

EXHIBIT "A"

A P.N. 03-129-8201

UNIT 8201, CONTAINED WITHIN THE AMENDED CARRIAGE CROSSING CONDOMINIUMS PHASE 7, AN EXPANDABLE CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 21, 1984 IN DAVIS COUNTY, AS ENTRY NO. 680795, IN BOOK 1002, AT PAGE 1273 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON OCTOBER 16, 1984 IN DAVIS COUNTY, AS ENTRY NO. 685344 IN BOOK 1009 AT PAGE 916 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.