30" East 250 feet. Thence, North 58° 43' 54" East 450 feet. Thence, North 88° 34' 55" East 235.92 feet. This easement begins at the Grantor's Northwest lot corner and runs Northeast along State Highway U-56 right of way fence to Grantor's North lot corner on said fence; thence, East to the most

Northeast lot corner. Said lot is parcel 8 of the Moroni Sanders Quichapa Subd. As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14 day of Dec., 1978.

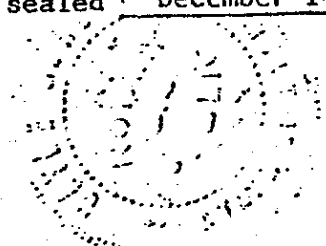
Witnessed by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Robert E. Williams (SEAL)  
Signature  
Doris H. Williams (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me Robert E. and Doris H. Williams and his wife, known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed December 14, 1978.



749

David H. Williams SIGNATURE  
Notary Public for State of Utah  
My commission expires July 15, 1979



4636 Highland Dr  
Salt Lake City, Utah 84117  
W.O. 861-81152  
9/10/84

Cedar City District

EASEMENT

CP National  
RECEIVED OF ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, a corporation (Grantee), valuable consideration, for which the undersigned, Dent and Associates, Dent \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the centerline line of said strip described as follows:

Begins North 0° 06" West 500 feet and West 30 feet from the Southwest corner of Section 17, Township 36 South, Range 11 West, SLB&M, West Cedar Valley, Iron County, Utah. Thence, North 0° 06" West 1235.83 feet. **206953**

Recorded at  
Request of Cal-Pac. Utilities Company  
Date Feb 22-79 9A M. Fee 4.00 Bl. 248 Page 192  
[Signature] Iron County Records  
Twd.  Ind'd  Abs'd  Prod

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this seventh day of November, 19 78.

Witnessed by:

[Signature]  
\_\_\_\_\_

Dent & Associates by (SEAL)  
[Signature] Signature  
[Signature] Pres. (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Douglas Dent and President known to me to be the individual whose name is subscribed to the within instrument and acknowledged that he executed the same. Signed and sealed November 7, 19 78.



192

[Signature] SIGNATURE  
Notary Public for State of Utah  
My commission expires July 15, 1979

3427 North Highway 91  
Cedar City, UT 84720

Cedar City District

EASEMENT

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Carl B. Nelson and Cathy Nelson, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at a point East 1110 feet from the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 South, Range 11 West, running thence, South 20° West 791.5 feet; thence, South 21° 19' West 1300 feet, more or less.

Recorded at  
Request of Cal-Pac Utilities Co.  
206954  
By [Signature] Deputy  
Feb 22-79 9A M Fee 4.00# 248 Page 193  
Iron County Records  
Est'd  Ack'd  Abs'd  Prod

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15<sup>th</sup> day of JANUARY, 1979.

Witnessed by:

[Signature]  
\_\_\_\_\_

Carl Nelson (SEAL)  
Signature  
Cathy Nelson (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Carl Nelson and Cathy Nelson, his wife, known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed January 15, 1979.



193

[Signature] SIGNATURE

Notary Public for State of Utah  
My commission expires July 15, 1979

402 230333

EASEMENT

CP National

RECEIVED OF ~~CIVIL SERVICE COMPANY~~ a corporation (Grantee), valuable consideration, for which the undersigned, Southern Utah State College and \_\_\_\_\_, \_\_\_\_\_\* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the centerline line of said strip described as follows:

Beginning at a point North 0° 06" West 1805.83 feet, and West 30 feet, from the Southwest corner of Section 17, Township 36 South, Range 11 West, SLB&M, West Cedar Valley, Iron County, Utah. Thence, North 0° 06" West 1562.40 feet; thence, South 68° 05' East 254 feet, excluding Iron County Road 206958 right-of-way, to an existing CP National power pole.

Recorded at Cal-Pac Utilities Co.  
Request of \_\_\_\_\_  
Date Feb 22-79 9A M Fee 4.00 St. 248 Page 195  
James D. Carnahan Iron County Recorder  
\_\_\_\_\_  
Notary

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18 day of DECEMBER, 1978.

Witnessed by:

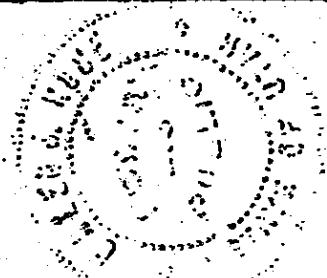
Dennis E. G. J.  
\_\_\_\_\_  
Signature

D. D. Carnahan (SEAL)  
President, Southern Utah State College  
\_\_\_\_\_  
Signature (SEAL)

STATE OF UTAH )  
COUNTY OF IRON ) SS.

On this day personally appeared before me ~~\_\_\_\_\_~~ and ORVILLE D. CARNAHAN known to me to be the individual whose name is subscribed to the within instrument and acknowledged that HE executed the same. Signed and sealed DECEMBER 18, 1978.

195



Orville D. Carnahan SIGNATURE  
Notary Public for IRON CO, UTAH  
My commission expires SEPT 20, 1982  
403 230333

223 No. 900 W.  
Cedar City, UT  
W.O. 861-91002

Cedar City District

Recorded at  
Request of Cal-Pac Utilities Co.  
Date Feb 22-79 9A M Fee 4.00 p. 248 Page 194

206955

Jean M. Wadsworth Iron County Recorder  
Deputy

EASEMENT  
Ind'd  Ind'd  Abstr'd  Prod

RECEIVED OF California-Pacific Utilities Company, a corporation (Grantee), valuable consideration, for which the undersigned, Steven Reber and Trudy Ann Reber, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the center line of said strip described as follows:

Beginning at a point East 1110 feet, South 20° West 791.5 feet and South 21° 19" West 1300 feet, and South 03° 9" West 350 feet from the Northwest corner of the Northwest ¼ of the Southeast ¼ of Section 26, Township 35 South, Range 11 West. Thence, South 03° 9" West 260 feet; thence, North 03° 9" East 20 feet; thence, West 20 feet; thence, East 300 feet.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17<sup>th</sup> day of JANUARY, 1979.

Witnessed by:

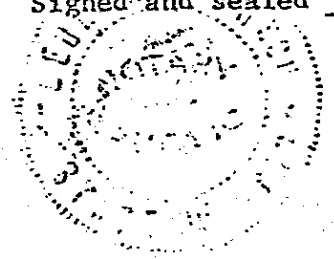
Kendall Crisp  
\_\_\_\_\_

Steven Reber (SEAL)  
Signature

Trudy Reber (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me Steven Reber and Trudy Ann Reber, his wife, known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed January 17, 1979.



194

Scott Johnson SIGNATURE

Notary Public for State of Utah  
My commission expires August 21, 1982



CALIFORNIA-PACIFIC UTILITIES COMPANY

ELECTRIC TRANSMISSION LINE EASEMENT (Cedar City District)

Dale E. Nelson and Boyd C. Nelson, ~~XXXXXX~~ a Partnership hereinafter called first party, in consideration of value paid by CALIFORNIA-PACIFIC UTILITIES COMPANY, a California corporation, hereinafter called second party, the receipt whereof is hereby acknowledged, hereby grants to second party those perpetual and exclusive easements and rights of way to construct, operate, maintain, repair, reconstruct, replace, and remove, at any time and from time to time, electric transmission lines, consisting of one or more lines of structures, wires, and cables, including both underground and overhead ground wires, for the transmission of electric energy and for communication purposes, and all necessary and proper foundations, footings, crossarms, and other appliances and fixtures for use in connection with said structures, wires, and cables, together with a right of way, on, along, and in all of a strip of land 110 feet in width located in Iron County, State of Utah, and being 52 feet on the northwesterly side and 58 feet on the southeasterly side of the following described line:

Beginning at the south boundary fence of the Grantor's land at a point 1,360 feet south and 1,980 feet west, more or less, from the northeast corner of Section 23, T. 33 S., R. 9 W., SLB&M and running thence N. 57° 59' E. 1,593.7 feet, thence N. 36° 24' E. 3,283.8 feet to the east boundary fence of said land and being in the N 1/2 of the NE 1/4 of said Section 23, the SE 1/4 of the SE 1/4 of Section 14, and the W 1/2 of the SW 1/4 of Section 13, Township and Range Aforesaid, containing 12.317 acres, more or less.

First party further grants to second party:

(a) the right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to first party;

(b) the right from time to time to trim and to cut down and clear away or otherwise destroy any and all trees and brush now or hereafter on said strip and to trim and to cut down and clear away any trees on either side of said strip which now or hereafter in the opinion of second party may be a hazard to said structures, wires, or cables, by reason of the danger of falling thereon, or may interfere with the exercise of second party's rights hereunder; provided, however, that all trees which second party is hereby authorized to cut and remove, if valuable for timber or wood, shall continue to be the property of first party, but all tops, lops, brush, and refuse wood shall be burned or removed by second party.

406

230333

249

215541

Recorded at

Request of C.P. National

Date Jan 22-80 1P M. Fee 5.00 St. 259 Page 249-50

John W. Madden Iron County Recorder

Deputy  
Ind'd  Abs'd  Proof

174 Monterey Drive  
Cedar City, UT

861-91096

Incorporated at  
Request of C P National

213926

Nov 15-79 9A 4.00 257 93

*Joseph R. Anderson* Iron County Records

EASEMENT

Card  Ind'd  Abn'd  Front

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Joseph R. Anderson and Joseph A. Anderson and LaPreal Anderson, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the EAST side line of said strip described as follows:

Beginning at a point South 54° 03' 58" West 1568 feet and North 01° 35' 42" West 10 feet from the Northeast corner of Section 27, Township 35 South, Range 16 West, SLB&M, East Cedar Valley, Iron County, Utah. Said point is on the County Road right of way fence and is Grantor's Southeast property corner. Thence, running North 01° 35' 42" West 518.85 feet; thence North 09° 27' 22" West 50 feet to Grantor's Northeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17<sup>th</sup> day of November, 19 79.

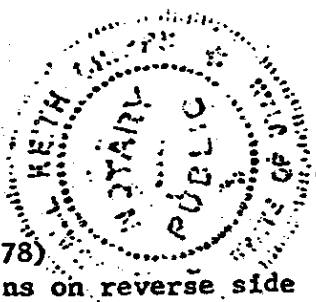
Witnessed by:

*Joseph R. Anderson*  
\_\_\_\_\_  
\_\_\_\_\_

*Joseph R. Anderson* (SEAL)  
Signature  
*Joseph A. Anderson* (SEAL)  
Signature  
*LaPreal Anderson*

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Joseph R. Anderson, Joseph A. Anderson and LaPreal Anderson known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed November 13, 19 79.



*Joseph R. Anderson* SIGNATURE  
Notary Public for State of Utah  
My commission expires June 28, 1983

1187 Casti Berry Ln  
Las Vegas, NV 89110

W.O. 861-91086

EASEMENT

CEDAR CITY DISTRICT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Clyde KlingonSmith and Yvonne S. KlingonSmith, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the most westerly line of said strip described as follows:

Begins at the Northwest corner of Section 11, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Also, said point is Grantor's Northwest property corner. Thence, running South 35° 02' 25" East 1543.69 feet. Thence, changing at this point to a fifteen (15) foot right of way easement, South 35° 02' 25" East 43.00 feet to a point on Grantor's South property line.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28 day of August, 19 77.

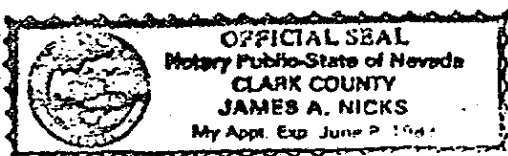
Witnessed by:  
213928

recorded at C.P. National  
request of \_\_\_\_\_  
Nov 15-79 9A:00 4.00 257 95  
James A. Nicks Iron County Recorder  
Notary Public  
Int'd  Abs'd  Front

Clyde KlingonSmith (SEAL)  
Signature  
Yvonne S. KlingonSmith (SEAL)  
Signature

STATE OF Nevada )  
COUNTY OF Clark ) SS.

On this day personally appeared before me Clyde KlingonSmith and Yvonne S. KlingonSmith known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same.  
Signed and sealed 28 August, 19 77.



James A. Nicks SIGNATURE  
Notary Public for Nevada  
My commission expires June 1981



323 North 600 West  
Cedar City, UT 84720

861-91096

Cedar City District

CEDAR CITY DISTRICT

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Earl S. Kenney and Judith W. Kenney, his wife (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7.5 feet in width, the East line of said strip described as follows:

Beginning at a point South 54° 03' 58" West 1568 feet and North 01° 35' 42" West 10 feet from the Northeast corner of Section 27, Township 35 South, Range 11 West, SLB&M, East Cedar Valley, Iron County, Utah. Said point is on the County Road right of way fence and is Grantor's Northeast property corner. Thence, running South 01° 35' 42" East 649.20 feet to Grantor's Southeast property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this eightth day of November, 19 79.

Witnessed by:  
213927

Earl S. Kenney (SEAL)  
Signature

Judith W. Kenney (SEAL)  
Signature

Recorded at Request of C P National  
Date Nov 15-79 9A Fee 4.00 Bl. 257 Page 94  
James W. Washburn Iron County Recorder  
Deputy  
Total  Index  Adjud  Final

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Earl S. Kenney and Judith W. Kenney known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed November 8, 19 79.



Keith R. Rupp SIGNATURE  
Notary Public for State of Utah  
My commission expires 6-28-83

C/O Audrey Bryar  
11 South 400 East  
Cedar City, UT 84720

W.O. 861-91000

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Max J. Wood \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the South line of said strip described as follows:

Begins at a point West 373 feet and North 92 feet from the Southeast corner of Lot 2 Section 18, Township 37 South, Range 9 West, SLB&M, Cedar Canyon, Iron County, Utah. Thence, running East 208 feet, at which point the South line changes to the center line of a fifteen foot easement; thence, continuing East 49.5 feet to the existing electrical 213202 lines.

Recorded of C P National  
Request of \_\_\_\_\_  
Date Oct 17-79 9A.M. For 4.00 bk. 256 Page 139  
Jean D. Glendon IRON County Recorder  
City \_\_\_\_\_

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2<sup>ND</sup> day of OCTOBER, 1979.

Witnessed by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Audry W. Bryar (SEAL)  
Signature  
Audry W. Bryar, power of attorney  
\_\_\_\_\_  
Signature

STATE OF UTAH )  
COUNTY OF IRON ) SS.

On this day personally appeared before me AUDRY BRYAN and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that SHE executed the same. Signed and sealed OCTOBER 2, 1979.



139

Kendrick Keith Riggs SIGNATURE  
Notary Public for STATE OF UTAH  
My commission expires 6-28-83

410

230333

C/O Audry Bryan  
11 South 400 East  
Cedar City, UT 84720

861-91000

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Ronald A. Wood and CP National (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the North line of said strip described as follows:

Begins at a point West 373 feet and North 92 feet from the Southeast corner of Lot 2, Section 18, Township 37 South, Range 11 West, SLB&M, Cedar Canyon, Iron County, Utah. Said point is Grantor's Northwest property corner; thence, running East, 208 feet to Grantor's Northeast 213203 property corner.

Recorded at  
Request of CP National  
Date Oct 17-79 9A M. Fee 4.00 St. 256 Page 140  
Jeanette B. ... Iron County Records  
Deputy  
Ind'd  Abs'd  Proof

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

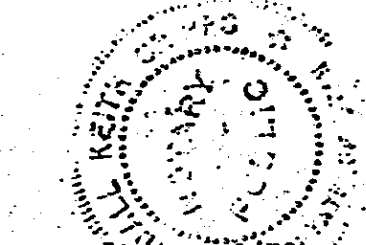
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2<sup>ND</sup> day of OCTOBER, 1979.

Witnessed by:  
\_\_\_\_\_  
\_\_\_\_\_

Audry W. Bryan (SEAL)  
Audry Bryan, power of attorney  
\_\_\_\_\_  
Signature (SEAL)

STATE OF UTAH )  
COUNTY OF IRON ) ss.

On this day personally appeared before me AUDRY W. BRYAN and known to me to be the individual whose name is subscribed to the within instrument and acknowledged that SHE executed the same. Signed and sealed OCTOBER 2, 1979, 1979.



Kendrick Kipp SIGNATURE  
Notary Public for STATE OF UTAH  
My commission expires 6-28-83

P. O. Box 666  
Las Vegas, NV 89101

861-91000

Recorded at C P National  
Request of C P National  
Date Aug 29-79 9A M Fee 4.00 Lt 253 Page 761

211239 Iron County Record

EASEMENT For'd.  Lodg'd  Abst'd  Deput.  Proof

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Bank of Nevada, Trustee and \_\_\_\_\_ \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the most Westerly line of said strip described as follows:

Begins at a point East 77.88 feet and North 665.18 feet from the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, running South 31° 04' 47.9" East 110 feet to station number 1874.96 of "F" line, of the Utah State Highway Project No. 1-15-2 (12) 57. Thence, running Southeasterly 237 feet along a 632.96 foot radius curve of said "F" line on Project No. I-15-2 (12) 57. (North of the Cedar City Center Interchange.)

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of August, 19 79.

Bank of Nevada, Trustee

Witnessed by:

[Signature]  
[Signature]

BY: [Signature] (SEAL)  
Marlene J. Kirch, Trust Officer  
[Signature] (SEAL)  
Ralph Thomas, Vice President & Trust Officer

STATE OF Nevada )  
COUNTY OF Clark ) SS.

On this day personally appeared before me Marlene J. Kirch and Ralph Thomas known to me to be the individual S whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed August 22, 19 79.

BARBARA J. WAGNER  
Notary Public—State of Nevada  
COUNTY OF CLARK  
My Commission Expires Jan. 17, 1982

[Signature] SIGNATURE  
Notary Public for \_\_\_\_\_  
My commission expires \_\_\_\_\_

Parowan, Utah 84761

W.O. 861-91000

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Daniel Cowen, his wife and Sharron Cowen \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the most Westerly line of said strip described as follows:

Begins at a point East 77.88 feet and North 665.18 feet from the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Thence, running North 31° 04' 47.9" West 87.00 feet to Station No. 20 + 72.40 on "F" line of the Utah State Highway Project No. I-15-2 (12) 57. Thence, running Northwesterly 187.00 feet along a 512.96 foot radius curve of said "F" line on project No. I-15-2 (12) 57. (North of the Cedar City Center

Interchange.)

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of August, 19 79.

Witnessed by:

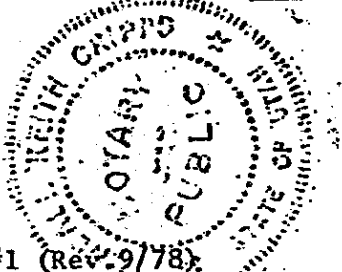
211241

Recorded at C P National  
Request of \_\_\_\_\_  
Date Aug 29-79 9A M Fee 4.00 Bk. 253 Page 763  
James W. Washburn Iron County Recorder  
Deputy \_\_\_\_\_  
Notary Public \_\_\_\_\_

Dan Cowen (SEAL)  
Signature  
Sharon Cowen (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Dan Cowen and Sharon Cowen known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed August 27, 19 79.



763 Kendall Keith Rupp SIGNATURE  
Notary Public for State of Utah  
My commission expires 6-28-83

Parowan, Utah 84761

Cedar City District

W.O. 861-91000

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Daniel Cowen and Sharron Cowen, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 15 feet in width, the most Westerly line of said strip described as follows:

Begins at a point North 963.60 feet and East 1282.88 feet from the Southwest corner of the Northeast quarter of the Southwest quarter of Section 10, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Also, said point is on the Easterly right of way line and no-access line of the existing freeway known as Highway Project I-15-2; thence, running Southeasterly along said freeway right of way line on a 512.96 foot radius curve, a distance of 107 feet to grantor's Southwest property corner.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of July, 19 79.

Witnessed by: 211242

Recorded at Request of C P National  
Date Aug 29-79 9A M. Fee 4.00 & 253 Page 764  
James H. Thacker Iron County Recorder  
Deputy  
 Ind'd  Abs'd  Proof

John Daniel Cowen (SEAL) Signature  
Sharron Cowen (SEAL) Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me John Daniel Cowen and Sharron Cowen known to me to be the individual s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed July 18, 19 79.

764

James H. Thacker SIGNATURE  
Notary Public for Utah  
My commission expires Aug 31 1980

350 W. 300 N.  
Parowan, UT 84761

W.O. 861-91098

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Austin LeFevre and Karen LeFevre, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the center line of said strip described as follows:

Begins at a point South 2674 feet, and West 109.37 feet from the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Also, said point is on Grantor's North property line. Thence, running South 1100 feet. **211238**

Recorded at  
Request of C P National  
Date Aug 29-79 9A.M. Fee 4.00 Bl. 253 Page 760  
[Signature] Iron County Recorder  
Deputy  
Ind'd     Ind'd     Abst'd     Proof

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of August, 1979.

Witnessed by:

[Signature]  
\_\_\_\_\_

X [Signature] (SEAL)  
Signature  
X [Signature] (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Austin B. LeFevre and Karen J. LeFevre known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed August 22, 1979.

[Signature] SIGNATURE  
Notary Public for Utah  
My commission expires 8/21/82  
**760**      **415**      **230333**

23 North 200 West  
Parowan, UT 84761

W.O. 861-91098

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Clifton T. Taylor and \_\_\_\_\_\* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, the center line of said strip described as follows:

Begins at a point South 1485 feet, and West 109.37 feet from the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 34 South, Range 9 West, SLB&M, Parowan Valley, Iron County, Utah. Also, said point is five (5) feet East of Grantor's Northwest property corner. Thence, running South, 1194 feet, to a point five (5) feet East of Grantor's Southwest 211240 property corner.

Recorded at  
Request of C P National  
Date Aug 29-79 9A M Fee 4.00 Slk 253 Page 762  
James D. Johnson Iron County Recorder  
Deputy

As shown on the attached sketch which is part of this easement, all as located on the ground.  Sub'd  Ind'd  Alt'd  Bound

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of August, 19 79.

Witnessed by:

James D. Johnson  
Signature

Clifton T. Taylor (SEAL)  
Signature  
(SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) SS.

On this day personally appeared before me Clifton T. Taylor and \_\_\_\_\_ known to me to be the individual whose name is subscribed to the within instrument and acknowledged that he executed the same. Signed and sealed August 22, \_\_\_\_\_, 19 79.

762  
James D. Johnson SIGNATURE  
Notary Public for Utah  
My commission expires 8/21/82  
416 230333



418 South 225 East  
Cedar City, UT

W.O. 862-91102

212908

Recorded at  
Request of CP National  
Date Oct 5-79 9A M For 4.00 Bl 255 Page 706  
Joseph R. Melling Iron County Records  
EASEMENT  
Sub'd  Ind'd  Abs'd  Deput

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Joseph Robert Melling and Mary Lou C. Melling, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the West line of said strip described as follows:

Begins at a point South 89° 44' 39" West 848.98 feet and South 950.85 feet from the Northeast corner of the Northwest quarter of the Southwest quarter of Section 2, Township 36 South, Range 11 West, SLB&M, Cedar City, Iron County, Utah. Also, said point is Grantor's Northwest property corner; thence, running along the property line to the South, a distance of 667 feet, to the Southwest corner of said property.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12<sup>th</sup> day of September, 1979.

Witnessed by:

Dale Kersch  
\_\_\_\_\_  
\_\_\_\_\_

Joseph Robert Melling (SEAL)  
Signature  
Mary Lou Melling (SEAL)  
Signature

STATE OF UTAH )  
COUNTY OF IRON ) ss.

On this day personally appeared before me Joseph Robert Melling and Mary Lou Melling known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same.  
Signed and sealed Sept. 12, 1979, 1979.



706 Kendall Keith Crisp SIGNATURE  
Notary Public for State of Utah  
My commission expires 6-28-83

Box 1076  
Cedar City, UT  
W.O. 861-91102

Recorded at CP National  
Request of CP National

212909

Date Oct 5-79 9A M Fee 4.00 Pl. 255 Page 707

EASEMENT

Jay L. Allred Iron County Records  
Deputy  
Ind'd  Ind'd  Abs'd  Penal

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Jay L. Allred and Wilma Allred, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the West line of said strip described as follows:

Begins at a point South 252.12 feet, South 89° 44' 39" West 848.98 feet from the Northeast corner of the Northwest quarter of the Southwest quarter of Section 2, Township 36 South, Range 11 West, SLB&M, North Cedar City, Iron County, Utah. Also, said point is Grantor's Northwest property corner; thence, running South 0° 31' 22" West along Grantor's West property line 698.73 feet to the Southwest corner of said property.

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14<sup>th</sup> day of September, 19 79.

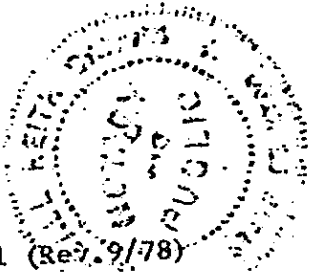
Witnessed by:

Dale M. Mack

Jay L. Allred (SEAL)  
Signature  
Wilma L. Allred (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me Jay L. Allred and Wilma L. Allred known to me to be the individual\_s whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed September 14, 19 79



Kendra Keith Rippe SIGNATURE  
Notary Public for State of Utah  
My commission expires June 28, 1983

RIGHT OF WAY EASEMENT

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Walter F. Smith and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, described as follows:

The centerline of this 15 foot strip begins at a point 193 feet east from the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 34 South, Range 11 West, SLB&M, Iron County, Utah, and runs North 660 feet, more or less, to Grantor's North property line, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including; also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day of October, 1976

WITNESSED BY:

Walter F. Smith (SEAL)

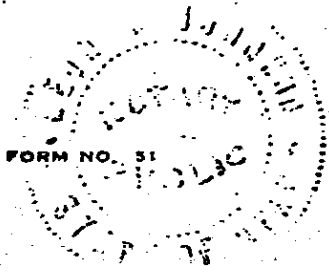
STATE OF Utah )
COUNTY OF Iron ) ss.

On this day personally appeared before me Walter F. Smith to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 15th day of October, 1976

Roni Johnson
Notary Public for Utah

212910 My Commission expires 8/21/78

419



708

Recorded at CP National
Request of
Date Oct 5-79 9A M. Fee 4.00 Pl. 255 Page 708
Iron County Recorder

230333

Sub'd. [ ] Ind'd [ ] Abs'd [ ] Deputy [ ]

RIGHT OF WAY EASEMENT

RECIEVED OF C P NATIONAL CORPORATION, a corporation (Grantee), valuable consideration for which the undersigned, Lottie T. Bladen, Boyd G and Va Laine W. Bladen, T. Elwood and Dorothy J. Bladen, Kenneth T and Carolyn C. Bladen, LaRue B. Dix, Marilyn B. Dalton, (Grantors), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land fifteen feet in width, the center line of said strip described as follows:

Begins at a point North 89° 34' 40" East 307.84 feet and North 00° 29' 50" West 35 feet from the South quarter corner of Section 15, Township 36 South, Range 11 West, SLB&M, South Cedar City, Iron County, Utah. Also, said point is on Grantor's South property line at 800 South Street; Thence, North 00° 29' 50" West 1079.40 feet to Grantor's North property line at 600 South Street. Also, with the center line of a fifteen foot easement beginning at a point North 89° 34' 40" East 307.84 feet and North 00° 29' 50" West 623.00 feet from said South quarter corner of Section 15, running North 89° 34' 40" East 185.00 feet; Thence, with the South line of a 7½ foot easement North 90° 00' 00" East 370.00 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder, including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 1st day of Dec, 1979.

Lottie T. Bladen  
Lottie T. Bladen  
Boyd G. Bladen  
Boyd G. Bladen  
Va Laine W. Bladen  
Va Laine W. Bladen  
T. Elwood Bladen  
T. Elwood Bladen  
Dorothy J. Bladen  
Dorothy J. Bladen

Kenneth T. Bladen  
Kenneth T. Bladen  
Carolyn C. Bladen  
Carolyn C. Bladen  
LaRue B. Dix  
LaRue B. Dix  
Marilyn B. Dalton  
Marilyn B. Dalton

State of Ariz )  
County of Yavapai ) SS

420

230333

On this 17 day of Dec, 1979, personally appeared before me Marilyn B. Dalton of the signers of the foregoing instrument, who acknowledged to me that she executed the same.

Ronald H. Tuley SIGNATURE  
Notary Public for Yavapai, Ariz

58 W, 2007 W  
Hatch, UT  
861-91116

EASEMENT

RECEIVED OF C P National Corporation, a corporation (Grantee), valuable consideration for which the undersigned, Keith Hall and Wazel J. Hall, his wife \* (Grantor), hereby grant and convey to that corporation, forever, the exclusive easement and right to construct, reconstruct, operate, maintain, repair, replace and remove electric power or telephone lines and/or gas or water mains and all necessary poles, towers, transformers, cables, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, the North line of said strip described as follows:

Begins at a point 35 feet South of the East 1/4 corner of Section 22, Township 38 South, Range 13 West SLB&M, Washington County, Utah and runs thence 520 feet West.

Entry No. 512610 ✓ Fee \$4.00  
Recorded at Request of  
CP National  
Date JAN 10 1980 at 10:25 AM  
Book 265 Page 521  
HERBERT S. BENTLEY  
Washington County Recorder

As shown on the attached sketch which is part of this easement, all as located on the ground.

TOGETHER with the right to fell or trim any trees or brush thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line or otherwise interfere with Grantee's exercise of its rights hereunder; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

Grantor agrees not to erect or construct any building or other structure, or drill or operate any well, or construct any reservoir or other obstruction, or add to the ground level in said strip, and further agrees not to deposit, or permit or allow to be deposited, earth, rubbish, debris, or any other substance or material, on said strip or so near thereto as to constitute, in the opinion of the Grantee, a hazard to its said facilities.

The provisions of this easement shall inure to the benefit of and bind the successor and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23rd day of October, 1979.

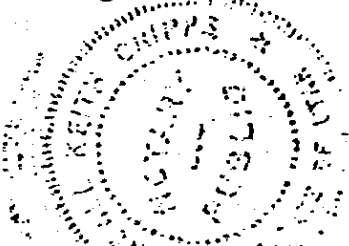
Witnessed by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Keith Hall (SEAL)  
Signature  
Wazel J. Hall (SEAL)  
Signature

STATE OF Utah )  
COUNTY OF Iron ) ss.

On this day personally appeared before me Keith Hall and Wazel Hall known to me to be the individuals whose name is subscribed to the within instrument and acknowledged that they executed the same. Signed and sealed October 23, 1979.



421  
230333

Herbert S. Bentley SIGNATURE  
Notary Public for State of Utah  
My commission expires June 28, 1983

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Cedar City Corporation, a Municipal Corporation of the State of Utah

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land Seventy Five feet in width, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of Section 32, Township 36 South, Range 12 West in Iron County, Utah, Thence Eastward 1325 Feet, Thence North 75 Feet Thence West 1325 feet, Thence South 75 Feet to the point of beginning

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17th day of November, 1959

WITNESSED BY:

Glenis S. Orton

CEDAR CITY CORPORATION

Arnold E. Anderson (SEAL)  
Mayor

Ellen A. Simkins (SEAL)  
Recorder

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Arnold E. Anderson and Ellen A. Simkins

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of November, 1959

422

230333

Inez Cox  
Notary Public for

My Commission expires My Commission Expires Oct. 12, 19

5560  
**Right of Way Easement**

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Moroni Sanders and Mildred Sanders

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~and~~ and all necessary poles, towers, ~~and~~ and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at the center of Section 5 T 37 South, Range 12 West, thence N 1/2 mile more or less to a point 25' North of the N 1/4 Corner of Section 5, T 37 S, Range 12 W, thence West 1/4 mile thence S 25' feet; thence East 1295' thence South to a point 25' West of the center of said Section 5 thence East 25' to the point of beginning

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29<sup>th</sup> day of March, 1960

WITNESSED BY:  
Edwin C. Cox Moroni Sanders (SEAL)  
Mildred Sanders (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Moroni W. Sanders and Mildred Sanders

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of March, 1960

423  
230333

Greg Cox  
Notary Public for  
My Commission expires October 12, 1963

1573  
Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Esther W. Bowen and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~gas, water mains~~ and all necessary poles, towers, ~~pipe, valves~~ and appurtenances, over, under and upon a strip of land 66 feet in width, described as follows:

Beginning at the N.E. Corner of Section 9, T 37 S, Range 12 West and running Thence West along the North Boundry of said Section to the North 1/4 Corner Thence South 66' Thence East approximately 1/2 mile Thence North 66' to the place of Beginning. This Right of Way to be the area now in use as a Public Thouroughfare and fenced on both North and South

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25<sup>th</sup> day of

March, 19 60

WITNESSED BY:

*Edwin C. Cox*

Esther W. Bowen  
By *James Watson*

(SEAL)

(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me James Watson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of March, 19 60

*Inez Cox*  
Notary Public for

My Commission expires October 12, 1963



Right of Way Easement

25<sup>th</sup>

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

James Watson and Artis Watson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~gas or water mains~~ and all necessary poles, towers, ~~pipes~~ and appurtenances, over, under and upon a strip of land 66 feet in width, described as follows:

Beginning at the North 1/4 Corner of Section 9, Township 37 S, Range 12 West and running Thence West a distance of approximately 1 1/4 miles to a point 1/2 the distance between the N 1/4 Corner and the N.W. Corner of Section 8, T 37 S., Range 12 West. Thence South 66' Thence East approximately 1 1/4 miles Thence North to the place of beginning. This Right of Way to be the area now in use as a public thoroughfare and now fenced on both North and South.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25<sup>th</sup> day of March, 1960

WITNESSED BY:

Edwin C. Cox

James Watson  
Artis Watson

(SEAL)

(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me James Watson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of March, 1960

Inez Cox

Notary Public for

My Commission expires October 12, 1963

# Right of Way Easement

# 30-60

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

W. Arthur Jones and Rhoda Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water mains~~ and all necessary poles, towers, ~~pipes~~ and appurtenances, over, under and upon a strip of land .....25..... feet in width, described as follows:

Beginning at the South 1/4 Corner of Section 5, Township 37 South, Range 12 West Thence North to the Center of Section 5, Thence West 25' Thence South to the South Boundary of said Section 5 Thence East 25' to the point of beginning

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29<sup>th</sup> day of

March 1960

WITNESSED BY: Edwin C. Cox (SEAL) W. Arthur Jones (SEAL) Rhoda Jones (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me W. Arthur Jones and Rhoda Jones

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 29 day of March 19 60

Inez Cox Notary Public for

My Commission expires October 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, W. F. Sandifer  
120 N. Park St., Stafford, Kansas and Marie O. Sandifer, his wife

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines and/or gas or water mains~~ <sup>738</sup> and all necessary poles, towers, pipes <sup>238</sup>, valves and appurtenances, over, under and upon a strip of land .....<sup>30</sup> feet in width, described as follows:

Beginning at a point 1315 feet East of the West Quarter Corner, Section 22, Township 33 South, Range 14 West in Iron County, Utah; Thence South 2640 feet; Thence East 30 feet; Thence North 2640 feet; Thence West 30 feet to the point of beginning.

This Easement is for the purpose of constructing, operating, and maintenance of a 3 phase, 60 cycle, 12470 Volt transmission line.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

April, 19 60.

WITNESSED BY:

Benj. E. Evans  
Gertie E. Hawon

W. F. Sandifer (SEAL)  
W. F. Sandifer  
Marie O. Sandifer (SEAL)  
Marie O. Sandifer

STATE OF Kansas }  
COUNTY OF Stafford } ss.

On this day personally appeared before me W. F. Sandifer and Marie O. Sandifer,  
his wife

to me known to be the individual...S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28 day of April, 19 60

427 230333

Benj. E. Evans (Benj. E. Evans)  
Notary Public for Stafford County, Kansas  
My Commission expires May 23, 1961

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Mary A. Watson  
of Claflin, Barton County, Kansas and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or ~~telephone lines and/or gas or water~~ ~~noise~~ and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....<sup>30</sup>..... feet in width, described as follows:

Beginning at a point 1315 feet East of the West Quarter corner of Section 27; Township South, Range 14 West in Iron County, Utah, Thence North 2640 Feet; Thence East 30 feet; Thence South 2640 feet; Thence West 30 feet to the point of beginning.

This Easement is for the purpose of constructing operating and maintenance of a three phase, 60 cycle, 12470 volt transmission line.

(This easement in no way relieves grantee from any claims for future damages to crops that may be damaged by grantee in operating, maintaining, servicing, constructing or re-constructing said power transmission line.)

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....<sup>9</sup>..... day of  
May, 19 60

WITNESSED BY:

Mary a Watson (SEAL)  
..... (SEAL)

STATE OF Kansas }  
COUNTY OF Barton } ss.

On this day personally appeared before me ~~XXXXXXXXXXXX~~ Mary A. Watson

to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 9 day of May, 19 60

Robert L. Brant  
Notary Public for Barton County, Ka.

My Commission expires June 9, 1962

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Cleo Wood and Marie M. Wood

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 50 feet in width, described as follows:

Beginning at a point 1540 feet E. of the SW Corner, Section 34, Township 31 South, Range 14 West, S.L.B.M. thence North 2 miles more or less to the North boundary of Section 27, Township 31 S., Range 14 West, thence East 50 feet, thence South 2 miles more or less, thence West 50 feet to the point of beginning. Pole line to be the center line of the desired Right of Way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14<sup>th</sup> day of

June 14, 1960

WITNESSED BY:

Edwin C. Coyle x Cleo Wood (SEAL)  
Marie M. Wood (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Cleo Wood and Marie M. Wood

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of June, 1960

Greg Ford  
Notary Public for Steadman City, Utah  
My Commission expires Oct 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Kumen L. Jones and Iva Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 50 feet in width, described as follows:

Beginning at a point 1823 feet east of the NW corner of Section 11, Township 34 S range 14 W, S1E4M, running thence South 32° 17' east 3100 feet to the East, West center line of said section 11, thence east 54 feet, thence north 32° 17' West 3100 feet to the north boundary of said section, thence west 54 feet to the point of beginning, with the pole line being the center line of the desired right of way.

It is agreed that where this Right-of-Way crosses fences that the Power Company will install gates for access along the said Right-of-Way

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26<sup>th</sup> day of May, 1960.

WITNESSED BY:

Edwin C. Cox

Kumen L. Jones  
Iva R. Jones (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Kumen L. Jones  
Iva R. Jones

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of May, 1960

Edwin C. Cox  
Notary Public  
My Commission expires Oct 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Henry L. Jones and Artemesia Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 50 feet in width, described as follows:

Beginning at a point 1823 feet East of the SW corner of Section 2, township 34 S Range 14 W, SLEM, running thence East 54 feet, thence north 32° 17' West 3600 feet more or less to a point 2153.7 feet South of the NW corner of said Section 2; thence South 136 feet, thence south 32° 17' east 3500 feet more or less to the point of beginning, with the pole line being the center line of the desired right of way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of May, 1960

WITNESSED BY:

*Adrian C. Cook*

*Henry L. Jones* (SEAL)

*Artemesia G. Jones* (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me *Henry L. Jones*  
*Artemesia G. Jones*

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that *they* signed the same as *a* free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of May, 1960

*Inez Cook*  
Notary Public

My Commission expires Oct 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Henry W. Jones and Carmen C Jones

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water mains~~ and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 50 feet in width, described as follows:

Beginning 1753 feet east of the NW corner of Section 22, Township 33 S, range 14 W, S13E, running thence south one half mile more or less, thence East 50 feet thence north one half mile more or less thence west 50 feet to the point of beginning. Pole line to be center line of the desired right of way

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26 day of May, 19 60

WITNESSED BY:

Edwin C. Cox

Henry W. Jones (SEAL)  
Carmen C Jones (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

On this day personally appeared before me Henry W Jones  
Carmen C Jones

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 26 day of May, 19 60

432

230333

Edwin C. Cox  
Notary Public

My Commission expires Oct 12, 1963



# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Waldon Ison and Vera G. Ison

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water lines~~ and all necessary poles, towers, ~~poles, towers~~ and appurtenances, over, under and upon a strip of land <sup>50</sup> feet in width, described as follows:

Beginning at a point 2231 ft. more or less west of the East 1/4 Corner of Section 28, Two 35 S, Range 12 West, SLBM, running thence N 11° 17' E 685 ft., thence N 76° 23' W 174 ft. Right of way Desired to be 50' in width, extending 25' on either side of the centerline description, herein described.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this

Sept 2, 1960

WITNESSED BY:

Edwin C. Coyle, Waldon Ison (SEAL), Vera G. Ison (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Waldon Ison and Vera G. Ison

to me known to be the individualS described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 2 day of Sept, 1960

Inez Cox, Notary Public for Cedar City, Utah, My Commission expires Oct 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation. One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Moroni W. Sanders and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at the S 1/4 Corner of Sec. 32, T 36 S, R 12 W, and running thence north along the 1/4 Section line 3320 feet more or less. This description to be the east boundary line of the 25 ft. desired right of way strip. Pole line to be constructed along the fence line on the East side of said Right of Way.

In the event the land lying to the westward of this Right of Way is planted to grain, the Company shall be liable for any damage to said grain crop when it is necessary to enter upon the premises for maintenance purposes.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of

September, 19 60

WITNESSED BY:

*Moroni W. Sanders*

*Moroni W. Sanders* (SEAL)

(SEAL)

(SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Moroni W. Sanders

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 20 day of Sept, 19 60

*Irving Cook*  
Notary Public for Cedar City, Utah

My Commission expires Oct. 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Spilsbury Land and Livestock Co. and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 25 feet in width, described as follows:

Beginning at a point 3320 ft., more or less, north of the S $\frac{1}{4}$  Cor. of Sec.32, T 36 S, R 12 W. Thence E along the north bank of a large irrigation canal 5050 feet more or less to the Cedar City pipe line Right of way, thence N 70°16' E along said Right of way 2100 ft. This description being the south boundary line of the desired 25' Right of way strip.

It is further understood that the California Pacific Utilities Company will at their own expense provide permanent gates with locks in all now existing fences, for the purpose of giving access along said Right of way strip and will exercise due precaution to keep said gates closed and locked at all times.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of

September, 19 60

WITNESSED BY:

Edwin C. Boy

Spilsbury Land & Livestock Co. (SEAL)  
A. P. Spilsbury (SEAL)  
George M. ...

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me A. P. Spilsbury

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 21 day of Sept, 19 60

Greg Cox  
Notary Public for Cedar City, Utah

My Commission expires Oct 12, 1963

Right of Way Easement

CALIFORNIA-PACIFIC UTILITIES COMPANY

RECEIVED OF

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 50 feet in width, described as follows: at the Centerline Beginning at a point 550 ft. west, more or less, from the North 1/2 Corner of Sec. 16, T 36 S, R 11 W and running south 53° 59' West 650 ft more or less and ending 100 ft. southeasterly from the Trap House of the Cedar Amateur Trap Association.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 3rd day of

October, 1960.

WITNESSED BY:

[Handwritten signature and seal area]

STATE OF Utah }
COUNTY OF Iron } ss.

On this day personally appeared before me Erastus L. Jones

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of October, 1960

[Handwritten signature of Notary Public]
Notary Public for Cedar City, Utah

My Commission expires Oct. 12, 1963

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, .....

..... and .....

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-

tances, over, under and upon a strip of land .....<sup>50</sup> feet in width, described as follows:

Beginning at a point which lies N 2° 57' West 320 feet from the South  $\frac{1}{2}$  Corner of Sec. 9, T 36 S, R 11 W, and running thence S 53° 59' west a distance of 620 ft. to the south boundary of said Section 9. This description is the centerline of the desired Right of Way.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this .....<sup>3rd</sup> day of

October, 19<sup>60</sup>

WITNESSED BY:

*Raymond H. Lunt* (SEAL)

(SEAL)

STATE OF Utah

COUNTY OF Iron

} ss.

On this day personally appeared before me Raymond H. Lunt

to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 3rd day of October, 19<sup>60</sup>

*Gnes Cox*  
Notary Public for Cedar City, Utah

For and in consideration for the sum of Four Hundred thirty Seven and 80/100 Dollars (\$436.80), which the Grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned J. S. PRESTWICH and LEATHA GRAFF PRESTWICH, his wife, GRANTORS, within 60 days from the date hereof, Grantors hereby grant and convey to California-Pacific Utilities Company, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25' strip commences 240' West of the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 15, T 37 S, R 12 W, SIM, IRON COUNTY, UTAH, and runs thence S 27°16' W 2490' as staked and located on the ground.

Also, centerline of said 25' strip commences 935' West of the N $\frac{1}{4}$  corner Sec 27, T 37 S, R 12 W, SIM, IRON COUNTY, UTAH, and runs thence S 27°16' W 2970 ft as staked and located on the ground.

IT IS UNDERSTOOD AND AGREED THAT THE said GRANTEE shall have the right to fell or trim any trees thereon, for obtaining and maintaining proper clearances for said lines; including, also, the right to install guys and anchors thereon; IT IS FURTHER UNDERSTOOD AND AGREED that the rights conveyed in this Right-of-Way Easement are limited and restricted to those specifically set forth herein, and that the said Grantee shall be responsible and liable for any and all damages resulting to crops and/or livestock caused or occasioned by the exercise of the rights and privileges as hereinabove set forth. FURTHER, IT IS UNDERSTOOD and AGREED by the parties hereto that no permanent roadways are to be established and that all rights of ingress and egress are restricted and limited to that necessary and essential for electric power and telephone line construction, repair and maintenance.

IN WITNESS WHEREOF the Grantors have hereunto set their hands, and the Grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized, this 31 day January, 1964.

Witness to Signatures of Grantors:

[Signature]  
[Signature]

GRANTORS

CALIFORNIA-PACIFIC UTILITIES COMPANY  
A Corporation - Grantee

By: Earl A. Hanson  
Vice President

STATE OF UTAH }  
COUNTY OF IRON } SS.

On this 31 day of January, 1964, personally appeared before me

J. S. Prestwich and Leatha Graff Prestwich to me known to be the

Grantors named in and who executed the within and foregoing instrument, who duly acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

[Signature]  
Notary Public  
Residing at: [Signature]

My Commission expires:  
April 25, 1965

133760

Recorded at  
Request of Cal-Pac. Utilities.  
FEE - 1.00 9A.M. F\$2.50 Pk. 108 Page 226  
[Signature] County Recorder  
By \_\_\_\_\_ Deputy  
Encl.  Index  M.P.  P.P.

438

230333

353

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Blackburn & Gower Construction Company

~~Blackburn~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and ~~or gas or water mains and~~ all necessary poles, towers, ~~pipe valves~~ and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 258 ft East and 55 ft North of the center of Section 10, Township 36 South, Range 11 West, S1EM, Cedar City, Iron County, Utah and runs thence South 330 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 17<sup>th</sup> day of

February, 1964

WITNESSED BY:

Reid Gower (SEAL)

Charles H. Blackburn (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Reid Gower and Charles H. Blackburn to me known to be the individual<sup>s</sup> described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 17 day of Feb, 1964

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date FEB 20 1964 9A.M. Fee 2.00 Bk. 108 Page 253  
FORM NO. 51  
By Jan D. [Signature] County Recorder  
Deputy  
Ent'd.  Ind'd  Abst'd  Rec'd

Edwin G. [Signature]  
Notary Public for Utah  
My Commission expires April 25, 1965

439 230333

133926

RIGHT OF WAY EASEMENT

For and in consideration for the sum of Five Hundred Twenty Eight and No/100-Dollars  
 (\$ 528.00 ) which the grantee, California-Pacific Utilities Company, a Corporation,  
 agrees to pay to the undersigned ERASTUS QUINN JONES and  
GEORGIA ELAINE JONES his wife, grantors, within 30 days from  
 the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company,  
 a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate  
 and maintain electric power and telephone lines, and all necessary poles and appurtenances  
 thereto, over, across and upon a strip of land 25 feet in width, described as follows:

Centerline of said 25 ft strip commences 670 ft West of the NE corner of Sec. 16,  
 T 36 S, R 11 W, SLEM, Iron County, Utah, and runs thence South 27°44' West 4400 ft;  
 thence South 45°25' West 2200 feet to a point ending which lies 1104 ft East of the  
 SW corner of said Sec 16 as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands,  
 for obtaining and maintaining proper clearances for said line; including, also, the right  
 of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has  
 caused this instrument to be signed for it and in its behalf by its Vice President there-  
 unto duly authorized this 11th day of February, 19 64.

WITNESS TO SIGNATURES OF GRANTORS:

Thelma Palmer  
Marianne L. Stewart

Erastus Quinn Jones  
Georgia Elaine Jones  
 Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee

By Earl A. Hanson  
 Vice President

133525

Recorded at Cal. Pac. Utilities Co.  
 Request of Cal. Pac. Utilities Co.  
 Date Feb 28 1964 9 AM Fee 12.00 Bl. 101 Page 352  
James W. Madson County Recorder  
 By [Signature] Deputy  
 Ent'd.  Ind'd.  Altd.

STATE OF UTAH California )  
 COUNTY OF Riverside ) SS

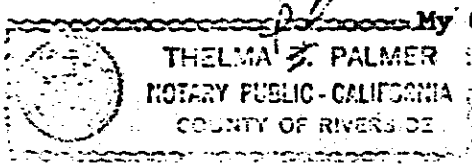
On this 11th day of February, 19 64, personally appeared before me  
Erastus Quinn Jones and Georgia Elaine Jones

to me known to be the grantors named in and who executed the within and foregoing instru-  
 ment, who acknowledged to me that they signed the same as their  
 free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at

Thelma Palmer  
817 W. Olive St., Corona, California  
February 24, 1965

My Commission expires





(Right of Way Easement)

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Maurice Vandenberghe and Madeline Vandenberghe

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

West boundary line of said 5' strip commences at the N 1/4 corner of Sec 5, T. 37 S., R. 12 W., S1EM, Iron County, Utah, and runs thence South 3094.5 ft. as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of

November, 1963

WITNESSED BY: Maurice Vandenberghe (SEAL) Madeline Vandenberghe (SEAL)

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Maurice Vandenberghe and Madeline Vandenberghe to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 14 day of November 1963

Edwin C. East Notary Public for Utah My Commission expires April 25, 1965

FORM NO. 51 132946

Recorded at request of California-Pacific Utilities Co. Fee Paid \$2.00 Date NOV 14 1963 at 1:30 P.M. By [Signature] Book 107 Page 159 Entered Indexed A bit Proof Road

441 230333

284

Recorded at request of Cal. Pac. Utilities Co. Fee Paid \$2.00  
 133819 Date FEB 11, 1964 at 9 A.M. James S. Woodruff Recorder Iron County  
 By \_\_\_\_\_ Book 108 Page 284  
 Entered \_\_\_\_\_ **Right of Way Easement** Proof Read \_\_\_\_\_

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Ralph E. Franklin and Zora K. Franklin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft. strip commences 5 ft. East of the NW. corner of the SW 1/4 of the SE 1/4 of Section 35, Township 32 South, Range 8 West, SLBM, Iron County, Utah, and runs thence South 1320 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8 day of Feb., 1964

WITNESSED BY:

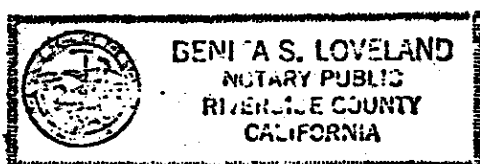
Ralph E. Franklin (SEAL)  
Zora K. Franklin (SEAL)

STATE OF California }  
 COUNTY OF Iron } ss.

On this day personally appeared before me Ralph E. Franklin and Zora K. Franklin

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 8 day of February, 1964



Genita S. Loveland  
 Notary Public for California  
 My Commission expires GENITA S. LOVELAND  
 My Commission Expires March 27,

FORM NO. 31

442 230333

308

Recorded at request of California Pacific Utilities Co. Fee Paid \$1.00  
Date FEB 14 1964 1 P. M. Joan H. Hester Recorder Iron County  
By Cora J. Hubert-Deputy Book 108 Page 308  
Entered / Indexed / Abst / Proof Read /

133852

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
SEWARD PRICE TUCKER and Ada Lorraine Tucker

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the NW corner of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec 35, T 32 S, R 8 W, SLEM, Iron County, Utah, and runs thence South 1320 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of Feb., 1964, 1964

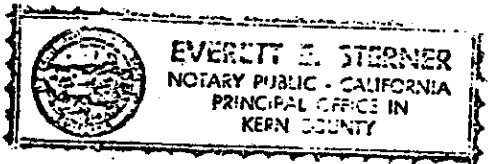
WITNESSED BY:

Seward Price Tucker (SEAL)  
Ada Lorraine Tucker (SEAL)

STATE OF California }  
COUNTY OF Kern } ss.

On this day personally appeared before me Seward Price Tucker and Ada Lorraine Tucker  
~~xxxxxx~~ and ~~xxxxxx~~ executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of Feb., 1964, 1964



Everett E. Sterner  
Notary Public for California My Commission Expires Jan. 9, 1968  
My Commission expires Jan. 9, 1968

FORM NO. 51

443 230333

133853

Recorded at request of Calif. Pacific Utilities Co. Fee Paid \$2.00  
Date FEB 7 1964 at J.P. M. Jones Recorder Iron County  
By Cora Schubert-Smyth Book 108 Page 309  
Entered 2/14/64 Indexed ✓ A bit ✓ Proof Read ✓

309

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
ADA LORRAINE TUCKER and Seward Price Tucker

~~HEREBY~~, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the N $\frac{1}{2}$  corner of Sec. 35, T 32 S, R 8 W, S1EM, Iron County, Utah, and runs thence South 1320 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of Feb., 1964.

WITNESSED BY:

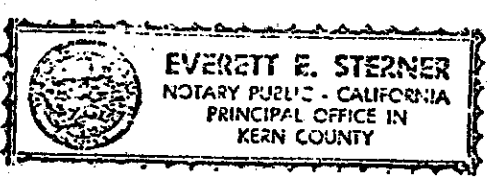
Ada Lorraine Tucker (SEAL)  
Seward Price Tucker (SEAL)

STATE OF Calif. } ss.  
COUNTY OF Kern

On this day personally appeared before me Ada Lorraine Tucker and Seward Price Tucker

~~XXXXXX~~ and ~~XXX~~ executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of Feb., 1964.



Everett E. Sterner  
Notary Public for EVERETT E. STERNER  
My Commission Expires Jan. 9, 1968  
My Commission expires.....

FORM NO. 31

444 230333

310

133854

Recorded at request of Calif Pacific Utilities Co. Fee Paid 74.20  
 Date FEB 4 1964 at 9 00 M. John S. Hadden Recorder Iron County  
 By Cora J. Hult Deputy Book 108 Page 310  
 Entered 2/14/64 Indexed ✓ A bst ✓ Proof Read ✓

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

George A. Wood and Sabina J. Wood

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 258 ft East and 55 Et. North of the center of Section 10, Township 36 South, Range 11 West, SLEM, Cedar City, Iron County, Utah and runs thence North 150 ft. more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12<sup>th</sup> day of February, 1964

WITNESSED BY:

George A. Wood (SEAL)  
Sabina J. Wood (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me George A. Wood and Sabina J. Wood

to me known to be the individual I described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 12 day of February, 1964

Edwin C. Coak  
 Notary Public for Utah  
 My Commission expires April 25, 1965

Recorded at request of Carly Smith Utilities Co. Fee Paid \$2.00  
Date FEB 14 1964 at 3 P. M. Joan H. Gardner Recorder Iron County  
By Cora J. Hunt Deputy Book 10 Page 311  
Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bit 108 Proof Read \_\_\_\_\_

133855

311

## Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

FRANK BRANIN

and Maxine Branin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 5 feet in width, described as follows:

East boundary line of said 5 ft strip commences 1318 ft West and 706.2 ft North of SE corner of Lot 8, Block 3, Birbeck's Survey, Sec. 10, T 36 S, Range 11 W, S1EM, Cedar City, Iron County, Utah, and runs thence North 66 ft, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5<sup>th</sup> day of

February, 1964

WITNESSED BY:

Frank Branin (SEAL)

Maxine Branin (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Frank Branin and  
Maxine Branin

to me known to be the individual 5 described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 5<sup>th</sup> day of February, 1964

Edwin C. Cox  
Notary Public for Utah

428

134017

Recorded at request of California Pacific Utilities Co. Fee Paid \$2.00  
 Date FEB 28 1964 at 9 A. M. Joan D. Staden Recorder Iron County  
 By \_\_\_\_\_ Page 108  
**Right of Way Easement**  
 Entered \_\_\_\_\_ Indexed \_\_\_\_\_ A bit \_\_\_\_\_ Proof Read \_\_\_\_\_

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

EVELYN PATTERSON ~~\_\_\_\_\_~~ <sup>E.P.</sup> and \_\_\_\_\_

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ..... 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the NW corner of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Sec 35, T 32 S, R 8 W, SLEM, Iron County, Utah, and runs thence South 1320 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this Nineteenth day of

February, 19 64

WITNESSED BY:

C. Fred Schroeder

Evelyn Patterson (SEAL)

(SEAL)

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss.

On this day personally appeared before me EVELYN PATTERSON

to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19th day of February, 19 64

C. Fred Schroeder Orange County, California  
Notary Public for.....

My Commission expires June 17 1966

534

# 134 174

RIGHT OF WAY DEED

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, HYRUM REVERE ROBINSON and IDELLA<sup>D.</sup>/ROBINSON, his wife; DORA R. WADE, a Woman; FONETTE OSBORNE, a Woman; VICTOR R. ROBINSON and SARAH D. ROBINSON, his wife, hereby grant and convey unto said corporation, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and all necessary poles, towers, and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center line of said 10 foot strip commences 5 feet East of the Northwest corner of the Northwest quarter of the Southeast quarter of Section 26, Township 32 South, Range 8 West, Salt Lake Base and Meridian, Iron County, Utah, and runs thence South 2640 feet, as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of February, 1964.

Witness to Signatures of Hyrum Revere Robinson, Idella D. Robinson, Dora R. Wade and Fonetette Osborne:

Edwin C. Cox

Hyrum Revere Robinson  
Hyrum Revere Robinson

Idella D. Robinson  
Idella/Robinson

Dora R. Wade  
Dora R. Wade

Fonetette Osborne  
Fonetette Osborne

Witness to Signatures of Victor R. Robinson and Sarah D. Robinson:

Victor R. Robinson  
Victor R. Robinson

Sarah D. Robinson  
Sarah D. Robinson

STATE OF UTAH, )  
                          ) SS.  
County of Iron. )

On this 28 day of February, 1964, personally appeared before me HYRUM REVERE ROBINSON and IDELLA D. ROBINSON, his wife; DORA R. WADE, a woman; and FONETTE OSBORNE, a woman, four of the signers of the above and foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:

April 25, 1965

Edwin C. Cox  
Notary Public; residing at Cedar City, Utah



14

134283

Recorded at cost of California Pacific Utility Co. Fee Paid \$2.00  
Date MAR 24 1964 at 2 P. M. Joseph D. O'Connell, Recorder Iron County  
By Wallace Limb and Clue R. Limb Page 14  
Entered Right of Way Easement Indexed 109 Proof Read

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WALLACE LIMB and CLOE LIMB

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the NW corner of the SW 1/4 of the SE 1/4 of Sec 23, T 32 S, R 8 W, S1E1, Iron County, Utah, and runs thence South 264.0 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of

February, 1964

WITNESSED BY:

Wallace Limb (SEAL)

Clue R. Limb (SEAL)

Clue R. Limb (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Wallace Limb and Clue R. Limb

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13 day of Feb., 1964

Edwin C. Coop  
Notary Public for Utah

My Commission expires April 25, 1965

Recorded at request of California-Pacific Utilities Co. Fee Paid \$2.00  
 Date MAR 24 1964 at L. P. M. Jones & Thacker Recorder Iron County  
 By \_\_\_\_\_ Page 17  
 Entered 134286 Indexed ✓ **Right of Way Easement** A bst Proof Read ✓

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WILLIAM U. LIMB and BEULAH S. LIMB

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the NW corner of said  
the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 26, Township 32 South, Range 8 West, SLBM,  
Iron County, Utah, and runs thence South 1320 ft more or less as staked and  
located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of March, 1964.

WITNESSED BY:

x William U Limb (SEAL)  
x Beulah S. Limb (SEAL)

STATE OF Utah }  
 COUNTY OF Iron } ss.

On this day personally appeared before me William U. Limb and Beulah S. Limb

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16 day of March, 19 64

Elmer C. Cox  
 Notary Public for Utah  
 My Commission expires April 25, 1965

Recorded at request of California Pacific Utilities Fee Paid \$2.00  
Date MAR 24 1964 at 2 P. M. Jean D. Wadsworth Recorder Iron County  
By \_\_\_\_\_ Page 15  
Entered ✓ Indexed \_\_\_\_\_ A B S T \_\_\_\_\_ Proof Read ✓

134284

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
ROBERT FENTON and MELITA B. FENTON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft east of the N $\frac{1}{2}$  corner of Sec 2, T 33 S, R 8 W, SIM, Iron County, Utah, and runs thence South 2640 ft more or less as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of FEB, 1964

WITNESSED BY:  
Patrick H. Fenton Robert Fenton (SEAL)  
Melita B. Fenton (SEAL)

STATE OF UTAH  
COUNTY OF IRON } ss.

On this day personally appeared before me ROBERT FENTON  
MELITA B. FENTON  
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 19 day of FEB, 1964

Patrick H. Fenton  
Notary Public for CEDAR CITY, UTAH  
My Commission expires 7 MAY 1964

16

134285

Recorded at request of California-Pacific Utilities Co. Fee Paid \$2.00  
 Date MAR 24 1964 at 2 P. M. Jean W. Maden Recorder Iron County  
 By Patrick H. Fenton Book 109 Page 15  
 Entered ✓ Indexed ✓ A b s t r a c t Proof Paid ✓

### Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, PATRICK H. FENTON and GLORIA G. FENTON

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 5 ft East of the center of Sec. 2, T. 33 S, R 8 W, SLM, Iron County, Utah, and runs thence South 2635 ft more or less thence west 2645 ft as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 day of

MARCH, 1964

WITNESSED BY:

Patrick H. Fenton (SEAL)  
Gloria G. Fenton (SEAL)

STATE OF UTAH }  
COUNTY OF IRON } ss.

On this day personally appeared before me PATRICK H. FENTON & GLORIA G. FENTON, HIS WIFE to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 16<sup>th</sup> day of MARCH, 1964

Walter H. ...  
 Notary Public for Albany City, Utah  
 My Commission expires Jan 20, 1967

Recorded as required of Cal Pacific Utilities Co. Date APR 1964 at 2 P. M. Joan H. Hanson By Cora J. Shurt RIGHT OF WAY EASEMENT Entered Indexed A bst 109 Proof Read

For and in consideration for the sum of Thirty Six and no/100-----Dollars (\$ 36.00 ) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned A. L. Graff and Dolores Graff his wife, grantors, within 30 days from

the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 foot strip commences 86 feet East and 5 feet South of the North East corner of the South West 1/4 of the North East 1/4 of Section 11, Township 37 South, Range 12 West SLBM, Iron County, Utah and runs thence West 600 feet as staked and located on the ground

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 30 day of March, 1964.

WITNESS TO SIGNATURES OF GRANTORS: Edwin C. Lee

A. L. Graff Dolores Graff Grantors

CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation - Grantee

By Earl R. Hanson Vice President

STATE OF UTAH ) COUNTY OF Iron ) SS

On this 30 day of March, 1964, personally appeared before me A. L. Graff and Dolores Graff to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City, Utah My Commission expires April 15, 1965

RIGHT OF WAY EASEMENT

For and in consideration for the sum of ONE HUNDRED AND NO/100 Dollars (\$ 100.00 ) which the grantee, California-Pacific Utilities Company, a Corporation, agrees to pay to the undersigned GEORGE M. VANDENBERGHE and MARY JANE VANDENBERGHE his wife, grantors, within 30 days from the date hereof, grantors, hereby grant and convey to California-Pacific Utilities Company, a Corporation, grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines, and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, described as follows:

Centerline of said 10 ft strip commences 529 ft East of the Southwest corner of the Northeast quarter of the Northeast Quarter of Section 11, Township 37 South, Range 12 West, S1EM, Iron County, Utah, and runs thence North 35°20' East 761 feet; thence North 58°55' East 368 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, the grantors have hereunto set their hands, and the grantee has caused this instrument to be signed for it and in its behalf by its Vice President thereunto duly authorized this 3 day of April, 1964.

WITNESS TO SIGNATURES OF GRANTORS:  
Edwin C. Coop

George M. Vandenberghe  
Mary Jane Vandenberghe  
 Grantors

134391  
 Recorded at  
 Request of Cal. Pac. Utilities Co.  
 Date 9 1964 9 A.M. Fee \$2.00 Bk. 109 Page 112  
James W. Henderson County Recorder  
 Deputy  
 Proof

CALIFORNIA-PACIFIC UTILITIES COMPANY,  
 a Corporation - Grantee

By Earl A. Hanson  
 Vice President

STATE OF UTAH }  
 COUNTY OF Iron } SS

On this 3 day of April, 1964, personally appeared before me George M. Vandenberghe and Mary Jane Vandenberghe to me known to be the grantors named in and who executed the within and foregoing instrument, who acknowledged to me that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Notary Public residing at Cedar City Utah  
 My Commission expires April 25, 1965

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, R. C. B.  
Claton Perry, a single man and Lauretta Perry, a single woman 12 1972

do hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....15..... feet in width, described as follows:

Center of said 15 ft strip begins at the Southwest corner  
of Lot 7, Block 4, F. A. Thorley Subdivision, Unit 2, Cedar  
City, Iron County, Utah, Thence S 4° 07' 25" W 250 feet  
164883 as staked and located on the ground.

Recorded at Cal. Pac. Utilities Co.  
Request of Cal. Pac. Utilities Co.  
Date SEP 19 1972 9 AM Fee 2.00 Bk 176 Page 110  
James W. Adams County Recorder  
Deputy  
Said  Ind'd  Abst'd  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 25<sup>th</sup> day of

Aug 19 72

WITNESSED BY:

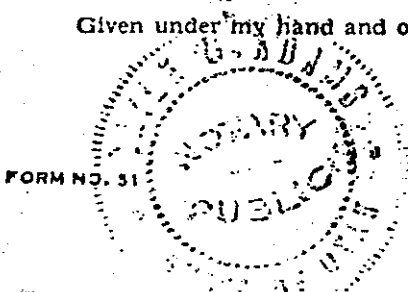
James W. Adams : Claton Perry (SEAL)  
: Lauretta Perry (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Claton Perry and Lauretta Perry

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25 day of August, 1972.



110

James W. Adams  
Notary Public for

My Commission expires July 15, 1975

455

230333

Right of Way Easement

R. C. B.
OCT 11 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, Walter Jack Hamill and Arlene B. Hamill

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains, and all necessary poles, towers, pipes, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip begins at the NE corner of lot 4, Block 3, parcel A of the F. A. Thorley subdivision, Cedar City, Iron County, Utah, running thence along the back of lot 4 to the NW corner of said lot, as located on the ground.

Recorded at Request of Date SEP 14 9 11 AM Fee 2.00 Bl. 176 Page 168
County Recorder

By Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th day of September, 1972.

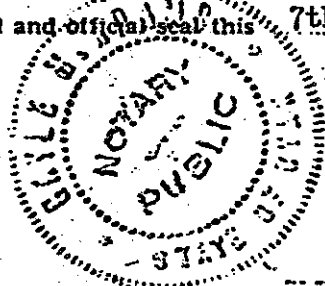
WITNESSED BY:
X Walter Jack Hamill (SEAL)
X Arlene B. Hamill (SEAL)

STATE OF Utah
COUNTY OF Iron } ss.

On this day personally appeared before me Walter Jack Hamill and Arlene B. Hamill

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of September, 1972



Notary Public for Utah
My Commission expires 7-15-75



Right of Way Easement

R. C. B.  
OCT 11 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Lanell Mitchel Lunt and Maureen C. Lunt

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 7 1/2 feet in width, described as follows:

The North boundary line of said strip begins at the Northeast corner of Lot 6, Block 3, Parcel A, F. A. Thorley subdivision, Cedar City, Iron County, Utah, running thence along the back lot line to the Northwest corner of said lot as located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this August 25, day of

August, 19 72

WITNESSED BY:

*[Signature]*

*Lanell Mitchel Lunt* (SEAL)

*Maureen C. Lunt* (SEAL)

STATE OF Utah  
COUNTY OF Iron

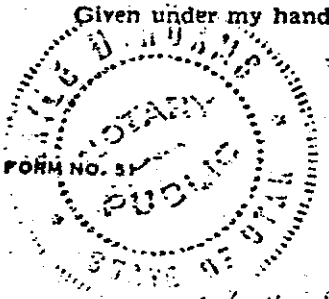
164844

Recorded at  
Request of Cal-Pac Utilities Co  
Date SEP 14 1972 9:17 AM Fee 2.00 Bl. 176 Page 67  
By *[Signature]* County Recorder  
Deputy  
Ent'd.  Ind'd.  Proof

On this day personally appeared before me Lanell Mitchell Lunt and Maureen C. Lunt

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 25th day of August, 19 72



*[Signature]*  
Notary Public for Utah

My Commission expires 7-15-75

67

457

230333

RIGHT OF WAY EASEMENT

OCT 11 1972

For and in consideration for the sum of One Dollar, and other valuable consideration, which the Grantee, CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation, agrees to pay to the undersigned, CEDAR GARDEN VILLAS, INC., a corporation authorized to do business in Utah, Grantor, receipt of which is hereby acknowledged, said Grantor hereby grants and conveys to CALIFORNIA-PACIFIC UTILITIES COMPANY, a Corporation, Grantee, a perpetual and exclusive right to construct, reconstruct, operate and maintain electric power and telephone lines and all necessary poles and appurtenances thereto, over, across and upon a strip of land 10 feet in width, boundry lines of said 10 foot strip described as follows:

Center line of said 10 foot strip begins at a point South 89° 25' East, 703 feet and North 15° 28' West 422 feet, and North 18° 46' West 135 feet from the Southwest corner of Section 10, Township 36 South, Range 11 West, SLEM Iron County, Utah, thence North 18° 46' West 237 feet, thence West 117 feet, thence North 29° 30' West 76 feet, thence North 44° 30' West 88 feet, thence North 45° 30' East 100 feet as staked and located on the ground.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed for it and in its behalf by its President thereunto duly authorized by a Resolution of its Board of Directors, this 31st day of August, 1972.

CEDAR GARDEN VILLAS, INC.  
Grantor

By: [Signature]  
Frank W. Nichols, President  
Its: [Signature]

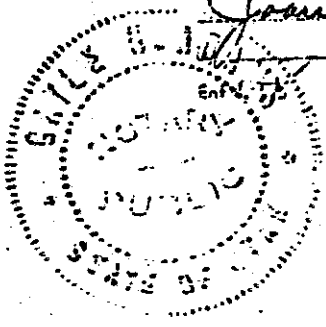
Witness of signature of Grantor:

[Signature]  
Frank W. Nichols

STATE OF UTAH )  
                  : SS  
COUNTY OF IRON )

On this 31st day of August, 1972, personally appeared before me \_\_\_\_\_  
Frank W. Nichols who being by me duly sworn did say that he is the president  
of CEDAR GARDEN VILLAS, INC., the grantor named in the above and foregoing instrument,  
and that said instrument was signed by him for and in behalf of said corporation by  
authority of a Resolution of its Board of Directors and said Frank W. Nichols  
acknowledged to me that said Corporation executed the same.

Recorded at Cal-Pac Utilities Co  
Request of [Signature]  
Date SEP 14 9 12 AM Fee 2.00 Bl. 126 Page 70  
[Signature] County Recorder  
Notary Public  
Residing at: Cedar City  
My Commission Expires 7-15-75



# Right of Way Easement

R. C. B.  
OCT 21 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Hunter Land & Livestock ~~xxxx~~ by Brent F. Hunter, Secretary

~~xxxx~~ hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land .....<sup>15</sup> feet in width, described as follows:

Center of said 15 foot strip begins West 1,290 feet from the Northeast corner, Northwest  $\frac{1}{4}$ , Southeast  $\frac{1}{4}$ , Section 22, Township 35 South, Range 11 West, SLEB Iron County, Utah, thence North  $27^{\circ} 25'$  West 108 feet, thence North 431 feet as staked and located on the ground.

Recorded as  
Request of Cal-Pac Utilities Co  
Date SEP 14 1972 9 AM Fee 2.00 Sh. 1-76 Page 69  
James C. Gardner County Recorder  
By [Signature] Deputy

1640 AS

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of August, 1972.

WITNESSED BY:

[Signature: Ricky L. Perry]

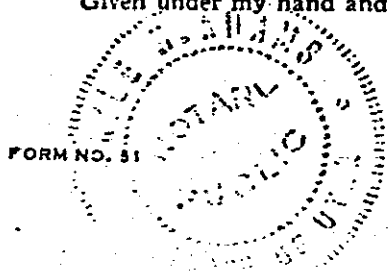
[Signature: Brent F. Hunter] (SEAL)  
By [Signature: Brent F. Hunter] Sec. (SEAL)

STATE OF Utah }  
COUNTY OF Iron } ss.

On this day personally appeared before me Hunter Land & Livestock by Brent F. Hunter, Secretary

to me known to be the individual... described in and who executed the within and foregoing instrument, and acknowledged that... he... signed the same as his... free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 31st day of August, 1972



[Signature: Notary Public]  
Notary Public for Utah  
My Commission expires 7-15-75

# Right of Way Easement

OK-REB  
10-27-72

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Norman I. Heaton and Rhea T. Heaton

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip commences at a point 1,341 feet West and 2,607 feet North of the Southeast corner of Section 20, Township 33 South, Range 8 West, SLEM Iron County, Utah, and runs thence North 6° 44' East 150 feet as staked and located on the ground.

165166

Recorded at  
Request of Cal Pac Utilities Co  
Date OCT - 5 1972 9 AM Fee 2.00 Bl. 176 Page 510  
Juan T. Wadsworth County Recorder  
Deputy  
Sub'd.  Ack'd.  Abst'd.  Proof

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of April, 19 72.

WITNESSED BY:

Joseph H. Adams

Norman I. Heaton (SEAL)  
Rhea T. Heaton (SEAL)

STATE OF Utah  
COUNTY OF Iron } ss.

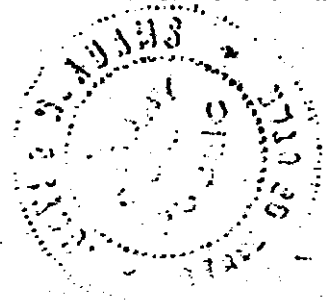
On this day personally appeared before me Norman I. Heaton and Rhea T. Heaton

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 11th day of April, 19 72.

Joseph H. Adams  
Notary Public for Utah

My Commission expires 7-15-75



Right of Way Easement

OK REC.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Wilford C. Dennison and Lillie S. Dennison

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip commences at a point north 1,980 feet and West 1,365 feet from the Southeast corner of Section 20, Township 33 South, Range 8 West, S1EM Iron County, Utah, running thence North 453 feet, thence North 6° 44' East 207 feet as staked and located on the ground.

The said power line here in described above, is hereby acknowledged and agreed upon by the undersigned provided it shall run north and south with in two ft. of west property

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this seventh day of

April, 1972

WITNESSED BY:

Wilford C. Dennison (SEAL) Lillie S. Dennison (SEAL)

STATE OF Utah COUNTY OF Salt Lake

165168 ss.

Recorded at Request of Cal. Pac. Utilities Co Date OCT - 5 1972 9:31 AM Fee 2.00 SL 176 Page 512 By James D. Warden County Recorder Deputy

On this day personally appeared before me Wilford C. Dennison and Lillie S. Dennison

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 7th day of April, 1972

Notary Public for State of Utah

My Commission expires January 20, 1973

W.C. 8118

Right of Way Easement

R. C. B.

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

OCT 21 1972

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Arlo B. Larson and Darlene Larson

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Center line of said strip begins at the Southeast corner of Lot 2, Block 11, Highland Park Extension A Subdivision, Cedar City, Iron County, Utah, running thence Northwesterly 92.98 feet to a point 17.5 feet West of the Northeast corner of Lot 3 of said subdivision as located on the ground.

165385

Recorded on Request of Cal Pac Utilities Co. Date OCT 19 1972 Fee 2.00 Bl. 177 Page 247 County Records Deputy

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

Sept 19 72

WITNESSED BY:

Signatures of Arlo B. Larson and Darlene Larson with (SEAL) markings.

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Arlo B. Larson and Darlene Larson

to me known to be the individual...S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of September, 1972.



247

Signature of Notary Public for Utah

My Commission expires July 15, 1975

# Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,  
Lewis H. Prothero and Alene B. Prothero

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power ~~or telephone lines and water mains~~ and all necessary poles, ~~power lines~~ and appurtenances, over, under and upon a strip of land 15 feet in width, described as follows:

Centerline of said strip commences at a point 1,365 feet West and 1,320 feet North of the Southeast corner of Section 20, Township 33 South, Range 8 West, SLEM Iron County, Utah, and running thence North 660 feet as staked and located on the ground.

Grantee, California-Pacific Utilities Company, a Corporation, agrees to be responsible to the Grantors herein for all damages caused to the Grantors by the Grantee through negligence on the part of the Grantee in the construction of said power line over the lands herein above described.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of April, 1972.

WITNESSED BY:

[Signature] Lewis H. Prothero (SEAL)  
[Signature] Alene B. Prothero (SEAL)

165187

Recorded at  
Request of Cal Pac Utilities Co  
Date Oct - 5 1972 Fee 2.00 Ft. 174 Page 511  
By James W. D. D. D. D. County Recorder  
Deputy  
Est'd  Ind'd  Abs'd  Proof

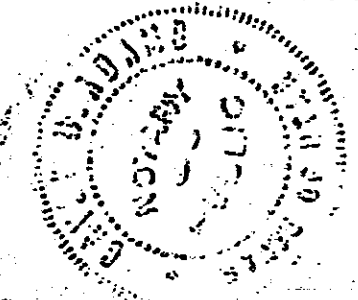
STATE OF Utah  
COUNTY OF Iron

ss.

On this day personally appeared before me Lewis H. Prothero and Alene B. Prothero

to me known to be the individual...S described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 10th day of April, 1972.



[Signature]  
Notary Public for Utah  
My Commission expires 7-15-75

Right of Way Easement

R. C. S.

OCT 21 1972

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Warren R. Baldwin and Joan Baldwin

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10 feet in width, described as follows:

The center of said strip begins North 45° 22' West 10 feet from the North corner of Lot 29, Block 5, Highland Park Subdivision, Cedar City, Iron County, Utah, running thence Southwesterly to the South corner of Baldwin lot.

Recorded at Request of Cal. Pac. Utilities OCT 12 1972 Fee \$ 31.17 Page 246 County Recorder

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of Sept, 1972

WITNESSED BY: [Signatures of Warren R. Baldwin and Joan Baldwin with seals]

STATE OF Utah } COUNTY OF Iron } ss.

On this day personally appeared before me Warren R. Baldwin and Joan Baldwin

to me known to be the individual S. described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 28th day of September, 1972



[Signature of Sept H Adams] Notary Public for My Commission expires July 15, 1974

246

464 230333