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BOOK 2772 PAGE 167

M.S.T. & T. CO. FORM 7321
(3-69)U

R/W RW 57442

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN and no/100 dollars (\$10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 511.5 feet East of the Northwest corner of Lot 9, Block 7, 10 Acre Plat "A", B.F.S.; thence South 95 feet; thence East 5 feet; thence North 95 feet; thence West 5 feet; to beginning.

THIS RIGHT GRANTED ON CONDITION THAT IN THE EVENT OF BUILDING OR OTHER PROPERTY DEVELOPMENT SAID CABLE WILL BE REARRANGED AT TEL. CO. EXPENSE.

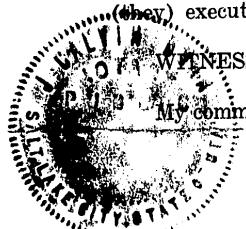
situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of May, A.D. 1969
At SALT LAKE CITY, UTAH
X *Heber G. Taylor*
X *George M. Duncan*
X *Ruby L. Duncan*

STATE OF UTAH
County of Salt Lake } ss.

On the 20th day of May, A.D. 1969, personally
appeared before me HEBER G. TAYLOR, GEORGE M. DUNCAN,
X RUBY L. DUNCAN
the (signor) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.



WITNESS my hand and official seal this 20th day of May 1969
My commission expires MAY 18, 1973

J. Galvin Dunn
Notary Public

Recorded JUL 15 1969 at 3:55 p.m.
Request of M. S. T. & T.
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, UTAH
220 BY *S. Dunn* *Dep't*
Ref. *S. Dunn*

RIGHT-OF-WAY NO. RW 57442

JOB NO. 419-0532

EXCHANGE MURRAY

Platted _____
Grantor _____
Indexed _____
Grantee _____
Photo _____
Abstract _____ Notes _____

CAL DUNN
RIGHT-OF-WAY ENGINEER