

2291517

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of _____ TEN and no/100 _____ dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing in the Northwest corner of Lot 2, Block 35, Plat "D", Salt Lake City Survey; thence East 10 rods; thence South 5 feet; thence West 10 rods; thence North 5 feet to beginning.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

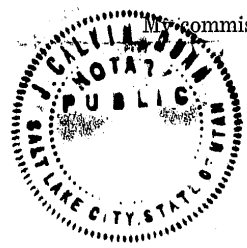
Signed and delivered this 26TH day of MAY, A.D., 1969. At SALT LAKE CITY x M. J. MATSUMORI x MARY MATSUMORI

STATE OF UTAH }
County of Salt Lake } ss.

On the 26TH day of MAY, A.D. 1969, personally appeared before me M. J. MATSUMORI & MARY MATSUMORI,

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 26TH day of MAY, 1969. My commission expires MAY 18, 1973



J. Calvin Jensen
Notary Public

Recorded JUN 13 1969 at 10:37 A
Request of M. S. T. & T.
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ 2.00 By J. M. Jones Deputy
Ref.

RIGHT-OF-WAY NO. NW 57423

JOB NO. 9E 258

EXCHANGE S. L. MAIN

Method _____
Indexed _____
Photo _____
Notes _____

CAL DUNN
RIGHT-OF-WAY ENGINEER

