

2295478

BOOK 2772 PAGE 160

M.S.T. & T. CO. FORM 7321
(3-69)U

R/W 57548

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & NO/100 ——— dollars (\$10⁰⁰/₁₀₀) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 427 feet West and 98 feet South of the Northeast corner of the S.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 31, T.1 N., R.1 E., S.L.B. & M.; thence East 109.81 feet; thence South 5 feet; thence West 109.81 feet; thence North 5 feet to beginning.

THIS RIGHT GRANTED ON CONDITION THAT THE PROPERTY WILL BE RESTORED TO ITS ORIGINAL CONDITION, AT TEL. CO. EXPENSE, AS A RESULT OF CONSTRUCTION OR MAINTAINANCE.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16TH day of MAY, A.D., 1969

At SALT LAKE

Harold A. McFarland
Florence M. McFarland

STATE OF UTAH }
County of Salt Lake } ss.

On the 16TH day of MAY, A.D. 1969, personally

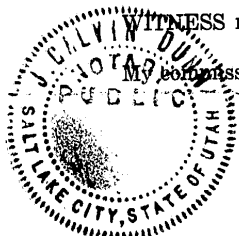
appeared before me HAROLD A. MCFARLAND & FLORENCE

M. MCFARLAND

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16TH day of MAY, 1969

My commission expires MAY 18, 1969



J. Calvin Brown
Notary Public

Recorded JUL 15 1969 at 3:48 PM
Request of M.S.T. & T.
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By *Lynn Jordan* Deputy
Ref.

ATTENTION

Plotted _____

Grantor _____

Indexed _____

Grantee _____

Photo _____

Abstract _____

Notes _____

RIGHT-OF-WAY NO. 57548

JOB NO. 4-9-5277

EXCHANGE S. C. MAIN

CAL DUNN
RIGHT-OF-WAY ENGINEER

