

00228877

B: 756 P: 588 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 1 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC



When recorded, return to:

MURPHY-BROWN LLC, dba SMITHFIELD HOG PRODUCTION  
341 South Main Street, PO Box 100  
Milford, UT 84751

QUITCLAIM DEED

**MAGNOLIA ACRES FARMS OF UTAH, LLC**, a North Carolina limited liability company with an address of 500 Coharie Drive, Clinton NC 28328, GRANTOR, hereby QUITCLAIMS to **MURPHY-BROWN LLC**, dba **SMITHFIELD HOG PRODUCTION**, with an address at 341 South Main Street, PO Box 100, Milford, UT 84751, GRANTEE, for good and valuable consideration, all of the interest they own in the following described parcel(s) of real property, located in Millard County, State of Utah:

SEE ATTACHMENT A

SUBJECT TO easements, restrictions, and rights of way appearing on record or enforceable in law and equity. TOGETHER WITH all improvements, water rights, access easements, and all other appurtenant rights.

WITNESSED the hand of said Grantor, this 12 day of March, 2024.

**MAGNOLIA ACRES FARMS OF UTAH, LLC**

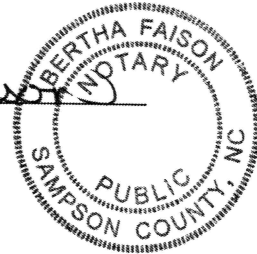
By: Craig N. Richardson  
CRAIG N. RICHARDSON, Member

STATE OF NORTH CAROLINA )  
: ss.  
COUNTY OF Sampson )

On the 12 day of March, 2024, personally appeared before me CRAIG N. RICHARDSON, as a member of **MAGNOLIA ACRES FARMS OF UTAH, LLC**, who, being first duly sworn, did say that he signed the foregoing instrument, and duly acknowledged that he executed the same, on behalf of **MAGNOLIA ACRES FARMS OF UTAH, LLC**, and that **MAGNOLIA ACRES FARMS OF UTAH, LLC**, executed the same.

My Commission Expires: 12-16-2024

Bertha Faison  
Notary Public



**ATTACHMENT A**

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N89°55'33"W, ALONG THE EAST-WEST CENTER SECTION LINE, 1,656.97 FEET; THENCE DEPARTING SAID LINE AND RUNNING N00°08'24"E, 1,577.34 FEET; THENCE S89°55'33"E, 1,656.97 FEET TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 29; THENCE S00°08'24"W, ALONG THE SECTION LINE, 1,577.34 FEET TO THE POINT OF BEGINNING. CONTAINING 60.00 ACRES.

(A Portion of Parcel Number 8733)

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Sierra Dickens, Millard Recorder Page 2 of 2  
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