

4676

4676
BASIS OF BEARING
CENTER STREET
(CUDARY LANE)

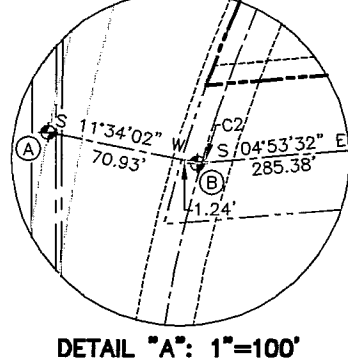


RIVER BEND INDUSTRIAL SUBDIVISION

LOCATED IN THE WEST 1/2 OF SECTION 10
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, STATE OF UTAH

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD DIST	ANGLE	TANGENT	CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD DIST	ANGLE	TANGENT
C1	35.02	738.19	N74°53'55\"	35.01	74°43'04\"	17.51	C21	146.74	330.00	N20°04'21\"	145.54	25°28'42\"	74.61
C2	14.36	50.00	S02°20'15\"	14.31	162°27'34\"	7.23	C22	283.41	100.00	N75°51'26\"	187.64	162°22'52\"	645.25
C3	40.83	738.19	N71°57'18\"	40.83	71°57'18\"	20.42	C23	368.43	130.00	N23°51'26\"	258.63	162°22'52\"	838.83
C4	80.83	738.19	N67°14'00\"	80.79	67°16'28\"	40.48	C24	41.85	160.00	N00°09'37\"	41.73	145°59'14\"	21.05
C5	31.71	902.23	S65°06'12\"	31.71	270°50'	15.86	C25	96.15	160.00	N24°52'09\"	94.71	34°25'50\"	49.58
C6	378.41	902.23	S28°07'33\"	378.64	24°01'51\"	192.03	C26	143.63	160.00	N67°48'07\"	138.86	51°28'08\"	77.06
C7	3.33	902.23	N89°45'10\"	3.33	0°12'42\"	1.67	C27	101.09	160.00	S69°23'08\"	99.39	36°11'26\"	52.28
C8	17.54	432.53	N01°06'07\"	17.54	218°24\"	8.77	C28	70.75	160.00	S37°37'16\"	70.18	25°20'14\"	35.97
C9	39.98	482.53	N02°24'59\"	39.98	457°07\"	20.00	C29	51.34	117.59	S12°26'47\"	50.93	25°00'43\"	26.08
C10	42.57	492.53	N02°24'59\"	42.55	457°07\"	21.28	C30	64.43	147.59	S12°26'47\"	63.82	25°00'43\"	32.74
C11	31.42	20.00	S44°56'25\"	28.28	80°00'00\"	20.00	C31	77.53	177.59	S12°26'47\"	76.91	25°00'43\"	39.39
C12	31.42	20.00	S45°03'35\"	28.28	80°00'00\"	20.00	C32	31.42	20.00	N44°56'25\"	28.28	80°00'00\"	20.00
C13	87.25	320.00	N82°07'45\"	86.98	153°27'20\"	43.90	C33	31.42	20.00	S55°41'35\"	28.28	80°00'00\"	20.00
C14	95.43	350.00	N82°07'45\"	95.14	153°27'20\"	48.01	C34	143.45	120.00	S55°41'35\"	133.06	68°29'41\"	81.70
C15	103.61	380.00	N82°07'45\"	103.29	153°27'20\"	52.13	C35	179.32	150.00	S55°41'35\"	168.83	68°29'41\"	102.12
C16	277.29	270.00	N44°53'49\"	265.26	56°50'32\"	152.27	C36	215.18	180.00	S55°41'35\"	202.60	68°29'41\"	122.55
C17	38.37	270.00	N11°24'17\"	38.34	108°38'41\"	19.23	C37	108.34	120.00	S10°26'19\"	45.82	22°00'51\"	23.34
C18	350.73	300.00	N40°42'33\"	331.10	66°59'05\"	195.51	C38	57.63	150.00	S10°26'19\"	57.28	22°00'51\"	29.18
C19	143.42	143.00	N61°52'03\"	142.30	24°54'05\"	72.86	C39	69.16	180.00	S10°26'19\"	68.73	22°00'51\"	35.01
C20	95.64	330.00	N41°08'51\"	95.30	16°38'18\"	48.16							

DAVIS COUNTY COORDINATES - BOUNDARY CORNERS	STREET MONUMENTS
1 102671.32 97359.31 16	1 100645.77 98175.05 A
2 102671.07 97420.31 17	2 100980.57 97975.38 B
3 102294.47 97416.58 18	3 102284.84 97480.50 C
4 102292.40 97919.10 19	4 101367.86 97829.80 D
5 102623.74 97899.74 20	5 101446.68 97693.96 E
6 102570.70 98031.86 21	6 101477.53 98262.06 F
7 102496.97 98189.69 22	7 101568.46 97422.05 G
8 102406.34 98589.39 23	8 101638.03 97396.60 H
9 102407.28 98742.22 24	9 101911.17 97380.95 I
10 101102.50 98010.14 25	10 100943.01 98342.20 J
11 100809.95 98910.65 26	11 101785.12 97948.97 K
12 100809.89 98862.11 27	12 101679.80 97949.07 L
13 100458.89 98862.72 28	13 101880.19 97580.07 M
14 100460.05 98993.66 29	14 101975.34 97440.61 N
15 100238.94 99021.84 30	15 100380.34 98351.95 P



L=78.04'
R=327.72'
CH=S00°26'27\"

BOUNDARY DESCRIPTION:

A PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, IN NORTH SALT LAKE, DAVIS COUNTY, UTAH:

BEGINNING ON THE SOUTH LINE OF A ROAD, 8.00 FEET SOUTH 0°34'06\"

PARCEL A BOUNDARY DESCRIPTION:

A PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, IN NORTH SALT LAKE, DAVIS COUNTY, UTAH:

PARCEL B BOUNDARY DESCRIPTION:

A PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, IN NORTH SALT LAKE, DAVIS COUNTY, UTAH:

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREINAFTER BE KNOWN AS:

"RIVER BEND INDUSTRIAL SUBDIVISION"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND SAVE THE CITY, HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENT AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY AND OTHER SERVICES, IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 26 DAY OF JUNE 2007.

RIVERBEND COMMERCIAL INC. MICHAEL G. CARTER, PRESIDENT

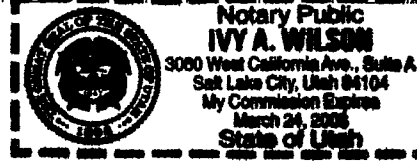
Michael G. Carter

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF UTAH)
STATE OF SALT LAKE)

ON THIS 26TH DAY OF JUNE 2007, PERSONALLY APPEARED BEFORE ME, MICHAEL G. CARTER, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS

NOTARY PUBLIC FOR THE STATE OF UTAH
MY COMMISSION EXPIRES 3-21-07
Notary: *Wayne A. Wilson*



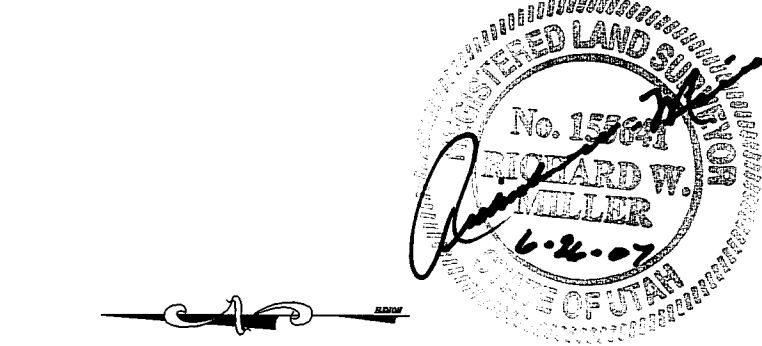
NOTES:

- (1) LOT CORNERS WILL BE LOCATED AND MARKED ON THE GROUND WITH REBAR & CAP.
- (2) ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE 10 FEET WIDE UNLESS OTHERWISE NOTED.
- (3) APPROVAL OF THIS DEVELOPMENT PLAT BY NORTH SALT LAKE DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SUBSURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
- (4) THE MINIMUM FINISHED FLOOR ELEVATION OF ANY BUILDING SHALL BE 4219 (NAVD88) OR 1 FOOT ABOVE THE NEAREST TOP BACK OF CURB, WHICHEVER IS GREATER.
- (5) PARCEL A AND B ARE NORTH SALT LAKE CITY AS OPEN SPACE. NO RESIDENCE SHALL BE CONSTRUCTED ON THE LOT. UPON RECORDATION OF THIS PLAT, SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NO. 155641 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT THE AUTHORITY OF THE OWNERS, I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS "RIVER BEND INDUSTRIAL SUBDIVISION" AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DATE: JUNE 26, 2007

RICHARD W. MILLER, L.S. NO. 155641



PREPARED BY:

MILLER ASSOCIATES INC.
3225 WEST CALIFORNIA AVENUE, SUITE 101
SALT LAKE CITY, UTAH 84104
PHONE: 801-975-1083
FAX: 801-975-1081

CITY COUNCIL APPROVAL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH THIS 19TH DAY OF JUNE 2007 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Shawn S. Sorenson MAYOR
Robert D. Dunningham ATTEST: CITY RECORDER

DAVIS COUNTY RECORDER

ENTRY NO. 2293242 FEE PAID \$498.00

FILED FOR RECORD AND RECORDED THIS 31st DAY OF July 2007
AT 4:04pm IN BOOK 4335 OF OFFICIAL RECORDS AT PAGE 1091

Michael T. Vaughan
COUNTY RECORDER

BY: DEPUTY RECORDER

RECOMMENDED FOR APPROVAL

THIS 28th DAY OF June 2007

Paul Miller
CITY ENGINEER

RECOMMENDED FOR APPROVAL

THIS 12th DAY OF JUNE 2007

Brigitte M. Harris
CHAIRMAN, PLANNING COMMISSION

RECOMMENDED FOR APPROVAL

THIS 30th DAY OF July 2007

Michael T. Vaughan
CITY ATTORNEY