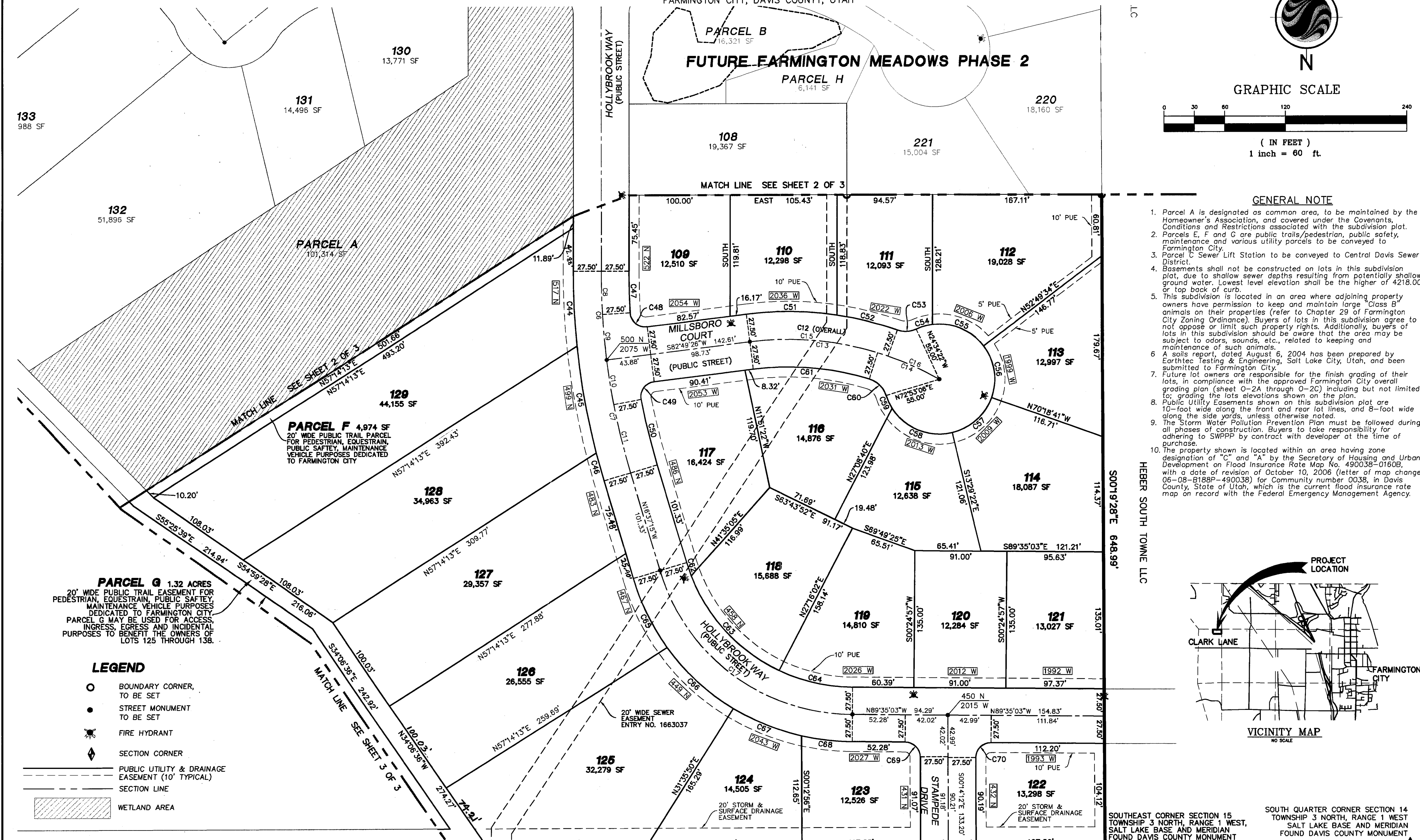
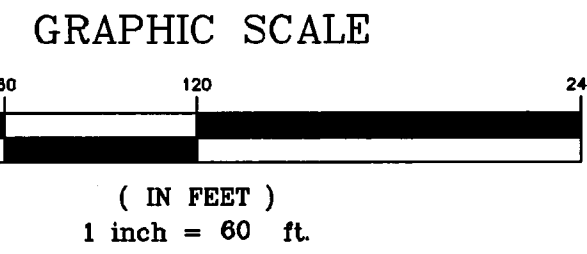


FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH

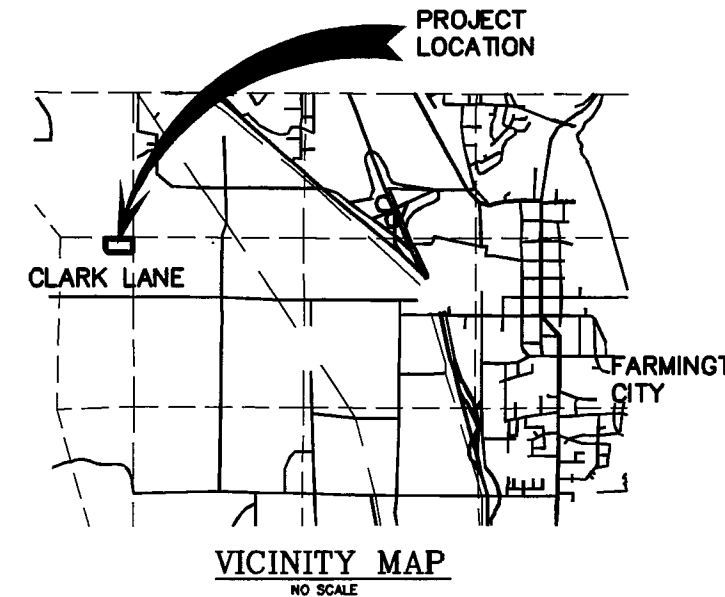


4695-1



GENERAL NOTE

- Parcel A is designated as common area, to be maintained by the Homeowner's Association, and covered under the Covenants, Conditions and Restrictions associated with the subdivision plat.
- Parcels E, F and G are public trails/pedestrian, public safety, maintenance and various utility parcels to be conveyed to Farmington City.
- Parcel C Sewer Lift Station to be conveyed to Central Davis Sewer District.
- Basements shall not be constructed on lots in this subdivision plot, due to shallow sewer depths resulting from potentially shallow ground water. Lowest level elevation shall be the higher of 4218.00 or top back of curb.
- This subdivision is located in an area where adjoining property owners have permission to keep and maintain large "Class B" animals on their properties (refer to Chapter 29 of Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to keeping and maintenance of such animals.
- A soils report, dated August 6, 2004 has been prepared by Earthtec Testing & Engineering, Salt Lake City, Utah, and been submitted to Farmington City.
- Future lot owners are responsible for the finish grading of their lots, in compliance with the approved Farmington City overall grading plan (sheet O-2A through O-2C) including but not limited to; grading the lots elevations shown on the plan.
- Public Utility Easements shown on this subdivision plot are 10-foot wide along the front and rear lot lines, and 8-foot wide along the side yards, unless otherwise noted.
- The Storm Water Pollution Prevention Plan must be followed during all phases of construction. Buyers to take responsibility for adhering to SWPPP by contract with developer at the time of purchase.
- The property shown is located within an area having zone designation of "C" and "A" by the Secretary of Housing and Urban Development on Flood Insurance Rate Map No. 490308-01508, with a date of revision of October 10, 2006 (letter of map change 06-08-01888-490308) for Community number 0038, in Davis County, State of Utah, which is the current flood insurance rate map on record with the Federal Emergency Management Agency.



PARCEL G 1.32 ACRES
 20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE, VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL G MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF LOTS 125 THROUGH 138.

LEGEND

- BOUNDARY CORNER, TO BE SET
- STREET MONUMENT TO BE SET
- ★ FIRE HYDRANT
- ◆ SECTION CORNER
- PUBLIC UTILITY & DRAINAGE EASEMENT (10' TYPICAL)
- - - SECTION LINE
- ▨ WETLAND AREA

SEWER DISTRICT APPROVAL
 APPROVED THIS 13th DAY OF JULY, A.D. 2007 BY THE CENTRAL DAVIS SEWER DISTRICT.

BOYER WHEELER FARM L.C.
THE BOYER COMPANY
 CONTACT: SPENCER MOFFAT
 (801) 550-5500
 90 SOUTH 400 WEST STE 200, SLC

Stantec Consulting Inc.
 3985 S 700 E Ste. 300
 Salt Lake City, UT
 84107-2540
 Tel. 801.261.0090
 Fax. 801.266.1671
 www.stantec.com

No.	Created	By	Date
1	Created Parcel G	TEJ	7/5/07
	Revisions		

Project Number 186301541
 File Name 01541c-101pp
 Designed By [Signature]
 Drawn By KFW
 Checked By [Signature]
 Date 7-11-2007

WEBER BASIN WATER CONSERVANCY DISTRICT
 APPROVED THIS 16th DAY OF JULY, A.D. 2007 BY THE WEBER BASIN WATER CONSERVANCY DISTRICT.

PLANNING COMMISSION APPROVAL
 APPROVED THIS 13th DAY OF JULY, A.D. 2007 BY THE FARMINGTON CITY PLANNING AND ZONING COMMISSION.

CITY ENGINEER APPROVAL
 APPROVED THIS 14th DAY OF JULY, A.D. 2007 BY THE FARMINGTON CITY ENGINEER.

CITY ATTORNEY
 APPROVED THIS 14th DAY OF JULY, A.D. 2007 BY THE FARMINGTON CITY ATTORNEY.

FARMINGTON CITY COUNCIL APPROVAL
 APPROVED THIS 14th DAY OF JULY, A.D. 2007 BY THE FARMINGTON CITY COUNCIL.

DAVIS COUNTY RECORDER
 RECORDED NO. 3301822
 STATE OF UTAH, COUNTY OF DAVIS
 RECORDED AND FILED AT THE REQUEST OF FARMINGTON CITY
 DATE: AUG 29 2007 TIME: 12:09 PM. BOOK: 4356 PAGE: 443
 \$136.00
 M. Thompson
 DAVIS COUNTY RECORDER

SURVEYOR'S CERTIFICATE

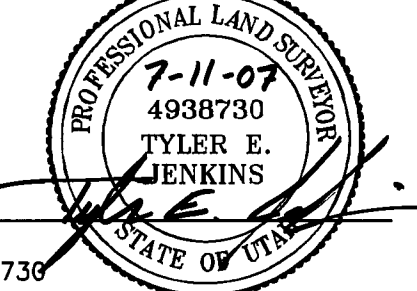
I, Tyler E. Jenkins, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4938730, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the Southeast Corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; and running thence S89°51'23"W 2640.14 feet along the Section Line to the South Quarter Corner of said Section 15; thence N00°10'19"W 1325.57 feet along the Section Line; thence N89°56'45"E 1518.17 feet; thence S00°03'52"E 191.40 feet; thence Southeastery 12.47 feet along the arc of a 277.50 foot radius curve to the right, chord bears S58°53'39"E 12.47 feet; thence Northeastery 34.44 feet along the arc of a 25.00 foot radius curve to the left, chord bears N82°55'28"E 31.78 feet; thence N43°27'21"E 15.99 feet; thence S46°32'39"E 55.00 feet; thence Northeastery 91.26 feet along the arc of a 112.50 foot radius curve to the right, chord bears N66°41'45"E 88.78 feet; thence N89°56'08"E 33.36 feet; thence S00°03'52"E 135.00 feet; thence N89°56'08"E 391.75 feet; thence South 87.30 feet; thence East 55.00 feet; thence Southeastery 23.48 feet along the arc of a 15.00 foot radius curve to the left, chord bears S45°12'55"E 21.16 feet; thence N89°56'08"E 5.00 feet; thence S00°02'07"W 55.00 feet; thence S89°56'08"W 5.00 feet; thence Southwestery 23.55 feet along the arc of a 15.00 foot radius curve to the left, chord bears S44°58'04"W 21.20 feet; thence South 89.65 feet; thence East 215.20 feet; thence South 90.00 feet; thence East 251.91 feet to the Section Line; thence S00°19'28"E 648.99 feet along the Section Line to the point of beginning. Contains 69.128 Acres and 38 Lots



JULY 11, 2007
 Date

Tyler E. Jenkins
 P.L.S. No. 4938730

OWNER'S DEDICATION

Know all men by these presents that _____ the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown of this plat as intended for Public use.

In witness whereof I have hereunto set my hand this 17 day of July, A.D., 2007.

Boyer Farmington Meadows L.C. By: *Steven B. Ostler*
 THE BOYER COMPANY L.C. ITS: MANAGER

In witness whereof I have hereunto set my hand this 31 day of July, A.D., 2007.

Pleasant Valley Investments L.C. By: *Thane L. Smith*
 ITS: Authorized Signer

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH I.S.S.
 On the 17 day of July, A.D., 2007 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, Utah

who after being duly sworn, acknowledged to me that *Steven B. Ostler* Manager of **Boyer Farmington Meadows L.C.**, a Limited Liability Company, that he signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

MY COMMISSION EXPIRES May 12, 2010 *Misty James*
 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH I.S.S.
 COUNTY OF Davis

On the 31 day of July, A.D., 2007 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, Utah

who after being duly sworn, acknowledged to me that *Thane L. Smith* of **Pleasant Valley Investments, L.C.**, a Limited Liability Company, that he signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

KAY LYNN BRANIGAN
 NOTARY PUBLIC
 RESIDING IN Davis COUNTY

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH

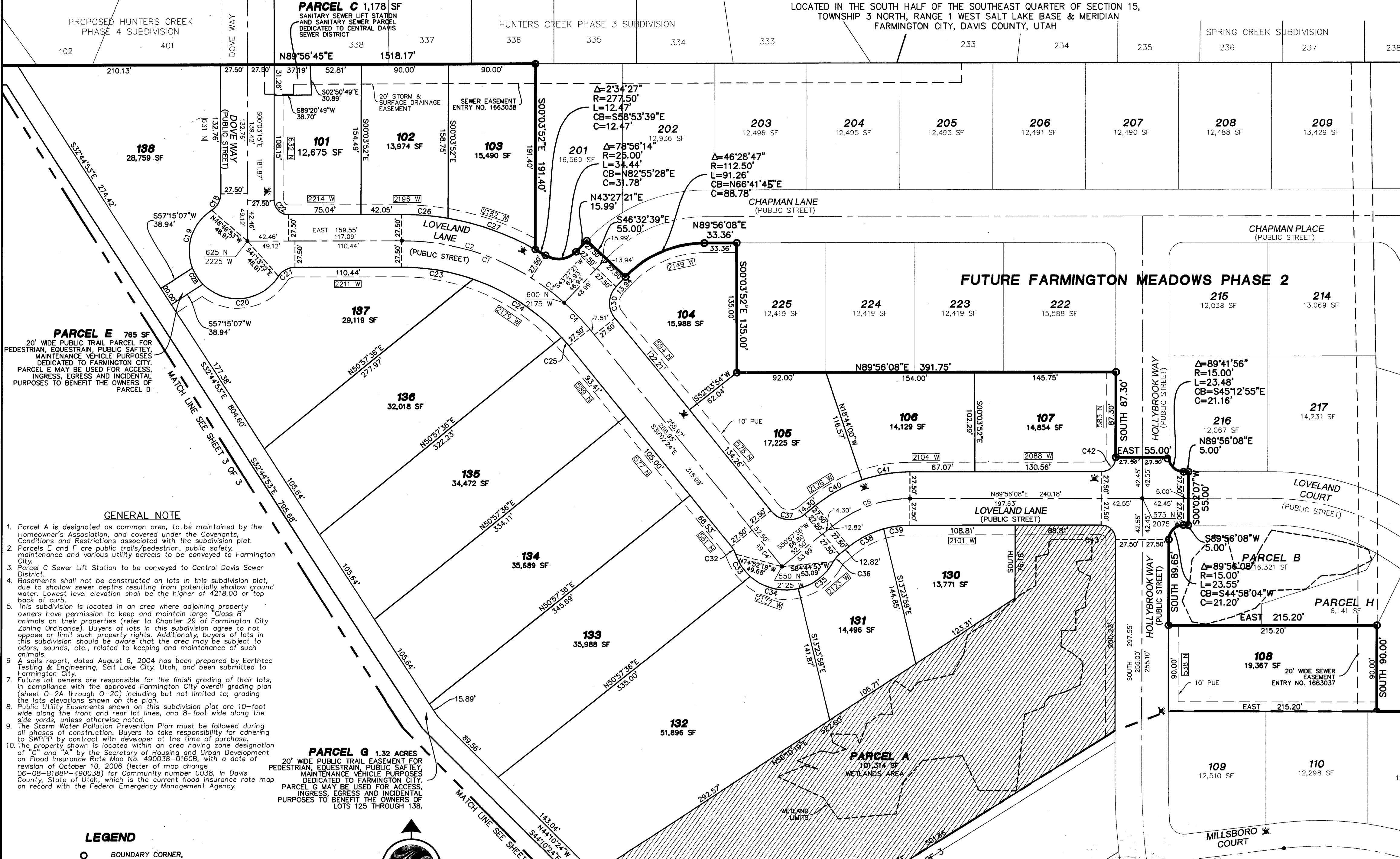
DAVIS COUNTY RECORDER
 RECORDED NO. 3301822
 STATE OF UTAH, COUNTY OF DAVIS
 RECORDED AND FILED AT THE REQUEST OF FARMINGTON CITY
 DATE: AUG 29 2007 TIME: 12:09 PM. BOOK: 4356 PAGE: 443
 \$136.00
 M. Thompson
 DAVIS COUNTY RECORDER

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH

CURVE	RADIUS	ARC LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	250.00'	184.07'	42°11'05"	N68°54'27"W	179.94'
C2	250.00'	141.34'	32°23'34"	N73°48'13"W	139.47'
C3	250.00'	42.72'	9°47'31"	N52°42'40"W	42.67'
C4	250.00'	38.29'	8°46'31"	N43°25'40"W	38.25'
C5	127.50'	86.73'	38°58'32"	S70°26'52"W	85.07'
C6	700.00'	87.67'	7°10'34"	S03°35'17"E	87.61'
C7	700.00'	115.39'	9°26'41"	S11°53'54"E	115.26'
C8	700.00'	42.39'	3°28'12"	S01°44'06"E	42.39'
C9	700.00'	45.28'	3°42'22"	S05°19'23"E	45.27'
C10	700.00'	45.28'	3°42'22"	S09°01'45"E	45.27'
C11	700.00'	70.11'	5°44'19"	S13°45'05"E	70.08'
C12	300.00'	194.41'	37°07'44"	N78°36'42"W	191.02'
C13	300.00'	127.81'	24°24'36"	N84°58'15"W	126.85'
C14	300.00'	66.59'	12°43'07"	N66°24'24"W	66.46'
C15	300.00'	138.64'	26°28'41"	N83°56'13"W	137.41'
C16	300.00'	55.77'	10°39'03"	N65°22'21"W	55.69'
C17	200.00'	254.69'	72°57'49"	S53°06'09"E	237.83'
C18	20.00'	20.11'	57°36'28"	N28°44'59"E	19.27'
C19	50.00'	68.72'	74°46'52"	S18°10'16"W	63.45'
C20	50.00'	90.16'	102°19'22"	N84°23'13"E	78.46'
C21	20.00'	20.11'	57°36'27"	S61°11'46"W	19.27'
C22	15.00'	23.55'	89°56'45"	S45°01'37"E	21.20'
C23	222.50'	75.18'	19°21'36"	N80°19'12"W	74.82'
C24	222.50'	111.12'	28°36'54"	N58°19'57"W	109.97'
C25	222.50'	11.59'	2°59'06"	N40°31'57"W	11.59'
C26	277.50'	48.19'	9°57'03"	S80°36'04"W	48.13'
C27	277.50'	96.23'	19°52'05"	N70°06'55"W	95.75'
C30	25.00'	36.00'	82°29'45"	S02°12'28"W	32.97'
C32	25.00'	8.95'	20°30'16"	N28°47'16"W	8.90'
C33	55.00'	28.16'	29°20'12"	S33°12'14"E	27.85'
C34	55.00'	53.30'	55°31'39"	S75°38'10"E	51.24'
C35	55.00'	46.91'	48°52'21"	N52°09'51"E	45.50'
C36	25.00'	10.14'	23°13'56"	S39°20'38"W	10.07'
C37	25.00'	39.27'	90°00'00"	S84°02'24"E	35.36'
C38	100.00'	40.48'	23°11'41"	S62°33'26"W	40.21'
C39	100.00'	27.54'	15°46'51"	S82°02'42"W	27.46'
C40	155.00'	54.94'	20°18'25"	S61°06'48"W	54.65'
C41	155.00'	50.50'	18°40'07"	S80°36'04"W	50.28'
C42	15.00'	23.55'	89°56'08"	N44°58'04"E	21.20'
C43	15.00'	23.58'	90°03'52"	N45°01'56"W	21.23'
C44	727.50'	62.50'	4°55'21"	S02°27'40"E	62.48'
C45	727.50'	109.18'	8°35'56"	S08°31'18"E	109.08'
C46	727.50'	39.36'	3°05'59"	S15°04'15"E	39.35'
C47	672.50'	40.73'	3°28'12"	S01°44'06"E	40.72'
C48	15.00'	24.53'	93°42'22"	S50°19'23"E	21.89'
C49	15.00'	24.53'	93°42'22"	S35°58'15"W	21.89'
C50	672.50'	67.36'	5°44'11"	S13°45'05"E	67.33'
C51	327.50'	89.67'	15°41'17"	N81°19'55"W	89.39'
C52	327.50'	61.67'	10°47'24"	N76°05'55"W	61.58'
C53	25.00'	19.14'	43°52'29"	N87°21'52"E	18.68'
C54	55.00'	16.83'	17°32'15"	S74°11'45"W	16.77'
C55	55.00'	57.37'	59°46'09"	N67°09'02"W	54.81'
C56	55.00'	54.50'	56°46'13"	N08°52'51"W	52.29'
C57	55.00'	54.62'	56°53'49"	N47°57'10"E	52.40'
C58	55.00'	68.72'	71°35'05"	S67°48'23"E	64.33'
C59	55.00'	14.30'	14°53'56"	S24°33'52"E	14.26'
C60	25.00'	24.28'	55°39'03"	N44°56'26"W	23.34'
C61	272.50'	116.10'	24°24'36"	N84°58'15"W	115.22'
C62	172.50'	13.91'	4°37'19"	S18°55'54"E	13.91'
C63	172.50'	130.73'	43°25'15"	S42°57'11"E	127.62'
C64	172.50'	75.03'	24°55'14"	S77°07'26"E	74.44'
C65	227.50'	66.02'	16°37'40"	S24°56'05"E	65.79'
C66	227.50'	99.88'	25°09'15"	S45°49'32"E	99.08'
C67	227.50'	73.24'	18°26'39"	S67°37'30"E	72.92'
C68	227.50'	50.57'	12°44'14"	S83°12'56"E	50.47'
C69	15.00'	23.39'	89°20'51"	N44°54'37"W	21.09'
C70	15.00'	23.73'	90°38'09"	S45°05'23"W	21.33'
C28	50.00'	20.14'	23°04'26"	N32°44'53"W	20.00'

4695.2

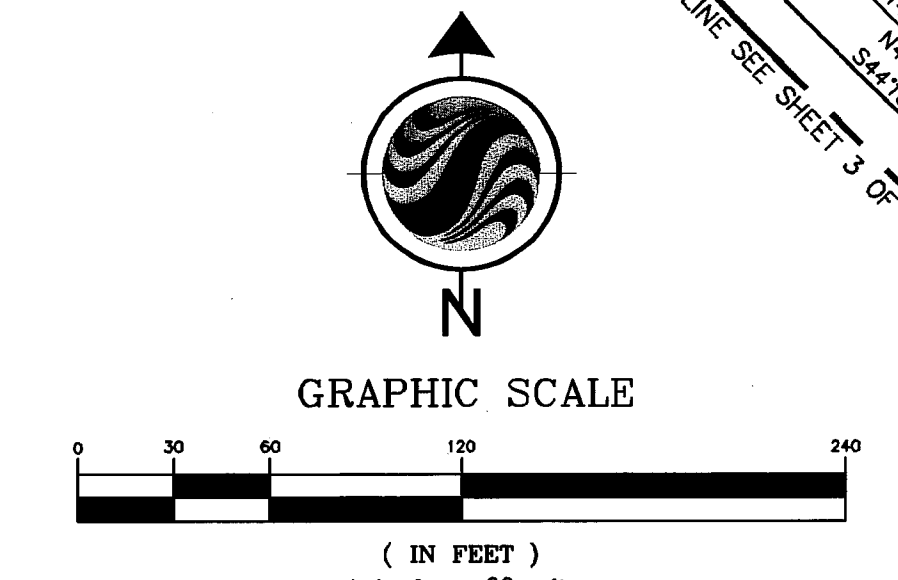


PARCEL E 765 SF
20' WIDE PUBLIC TRAIL PARCEL FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL E MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF PARCEL D.

- GENERAL NOTE**
- Parcel A is designated as common area, to be maintained by the Homeowner's Association, and covered under the Covenants, Conditions and Restrictions associated with the subdivision plat.
 - Parcels E and F are public trails/pedestrian, public safety, maintenance and various utility parcels to be conveyed to Farmington City.
 - Parcel C Sewer Lift Station to be conveyed to Central Davis Sewer District.
 - Basements shall not be constructed on lots in this subdivision plat, due to shallow sewer depths resulting from potentially shallow ground water. Lowest level elevation shall be the higher of 4218.00 or top back of curb.
 - This subdivision is located in an area where adjoining property owners have permission to keep and maintain large "Class B" animals on their properties (refer to Chapter 29 of Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to keeping and maintenance of such animals.
 - A soils report, dated August 6, 2004 has been prepared by Earthtec Testing & Engineering, Salt Lake City, Utah, and been submitted to Farmington City.
 - Future lot owners are responsible for the finish grading of their lots, in compliance with the approved Farmington City overall grading plan (sheet O-2A through O-2C) including but not limited to; grading the lots elevations shown on the plan.
 - Public Utility Easements shown on this subdivision plat are 10-foot wide along the front and rear lot lines, and 8-foot wide along the side yards, unless otherwise noted.
 - The Storm Water Pollution Prevention Plan must be followed during all phases of construction. Buyers to take responsibility for adhering to SWPPP by contract with developer at the time of purchase.
 - The property shown is located within an area having some designation of "C" and "A" by the Secretary of Housing and Urban Development on Flood Insurance Rate Map No. 490038-0160B, with a date of revision of October 10, 2006 (letter of map change designation 06-08-B1889-490038) for Community number 0038, in Davis County, State of Utah, which is the current flood insurance rate map on record with the Federal Emergency Management Agency.

PARCEL G 1.32 ACRES
20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL G MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF LOTS 125 THROUGH 138.

- LEGEND**
- BOUNDARY CORNER, TO BE SET
 - STREET MONUMENT TO BE SET
 - ⊕ FIRE HYDRANT
 - ◆ SECTION CORNER
 - PUBLIC UTILITY & DRAINAGE EASEMENT (10' TYPICAL)
 - - - SECTION LINE
 - ▨ WETLAND AREA



Stantec
Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0030
Fax. 801.266.1671
www.stantec.com

No.	Revisions	By	Date

FARMINGTON MEADOWS PHASE 1 SUBDIVISION
LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER
RECORDED NO. 2301822
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF **FARMINGTON CITY**
DATE: **Aug 29 2007** TIME: **12:09 PM** BOOK: **4356** PAGE: **443**
#136
FEE(\$)

2007-07-11 08:40pm By: Jenifer

4-2924

4-2924

HPD-3

HPD-3

FARMINGTON MEADOWS PHASE 1 SUBDIVISION

LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN
FARMINGTON CITY, DAVIS COUNTY, UTAH

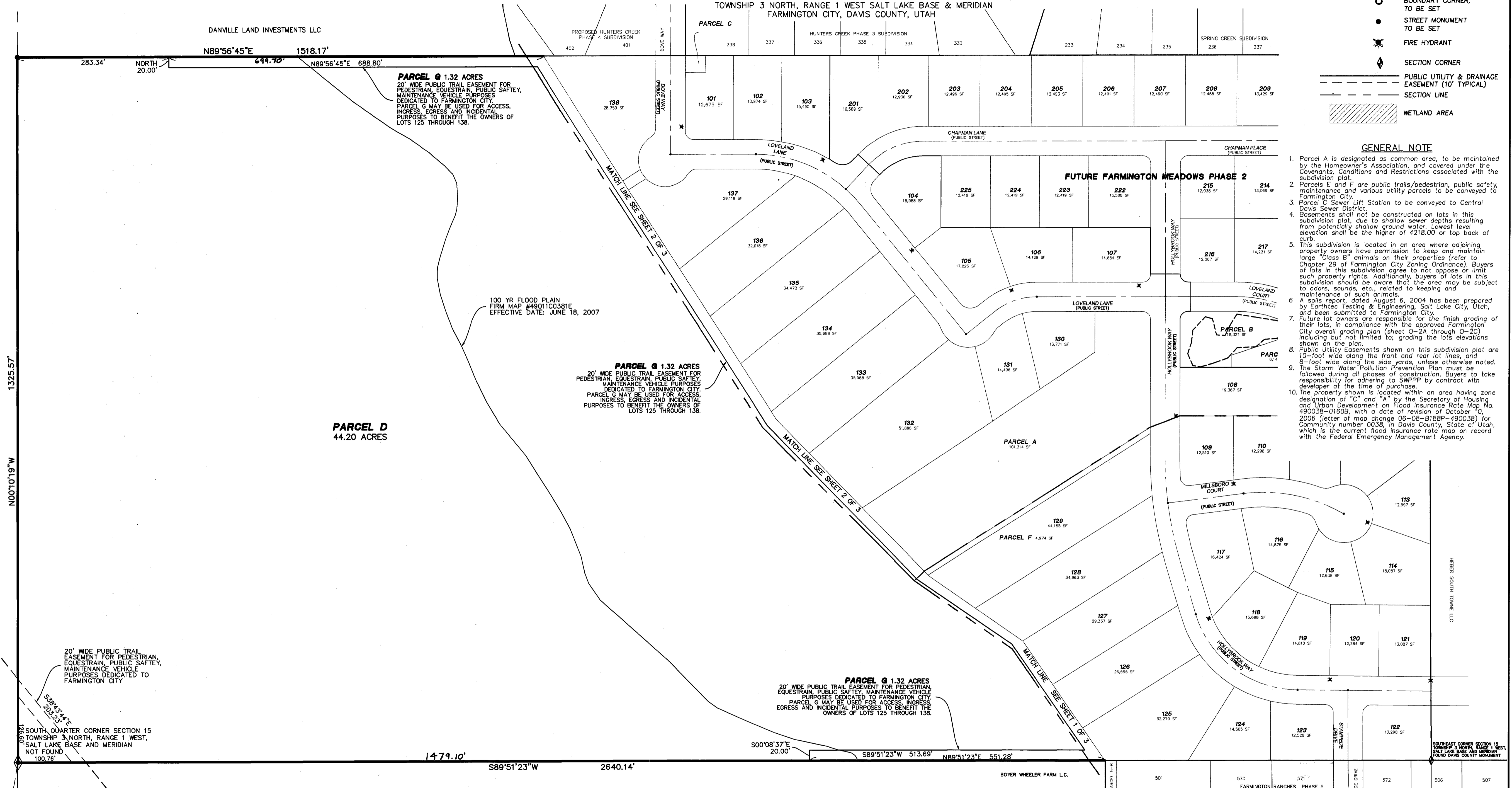
4695-3

DANVILLE LAND INVESTMENTS LLC

1325.57'

UTAH POWER & LIGHT

V:\27863\active\186301541\Drawings\state\phase 1\01541v-103p.dwg
2007-07-11 04:44PM Sp. Jensen



LEGEND

- BOUNDARY CORNER, TO BE SET
- STREET MONUMENT TO BE SET
- ⊗ FIRE HYDRANT
- ◆ SECTION CORNER
- PUBLIC UTILITY & DRAINAGE EASEMENT (10' TYPICAL)
- SECTION LINE
- ▨ WETLAND AREA

- GENERAL NOTE**
- Parcel A is designated as common area, to be maintained by the Homeowner's Association, and covered under the Covenants, Conditions and Restrictions associated with the subdivision plat.
 - Parcels E and F are public trails/pedestrian, public safety, maintenance and various utility parcels to be conveyed to Farmington City.
 - Parcel C Sewer Lift Station to be conveyed to Central Davis Sewer District.
 - Basements shall not be constructed on lots in this subdivision plat, due to shallow sewer depths resulting from potentially shallow ground water. Lowest level elevation shall be the higher of 4218.00 or top back of curb.
 - This subdivision is located in an area where adjoining property owners have permission to keep and maintain large "Class B" animals on their properties (refer to Chapter 29 of Farmington City Zoning Ordinance). Buyers of lots in this subdivision agree to not oppose or limit such property rights. Additionally, buyers of lots in this subdivision should be aware that the area may be subject to odors, sounds, etc., related to keeping and maintenance of such animals.
 - A soils report, dated August 6, 2004 has been prepared by Earthtec Testing & Engineering, Salt Lake City, Utah, and been submitted to Farmington City.
 - Future lot owners are responsible for the finish grading of their lots, in compliance with the approved Farmington City overall grading plan (sheet Q-2A through Q-2C) including but not limited to; grading the lots elevations shown on the plan.
 - Public Utility Easements shown on this subdivision plat are 10-foot wide along the front and rear lot lines, and 8-foot wide along the side yards, unless otherwise noted.
 - The Storm Water Pollution Prevention Plan must be followed during all phases of construction. Buyers to take responsibility for adhering to SWPPP by contract with developer at the time of purchase.
 - The property shown is located within an area having zone designation of "C" and "A" by the Secretary of Housing and Urban Development on Flood Insurance Rate Map No. 49003B-0100B, with a date of revision of October 10, 2006 (letter of map change 06-08-B188P-49003B) for Community number 0038, in Davis County, State of Utah, which is the current flood insurance rate map on record with the Federal Emergency Management Agency.

PARCEL G 1.32 ACRES
20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL G MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF LOTS 125 THROUGH 138.

PARCEL G 1.32 ACRES
20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL G MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF LOTS 125 THROUGH 138.

PARCEL G 1.32 ACRES
20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY. PARCEL G MAY BE USED FOR ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES TO BENEFIT THE OWNERS OF LOTS 125 THROUGH 138.

PARCEL D
44.20 ACRES

20' WIDE PUBLIC TRAIL EASEMENT FOR PEDESTRIAN, EQUESTRIAN, PUBLIC SAFETY, MAINTENANCE VEHICLE PURPOSES DEDICATED TO FARMINGTON CITY

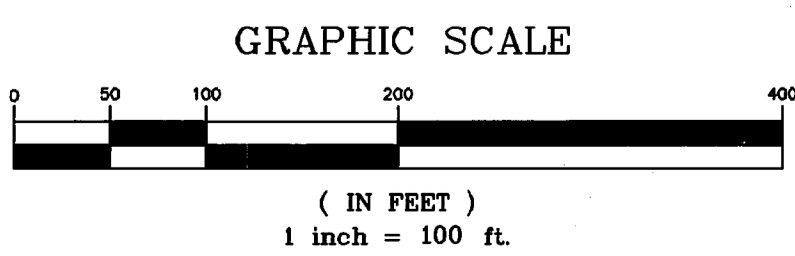
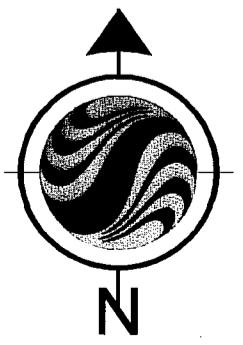
SOUTH QUARTER CORNER SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN NOT FOUND 100.76'

VIKING REAL ESTATE INC.

BOYER WHEELER FARM L.C.

BOYER WHEELER FARM L.C.

FARMINGTON MEADOWS PHASE 1 SUBDIVISION
LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE & MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH



SHEET
3 OF 3

Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

No.	Revisions	By	Date

Project Number 186301541 PM RQE
Filename 01541v-102pp
Designed By KFW
Checked By TEJ
Date 07/05/2007

DAVIS COUNTY RECORDER
RECORDED NO. **2301822**
STATE OF UTAH, COUNTY OF DAVIS
RECORDED AND FILED AT THE REQUEST OF **FARMINGTON CITY**
DATE: **July 29 2007** TIME: **12:09 PM** BOOK: **4356** PAGE: **443**
FEE: **\$136.00**
R. Wheeler
DAVIS COUNTY RECORDER

E-2924

E-2924