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Recorded at Request of U. P. & L. CO.

BOOK 2775 PAGE 497

at 8:30 AM Fee Paid \$ 5.60 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

By *[Signature]* Dep. Date JUL 29 1969

EASEMENT GRANT

UNIVERSITY OF UTAH, a body corporate and politic, Grantor, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, hereby grants and conveys to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, the following:

1. A. An easement for the erection and continued maintenance, repair, alteration, operation and replacement of an electric substation, including all poles, transformers, wires and all other appurtenant or incidental equipment necessary or desirable for the proper construction, operation, maintenance, repair, alteration and replacement of said electric substation in and on the following described parcel of real property in Salt Lake County, State of Utah:

Beginning at a point on an existing fence 409.88 feet north and 780.4 feet west from Monument No. 5, Fort Douglas, Utah, U.S.M.R. 1940 and running thence north  $89^{\circ} 58' 30''$  East 70.0 feet along existing fence line, thence North 35.0 feet, thence North  $49^{\circ} 40'$  West 134.33 feet, thence North  $61^{\circ} 39'$  West 63.15 feet, thence South 90.0 feet, thence South  $89^{\circ} 58' 30''$  West 30.0 feet, thence South 27.0 feet, thence South  $89^{\circ} 58' 30''$  West 30.0 feet, thence South 35.0 feet to said existing fence, thence North  $89^{\circ} 58' 30''$  East 148.0 feet along said fence to the point of beginning, and containing 0.43 of an acre, more or less.

B. A right of way for foot and vehicular traffic 16 feet wide, being 8 feet on each side of a center line in Salt Lake County, State of Utah, described as follows:

Beginning in the west line of the above tract of land at a point 433.9 feet North and 928.4 feet West, more or less, from Monument No. 5, Fort Douglas U.S.M.R. 1940, and running thence West 30 feet, more or less, including 15 foot radius curve approaches to Fifteenth East Street; and containing .01 of an acre, more or less.

C. A right of way for foot and vehicular traffic 20 feet wide, being 10 feet on each side of the center line in Salt Lake County, State of Utah, described as follows:

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Beginning on the east line of the above described parcel, said point of beginning being 434.91 feet north and 710.40 feet west from Monument Number 5, Fort Douglas U.S.M.R. 1940, and running thence North  $84^{\circ} 40'$  East 150 feet, thence North  $55^{\circ} 40'$  East 34.25 feet to the southerly line of an existing street containing 0.08 of an acre.

The foregoing easements are, to the extent of any conflict, subject to a prior easement to Salt Lake City Corporation dated September 21, 1965, and recorded with the Salt Lake County Recorder on July 17, 1968, in Book 2675, at Page 24.

2. An easement for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee and one pole with the necessary guys, stubs, crossarms and other attachments thereon or affixed thereto for the support of said circuits to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:

Beginning on the south boundary line of Grantor's land and the North right of way line of Fifth South Street at a point 58 feet north and 655 feet east, more or less, from the Salt Lake City Monument at Fifth South Street and Stadium Road; thence North  $1^{\circ} 17'$  East 379 feet, more or less; thence North  $85^{\circ} 24'$  East 164 feet; thence North  $20^{\circ} 41'$  West 15 feet to a south boundary fence of Grantee's Substation, and being in the Northeast  $1/4$  of the Southwest  $1/4$  of Section 4, Township 1 South, range 1 East, S.L.M.

~~3. An easement for the erection and continued maintenance, repair, alteration and replacement of the electric transmission, distribution and telephone circuits of the Grantee and 10 guy anchors and 32 poles with the necessary guys, stubs, crossarms, and other attachments thereon or affixed thereto for the support of said circuits to be erected and maintained upon and across the premises of the Grantor in Salt Lake County, Utah, along a line described as follows:~~

~~Beginning at the east boundary line of Medical Center Substation at a point North  $38^{\circ} 30' 54''$~~

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~~West 306.36 feet from University of Utah Monument U 45, as shown on Drawing No. A-2700, Sheet 23, entitled Monument Sheet and Block Layout, and on file at the Dept. of Physical Plant and Operations at the University of Utah, (said Monument U-45 being 1595.4 feet north and 4287.48 feet east from the northwest corner of Section 4, Township 1 South, Range 1 East, S.L.M.); thence North 58° 13' East 24.25 feet; thence South 83° 09' East 1179 feet; thence South 44° 14' East 3599 feet; thence South 27° 58' West 2895 feet; thence South 40° 23' West 1920 feet; thence South 30° 34' East 2182 feet to the south boundary line of the Grantor's land and being in Lot 13 of Section 33, Township 1 North, Range 1 East, S.L.M., and Lots 9 and 10 of Section 34, Township and Range aforesaid and in Section 3, 4 and 10, Township 1 South, Range 1 East, S.L.M.~~

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easements hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

TO HAVE AND TO HOLD each of the foregoing easements for a period of fifty (50) years and for as long thereafter as the Grantor shall take electric service from the Grantee through said electric substation.

In the event the substation or transmission line facilities as installed interfere with the future use of the land by the Grantor, Grantor may at its own expense move said structures to another location on said premises which is mutually agreeable to the parties hereto.

This easement grant is given in place of and supersedes a prior easement grant dated the 11th day of July, 1963, and recorded in the office of the County Recorder of Salt Lake County, State of Utah, on January 20, 1964, in Book 2145, at Pages 223, 224 and 225.

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IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its duly authorized officers this 2nd day of April, 1969.

UNIVERSITY OF UTAH

By Donald B. Holbrook  
Chairman, Board of Regents

Attest:

Pamela D. Sorensen  
Secretary

STATE OF UTAH     )  
                          :     ss  
COUNTY OF UTAH    )

On the 2nd day of April, 1969, personally appeared before me Donald B. Holbrook, who by me being duly sworn did say that he is the Chairman of the Board of Regents of the University of Utah, a body politic and corporate, and that the foregoing instrument was signed on behalf of the University of Utah by authority of a resolution of its Board of Regents, and the said Donald B. Holbrook acknowledged to me that the University of Utah executed the same.

Miriam J. Palmer  
NOTARY PUBLIC  
Residing at Salt Lake City, Utah

My commission expires:

November 23, 1972  
