## BOOK 2757 PAGE 558

M.S.T. & T. CO. FORM 7321 (3-69)U

R/W RW 57420

## RIGHT-OF-WAY EASEMENT

	S	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
	13 Lake	TEN and no/100 dollars (\$10.00 ) in hand paid by the
	T CHASE, Recorder Sa MAY 27	Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
	L TAGGAR	A five (5') foot easement being $2\frac{1}{2}$ feet either side the following described
	ZEL 7	center line: Beginning $26\frac{1}{2}$ feet East of the Northwest corner Lot 17,
	T T	Keller Circle Subdivision, a part of the N.E. 4, N.W. 4 Sec. 34, T.1 S.,
9		R.1 E., S.L.B. & M.; thence running N.19 <sup>o</sup> 54'31" West 144 feet.
Recorded at Request of	Peid \$	
¥ K	1 × ×	
7		situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
ď	i ∓i eE	from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.  The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
		Signed and delivered this 2! day of May A.D., 19 69
		At
		Jolden G. min
		——————————————————————————————————————
		STATE OF UTAH County of Salt Lake sss.
		On the 2 day of, A.D. 19 6 , personally
		appeared before me Solden R. Muis
	دن إ	the (signers) of the above instrument, who duly acknowledged to me that (he) (she)
	40	(they) executed the same.
	\\ \\ .	WITNESS my hand and official seal this 2 day of
	e. **	My commission expires 3-30-70
		Notary Public

RICHT-OF-WAY NO. RW 57420

JOB NO. 9-E-627

EXCHANGE HOLL HORY