

00228876

B: 756 P: 586 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 1 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC



**When recorded, return to:**

MURPHY-BROWN LLC, dba SMITHFIELD HOG PRODUCTION  
341 South Main Street, PO Box 100  
Milford, UT 84751

**QUITCLAIM DEED**

**WILD HOGS INC.**, a Utah corporation with an address of 365 West 2100 South, PO Box 41 Milford, UT 84751, GRANTOR, hereby QUITCLAIMS to **MURPHY-BROWN LLC**, dba **SMITHFIELD HOG PRODUCTION**, with an address at 341 South Main Street, PO Box 100, Milford, UT 84751, GRANTEE, for good and valuable consideration, all of the interest they own in the following described parcel(s) of real property, located in Millard County, State of Utah:

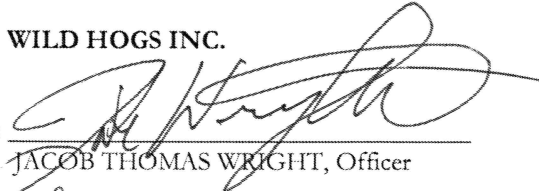
**SEE ATTACHMENT A**

SUBJECT TO easements, restrictions, and rights of way appearing on record or enforceable in law and equity. TOGETHER WITH all improvements, water rights, access easements, and all other appurtenant rights.

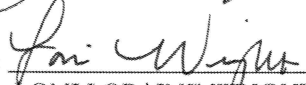
WITNESSED the hand of said Grantor, this 13 day of march, 2024.

**WILD HOGS INC.**

By:

  
JACOB THOMAS WRIGHT, Officer

By:

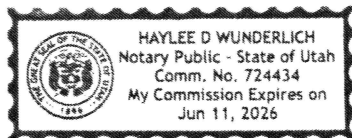
  
LONI LORAINE WRIGHT, Officer

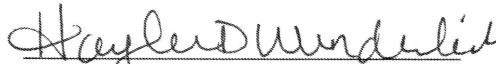
STATE OF UTAH )

: ss.

COUNTY OF BEAVER )

On the 13 day of march, 2024, personally appeared before me JACOB THOMAS WRIGHT and LONI LORAINE WRIGHT as officers/members of WILD HOGS INC., who, being first duly sworn, did say that they signed the foregoing instrument, and duly acknowledged that they executed the same, on behalf of WILD HOGS INC., and that WILD HOGS INC., executed the same.



  
Notary Public

**ATTACHMENT A**

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S89°48'04"E, ALONG THE SECTION LINE, 1,139.85 FEET; THENCE DEPARTING SAID LINE AND RUNNING S00°03'23"W, 1,365.00 FEET; THENCE N89°47'39"W, 1,914.84 FEET; THENCE N00°03'23"E, 1,365.00 FEET TO A POINT LOCATED ON THE NORTH LINE OF SAID SECTION 32; THENCE S89°47'02"E, ALONG THE SECTION LINE, 774.99 FEET TO THE POINT OF BEGINNING. CONTAINING 60.00 ACRES. (A Portion of Parcel No 8738)

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