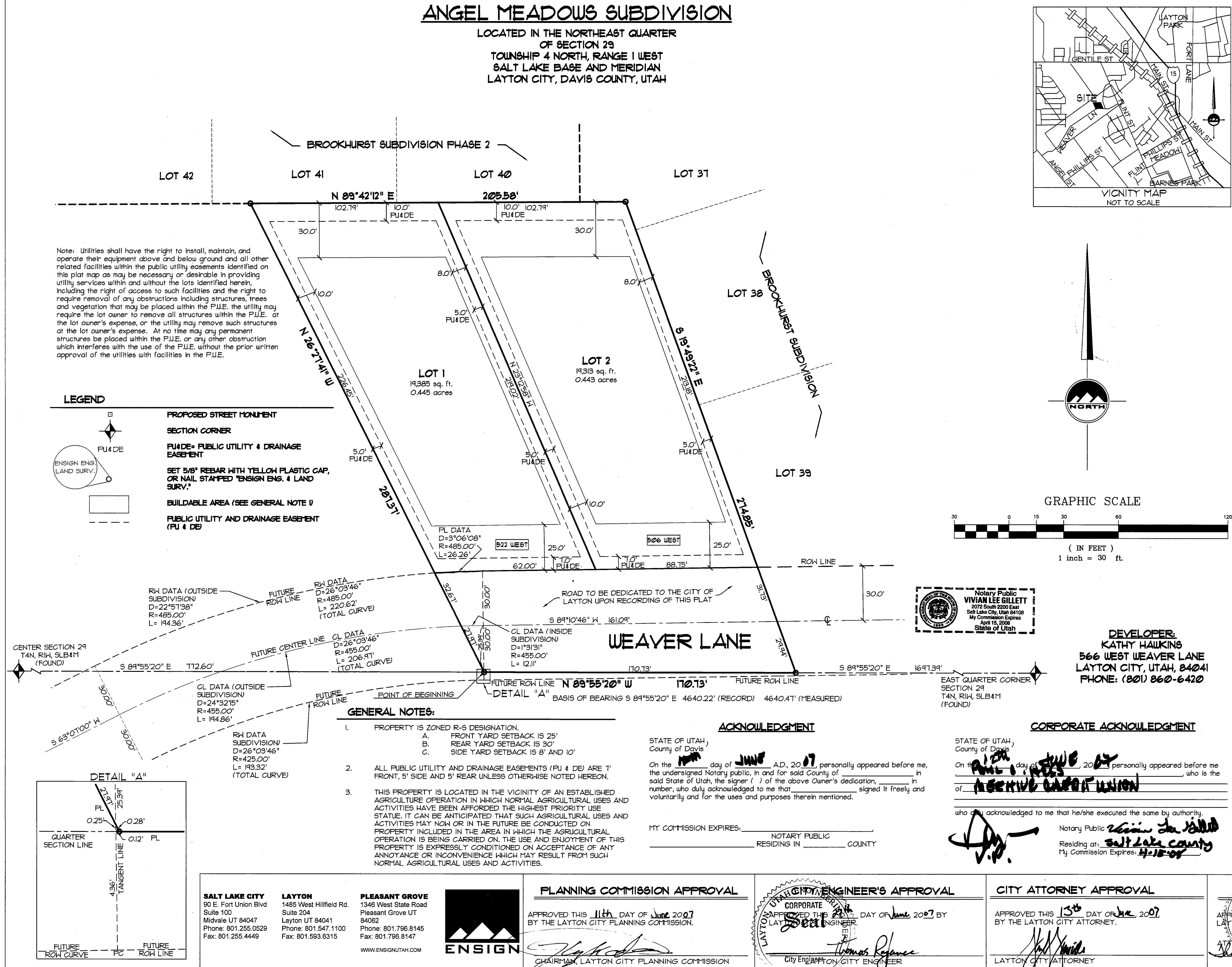


4678



**SURVEYOR'S CERTIFICATE**

I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ANGEL MEADOWS SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

Beginning at the intersection of a fence line extension and the quarter section line, said point being South 89°55'20" East 112.60' feet along the quarter section line, (said point also being the point of beginning for a Boundary Line Agreement recorded in the Davis County Recorder's Office in Book 1215 at Page 124-149 from the Center of Section 29, Township 4 North, Range 1 West, Salt Lake Base and Meridian and running;

thence North 26°21'41" West 281.31' feet along said Boundary Line Agreement, also being to and along the said fence line and to the south line of Brookhurst Subdivision Phase II;

thence North 89°42'12" East 205.58' feet along the south line of Brookhurst Subdivision Phase II to and along the south line to an interior corner of Brookhurst Subdivision;

thence South 16°41'22" East 214.85' feet along the west line of Brookhurst Subdivision and beyond to the quarter section line;

thence North 89°55'20" West 170.73' feet along the quarter section line to the point of beginning.

Contains 48,575 square feet. 1.115 acres, 2 lots.

**OWNER'S DEDICATION**

Known all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**ANGEL MEADOWS SUBDIVISION**

do hereby dedicate for perpetual use of the public, all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set this 11th day of June A.D. 2007.

Steven M. Hawkins  
Mary Kathleen Hawkins

**ACKNOWLEDGMENT**

STATE OF UTAH, County of Davis

On the 11th day of June, A.D. 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer (s) of the above Owner's dedication, in number, who duly acknowledged to me that Steven M. Hawkins and Mary Kathleen Hawkins signed it freely and voluntarily and for the uses and purposes therein mentioned.

01-19-2011  
MY COMMISSION EXPIRES: \_\_\_\_\_

**LINDSAY WISER**  
NOTARY PUBLIC - STATE OF UTAH  
1515 N. WOODLAND BLVD. DR. #100  
LAYTON, UT 84041  
COMM. EXP. 01-19-2011

**ANGEL MEADOWS SUBDIVISION**

LOCATED IN THE NORTHEAST QUARTER  
OF SECTION 29  
TOWNSHIP 4 NORTH, RANGE 1 WEST  
SALT LAKE BASE & MERIDIAN  
LAYTON CITY, DAVIS COUNTY, UTAH

**DAVIS COUNTY RECORDER**

ENTRY NO. 225184 FEE  
PAID 1832 FILED FOR RECORD AND  
RECORDED THIS  
11th DAY OF June 2007  
AT 3:33 PM IN BOOK 1320 OF  
OFFICIAL RECORDS PAGE

BY: Mark M. Maughan DEPUTY RECORDER

SHEET 1 OF 1 Job no. L-1540